



AMENDED AGENDA

**MEETING OF THE MOUNTAIN HOME CITY COUNCIL
MARCH 17, 2022. 6:00 P.M.
COUNCIL CHAMBERS OF THE MUNICIPAL BUILDING**

Public Hearing
Pledge of Allegiance
Prayer
Roll Call
Minutes from the March 3rd , 2022 Council Meeting
Committee Reports
Announcements

NEW BUSINESS

AN ORDINANCE AUTHORIZING A USAGE VARIANCE FOR THE PURPOSE OF ALLOWING THE OPERATION OF A SPECIALTY RESTAURANT IN AN AREA ZONED COMMERCIAL C-3. (Located at 1039 South College Street) presented by Attorney Ted Sanders

AN ORDINANCE AMENDING ORDINANCE NO. 2022-4, 2021-17, 2021-10, 2020-27, 2019-27, 2017-17, 2016-4, 2014-3, 2012-11, 2011-12, 2009-17, 2009-12, 2008-37, AS AMENDED BY 96-033, 07-31, 06-14, 05-03, 04-04, 03-37, 03-05, 02-27, 02-20, 02-09, 01-04, TO EXPAND AND REDEFINE THE JOB CLASSIFICATION AND COMPENSATION PLAN IN ORDER TO ENHANCE EFFICIENT MANAGEMENT WITHIN THE DEPARTMENTS OF THE CITY OF MOUNTAIN HOME. presented by Sue Edwards of Human Resources

REQUEST BY THE MOUNTAIN HOME FIRE DEPARTMENT TO DISPOSE OF OR DONATE . presented by Fire Chief Kris Quick

**AMENDMENT TO PROFESSIONAL SERVICES AGREEMENT CITY OF MOUNTAIN HOME, ARKANSAS PROJECT NO. 19W01130
AMENDMENT NO.1** presented by Water & Sewer Director Alma Clark

AN ORDINANCE WAIVING COMPETITIVE BIDDING AND AUTHORIZING THE PURCHASE OF A 4 X 2 FORD TRANSIT T-SERIES VAN & AUTHORIZE THE INSTALL OF SEWER CAMERA EQUIPMENT PURCHASED THRU HGAC INTO THE VAN presented by Water & Sewer Director Alma Clark

AN ORDINANCE AMENDING THE SCHEDULE OF RATES TO BE CHARGED AND COLLECTED FOR SEWER SYSTEM USERS OF THE CITY OF MOUNTAIN HOME, AMENDING ORDINANCE NO. 2021-9 presented by Water & Sewer Director Alma Clark

AN ORDINANCE AMENDING THE SCHEDULE OF RATES TO BE CHARGED AND COLLECTED FOR WATER SYSTEM USERS OF THE CITY OF MOUNTAIN HOME; REPEALING ORDINANCE NO. 2021-8 AND PRESCRIBING OTHER MATTERS RELATING THERETO. presented by Water & Sewer Director Alma Clark

APPROVAL TO ALLOW W/S DEPARTMENT TO SELL E343 TRENCHER" THAT WAS PURCHASED IN 2001. presented by Water & Sewer Director Alma Clark

Respectfully Submitted,
Brian A. Plumlee, City Clerk

CITY OF MOUNTAIN HOME

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REGULAR CITY COUNCIL MEETING – MARCH 3, 2022

1. The Mountain Home City Council met in regular session March 3rd, 2022 in the Council Chambers of the Municipal Building. Mayor Hillrey Adams called the meeting to order at 6:00 p.m. followed by the Pledge of Allegiance and a prayer.
2. **ROLL CALL** The following council members were present for the roll call: Nick Reed, Jim Bodenhamer, Paige Evans, Jennifer Baker, Susan Stockton, Carry Manuel, Robert Van Haaren and Wayne Almond were present for the meeting.
3. **OFFICIALS IN ATTENDANCE** Mayor Hillrey Adams, City Clerk Brian Plumlee, City Attorney Roger Morgan, Water & Sewer Director Alma Clark, Street Director Arnold Knox, Police Chief Eddie Griffin, and Building Inspection Director Greg Ifland.
4. **PRESS** Scott Liles (Baxter Bulletin)
5. **MINUTES** Councilman Baker made a motion to approve the council meeting minutes from February 10, 2021. The motion was seconded by Councilman Van Haaren. The City Clerk recorded the following vote: all present – yes.
6. **OLD BUSINESS**

AN ORDINANCE GRANTING A SPECIAL USAGE VARIANCE TO ORDINANCE NO. 2020-48 FOR THE PURPOSE OF ALLOWING A MOBILE FOOD UNITE IN A FLOOD PLAIN *This item was pulled from the agenda.*

AN ORDINANCE AMENDING THE ZONING ORDINANCE NO. 98-021 OF THE CITY OF MOUNTAIN HOME; AND 2007-14 OF THE CITY OF MOUNTAIN HOME: REPEALING ALL ORDINANCES IN CONFLICT THEREWITH AND FOR OTHER PURPOSES

SECOND READING City Attorney Roger Morgan put the ordinance on second reading.

THIRD READING Councilman Baker made a motion to suspend the rules and read the ordinance for the third time by title only. Councilman Bodenhamer seconded the motion. The City Clerk recorded the following vote: all present – yes. The motion was declared adopted and the ordinance was read for a third time by title only.

ADOPTION... Councilwoman Baker made the motion to adopt the ordinance it was seconded by Councilwoman Almond. The City Clerk recorded the following vote: all present – yes. The ordinance was declared adopted.

7. **NEW BUSINESS**

A RESOLUTION-AUTHORIZING NAEDD TO EXECUTE AND SUBMIT ANY AND ALL DOCUMENTS INCLUDING, BUT NOT LIMITED TO APPLICATIONS, AWARD CLOSING DOCUMENTS, REQUESTS FOR FUNDS, STATUS REPORTS TO DRA FOR THE FISCAL YEAR – 2021 FEDERAL AWARD PROGRAM CYCLE Councilwoman Baker made a motion to pass the resolution, it was seconded by Councilman Bodenhamer. City Clerk Brian Plumlee recorded the following motion: all present – yes. After the vote Councilwoman Baker made a motion to create a bank account for the Federal Award Program Cycle, the motion was seconded by Councilwoman Stockton. City Clerk Brian Plumlee recorded the following vote: all present – yes.

A RESOLUTION IN SUPPORT OF PRESERVING AND PERMANENTLY RETAINING CERTAIN HISTORICAL MOUNTAIN HOME FIRE DEPARTMENT EQUIPMENT Councilwoman Baker made a motion to pass the resolution, the motion was seconded by Councilman Van Haaren. City Clerk Brian Plumlee recorded the following vote: all present – yes.

AN ORDINANCE REPEALING ORDINANCE NO. 2022-7 WAIVING COMPETITIVE BIDDING AND AUTHORIZING THE PURCHASE OF TWO (2) REPLACEMENT SMITH & LOVELESS PUMPS FOR FRANKLIN LIFT STATION City Attorney Roger Morgan put the ordinance on first reading and read it by title only.

