



## **AGENDA**

**MEETING OF THE MOUNTAIN HOME CITY COUNCIL  
May 19, 2022. 6:00 P.M.  
COUNCIL CHAMBERS OF THE MUNICIPAL BUILDING**

**Public Hearing** - Notice is hereby given pursuant to Arkansas Code Annotated Section 19-9-607 (2016 Repl.) that a public hearing will be held before the Mayor of the City of Mountain Home, Arkansas (the "City") on the question of the adoption of an ordinance authorizing the issuance by the City of not to exceed \$10,000,000 in aggregate principal amount of Water and Sewer Revenue Improvement Bonds, Series 2022 the "Series 2022 Bonds."

**Pledge of Allegiance**

**Prayer**

**Roll Call**

**Minutes from the May 5, 2022 Council Meeting**

**Committee Reports**

**Announcements**

### **NEW BUSINESS**

**AN ORDINANCE AUTHORIZING THE ISSUANCE AND SALE OF \$10,000,000 OF WATER AND SEWER REVENUE IMPROVEMENT BONDS, SERIES 2022, BY THE CITY OF MOUNTAIN HOME, ARKANSAS FOR THE PURPOSE OF FINANCING THE UPGRADING AND IMPROVING OF THE CITY'S WASTEWATER TREATMENT PLANT; AUTHORIZING THE EXECUTION AND DELIVERY OF A FIFTH SUPPLEMENTAL TRUST INDENTURE PURSUANT TO WHICH THE BONDS WILL BE ISSUED AND SECURED; AUTHORIZING THE EXECUTION AND DELIVERY OF A BOND PURCHASE AGREEMENT PROVIDING FOR THE SALE OF THE BONDS; AUTHORIZING THE EXECUTION AND DELIVERY OF AN OFFICIAL STATEMENT PURSUANT TO WHICH THE BONDS WILL BE OFFERED; AUTHORIZING THE EXECUTION AND DELIVERY OF A CONTINUING DISCLOSURE AGREEMENT PROVIDING FOR THE ONGOING DISCLOSURE OF CERTAIN INFORMATION REGARDING THE CITY AND THE SYSTEM; PRESCRIBING OTHER MATTERS RELATING THERETO; AND DECLARING AN EMERGENCY.**

**AN ORDINANCE AMENDING THE CONTRACTED WATER RATES BETWEEN THE CITY OF MOUNTAIN HOME WATER DEPARTMENT AND WHOLESALE PURCHASERS – AS OUTLINED IN ORDINANCE NO. 599 SECTION 8 AS AMENDED BY ORDINANCE NO. 01-21, 03-12, 2005-42, 2006-28, 2007-24, 2008-21, 2009-13, 2010-22, 2011-10, 2012-6, 2013-7, 2014-11, 2016-13 & 2019-28, 2020-32 AND 2021-21.** Presented by Kirby Rowland from Garver Engineering

**AN ORDINANCE AMENDING ORDINANCE NO. 296. AS AMENDED, WITH REFERENCE TO ZONING WITHIN THE CITY LIMITS OF THE CITY OF MOUNTAIN HOME, ARKANSAS, RELATIVE TO CHANGING AREA ZONED AS COMMERCIAL C-2 – TO RESIDENTIAL R -1.** Presented By Attorney Ted Sanders

**AN ORDINANCE REGULATING THE PARKING OF VEHICLES ON UNIMPROVED SURFACES AND FOR OTHER PURPOSES.** Presented by City Attorney Roger Morgan

**AN ORDINANCE REGULATING UNSANITARY CONDITIONS WITHIN THE CITY OF MOUNTAIN HOME.** Presented by City Attorney Roger Morgan

**AN ORDINANCE ACCEPTING THE FINAL PLAT FOR FREEDOM'S LANDING SUBDIVISION – LOCATED ON OZARK AVENUE, CITY OF MOUNTAIN HOME IN BAXTER COUNTY, ARKANSAS.** Presented by Ben Strider of Strider Consulting

**2022 – CITY AUCTION VEHICLES/EQUIPMENT** Presented by Mayor Hillrey Adams

**2022 – CITY AUCTION MISCELLANEOUS ITEMS** Presented by Mayor Hillrey Adams

**DISCUSSION REGARDING SHIPPING CONTAINERS BEING USED FOR RESIDENTIAL/COMMERCIAL PURPOSES**

Respectfully Submitted,  
Brian A. Plumlee, City Clerk

## CITY OF MOUNTAIN HOME

720 South Hickory • Mountain Home, Arkansas 72653 • Phone: (870) 425-5116 • (870) 425-9290  
[www.cityofmountainhome.com](http://www.cityofmountainhome.com)

