



AMENDED AGENDA

MEETING OF THE MOUNTAIN HOME CITY COUNCIL
September 22, 2022 @ 6:00 P.M.
COUNCIL CHAMBERS OF THE MUNICIPAL BUILDING

Pledge of Allegiance
Prayer
Roll Call
Bank Reconciliations
Minutes from August 18, 2022 Council Meeting
Committee Reports
Announcements

NEW BUSINESS

A RESOLUTION AUTHORIZING THE MAYOR OF THE CITY OF MOUNTAIN HOME TO ATTACH LIENS TO CERTAIN PROPERTIES LOCATED AT THE ADDRESSES SPECIFIED IN THIS RESOLUTION FOR THE PURPOSE OF COLLECTING MONIES WHICH ARE OWED THE CITY OF MOUNTAIN HOME FOR ENFORCEMENT OF ORDINANCE NO. 2020-20.

AN ORDINANCE AMENDING ORDINANCE NO. 96-033 AND ALL PREVIOUS AMENDMENTS THERETO; AMENDING THE CLASSIFICATION AND COMPENSATION PLAN INCLUDING THE GRADE AND STEP SCALE FOR THE MOUNTAIN HOME STREET DEPARTMENT; DECLARING AN EMERGENCY FOR OTHER PURPOSES.

AN ORDINANCE WAIVING COMPETITIVE BIDDING AND AUTHORIZING THE PURCHASE OF DODGE TRUCK

ANNUAL MILLS TO BE ASSESSED BY COUNTY IN 2022 TO BE COLLECTED IN 2023.

COMMENTS

ADJOURN

Respectfully Submitted,
Tina Gregory
Mayor's Office

RESOLUTION NO. _____

A RESOLUTION AUTHORIZING THE MAYOR OF THE CITY OF MOUNTAIN HOME TO ATTACH LIENS TO CERTAIN PROPERTIES LOCATED AT THE ADDRESSES SPECIFIED IN THIS RESOLUTION FOR THE PURPOSE OF COLLECTING MONIES WHICH ARE OWED THE CITY OF MOUNTAIN HOME FOR ENFORCEMENT OF ORDINANCE NO. 2020-20.

WHEREAS, the City Council of Mountain Home, Arkansas approved Ordinance No. 2020-20 that states incorporated cities of the first class are empowered to order the owner of lots and other real property within the city limits to cut weeds, to remove garbage, rubbish and other unsightly and unsanitary articles and things upon the property.

WHEREAS, it shall be the duty and responsibility of the Code Enforcement Officer or his designee to determine the ownership and condition of any property suspected of being in violation. It shall be the duty of the Code Enforcement Officer or his designee to certify the ownership and condition of any parcel of land he determines to be in violation to the mayor of the city.

WHEREAS, the costs of abatement, property owner and address, date expenses were incurred, and parcel numbers of the properties affected are listed below :

1. **Owner's Name and Address:** Truhome Solutions LLC- 9601 Legler, Lenexa, KS, 66219
Property Address: 606 Dixie, Mountain Home, AR 72653
Parcel No. 007-03202-000
Date: 6-9-2021 to 8-14-2022
Expense Incurred: \$1,058.04
2. **Owner's Name and Address:** Mary L. Elumbaugh Estate
Property Address: 1209 Mark Dr., Mountain Home, AR 72653
Parcel No. 007-01055-000
Date: 4-28-2021 to 7-15-2022
Expense Incurred: \$555.93
3. **Owner's Name and Address:** Dale Lakin
Property Address: 1706 Lilac, Mountain Home, AR 72653
Parcel No. 007-02606-084
Date: 6-3-2022
Expense Incurred: \$206.86
4. **Owner's Name and Address:** William L. Hindman- 2010 E State HwyKK, Springfield, MO, 65803
Property Address: 1417 Hallmark Circle, Mountain Home, AR 72653
Parcel No. 007-01046-000
Date: 9-7-2021 to 6-15-2022
Expense Incurred: \$345.00