SECOND READING Councilwoman Baker made a motion to suspend the rules and put the ordinance on second reading, Councilman Almond seconded the motion. The City Clerk recorded the following vote: all present – yes. The motion was declared adopted and the ordinance was read for a second time by title only.

THIRD READING Councilman Baker made a motion to suspend the rules and read the ordinance for the third time by title only. Councilman Reed seconded the motion. The City Clerk recorded the following vote: all present – yes. The motion was declared adopted and the ordinance was read for a third time by title only.

ADOPTION... Councilwoman Stockton made the motion to adopt the ordinance it was seconded by Councilman Van Haaren The City Clerk recorded the following vote: all present – yes. The ordinance was declared adopted.

EMERGENCY CLAUSE... Councilwoman Baker made a motion to pass the emergency clause, Councilman Reed seconded the motion. City Clerk Brian Plumlee recorded the following vote: all present – yes.

AN ORDINANCE REPEALING ORDINANCE NO. 2022-8 WAIVING COMPETITIVE BIDDING AND AUTHORIZING THE PURCHASE OF TWO (2) REPLACEMENT ABS PUMPS FOR CR 390 LIFT STATION City Attorney Roger Morgan put the ordinance on first reading and read it by title only.

SECOND READING Councilwoman Baker made a motion to suspend the rules and put the ordinance on second reading, Councilwoman Stockton seconded the motion. The City Clerk recorded the following vote: all present – yes. The motion was declared adopted and the ordinance was read for a second time by title only.

THIRD READING Councilman Baker made a motion to suspend the rules and read the ordinance for the third time by title only. Councilman Manual seconded the motion. The City Clerk recorded the following vote: all present – yes. The motion was declared adopted and the ordinance was read for a third time by title only.

ADOPTION... Councilwoman Baker made the motion to adopt the ordinance it was seconded by Councilwoman Manuel The City Clerk recorded the following vote: all present – yes. The ordinance was declared adopted.

EMERGENCY CLAUSE... Councilwoman Baker made a motion to pass the emergency clause, Councilman Van Haaren seconded the motion. City Clerk Brian Plumlee recorded the following vote: all present – yes.

ADJOURN...6:20P.M. with no further business to come before the council. Mayor Adams declared the meeting adjourned at 6:20 p.m.

HILLREY ADAMS, MAYOR

ATTEST:

BRIAN A. PLUMLEE, CITY CLERK

MARCH 2022 Committee Meeting

03/10/2022 @ 4:30pm. Attending: Alma Clark, Jennifer Baker, Paige Evans, Bob Van Haaren, Nick Reed, Kirby Rowland. We met in council chamber. The meeting adjourned at 5:36pm.

- Cash analysis / Revenue / Expense Report ending February 2022 were passed out.
- Project reports for month ending February 2022 passed out.
- Our water loss was 29.1 % Ending February 2022. The previous month was at 26.2%. We continue to fix and find leaks daily.
- Alma is requesting to dispose of the trencher E343 that was purchased in 2001. This equipment is old and we don't use often & is sitting 98% of the time and we feel that it is time to liquidate it. We purchased originally for \$492,000.00 to complete the sewer job around the Walmart area. We will go to an online auction site or sealed bid site for selling. (Need Approval from council to sell this piece of equipment). **Will be on council agenda on March 17, 2022 for a vote of council.**
- Alma passed out copies of the spreadsheet showing impact of rate increases on w/s customers. Alma prepared water/sewer ordinances for committee meeting & then to put on council agenda on March 17, 2022 at and with the direction of the committee to do so. The year ending CPI was 7.4% (cost of living) for water & sewer and then an additional 5% is added to Sewer side per committee for total of 12.4% sewer increase – total of 7.4% on water side. **(Water / Sewer Ordinances will be on the council agenda for a vote of council March 17, 2022).**
- Alma passed out information with regards to the TV Sewer Camera van that we have been trying to get for over a year. The company is having a difficult time getting a 4 x 4 van as originally wanted – this was to be purchased thru HGAC. The company is recommending that we go with a 4 x 2 raise roof van that we would have to bid waver to buy cause cant get thru HGAC contract. Alma has passed out a copy of the cost associated with repairs for the 2012 TV camera & 2007 van the houses the current equipment and will be asking for the bid waver to be approved that will allow us to purchase a Ford Transit T-Series van & them do the install of the equipment that is being purchased thru HGAC contract so that we can get this van & equipment put into service sooner. The company said with doing the sale this way we could possibly have mid-year.. otherwise, there is no guaranty how long we will continue to wait to replace this piece of equipment that we use almost daily. We have had this in the budget and approved since the 2021 budget was passed. **(Bid waver will be on the council agenda for a vote of council March 17, 2022.)**
- Kirby passed out copies of updates on Project to the Committee that the water/sewer department is working on: WWTP upgrades & new additional upgrades at WWTP, New Lake intake site, Assessment of Backwash sludge handling at WTP, Master Plan Updates.
- Kirby will be sending an amendment to his current contract for council approval – this amendment is to cover additional construction observation on WWTP as the contractor has used approximately 90% of the moneys allotted for observation due to contractor running behind on the project. New stated time frame for them to finish has been noted by them as late November Early December. This contract will run into liquidated damages and we should be able to recoup this money from the liquidated damages from with hold on contractor at the end of the contract. **This amended contract will be on council agenda for a vote of council March 17, 2022.**

PROJECT UPDATES:

- **Hickory street / 3rd St / Lilian St SL replacement – Phase 1.** Started 12/09/2021. We will be laying approximately 3336' of 8" SDR 26 PVC sewer line and setting 20 manholes. This included a bore from 6th & hickory across 6th street by old gas company. We have replaced approximately 350' of pipe and 2 manholes since last report. Remaining to do is 2218' and 12 manholes on this phase of the project.
- **Hickory Street / Lillian WL Upgrade:** Started 01/11/22. We have approximately 6 services to change over on Hickory from 8" line to the 16" and to date we have changed over 2 and have 4 remaining. We have 2 water mains to change over from the 8" to the 16" main and we have completed 1 and have 1 remaining to complete and we will be starting this on 03/20/22 and working during night time from 7pm – 7am to complete and this will take approximately 5 days to complete at this time we will be putting one new fire hydrant during this night job and changing out 1 old one at some point during this job. (This crew is currently working to put in water lines in for our parks system)
- We have also started looking at what we are going to have to do on Hwy 5 S as far as relocating water/sewer lines in the state right of way for the new widening of Hwy 5 S starting around the bridge area by oak tree trailer park all the way to the bypass.

*****OUR NEXT MEETING HAS CHANGE DAYS & DATE*****

NEXT MEETING WILL BE HELD ON **APRIL 14, 2022 @ 4:30 pm.**

Meeting will be held in council chambers.

Street Committee Meeting
March 15, 2022 – 12:30 P.M.

The meeting was called to order at 12:30 p.m.

Present were Arnold Knox, Director of Streets; Jim Bodenhamer and Susan Stockton, Committee Members.