## NOTICE OF PUBLIC HEARING

Notice is hereby given pursuant to Arkansas Code Annotated Section 19-9-607 (2016 Repl.) that a public hearing will be held before the Mayor of the City of Mountain Home, Arkansas (the “City”) on the question of the adoption of an ordinance authorizing the issuance by the City of not to exceed \$10,000,000 in aggregate principal amount of Water and Sewer Revenue Improvement Bonds, Series 2022 (the “Series 2022 Bonds”), under the authority of Amendment 65 to the Constitution of the State of Arkansas and Arkansas Code Annotated Sections 14-164-401 *et seq.* (1998 Repl. & 2021 Supp.). The Series 2022 Bonds shall be payable from and secured by the revenues derived from the City’s water and sewer system (the “System”). The proceeds of the proposed Series 2022 Bonds will be used (i) to finance the costs of upgrading and improving the City’s wastewater treatment plant (the “Project”), (ii) to purchase a policy of municipal bond insurance, if deemed economically advantageous, (iii) to fund a debt service reserve or to purchase a policy of debt service reserve insurance, if deemed economically advantageous, and (iv) to pay the costs of issuing the Series 2022 Bonds.

Any persons interested may appear and express their views, both orally and in writing, on the proposed issuance of the Series 2022 Bonds and on the nature of the Project at a public hearing to be held at 5:45 p.m. on Thursday, May 19, 2022, in the Council Chamber of the Municipal Building, 720 South Hickory Street, Mountain Home, Arkansas. Any remarks at the hearing will be limited to five minutes per person. At such hearing, all suggestions and objections will be heard and considered.

Dated: May 2, 2022

Hillrey Adams, Mayor

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PUBLICATION INSTRUCTIONS: Publish one (1) time in *The Baxter Bulletin* on or before May 6, 2022. Please send two (2) proofs of publication to Gordon M. Wilbourn, Kutak Rock LLP, 124 West Capitol Avenue, Suite 2000, Little Rock, AR 72201.

REGULAR CITY COUNCIL MEETING – MAY 7, 2022

1. The Mountain Home City Council met in regular session May 7, 2022 in the Council Chambers of the Municipal Building. Mayor Hillrey Adams called the meeting to order at 6:00 p.m. followed by the Pledge of Allegiance and a prayer.
2. **ROLL CALL** The following council members were present for the roll call: Nick Reed, Jim Bodenhamer, Paige Evans, Jennifer Baker, Carry Manuel, Robert Van Haaren and, Susan Stockton, and Wayne Almond were present for the meeting.
3. **OFFICIALS IN ATTENDANCE** Mayor Hillrey Adams, City Clerk Brian Plumlee, City Attorney Roger Morgan, Treasurer Director Alma Clark, Street Director Arnold Knox, Police Chief Eddie Griffin, Building Inspector Greg Ifland, and Fire Marshall Shawn Lofton.
4. **PRESS** Chris Fulton ( Mountain Home Observer )
5. **MINUTES** Councilwoman Baker made a motion to approve the council meeting minutes from April 21<sup>st</sup> as amended. The motion was seconded by Councilwoman Stockton. The City Clerk recorded the following vote: all present – yes.
6. **NEW BUSINESS**  
**A PROCLAMATION RECOGNIZING PUBLIC SERVICE RECOGNITION WEEK.** Mayor Hillrey Adams recognized several employees for "Public Service Week." He also presented LuRae Wilkins for her 45 years of dedicated service to the City of Mountain Home.

**AN ORDINANCE AMENDING ORDINANCE 2003-10 AND ADOPTING THE ARKANSAS FIRE PREVENTION CODE.**

City Attorney Roger Morgan put the ordinance on first reading and read it by title only.

**SECOND READING** Councilman Van Haaren made a motion to suspend the rules and put the ordinance on second reading, Councilman Reed seconded the motion. The City Clerk recorded the following vote: all present – yes. The motion was declared adopted and the ordinance was read for a second time by title only.

**THIRD READING** Councilman Almond made a motion to suspend the rules and read the ordinance for the third time by title only. Councilwoman Evans seconded the motion. The City Clerk recorded the following vote: all present – yes. The motion was declared adopted and the ordinance was read for a third time by title only.

**ADOPTION...** Councilman Almond made the motion to adopt the ordinance it was seconded by Councilman Van Haaren. The City Clerk recorded the following vote: all present – yes. The ordinance was declared adopted.

**EMERGENCY CLAUSE...** Councilman Van Haaren made a motion to pass the emergency clause, Councilwoman Stockton seconded the motion. City Clerk Brian Plumlee recorded the following vote: all present – yes.

**ADJOURN...6:10P.M.** with no further business to come before the council. Mayor Adams declared the meeting adjourned at 6:07 p.m.