5. **Owner's Name and Address:** United States Of America- C/O Judge Issac C Parker
Federal Building, 30 South 6th Street Room 243, Fort Smith, AR, 72901
Property Address: 607 Hickory Hollow Dr., Mountain Home, AR 72653
Parcel No. 007-03246-045
Date: 5-25-2021 to 7-5-2022
Expense Incurred: \$781.91

WHEREAS, owners of said properties are either unknown or unobtainable from records located at the Baxter county tax collector's office, or have been notified consistent with applicable City Ordinances and have failed to comply; and

WHEREAS, the Code Enforcement Officer or his designee has entered each parcel of property and abated the nuisance(s), utilizing equipment, materials and expenses incurred; and

WHEREAS, expenses resulting from property cleanup or removal have been itemized within this Resolution.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOUNTAIN HOME, ARKANSAS AS FOLLOWS:

1. That the monies, as determined by this hearing, are reimbursable to the City of Mountain Home for cleanup of the indicated properties.
2. That a "clean up" lien be placed against the property for such costs as set out in Arkansas Code Annotated § 14-54-903 and § 14-54-904.

PASSED AND APPROVED ON THIS _____ DAY OF _____ 2022.

HILLREY ADAMS, MAYOR

ATTEST:

BRIAN A. PLUMLEE, CITY CLERK

ORDINANCE

NO. _____

**AN ORDINANCE AMENDING ORDINANCE NO. 96-033 AND ALL PREVIOUS
AMENDMENTS THERETO; AMENDING THE CLASSIFICATION AND
COMPENSATION PLAN INCLUDING THE GRADE AND STEP SCALE FOR
THE MOUNTAIN HOME STREET DEPARTMENT; DECLARING AN
EMERGENCY AND FOR OTHER PURPOSES**

WHEREAS, the City of Mountain Home, AR previously adopted a Job Classification and Compensation Plan; and

WHEREAS, the City of Mountain Home Street Department desires to amend the plan as it relates to the street department;

NOW THEREFORE BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOUNTAIN HOME, ARKANSAS:

Section 1: The Job Classification and Compensation Plan for the City of Mountain Home, Arkansas Street Department shall be and is hereby amended as reflected in Exhibit "A" which is attached hereto. Exhibit "A" reflects the Crew Positions - Step & Grade for the Street Department and the positions and grades noted therein shall be effective from and after the passage of this Ordinance.

Section 2: All other provisions of Ordinance No. 96-033, and all amendments thereto, shall remain in full force and effect, unless specifically amended by the terms and conditions of this Ordinance.

Section 3: The prompt and efficient completion of street projects within the City of Mountain Home, AR benefit the health and safety of its citizens and therefore this Ordinance shall be in full force and effect from and after its passage.

PASS AND APPROVED this ____ day of September, 2022.

MAYOR HILLREY ADAMS

ATTEST:

CITY CLERK, BRIAN PLUMLEE

ORDINANCE NO. 2022 - ____

**AN ORDINANCE WAIVING COMPETITIVE BIDDING AND AUTHORIZING
THE PURCHASE OF A DODGE TRUCK**

WHEREAS, the City of Mountain Home Street and Water and Sewer Departments is desirous of purchasing six (6) one-ton Trucks and seven (7) half-ton Dodge Trucks.

WHEREAS, the Dodge trucks are necessary to meet the needs of the Street, Water, and Sewer Departments.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF MOUNTAIN
HOME, ARKANSAS**

SECTION 1. The Street, Water and Sewer Departments of the City of Mountain Home, Arkansas desires to purchase six one-ton Dodge Trucks and seven half-ton Dodge Trucks for the purpose of replacing existing older vehicles.

SECTION 2. Due to the nature of the purchase and the amount of the purchase the Street, Water, and Sewer Departments would like to purchase locally, as the Street, Water and Sewer departments usually uses state bid to purchase with. Ultimate Auto Group has offered their pricing at or below the state bid price.

SECTION 3. That the Street, Water, and Sewer Departments is hereby authorized to purchase six one-ton Dodge Trucks for a sum not to exceed \$360,000 (Three Hundred Sixty Thousand Dollars) and seven half-ton Dodge Trucks for a sum not to exceed \$350,000 (Three Hundred Fifty Thousand Dollars) from Ultimate Auto Group, Mountain Home, AR.