The Street Report for February 2022 was reviewed.

Arnie reported the rebuild project at Cooper/Louann/Demetree was going well with the crew finishing up the drainage at Louann Drive, and they are also pouring curbs. He said the maintenance crew has already dug out both Cooper and Demetree Streets and have placed millings to prepare for hot mix. Jim asked if there was an approximate date for asphalt, and Arnie said it would be early summer. The cost to date for this project is \$327,747.98.

There is a construction crew working at Keller Park putting in new drainage at the ballfields, pouring footings and they have already poured new dugouts. There are a few from the maintenance crew grading and dirt work. When the other crews leave the area, Arnie said we will then begin putting in sidewalks. He estimates this to total approximately \$180,000 and will be completed mid-April. All costs incurred by the Street Department, which includes labor, materials and equipment use will be reimbursed by the Parks Department. The total cost to date is \$68,197.15.

The other construction crew left the Cooper Street project temporarily and moved over to Hickory Park to build the new grant funded parking lot for the all-access playground. This has an entrance off Dyer Street. Curbing was poured and rock brought in for the parking lot base. Arnie said he was just notified last week that the Street Department will also be doing the dirt work for the playground and restrooms when it is time. He told the Committee this will be an all-summer project over there. The cost to date for Hickory Park Grant is \$52,302.56 and as with the Keller Park project, all costs will be reimbursed to the Street Department.

Fill continues to be hauled in to the new location for the fire department. Arnie said the Sewer Department received a grant for the sewer extension, and we are waiting for the sewer line to be brought across that property to begin that building. The cost to date is \$45,903.71 and will be reimbursed to the Street Department.

The final Snow Removal report was read. Arnie said he hopes this is the last of the snow for the season. A cost of \$42,235.31 was spent between January and February.

Maintenance for the month of February totaled \$5,065.68.

Arnie reported to the Committee the street sweeper has gone in for repairs and when completed, it will be sweeping again. There were some problems and it had to be taken back to Memphis.

The Budget Summary was discussed, as was the computer software line item. Also discussed was a possible vending machine purchase.

Arnie told the Committee he has ordered a new milling machine which will be delivered next month.

The meeting adjourned at 12:53 p.m.

Mountain Home Parks and Recreation

1101 Spring Street
Mountain Home, AR 72653

TELEPHONE 870-424-9311
FAX: 870-425-3339
E-MAIL: baustin@cityofmountainhome.com

March 2, 2022

Parks and Recreation City Council Committee Meeting

During the month of February, L.C. Sammons Youth Center had a total usage of 1033 citizens utilizing the Youth Center. Pavilion usage for February was 45 citizens reserving pavilions at the parks and we had 310 citizens attend birthday parties at the Youth Center. During the month of February, the fulltime maintenance department worked 1016 hours on daily park maintenance, playgrounds, and equipment maintenance.

Upcoming Events, Youth Baseball and Softball deadline is currently set for March 7th. Spring break is March 21-25 for students



Mountain Home Police Department

- A duty to serve, an honor to protect -

424 West 7th Street • Mountain Home, Arkansas 72653

Office 870.425.6336 • Fax (870) 425.6092

www.mtnhomepolice.com

Edward Griffin, Chief of Police



Public Safety Committee Meeting

March 15, 2022

1. Daniel King, Hunter Dearmore, and Ashley Brison are in week nine of law enforcement academy training at Black River Technical College. The three will graduate April 15, 2022.
2. Holy Steele was hired and started on 03/07/2022; she is a certified officer from Colorado.
3. Three new police cars were ordered. The first arrived 03/11/2022; the other two should arrive in the next couple weeks. Most of the equipment needed to put them in service has already arrived.
4. The School Resource Division is teaching a Civilian Response to an Active Shooter Event course at Arkansas State University on 03/15/2022.
5. James Tilley, Ryan Thompson, and Jared Medina attended Drug Recognition Expert training.
6. Toni Taylor and Mychal Warno attended Homeland Security Liaison Officer training.
7. Statistics
 - Nature Code Report – Dispatch
 - Uniform Code Report (UCR)
 - Patrol
 - Criminal Investigation Division (CID)
 - School Resource Officer (SRO)
 - Code Enforcement (Comcate report)

Mountain Home Fire Department

Public Safety Meeting

March 15, 2022

1. Landers notified me last week that the truck we ordered had been denied. They will have one available and it's a little cheaper.
 2. The Durango is scheduled to be here in the next 4 to 6 weeks.
 3. Eng. 2 is losing anti-freeze and we thought we had it fixed but as of today it was low on anti-freeze. Going to do a pressure test on it and if we can't find something with that, we will have to call Cummins.
 4. We have received 9 mattresses for station 2.
 5. Shift personnel are almost done doing pre-plans of the businesses.
 6. Will be having the Core Rescue Technician class April 4th – 8th. The Driver Operator class has been moved to May 9th – May 20th. It was supposed to be in April also.
 7. Ordered new tires for Tanker 2. (\$2,450.21)
-

ORDINANCE NO. _____

**AN ORDINANCE AUTHORIZING A USAGE VARIANCE FOR THE
PURPOSE OF ALLOWING THE OPERATION OF A SPECIALTY
RESTAURANT IN AN AREA ZONED COMMERCIAL C-3**

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOUNTAIN HOME,
ARKANSAS:

WHEREAS, a proper petition was filed by a property owner requesting a map change in zoning which was amended as a special use variance; said petition was submitted to the Planning Commission of the City of Mountain Home, Arkansas; notice of said petition and public hearing thereon was published in a newspaper having local circulation as required by Ordinance; a public hearing was held, and all remonstrances were heard, after which the Planning Commission recommended the property described herein be granted a special use variance for a specialty restaurant for a tea, coffee, pie and special food shop.

THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF MOUNTAIN HOME,
ARKANSAS:

The following real estate in Baxter County, Arkansas be, and it hereby is granted a special use variance for a specialty restaurant for a tea, coffee, pie and special food shop.

Part of the NW¼ of the SE¼ of Section 9, Township 19 North, Range 13 West, Baxter County, Arkansas, more particularly described as follows: Commencing at the Southwest corner of the NW¼ of the SE¼ of said Section 9 and running South 90 deg. 00' 00" East, 18.5 feet to a ½ inch pipe on the East line of College Street; thence North 00 deg. 32' 00" West, along college Street, 276.41 feet to a found 3/8 inch rebar for a true point of beginning; from the point of beginning, run North 00 deg. 44' 30" West, along College Street, 75.10 feet to a found 3/8 inch rebar; thence North 89 deg. 09' 27" East, 246.99 feet to a found 1 inch pipe; thence South 01 deg. 02' 06" East, 75.14 feet to a found 3/8 inch rebar; thence South 89 deg. 40' 22" West, 58 feet to a found 5/8 inch rebar; thence South 89 deg. 00' 42" West, 189.38 feet to the true point of beginning.