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HILLREY ADAMS, MAYOR

ATTEST:

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BRIAN A. PLUMLEE, CITY CLERK



Meeting was held on May 17, 2022 in the Council Chambers and was called to order at 2:07 p.m.

Those present were: Fire Chief Kris Quick

Police Chief Eddie Griffin

Jennifer Baker

Committee Members: Wayne Almond

Jim Bodenhamer

Carry Manuel

Bob Van Haaren

Attached is the agenda presented by Chief Quick and Chief Griffin. There were no other items added or discussed to the agenda and the meeting was adjourned at 2:36 p.m.

WA



Mountain Home Police Department  
Activity Summary - By Activity Type - SRO  
From 04/01/2022 Through 04/30/2022

Activity / Event	Count	% To Total
Accidents - Parking Lot	1	0.12
Accidents - Pedestrian/Vehicle	0	0.00
Accidents - Property Damage	0	0.00
Accidents - Street	0	0.00
Administrative Duties	30	3.54
Alcohol Arrest - (notate citation # in note section)	0	0.00
Assist. - F. D.	0	0.00
Assist. - Other Agency	2	0.24
Assist. - School Admin.	157	18.54
Athletic Event (Other) - notate quantity	0	0.00
Baseball Game(s) - notate quantity	6	0.71
Basketball Game(s) - notate quantity	0	0.00
Classes Given	40	4.72
Classroom Activity	3	0.35
Classroom Lectures - MHPS	7	0.83
Classroom Lectures - Public	0	0.00
Consultation - Female Students	80	9.45
Consultation - Male Students	120	14.17
Consultation - Parents	47	5.55
Court Appearances	0	0.00
Criminal Arrest - (notate citation # in note section)	8	0.94
DRE - call out/investigation	0	0.00
Drug Arrest - (notate citation # in note section)	1	0.12
Faculty Assist - (MHPS)	89	10.51
Football Game(s) - notate quantity	0	0.00
Incident Report - (notate report # in note section)	7	0.83
K-9 Training (Monthly)	2	0.24
Medical Assist	2	0.24
Meetings - Department/City Wide (only)	1	0.12



**Mountain Home Police Department**

**Detective Classification Assigned/Cleared  
 Dates From 04/01/2022 Through 04/30/2022**

Classification	Count	% To Total	Assigned	Cleared
ASSAULT-F	1	2.27	1	1
ASSIST OTHER AGENCY	1	2.27	1	0
BATTERY MISD	1	2.27	1	3
BREAKING OR ENTERING BUILDING	1	2.27	1	1
CRIMINAL MISCHIEF-M	1	2.27	1	1
DELIVERY OF CONTROLLED SUBSTAN	6	13.64	6	0
DISORDERLY CONDUCT	1	2.27	1	0
FRAUD	4	9.09	4	1
GENERAL INVESTIGATION	3	6.82	3	3
HARASSMENT	1	2.27	2	2
INCIDENT	5	11.36	5	4
POSS OF CONTROLLED SUBSTANCE-F	5	11.36	5	5
RESIDENTIAL BURGLARY-F	1	2.27	1	1
THEFT-F	1	2.27	2	0
THEFT-M	10	22.73	12	9
VIOLATION OF PROTECTION ORDER	2	4.55	2	2
<b>Reported Cases</b>	<b>44</b>		<b>48</b>	<b>33</b>





Mountain Home Police Department  
Activity Summary - By Activity Type - Patrol  
Dates From 04/01/2022 Through 04/30/2022

Description	Count
FUNERAL ESCORT	4
WELFARE CHECK	47
OTHER DEPARTMENT ARREST	1
MOTORIST ASSIST	14
DRE EVALUATION	1
OFFICER ASSIST	245
BREATH TEST ADMINISTERED	5
RESIDENT ASSIST	6
CRIMINAL ARREST	55
TRAFFIC ARREST	41
CAR SEAT CHECK / INSTALLATION	1
TRAINING	30
WARRANT OF ARREST	37
COURT APPEARANCE	6
OTHER DISTURBANCE	9
ALARM CALL	61
BUILDING CHECK	207
INCIDENT / OFFENSE REPORT	118
FINGERPRINT	7
DOMESTIC VIOLENCE	15
MEDICAL ASSIST	21
SECURED WEAPONS	189
VEHICLE / EQUIPMENT INSPECTION / MAINTENANCE	187
OTHER PUBLIC SERVICE	227
TRAFFIC STOP	271
ACCIDENT INVESTIGATION	72
WARNING GIVEN	245
VEHICLE UNLOCK	56
ADMINISTRATIVE DUTIES	197
FIRE DEPARTMENT ASSIST	13
COMPLAINT	428