WHEREAS, the purchase of the thirteen Trucks is necessary for Street, Water, and Sewer Departments. An emergency is therefore declared to exist; and this Ordinance shall be in full force and effect from and after its passage.

PASSED AND APPROVED THIS 22nd DAY OF SEPTEMBER 2022.

Hillrey Adams, Mayor

ATTEST:

Brian A. Plumlee, City Clerk

ELECTED OFFICIALS

MICKEY PENDERGRASS
County Judge

CANDA REESE
County and Circuit Clerk

JOHN MONTGOMERY
Sheriff

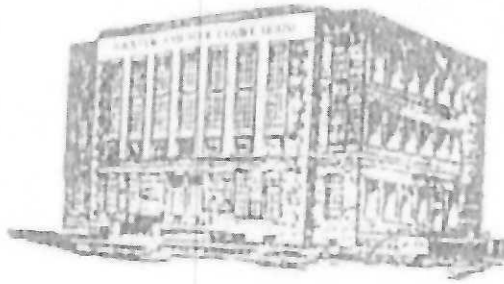
TERESA SMITH
Collector

JENAY MIZE
Treasurer

JAYME NICHOLSON
Assessor

CHARLES L. SLATER, JR.
County Surveyor

BRADLEY HAYS
County Coroner



COUNTY OF BAXTER
ONE EAST SEVENTH STREET
MOUNTAIN HOME, ARKANSAS 72653

QUORUM COURT

DENNIS FRANK
District 1

ANGELA DEGRADIE
District 2

WAYNE ROTH
District 3

WILLIAM DIRK WALDROP
District 4

MARYANNE EDGE
District 5

TINK ALBRIGHT
District 6

CHARLES OSGOOD
District 7

ROGER STEELE
District 8

CAMERON DAVIS
District 9

KEVIN LITTY
District 10

TY CHAPMAN
District 11

September 1, 2022

TO ALL TAXING UNITS IN BAXTER COUNTY

Arkansas Code Annotated 14-14-904 requires that County Quorum Court levy all taxes at the regular meeting in November of each year. The meeting this year will be held on Tuesday, November 1, 2022, in the Courtroom of the Baxter County Courthouse.

In order for this ordinance to be prepared for presentation to the Quorum Court, your request should be turned into the County Judge's Office no later than **Friday, October 14, 2022**. The request should be in writing to the County Judge requesting that the Quorum Court levy your taxes at **(please state millage)** Mills to be assessed in 2022 to be collected in 2023.

Thank you,

Chrissie Ford

Chrissie Ford
Executive Secretary
County Judge's Office
One East Seventh St., Suite 303
Courthouse Square
Mountain Home, AR 72653
Phone: 870-425-2755

ORDINANCE NO. _____

AN ORDINANCE AMENDING SECTION 5 EXISTING SIGNS OF THE MOUNTAIN HOME SIGN ORDINANCE NO 2019-34

WHEREAS, the purpose of this Ordinance is to promote the reasonable, orderly, and effective display of signs while remaining consistent with the City policy to protect the public investment in the streets and highways, to promote the safety and recreational value of the public and to preserve natural beauty of the City of Mountain Home.

WHEREAS, new modern designs blend in to the surrounding landscaping better, are safer and less distracting than older designs.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOUNTAIN HOME ARKANSAS:

Section 5 of the Mountain Home Sign Ordinance NO. 2019-34 shall be amended to read as follows: #5. Existing Billboards or Outdoor Advertising Structures within the City of Mountain Home that are still installed with wood structures as the main support shall be allowed to change to a single engineered mono pole, provided the height, sign face square footage and number of sign faces stay the same as the existing sign. Stamped engineered drawings shall be submitted to the City for approval before any changes are made to said signs.

PASSED AND APPROVED THIS _____ DAY OF SEPTEMBER 2022

MAYOR

ATTEST:

CITY CLERK