LESS AND EXCEPT a portion of the above described tract that is mentioned in a Warranty Deed executed by David C. Lemoine and Linda L. Lemoine, husband and wife to Arkansas State Highway Commission, filed for record on February 18, 2014, as Instrument Number 1128-2014, records of Baxter County, Arkansas.

The above described property is located at 1039 South College Street, Mountain Home, Arkansas.

PASSED this _____ day of March, 2022.

ATTEST:

MAYOR

CITY CLERK

9th St

TANK
Ret

C-2

10th St.

C-2

Nett Props
C-3

COOPER
Props
C-3

R-1

Church
Parking lot
C-2

11th St

C-2
Church

Property to
be rezoned

C-3 to
C-2-A

1039 S. College

R-1

Montessori
School

ORDINANCE NO: 2022 –

AN ORDINANCE AMENDING ORDINANCE NO. 2022-4, 2021-17, 2021-10, 2020-27, 2019-27, 2017-17, 2016-4, 2014-3, 2012-11, 2011-12, 2009-17, 2009-12, 2008-37, AS AMENDED BY 96-033, 07-31, 06-14, 05-03, 04-04, 03-37, 03-05, 02-27, 02-20, 02-09, 01-04, TO EXPAND AND REDEFINE THE JOB CLASSIFICATION AND COMPENSATION PLAN IN ORDER TO ENHANCE EFFICIENT MANAGEMENT WITHIN THE DEPARTMENTS OF THE CITY OF MOUNTAIN HOME.

WHEREAS, the Job Classification and Compensation Plan was adopted in 1996 and has served the City well since that time; and,

WHEREAS, the Job Classification and Compensation Plan recommends the classification system be reviewed no less than every three years for continuity and fairness; and,

WHEREAS, adjustments need to be made in order to meet the needs of the departments of the City of Mountain Home; and,

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOUNTAIN HOME:

Section 1: It is in the economic interest of the City of Mountain Home to amend the Job Classification and Compensation Plan as it relates to the following:

- 1) The Position Classification Table (see attached Exhibit A) has been revised based upon recommendations of the Water/Sewer Director and Human Resources to provide better classification of those Foremen who achieve Water/Sewer Certification IV and to set them apart from the Plant and Warehouse Supervisor position while maintaining the same Grade status.
- 2) Creates new positions titled for each of the three crews "Foreman with Water/Wastewater Certification Water District Construction Maintenance", "Foreman with Water/Wastewater Certification Meter Maintenance", and "Foreman with Water/Wastewater Certification Wastewater Construction Maintenance" (see attached Exhibit B)
- 3) Creates a new position titled "Maintenance Supervisor" (see attached Exhibit C) who will take on additional duties at the WWTP.

Section 2: That all other provisions of the Job Classification and Compensation Plan of the City of Mountain Home shall remain in full force and effect unless specifically changed by the provisions of this Ordinance.

Section 3: EMERGENCY CLAUSE: The revised Position Classification Table affects the employees of the City departments, who in turn contribute to the safety and welfare of the residents of Mountain Home, Arkansas; therefore, an emergency is declared to exist, and this ordinance shall be in full force and effect from and after its passage.

Hillrey Adams, Mayor

ATTEST:

Brian Plumlee, City Clerk

DESCRIPTION: FOREMAN WITH CERTIFICATION IV – WASTEWATER CONST / MAINT CREWS
DOT Safety Sensitive Position -

GRADE 14

JOB DESCRIPTION: The Manager directs sewer maintenance employees in the tasks of cleaning pipes and manholes, making repairs in and televising pipes and manholes. This position would also require at any time that this foreman be able to work on repairs or maintenance of water line, valves, fire hydrants.

ESSENTIAL JOB DUTIES & RESPONSIBILITIES

- 1) Supervise one or more crews working in various areas.
- 2) Operate Vactor, Jet rodder, backhoe, track hoe, jack hammer, and other related tools and equipment.
- 3) Use his/her judgement in modifying work plans in unexpected situations.
- 4) Maintain a working relationship with employees and the public.
- 5) Checks and inspects work in progress and at completion & Assigns tasks to employee for the completion of projects
- 6) Duties will include on-call weekends and during emergency as needed.
- 7) Any other duties assigned by the Supervisors.

REQUIRED KNOWLEDGE, SKILLS AND ABILITIES:

- 1) Knowledge of equipment, tools, materials and methods used in installing, repairing, cleaning sewer lines and related structures & Ability to read construction blue prints.
- 2) Knowledge of the city's water / sewer system & Locates water / sewer lines
- 3) Public relations and customer complaint resolution

IMMEDIATE SUPERVISOR: The Manager or Assistant Director assigns work in terms of general instructions requiring the use of individual decisions and use his or her judgment on how to proceed with the assigned task. More specific instructions are given before beginning new or one-time tasks. Completed work is spot checked and reviewed for accuracy

WORKING CONDITIONS: The position works in a variety of situations including the constructions site, the office, driving a vehicle, and in and around public streets and privately owned lots. Works in various types of weather and weather conditions.

MINIMUM QUALIFICATIONS:

- 1) High School diploma and or equivalent
- 2) Supervisory experience in Water Distribution & Wastewater collections field.
- 3) A valid Arkansas driver's license. Must have or obtain a class A CDL.
- 4) Position is required to cover on-call on weekdays, weekend and/or night work or during emergency situations Well developed Management and Supervisory skills & exceptional communication skills
- 5) Must meet and maintain ADEQ & ADH requirements for Water / Wastewater licensing at the appropriate level required by regulatory agency. Must maintain 24 Hours training every 2 years to meet regulations of ADH & ADEQ to retain Licensing. *This position is currently required to have a Class 4 Water Distribution & Class I Wastewater Treatment License.*

PHYSICAL DEMANDS: The physical demands described herein are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodation may be made to enable individuals with disabilities to perform the essential functions and expectations. While performing the functions of this job, the employee is regularly required to talk or hear.

WORK ENVIRONMENT: The work environment characteristics described herein are representative of those an employee encounters while performing the essential functions of this job. Reasonable accommodation may be made to enable individuals with disabilities to perform the essential functions and expectations.

The above information is intended to describe the general nature of this position and is not to be considered a complete statement of duties, responsibilities and/or requirements.

EMPLOYEE ACKNOWLEDGEMENT:

This job description in no way states or implies that these are the only duties to be performed by this employee. Employee will be required to follow any other instructions and to perform any other duties requested by his or her supervisor. I acknowledge that I have read, understand and accept the job description outlined above.

Employee Signature

Date signed

DESCRIPTION: FOREMAN WITH CERTIFICATION IV – METER MAINTENANCE**GRADE 14****JOB DESCRIPTION**

The Manager, Assistant Director or Director directs the duties of this position in the tasks of meter maintenance regarding customer usage; executing turn-on / turn-off orders; inspecting water meter installs; completing water and sewer line locates; backflow testing and repairing water meters and assisting with other line or meter repairs.