Count: 2816



Mountain Home Police Department

Incidents Reported Statistics By Charge From UCR (by Month)  
Dates From 04/01/2022 00:00 Through 04/30/2022 23:59

Description	Jan	Feb	Mar	April	May	June	July	Aug	Sep	Oct	Nov	Dec	Total	% Total
WARRANT-OTHER AGENCY-MISDEMEANOR	0	0	0	6	0	0	0	0	0	0	0	0	6	3.55
WARRANT-PROBATION VIOLATION	0	0	0	3	0	0	0	0	0	0	0	0	3	1.78
Totals:	0	0	0	169	0	0	0	0	0	0	0	0	169	





Mountain Home Police Department

Incidents Reported Statistics By Charge From UCR (by Month)  
 Dates From 04/01/2022 00:00 Through 04/30/2022 23:59

Description	Jan	Feb	Mar	April	May	June	July	Aug	Sep	Oct	Nov	Dec	Total	% Total
INCIDENT	0	0	0	14	0	0	0	0	0	0	0	0	14	8.28
INDECENT EXPOSURE	0	0	0	1	0	0	0	0	0	0	0	0	1	0.59
INFORMATION ONLY	0	0	0	6	0	0	0	0	0	0	0	0	6	3.55
POSS. DRUG PARAPHERNALIA	0	0	0	1	0	0	0	0	0	0	0	0	1	0.59
POSSESS CONTROLLED SUBSTANCE SCHED I,II	0	0	0	1	0	0	0	0	0	0	0	0	1	0.59
POSSESS CONTROLLED SUBSTANCE SCHED VI <	0	0	0	1	0	0	0	0	0	0	0	0	1	0.59
POSSESSION OF MARIJUANA	0	0	0	1	0	0	0	0	0	0	0	0	1	0.59
PROBATION VIOLATION	0	0	0	1	0	0	0	0	0	0	0	0	1	0.59
PUBLIC INTOXICATION	0	0	0	2	0	0	0	0	0	0	0	0	2	1.18
PUBLIC SEXUAL INDECENCY	0	0	0	1	0	0	0	0	0	0	0	0	1	0.59
RECOVERED ITEMS	0	0	0	1	0	0	0	0	0	0	0	0	1	0.59
RUNAWAY	0	0	0	1	0	0	0	0	0	0	0	0	1	0.59
SEXUAL ASSAULT 4TH DEGREE	0	0	0	1	0	0	0	0	0	0	0	0	1	0.59
SEXUAL MISCONDUCT/ASSAULT W/ OBJECT/PERSO	0	0	0	1	0	0	0	0	0	0	0	0	1	0.59
SHOPLIFTING	0	0	0	1	0	0	0	0	0	0	0	0	1	0.59
TERRORISTIC THREATENING	0	0	0	1	0	0	0	0	0	0	0	0	1	0.59
THEFT OF PROPERTY-ALL OTHER	0	0	0	10	0	0	0	0	0	0	0	0	10	5.92
THEFT OF PROPERTY-FROM A BUILDING	0	0	0	1	0	0	0	0	0	0	0	0	1	0.59
THEFT OF PROPERTY-FROM MOTOR VEH-NO PART	0	0	0	2	0	0	0	0	0	0	0	0	2	1.18
THEFT OF PROPERTY-LESS THAN 500.00	0	0	0	13	0	0	0	0	0	0	0	0	13	7.69
THEFT OF PROPERTY-MOTOR VEH PARTS/ACCESS	0	0	0	2	0	0	0	0	0	0	0	0	2	1.18
THEFT OF PROPERTY - LOST, MISLAID, DELIV	0	0	0	2	0	0	0	0	0	0	0	0	2	1.18
UNAUTHORIZED USE OF A VEHICLE	0	0	0	1	0	0	0	0	0	0	0	0	1	0.59
VIOLATION OF A PROTECTION ORDER	0	0	0	3	0	0	0	0	0	0	0	0	3	1.78
WARRANT-COC FAIL TO PAY FINE	0	0	0	4	0	0	0	0	0	0	0	0	4	2.37
WARRANT-CONTEMPT OF COURT	0	0	0	2	0	0	0	0	0	0	0	0	2	1.18
WARRANT-FAILURE TO APPEAR	0	0	0	14	0	0	0	0	0	0	0	0	14	8.28
WARRANT-OTHER	0	0	0	1	0	0	0	0	0	0	0	0	1	0.59





Mountain Home Police Department

Incidents Reported Statistics By Charge From UCR (by Month)  
 Dates From 04/01/2022 00:00 Through 04/30/2022 23:59