ESSENTIAL JOB DUTIES & RESPONSIBILITIES

- 1) Directs and Supervises meter maintenance personnel.
- 2) Operates related tools and equipment.
- 3) Use his/her judgment in modifying work plans in unexpected situations.
- 4) Maintain a working relationship with employees and the public.
- 5) Checks and inspects work in progress and at completion.
- 6) Assigns work orders and tasks to employees for trouble codes and assures that they work is completed.
- 7) Duties will include some on-call weekends and during emergency or on jobs that could not be completed.
- 8) Duties include Backflow testing (testers license required by ADH)
- 9) Instructs and helps employees concerning meter installations or replacements, meter repairs, valves replacement or repairs, etc..
- 10) Oversees Readings, records and monthly handhelds reports, clearly sees that meter maintenance personnel are completing job duties in a timely manner.
- 11) Connects and disconnects water service as work ordered by billing clerks (rereads meters checks for accuracy), Investigates customer complaints regarding high water bills, faulty meters or water line leaks. (checks for leaks)
- 12) Locates water and sewer lines per workorders and assists with maintenance and repairs. (Line locates)
- 13) Performs other related duties as assigned by supervision.

REQUIRED KNOWLEDGE, SKILLS AND ABILITIES

- 1) Knowledge of repairs, including materials, methods, practice and equipment.
- 2) Ability to read blue prints of water distribution.
- 3) Knowledge of principles and practices of water main maintenance and repair.
- 4) Knowledge of department policies and procedures
- 5) Knowledge of city geography and streets
- 6) Skill in writing legibly
- 7) Skill in oral communication and following instructions
- 8) Public relations and customer complaint resolution

IMMEDIATE SUPERVISOR

The Manager, Assistant director or Director assigns work in terms of general instruction requiring the use of individual judgment. More specific instructions are given before beginning new or one-time tasks. Completed work is spot check and reviewed for accuracy.

PHYSICAL DEMANDS:

The physical demands described herein are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodation may be made to enable individuals with disabilities to perform the essential functions and expectations. While performing the functions of this job, the employee is regularly required to talk or hear.

WORK ENVIRONMENT:

The work environment characteristics described herein are representative of those an employee encounters while performing the essential functions of this job. Reasonable accommodation may be made to enable individuals with disabilities to perform the essential functions and expectations.

WORKING CONDITIONS

The Meter Reading Foreman works in a variety of situations including the constructions site, the office, driving a vehicle, and in and around public streets and privately owned lots. Works in various types of weather and weather conditions. This position involves standing, stooping, bending, crouching and walking. Employee frequently lifts light and heavy objects, and uses tools and equipment requiring a high degree of manual dexterity.

MINIMUM QUALIFICATIONS

- 1) A valid Arkansas driver's license
- 2) Excellent communication skills

- 3) Well-developed Management and Supervisory skills
- 4) Backflow Testers license required by ADH
- 5) Ability to read, write and perform mathematical calculations at a level commonly associated with the completion of high school or equivalent.
- 6) Position maybe required to cover on-call on weekdays, weekend and/or night work or during emergency situations.
- 7) Three years' experience in the water service area or related field, plus skill in maintenance and repair of services, mains, valves and fire hydrants.
- 8) Must possess an Arkansas Water Distribution License issued by ADH. Must maintain 24 Hours training every 2 years to meet regulations of ADH to retain Licensing. *This position is currently required to have a Class 4 Distribution License.*

The above information is intended to describe the general nature of this position and is not to be considered a complete statement of duties, responsibilities and/or requirements.

EMPLOYEE ACKNOWLEDGEMENT:

This job description in no way states or implies that these are the only duties to be performed by this employee. Employee will be required to follow any other instructions and to perform any other duties requested by his or her supervisor. I acknowledge that I have read, understand and accept the job description outlined above.

Employee Signature

Date signed

DEPARTMENT: WATER AND SEWER DEPARTMENT

FLSA Status: Non-Exempt

DESCRIPTION: FOREMAN WITH CERTIFICATION IV - WATER DIST CONST / MAINT CREWS

GRADE

14

DOT Safety Sensitive Position

JOB DESCRIPTION: The Manager directs the employees in the tasks of maintenance and repairing leaks, replacing meters, installing new water lines and mains and installing meters for new residences and operates construction maintenance equipment.

ESSENTIAL JOB DUTIES & RESPONSIBILITIES

- 1) Directs and supervises the construction and maintenance crews on the installation of new water lines and repair/replacement of lines, install new water services & repairs leaks on cities mains and service lines to meters.
- 2) Instructs employees' concerning installations, disinfection of lines, repairs, relocations of pipes, valves, hydrants, etc.
- 3) Checks and inspects work in progress and at completion & Assigns tasks to employees
- 4) Duties will include some on-call weekends and during emergency or on jobs that could not be completed.
- 5) Any other duties assigned by the Supervisors.

REQUIRED KNOWLEDGE, SKILLS AND ABILITIES:

- 1) Knowledge of repairs, including materials, methods, practice and equipment.
- 2) Ability to read blue prints of water / sewer collection & distribution, Knowledge of the city's water / sewer system & Locates water / sewer lines, Knowledge of principles and practices of water main maintenance and repair
- 4) Public relations and customer complaint resolution

IMMEDIATE SUPERVISOR: The Manager assigns work in terms of general instructions requiring the use of his or her independent judgment in making decisions how the work is to be completed. More specific instructions are given before beginning new or one-time tasks. Completed work is spot checked and reviewed for accuracy

PHYSICAL DEMANDS: The physical demands described herein are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodation may be made to enable individuals with disabilities to perform the essential functions and expectations. While performing the functions of this job, the employee is regularly required to talk or hear.

WORK ENVIRONMENT: The work environment characteristics described herein are representative of those an employee encounters while performing the essential functions of this job. Reasonable accommodation may be made to enable individuals with disabilities to perform the essential functions and expectations.

WORKING CONDITIONS: This position works in a variety of situations including the constructions site, the office, driving a vehicle, and in and around public streets and privately owned lots. Works in various types of weather and weather conditions.

MINIMUM QUALIFICATIONS:

- 1) High school diploma or equivalent.
- 2) Experience in the water service field, skill in maintenance and repair of services, mains, valves, fire hydrants and in equipment operation.
- 3) Must meet and maintain ADH requirements for Water licensing at the appropriate level required by regulatory agency. Must maintain 24 Hours training every 2 years to meet regulations of ADH & ADEQ to retain Licensing. *This position is currently required to have a Class 4 Distribution License.*
- 4) Possession of valid driver's license. **Must have or obtain a class A CDL.**
- 5) Position is required to cover on-call on weekdays, weekend and/or night work or during emergency situations

The above information is intended to describe the general nature of this position and is not to be considered a complete statement of duties, responsibilities and/or requirements.

EMPLOYEE ACKNOWLEDGEMENT:

This job description in no way states or implies that these are the only duties to be performed by this employee. Employee will be required to follow any other instructions and to perform any other duties requested by his or her supervisor. I acknowledge that I have read, understand and accept the job description outlined above.