Description	Jan	Feb	Mar	April	May	June	July	Aug	Sep	Oct	Nov	Dec	Total	% Total
AGGRAVATED ASSAULT	0	0	0	1	0	0	0	0	0	0	0	0	1	0.59
ANIMAL BITE	0	0	0	2	0	0	0	0	0	0	0	0	2	1.18
ASSISTING OTHER AGENCY	0	0	0	1	0	0	0	0	0	0	0	0	1	0.59
BATTERY - 3RD DEGREE / D241	0	0	0	5	0	0	0	0	0	0	0	0	5	2.96
BREAKING OR ENTERING-BUILDING / STRUCTUR	0	0	0	1	0	0	0	0	0	0	0	0	1	0.59
BURGLARY / RESIDENTIAL	0	0	0	1	0	0	0	0	0	0	0	0	1	0.59
CONTROLLED SUBSTANCE, POSSESSION	0	0	0	4	0	0	0	0	0	0	0	0	4	2.37
CRIMINAL MISCHIEF	0	0	0	4	0	0	0	0	0	0	0	0	4	2.37
CRIMINAL MISCHIEF UNDER \$500.00	0	0	0	3	0	0	0	0	0	0	0	0	3	1.78
CRIMINAL TRESPASS / PREMISES	0	0	0	4	0	0	0	0	0	0	0	0	4	2.37
DEATH	0	0	0	4	0	0	0	0	0	0	0	0	4	2.37
DELIVERY OF CONTROLLED SUBSTANCE	0	0	0	6	0	0	0	0	0	0	0	0	6	3.55
DISORDERLY CONDUCT	0	0	0	4	0	0	0	0	0	0	0	0	4	2.37
DISORDERLY CONDUCT-CREATE HAZ CONDITION	0	0	0	2	0	0	0	0	0	0	0	0	2	1.18
DISORDERLY CONDUCT-FIGHTING, THREATENING	0	0	0	2	0	0	0	0	0	0	0	0	2	1.18
DOMESTIC - NO ARREST	0	0	0	2	0	0	0	0	0	0	0	0	2	1.18
DOMESTIC ASSAULT 3RD DGREE	0	0	0	1	0	0	0	0	0	0	0	0	1	0.59
DRIVING ON SUSPENDED VEHICLE LICENSE	0	0	0	2	0	0	0	0	0	0	0	0	2	1.18
DRIVING WHILE LIC SUSP OR REV	0	0	0	1	0	0	0	0	0	0	0	0	1	0.59
DRUG PARAPHERNALIA, POSSESSION	0	0	0	2	0	0	0	0	0	0	0	0	2	1.18
DWI 1ST DRUGS	0	0	0	1	0	0	0	0	0	0	0	0	1	0.59
DWI 1ST OFF	0	0	0	1	0	0	0	0	0	0	0	0	1	0.59
FOUND PROPERTY	0	0	0	1	0	0	0	0	0	0	0	0	1	0.59
FRAUD	0	0	0	5	0	0	0	0	0	0	0	0	5	2.96
FRAUDULENT USE OF CREDIT CARD-FORGED #	0	0	0	1	0	0	0	0	0	0	0	0	1	0.59
HARASSING COMMUNICATIONS	0	0	0	3	0	0	0	0	0	0	0	0	3	1.78
HARASSMENT	0	0	0	5	0	0	0	0	0	0	0	0	5	2.96
HOT LINE CONTACTED	0	0	0	1	0	0	0	0	0	0	0	0	1	0.59



**MOUNTAIN HOME POLICE DEPARTMENT**

	Count	Percent
Gun Call	3	0.29%
Gunshot/Sounds of	2	0.20%
Harassment	18	1.77%
Indecent Exposure/Nudity	3	0.29%
Littering	1	0.10%
Lockout	60	5.89%
Loitering	3	0.29%
Lost Property	1	0.10%
Medical Dispatch	2	0.20%
Missing Juvenile	1	0.10%
Missing Person	1	0.10%
Motorist Assist	5	0.49%
Noise Complaint	17	1.67%
Non-Emergency	35	3.43%
Open Line	1	0.10%
Overdose	1	0.10%
Parking Violation	1	0.10%
Property Damage	4	0.39%
Property Exchange	5	0.49%
Property Found Or Recovered	2	0.20%
Prowler	2	0.20%
Psychiatric/Behavioral	3	0.29%
Reckless Driver	39	3.83%
Rescue Medical	11	1.08%
Runaway	3	0.29%
Service Call	5	0.49%
Sexual Assault	2	0.20%
Shoplifting	12	1.18%
Stolen Vehicle	2	0.20%
Suicidal	4	0.39%
Suspicious Activity	28	2.75%
Suspicious Person	36	3.53%
Suspicious Vehicle	8	0.79%
Theft	23	2.26%
Threats	10	0.98%
Traffic Hazard	10	0.98%
Traffic Stop	313	30.72%
Trespassing	11	1.08%
Unlawful Dumping	1	0.10%
Unruly Juvenile	1	0.10%
Vandalism	1	0.10%
Violation of Order of Protection	3	0.29%
Weather Related	1	0.10%
Welfare Check	38	3.73%
<b>Total Records For MOUNTAIN HOME POLICE DEPARTMENT</b>	<b>1019</b>	<b>Dept Calls/Total Calls 100.00%</b>

**Total Records 1019**



**Baxter County 911**  
**815 HWY 62 W Mountain Home , AR 72653**

Saving Lives Behind The Scenes

CFS By Department - Select Department By Date  
 For MOUNTAIN HOME POLICE DEPARTMENT 4/1/2022 - 4/30/2022

MOUNTAIN HOME POLICE DEPARTMENT	Count	Percent
Abandoned Vehicle	1	0.10%
Accident (Hit & Run)	3	0.29%
Accident (No Injuries)	27	2.65%
Accident (Parking Lot)	19	1.86%
Accident (Property Damage)	4	0.39%
Accident (Unknown Injuries)	6	0.59%
Accident (With Injuries)	7	0.69%
Alarm-Bank	2	0.20%
Alarm-Business	36	3.53%
Alarm-Business (Burglary)	17	1.67%
Alarm-Residential	6	0.59%
Alarm-Residential (Burglary)	6	0.59%
Alarm-Smoke or Fire	3	0.29%
Alcohol Related	3	0.29%
Animal Call	23	2.26%
Assault	6	0.59%
Assist Other Agency	4	0.39%
Attempt To Locate	8	0.79%
Break In	5	0.49%
Child Custody	4	0.39%
Civil Matter	3	0.29%
Death	1	0.10%
Direct Traffic	1	0.10%
Disabled Vehicle	1	0.10%
Disorderly Conduct	2	0.20%
Dispute	14	1.37%
Disturbance	33	3.24%
Domestic	10	0.98%
Domestic Physical	4	0.39%
Domestic Verbal	2	0.20%
Drug Related	7	0.69%
Duplicate Call	2	0.20%
Endangering A Minor	1	0.10%
Escort	2	0.20%
Explosion	3	0.29%
Fight In Progress	2	0.20%
Fire Grass/Woods	1	0.10%
Fire Structure	1	0.10%
Fireworks	2	0.20%
Fraud	3	0.29%
Funeral Escort	1	0.10%



# Mountain Home Police Department

*- A duty to serve, an honor to protect -*

424 West 7<sup>th</sup> Street • Mountain Home, Arkansas 72653

Office 870.425.6336 • Fax (870) 425.6092

[www.mtnhomepolice.com](http://www.mtnhomepolice.com)

Edward Griffin, Chief of Police



## Public Safety Committee Meeting

May 17, 2022

1. Background investigations are being conducted on three potential candidates. If everything goes well, they will attend the police academy starting in August.
2. Cy Claypool and Sam Simer resigned from being part-time officers.
3. School Resource Officer Zach Ables had the first graduation from the C3 (Character, Conduct, and Choices) class. This is a replacement curriculum for DARE, it takes place in 5<sup>th</sup> grade.
4. In conjunction with our spring firearms qualification, we conducted our first mandatory PT test.
5. A citizen's police academy class is currently underway, it will conclude May 23, 2022.
6. Statistics
  - Nature Code Report – Dispatch
  - Uniform Code Report (UCR)
  - Patrol
  - Criminal Investigation Division (CID)
  - School Resource Officer (SRO)
  - Code Enforcement (Comcate report)







# Welcome To Mountain Home, Arkansas

Action Center Code Enforcement **REPORTS** Setup GIS Maps Help

Welcome, Edward Griffin · [LOGOUT](#)

## Code Enforcement

### Summary Report

- Case Detail Report
- Costs By Case Report
- Last Activity
- Daily Activity
- Time by Census Tract
- Time by Violations
- Time by User
- Open Cases by Location
- Report by Location
- Address/APN Not Validated
- Exception Report
- Monthly Activity Report
- Time to Close
- Time to Close by Location
- Forms Issued
- Case Aging
- Case Aging by Location
- Case by Status
- Case Response Time
- Cases with Notes
- Proactive vs. Reactive
- Violation Levels Report
- CDBG Summary Report
- CDBG Case Detail Report
- Fee Summary Report
- Fee Payment Summary Report
- Fee Payment Report

[« Return to Report Criteria](#)

## Code Enforcement Summary Report

### Report Criteria:

Status	Assigned To	Census Tract	Violation	Initiation	Open Date Range	Follow up Date Range	Close Date Range
All	All		All	All	From 04/01/2022 To 04/30/2022	From To	From To