Employee Signature

Date signed

DESCRIPTION: MAINTENANCE SUPERVISOR - WWTP

GRADE 14

JOB DESCRIPTION: This position is responsible for performing basic maintenance to the wastewater treatment plant lift stations and overseeing personnel that perform any type of maintenance of plant equipment and lift station checks & maintenance.

ESSENTIAL JOB DUTIES AND Responsibilities:

- 1) Oversee and perform complete servicing, preventative maintenance of all Plant equipment and workorders.
- 2) Oversee and maintain all plant maintenance records, work orders, files, manuals & drawings.
- 3) Oversee and maintain all plant spare parts inventory records & files.
- 4) Oversee and perform basic corrective maintenance of plant equipment, records, files, & work orders.
- 5) Oversee and perform lift station repairs as required & maintain records, workorders & files.
- 6) Oversee daily lift station and weekly water pump station checks.
- 7) Documents and provides accountability of all maintenance and operational procedures.
- 8) Clean plant as required/Must also be able to perform plant operator duties
- 9) Other duties as specified by Supervisor.

SPECIFIC KNOWLEDGE, SKILLS, ABILITIES OR EDUCATION:

- 1) Knowledge of the operation and maintenance of wastewater treatment equipment.
- 2) Skill in repair pumps and valves.
- 3) Knowledge and skill in documenting maintenance and operational procedures / Skill in following instructions.
- 4) Skill in providing direction to other maintenance personnel.
- 5) Knowledge of lock-out tag-out procedures.

IMMEDIATE SUPERVISOR: The Manager assigns work in terms of general instruction which requires the use of individual judgment in completing work. Work is reviewed both during and following completed tasks for accuracy and propriety.

PHYSICAL DEMANDS: The physical demands described herein are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodation may be made to enable individuals with disabilities to perform the essential functions and expectations. While performing the functions of this job, the employee is regularly required to talk or hear.

WORK ENVIRONMENT: The work environment characteristics described herein are representative of those an employee encounters while performing the essential functions of this job. Reasonable accommodation may be made to enable individuals with disabilities to perform the essential functions and expectations.

WORKING CONDITIONS: Work is usually performed outside in inclement, hot/cold weather. Work exposes the employee to infectious/contagious diseases, chemicals, dirt, grease, and machinery with moving parts. The employee is required to use protective equipment. The job is typically performed standing, crouching, climbing, stooping or walking. The employee frequently lifts heavy objects and must use tools and equipment requiring manual dexterity. Employee must be able to work at heights.

MINIMUM QUALIFICATIONS:

- 1) High school diploma or equivalent and Ability to read, write and perform mathematical calculations.
- 2) Sufficient experience to understand the basic principles relevant to the major duties of the position, usually associated with the completion of an apprenticeship or having had a similar position for one year.
- 3) Must meet and maintain ADEQ requirements Wastewater licensing at the appropriate level required by regulatory agency. Must maintain 24 Hours training every 2 years to meet regulations of ADH & ADEQ to retain Licensing. *This position is currently required to have a Class 3 Wastewater Treatment License*
- 4) Possession of a valid driver's license.
- 5) Position is required to cover on-call on weekdays, weekend and/or night work or during emergency situations

The above information is intended to describe the general nature of this position and is not to be considered a complete statement of duties, responsibilities and/or requirements.

EMPLOYEE ACKNOWLEDGEMENT:

This job description in no way states or implies that these are the only duties to be performed by this employee. Employee will be required to follow any other instructions and to perform any other duties requested by his or her supervisor. I acknowledge that I have read, understand and accept the job description outlined above.

Employee Signature

Date signed

Mtn. Home Fire Dept. would like to get approval to dispose of or to donate.

9 – Mattresses

1 – Couch

ORDINANCE NO. 2022 - ____

**AN ORDINANCE WAIVING COMPETITIVE BIDDING AND AUTHORIZING THE PURCHASE OF
A 4 X 2 FORD TRANSIT T-SERIES VAN & AUTHORIZE THE INSTALL OF SEWER CAMERA
EQUIPMENT PURCHASED THRU HGAC INTO THE VAN**

WHEREAS, the City of Mountain Home Wastewater Department is desirous of purchasing a Ford Transit T-Series Van & install of sewer camera equipment purchased thru HGAC into the van.

WHEREAS, the Ford Transit T-Series Van & install of sewer camera equipment purchased thru HGAC into the van are necessary to meet the needs of the Wastewater Department.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF MOUNTAIN HOME, ARKANSAS

SECTION 1. The Wastewater Department of the City of Mountain Home, Arkansas desires to purchase Ford Transit T-Series Van & install of sewer camera equipment purchased thru HGAC into the van for the purpose of replacing existing 2007 TV camera van and 2012 camera equipment.

SECTION 2. Due to the nature of the purchase and the amount of the purchase the Wastewater department would like to purchase the van from the persons supplying the sewer camera equipment to allow for proper fitting & installation of the equipment., as the Wastewater department usually uses State Bid or HGAC or bids this type of equipment but with the supply chain issues that have arisen the last two years this is not available right now. Visual Imaging Recourses has offered pricing for the replacement of the proper type of van for the equipment & installation of the equipment being purchased thru HGAC..

Section 3. That the Wastewater Department is hereby authorized to purchase a Ford Transit T Series Van for a sum not to exceed \$49,500.00 (Forty-nine thousand – five hundred dollars) & is authorized to do the install of HGAC purchased camera equipment in the van for a sum not to exceed \$ 40,000.00 (Forty thousand dollars) from Visual Imaging Resources, Plymouth, MI 48170. This will be paid for out of Capital R & R fund Account # 1000-13082-00 approved in January 2021.

WHEREAS, the purchase of the Ford Transit T-Series Van & install of sewer camera equipment purchased thru HGAC within the van Wastewater Department. An emergency is therefore declared to exist; and this Ordinance shall be in full force and effect from and after its passage.

PASSED AND APPROVED THIS ____ DAY OF _____, 2022.

Hillrey Adams, Mayor

ATTEST:

Brian A. Plumlee, City Clerk

VISUAL IMAGING RESOURCES

P.O. Box 703443

Plymouth, MI 48170 US

734-744-5557

WWW.VISUALIMAGINGRESOURCES.COM

**ADDRESS**

Mark McFadden

Improved Construction Methods

1040 North Redmond Rd

Jacksonville, AR 72076 USA

SHIP TO

Mark McFadden

Improved Construction Methods

1040 North Redmond Rd

Jacksonville, AR 72076 USA

Estimate 4826**DATE** 02/28/2022**END USER/VIN#**

Mountain Home

ACTIVITY	DESCRIPTION	QTY	RATE	AMOUNT
	FORD TRANSIT - NON HGAC			
TRANSIT-T350	Ford Transit T-Series Van, High Roof mounted, 8600 GVWR, dual swing out rear doors, no glass in rear cargo area, painted white.	1	48,945.00	48,945.00T
PREMIUM CARGO VAN - GAS	PREMIUM INSTALL TRANSIT STYLE CARGO VAN - GAS	1	35,500.00	35,500.00T
	<ul style="list-style-type: none"> - High Traction Flooring - Kemlite Covered Walls & Ceiling - Insulated - 110V Electrical Outlets - High Visibility Strobe Light Package - LED Directional Signal - Sub-Roofline Mounted 			
	CONTROL ROOM:			
	<ul style="list-style-type: none"> - Interior Partition Wall - Observation Window - Utility Shelf Mounted On Partition Wall - Counter Top Workstation - LED Light - Ceiling Mounted - Printer/ Scanner - 34" PBP Monitor - Worksite Viewing Monitor - Rear Facing Camera 			
	REAR WORK AREA:			
	<ul style="list-style-type: none"> - LED Lights - Ceiling Mounted (2) - Utility Cabinet & Workbench - Streetside - Tool Box & Workbench - Curbside - Storage Shelf Over Wheel Well - Curbside - 10 Gallon Wash Down Tank - 25' Retractable Reel - Reel Rack - 2 Compartment Drawer & Slide Tray - Sanitary Station- Sanitizer, Towel & Rubber Glove Holder - Rear Flood Light - 32" TV for Inspection Viewing - 3000 Watt Go-Power Inverter - 30 Amp Converter Charger - Shore Power Plug & Cord 			

ACTIVITY	DESCRIPTION	QTY	RATE	AMOUNT
Freight-Inbound	_____ - FREIGHT - _____ VEHICLE MOUNTED SYSTEMS: Customer Is Notified Upon Completion And Responsible For Scheduling Transport. *Unless Otherwise Agreed Upon. *Actual Cost Based On Size, Destination & Rate Of Carrier Is Adjusted At Time Of Shipping.	1	0.00	0.00

Thank you for your business!	SUBTOTAL	84,445.00
	TAX	0.00

PRINT NAME: _____

Date: _____

TOTAL	\$84,445.00
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Accepted By	Accepted Date
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ORDINANCE NO. 2022-

AN ORDINANCE AMENDING THE SCHEDULE OF RATES TO BE CHARGED AND COLLECTED FOR SEWER SYSTEM USERS OF THE CITY OF MOUNTAIN HOME, AMENDING ORDINANCE NO. 2021-9

WHEREAS, it is necessary for the City to amend rates to be charged for the services of the Sewer System in accordance with the requirements of the bonds;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF MOUNTAIN HOME, ARKANSAS:

Section 1.

That Ordinance No. 2021-9 and any other ordinance concerning rates charged for sewer service by the City of Mountain Home, Arkansas shall specifically be amended by the rates set forth in this ordinance. All provisions of said previous ordinances shall remain in full force unless specifically changed by the terms of this ordinance.

(a) That the City hereby established the rates to be charged for services furnished by the Sewer System; which the City Council finds and declares to be fair, reasonable and necessary, to be charged to all users who contribute wastewater to the Sewer System. The proceeds of such charges so derived will be used for the purpose of operating and maintaining the Sewer System, including replacement ("OM&R"). (Replacement is defined as expenditures for obtaining and installing equipment, accessories or appurtenances during the useful life of the treatment works necessary to maintain the capacity and performance for which they were designed and constructed).

Section 2.

Minimum User Charges – The minimum monthly charge for 2,000 gallons per **residential user** of the Sewer System is comprised of and includes OM&R, Debt Service and an Administration Charge. The minimum monthly charge is as follows:

<u>Meter Size</u>	<u>Minimum Bill</u>
¾"	\$ 19.74
1"	\$ 24.65

(b) All **residential users** of the Sewer System shall be charged monthly \$3.68 per 1,000 gallons of metered water consumption.

(c) The minimum monthly charge for 2,000 gallons per **commercial and industrial users** of the Sewer System is comprised of and includes OM&R, Debt Service and an Administration Charge. The minimum monthly charge is as follows:

<u>Meter Size</u>	<u>Minimum Bill</u>
¾"	\$ 29.40
1"	\$ 43.08
1-1/2"	\$ 73.82
2"	\$ 120.48
3"	\$ 252.55
4"	\$ 441.54

6"	\$ 965.25
8"	\$ 1,705.27

All commercial and industrial users of the Sewer System shall be charged monthly \$3.68 per 1,000 gallons of metered water consumption.

(d) The minimum monthly charge for 2,000 gallons per **Baxter County Industrial Park user** of the Sewer System is comprised of and includes OM&R, Debt Service and an Administration Charge. The minimum monthly charge is as follows:

<u>Meter Size</u>	<u>Minimum Bill</u>
¾"	\$ 42.14
1"	\$ 55.81
1-1/2"	\$ 86.53
2"	\$ 133.21

All Baxter County Industrial Park users of the Sewer System shall be charged monthly \$5.33 per 1,000 gallons.

(e) **Tapping Fee** That there shall be a tapping fee in an amount established by the City for every customer who connects to the Sewer System.

(f) None of the facilities or services afforded by the Sewer System shall be furnished without a charge being made therefore.

Section 3. Special Application

(a) **Sewer** – There shall be no connection to the City's sanitary sewer system that is not physically located within the corporate limits of the City.

Section 4.

That a financial management system shall be established and maintained by the City to document compliance with federal regulations pertaining to the bonds. Such system will account for all revenues generated and expenditures for OM&R.

Section 5.

The schedule of charges as described above in section 2 shall be indexed at the first part of February of each year by the amount of increase in the (CPI) Consumer Price index for the preceding annual year January – December and will affect sewer used after February 15th of each year. The CPI percentage rate that will be used each year will be at the Arkansas Rate (The South Region) for water/sewer. The CPI rate adjustment will be accepted, declined, or modified as determined by the Council before it is applied each year. A copy of the revised rates will be available at all times at the water/sewer department office.

(a) The City will continuously monitor the revenues of the Sewer System, including specifically the adequacy of its rates and delinquent billings, and will take appropriate steps to remedy any delinquent billings or inadequacy of rates. The City will make a full review annually of the rates and charges of the Sewer System.

(b) The City shall at all times fix, charge and collect rates and charges for services furnished by the Sewer System, including increasing rates and charges as necessary, which shall provide revenues sufficient to at least: (1) pay the City's annual costs of OM&R; (2) pay annual debt service; and (3) provide the necessary bond coverage.

Section 6.

That the user charge system for the Sewer System shall take precedence over any terms or conditions of agreements or contracts between the City and any of the users which are inconsistent with applicable federal regulations regarding such user charge systems.

Section 7.

That the provisions of this Ordinance are severable and if a section, phrase or provision shall be declared invalid; such declaration shall not affect the validity of the remainder of the Ordinance.

Section 8.

That all Ordinances and Resolutions and parts thereof in conflict hereby repealed to the extent of such conflict.

Section 9. Effective Date

This ordinance shall be in full force and effect 30 day after passage.

PASSED AND APPROVED THIS _____ DAY OF _____ 2022.