### CE Totals

	Total	Closed Cases	Open Cases
<b>Totals</b>	<b>103</b>	<b>89</b>	<b>14</b>

### CE Cases by Employee

Employee	Total	Closed Cases	Open Cases
Litty, Kevin	42	35	7
Tilley, James	61	54	7
<b>Totals</b>	<b>103</b>	<b>89</b>	<b>14</b>

### CE Cases by Violation

Violation	Total Violations	Closed Violations	Open Violations
Accessory Structures	0	0	0
City Department Assists	0	0	0
Dogs and Cats: No More than Three (3) over Six (6) Months Old	0	0	0
Dogs and Cats: Running at Large	4	4	0
Drainage: Leaves, Grass, Debris, or other Article Deposited on Streets or Drainage System	2	2	0
Equipment	0	0	0
FOOD TRUCKS	0	0	0
Garage Sales	0	0	0
Gutters or Ditches Free of Dirt, Filth, or Obstruction	0	0	0
Misc	13	13	0
Non-Operating Motor Vehicles-Private Property	7	6	1
Occupational License	0	0	0
Outside Burning of Yard Waste	1	1	0
Pit Bull Terrier	3	2	1
Premises and Exterior Property	15	10	5
Public Service	5	5	0
Sign: Off-Site	5	5	0
Vacant Structure	0	0	0
verbal warnings/citations-not from generated complaint	0	0	0
Vicious Animal	1	1	0
Weeds or Grass	50	43	7
<b>Totals</b>	<b>106</b>	<b>92</b>	<b>14</b>



**Mountain Home Police Department**  
**Activity Summary - By Activity Type - SRO**  
**From 04/01/2022 Through 04/30/2022**

<b>Activity / Event</b>	<b>Count</b>	<b>% To Total</b>
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Total Activity / Events: **847**





Mountain Home Police Department  
Activity Summary - By Activity Type - SRO  
From 04/01/2022 Through 04/30/2022

Activity / Event	Count	% To Total
Meetings - Other	12	1.42
Meetings - School	18	2.13
Meetings - SRO Divisional	4	0.47
MHPS Building or Property Perimeter Check	44	5.19
Miscellaneous	11	1.30
Motorist Assist	2	0.24
Offense Report - (notate report # in note section)	6	0.71
Officer Assist	37	4.37
Public Service	11	1.30
Referrals/Other agency assist	2	0.24
Soccer Game(s) - notate quantity	23	2.72
Softball Game(s) - notate quantity	16	1.89
Special Events - Non Athletic	8	0.94
Time Off - Bereavement - (+ 1 for each day off - notate hrs in note section)	0	0.00
Time Off - Comp. - (+1 for each day off - notate hrs in the note section)	4	0.47
Time Off - Personal Day - (+1 for each day off - notate hrs in note section)	1	0.12
Time Off - Sick - (+1 for each day off - notate hrs in note section)	4	0.47
Time Off - Vacation - (+1 for each day off - notate hrs in note section)	1	0.12
Track Meet(s) - notate quantity	2	0.24
Traffic Arrest - (notate citation # in note section)	0	0.00
Training - (notate training/class name in note section)	28	3.31
Trespass Warning	0	0.00
Vehicle Unlock	0	0.00
Vehicle/Equipment Inspection/Maintenance	10	1.18
Volleyball Game(s) - notate quantity	0	0.00
Warrant - MHPD	0	0.00
Warrant - Other Agency	0	0.00
Wrestling Match(es) - notate quantity	0	0.00



MOUNTAINHOME

Monthly Incident Counts By Station

Alarm Date Between {04/01/2021} And {04/30/2021}

Station #	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Total	Percent
1-1	0	0	0	170	0	0	0	0	0	0	0	0	170	65.89%
2-1	0	0	0	54	0	0	0	0	0	0	0	0	54	20.93%
4-1	0	0	0	34	0	0	0	0	0	0	0	0	34	13.17%

Total Runs by Month											
Jan	0	Feb	0	Mar	0	Apr	258	May	0	Jun	0
Jul	0	Aug	0	Sep	0	Oct	0	Nov	0	Dec	0