HILLREY ADAMS, MAYOR

ATTEST:

BRIAN A. PLUMLEE, CITY CLERK

ORDINANCE NO. 2022-

AN ORDINANCE AMENDING THE SCHEDULE OF RATES TO BE CHARGED AND COLLECTED FOR WATER SYSTEM USERS OF THE CITY OF MOUNTAIN HOME; REPEALING ORDINANCE NO. 2021-8 AND PRESCRIBING OTHER MATTERS RELATING THERETO.

WHEREAS, it is determined by the City Council of Mountain Home, Arkansas, that current or existing rates charged for water service by the City of Mountain Home are not adequate for the operation and maintenance of the water system, and to retire the bonds and provide the margin of security for the bonds required and issued.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF MOUNTAIN HOME, ARKANSAS, AS FOLLOWS:

Section 1.

That Ordinance No. 2021-8 and any other Ordinance concerning rates charged for water service by the City of Mountain Home, Arkansas shall specifically be amended by the rates set forth in this Ordinance. All provisions of said previous Ordinances shall remain in full force unless specifically changed by the terms of this Ordinance.

Section 2.

Monthly rates for **customers inside the City of Mountain Home** shall be as follows:

First 2,000 gallons used per month is the minimum charge.

Excess over 2,000 gallons per month is \$2.87 per 1,000 gallons.

MINIMUM CHARGE

	Combined	Mtr. Min.	Demand	ADH Fee
Residential ¾"	\$ 15.78	\$ 8.04	\$ 7.34	.40
Commercial ¾"	\$ 28.42	\$ 16.08	\$ 11.94	.40
Commercial 1"	\$ 50.86	\$ 27.54	\$ 22.92	.40
Commercial 1 ¼"	\$ 75.18	\$ 41.28	\$ 33.50	.40
Commercial 1 ½"	\$ 104.30	\$ 56.20	\$ 47.70	.40
Commercial 2"	\$ 199.27	\$ 113.54	\$ 85.33	.40
Commercial 3"	\$ 420.80	\$ 228.21	\$ 192.19	.40
Commercial 4"	\$ 687.33	\$ 342.90	\$ 344.03	.40
Commercial 6"	\$1,433.93	\$ 672.00	\$ 761.53	.40
Commercial 8"	\$2,757.23	\$ 1394.47	\$ 1362.36	.40

Monthly rates for customers **outside the City of Mountain Home** shall be as follows:

First 2,000 gallons per month is the minimum charge.

Excess over 2,000 gallons used per month is \$5.70 per 1,000 gallons.

MINIMUM CHARGE

	Combined	Mtr. Min.	Demand	ADH Fee
Residential ¾"	\$ 31.19	\$ 16.08	\$ 14.71	.40

Commercial ¾"	\$ 56.38	\$ 32.12	\$ 23.86	.40
Commercial 1"	\$ 101.34	\$ 55.05	\$ 45.89	.40
Commercial 1 ¼"	\$ 149.95	\$ 82.58	\$ 66.97	.40
Commercial 1 ½"	\$ 208.20	\$ 112.38	\$ 95.42	.40
Commercial 2"	\$ 398.12	\$ 227.08	\$ 170.64	.40
Commercial 3"	\$ 841.20	\$ 456.43	\$ 384.37	.40
Commercial 4"	\$ 1,374.26	\$ 685.78	\$ 688.08	.40
Commercial 6"	\$ 2,876.49	\$ 1,344.00	\$ 1,532.09	.40
Commercial 8"	\$ 5,478.77	\$ 2,753.62	\$ 2,724.75	.40

Section 3.

The schedule of charges as described above in section 2 shall be indexed at the first part of February of each year by the amount of increase in the (CPI) Consumer Price index for the preceding annual year January – December and will affect water used after February 15th of each year. The CPI percentage rate that will be used each year will be at the Arkansas Rate (The South Region) for water/sewer. The CPI rate adjustment will be accepted, declined, or modified as determined by the Council before it is applied each year. A copy of the revised rates will be available at all times at the water/sewer department office.

That it shall be the duty of the Mayor and City Council of the City of Mountain Home to authorize and conduct a review of rates charged by the City of Mountain Home on an annual basis.

Section 4. Effective Date

This ordinance shall be in full force and effect 30 days after passage.

PASSED AND APPROVED THIS _____ DAY OF _____ 2022.

HILLREY ADAMS, MAYOR

ATTEST:

BRIAN A. PLUMLEE, CITY CLERK

IMPACT ON RESIDENTIAL / COMMERCIAL

IN CITY / OUT OF CITY WATER / SEWER RATES

CPI

2022

Minimum 2000gal or less
Residential 3/4" meter

WATER CPI - 7.4%	\$0.55
DEMAND CPI - 7.4%	\$0.51
SEWER CPI 7.4% + INCREASE 5%	\$2.18
TOTAL INCREASE	\$3.24

Average user of 4500gal
Residential 3/4" meter

	Minimum	per 1000	total over
WATER CPI - 7.4%	\$0.55	0.20	\$0.50
DEMAND CPI - 7.4%	\$0.51		
SEWER CPI 7.4% + INCREASE 5%	\$2.18	0.41	\$1.03
TOTAL INCREASE	\$3.24		\$1.53

TOTAL INCREASE

\$4.77

Minimum 2000gal or less
Commercial 3/4" meter

WATER CPI	\$1.11
DEMAND CPI	\$0.82
SEWER CPI 7.4% + INCREASE 5%	\$3.24
TOTAL INCREASE	\$5.17

Average user of 4500gal
Commercial 3/4" meter

	Minimum	per 1000	total over
WATER CPI - 7.4%	\$1.11	0.20	\$0.50
DEMAND CPI - 7.4%	\$0.82		
SEWER CPI 7.4% + INCREASE 5%	\$3.24	0.41	\$1.03
TOTAL INCREASE	\$5.17		\$1.53

TOTAL INCREASE

\$6.70

OUT OF CITY WATER ONLY NO SEWER

Minimum 2000gal or less
Residential 3/4" meter

WATER CPI - 7.4%	\$1.11
DEMAND CPI - 7.4%	\$1.01
TOTAL INCREASE	\$2.12

Average user of 4500gal
Residential 3/4" meter

	Minimum	per 1000	total over
WATER CPI - 7.4%	\$1.11	0.39	\$0.98
DEMAND CPI - 7.4%	\$1.01		
TOTAL INCREASE	\$2.12		\$0.98

TOTAL INCREASE

\$3.10

Minimum 2000gal or less
Commercial 3/4" meter

WATER CPI - 7.4%	\$2.21
DEMAND CPI - 7.4%	\$1.64
TOTAL INCREASE	\$3.85

Average user of 4500gal
Commercial 3/4" meter

	Minimum	per 1000	total over
WATER CPI - 7.4%	\$2.21	0.39	\$0.98
DEMAND CPI - 7.4%	\$1.64		
TOTAL INCREASE	\$3.85		\$0.98

TOTAL INCREASE

\$4.83

WATER CPI 7.4%

DEMAND CPI 7.4%

SEWER CPI 7.4% / SEWER 5% CATCH UP FROM DEFICIT = 12.4% TOTAL SEWER INCREASE