Grand Total Runs: 258



# Mountain Home Fire Department

Mountain Home, AR

This report was generated on 5/16/2022 10:40:02 AM



## Incident Statistics

Zone(s): All Zones | Start Date: 04/01/2022 | End Date: 04/30/2022

INCIDENT COUNT			
INCIDENT TYPE		# INCIDENTS	
EMS		147	
FIRE		97	
<b>TOTAL</b>		<b>244</b>	
TOTAL TRANSPORTS (N2 and N3)			
APPARATUS	# of APPARATUS TRANSPORTS	# of PATIENT TRANSPORTS	TOTAL # of PATIENT CONTACTS
<b>TOTAL</b>			
PRE-INCIDENT VALUE		LOSSES	
\$0.00		\$0.00	
CO CHECKS			
424 - Carbon monoxide incident		1	
<b>TOTAL</b>		<b>1</b>	
MUTUAL AID			
Aid Type		Total	
Aid Given		1	
OVERLAPPING CALLS			
# OVERLAPPING		% OVERLAPPING	
66		27.05	
LIGHTS AND SIREN - AVERAGE RESPONSE TIME (Dispatch to Arrival)			
Station	EMS	FIRE	
ST-1/ST-2	0:04:21	0:05:20	
Station 1	0:05:10	0:06:46	
Station 2	0:04:08		
<b>AVERAGE FOR ALL CALLS</b>			<b>0:05:04</b>
LIGHTS AND SIREN - AVERAGE TURNOUT TIME (Dispatch to Enroute)			
Station	EMS	FIRE	
ST-1/ST-2	0:01:37	0:02:15	
Station 1	0:01:48	0:03:10	
Station 2	0:01:42		
<b>AVERAGE FOR ALL CALLS</b>			<b>0:01:55</b>
AGENCY		AVERAGE TIME ON SCENE (MM:SS)	
Mountain Home Fire Department		10:20	

Only Reviewed Incidents included. EMS for Incident counts includes only 300 to 399 Incident Types. All other incident types are counted as FIRE. CO Checks only includes Incident Types: 424, 736 and 734. # Apparatus Transports = # of incidents where apparatus transported. # Patient Transports = All patients transported by EMS. # Patient Contacts = # of PCR contacted by apparatus. This report now returns both NEMSIS 2 & 3 data as appropriate. For overlapping calls that span over multiple days, total per month will not equal Total count for year.

INCIDENT TYPE	# INCIDENTS
745 - Alarm system activation, no fire - unintentional	5
<b># Incidents for ST4 - ST-1/ST-2 :</b>	<b>22</b>

Only REVIEWED incidents included.





# Mountain Home Fire Department

Mountain Home, AR

This report was generated on 5/16/2022 10:38:58 AM



## Incident Type Count per Station for Date Range

Start Date: 04/01/2022 | End Date: 04/30/2022

INCIDENT TYPE	# INCIDENTS
<b>Station: ST1 - STATION 1</b>	
138 - Off-road vehicle or heavy equipment fire	1
142 - Brush or brush-and-grass mixture fire	1
143 - Grass fire	1
300 - Rescue, EMS incident, other	3
311 - Medical assist, assist EMS crew	95
322 - Motor vehicle accident with injuries	1
324 - Motor vehicle accident with no injuries.	3
424 - Carbon monoxide incident	1
500 - Service Call, other	3
510 - Person in distress, other	1
554 - Assist invalid	52
561 - Unauthorized burning	2
611 - Dispatched & cancelled en route	4

# Incidents for ST1 - Station 1:

168

<b>Station: ST2 - STATION 2</b>	
311 - Medical assist, assist EMS crew	37
320 - Emergency medical service, other	1
551 - Assist police or other governmental agency	1
554 - Assist invalid	13
651 - Smoke scare, odor of smoke	1
733 - Smoke detector activation due to malfunction	1

# Incidents for ST2 - Station 2:

54

<b>Station: ST4 - ST-1/ST-2</b>	
100 - Fire, other	1
142 - Brush or brush-and-grass mixture fire	1
322 - Motor vehicle accident with injuries	7
400 - Hazardous condition, other	1
412 - Gas leak (natural gas or LPG)	1
463 - Vehicle accident, general cleanup	1
622 - No incident found on arrival at dispatch address	1
632 - Prescribed fire	1
735 - Alarm system sounded due to malfunction	1
740 - Unintentional transmission of alarm, other	1
743 - Smoke detector activation, no fire - unintentional	1

Only REVIEWED incidents included.

Detailed Breakdown by Incident Type		
INCIDENT TYPE	# INCIDENTS	% of TOTAL
100 - Fire, other	1	0.41%
138 - Off-road vehicle or heavy equipment fire	1	0.41%
142 - Brush or brush-and-grass mixture fire	2	0.82%
143 - Grass fire	1	0.41%
300 - Rescue, EMS incident, other	3	1.23%
311 - Medical assist, assist EMS crew	132	54.1%
320 - Emergency medical service, other	1	0.41%
322 - Motor vehicle accident with injuries	8	3.28%
324 - Motor vehicle accident with no injuries.	3	1.23%
400 - Hazardous condition, other	1	0.41%
412 - Gas leak (natural gas or LPG)	1	0.41%
424 - Carbon monoxide incident	1	0.41%
463 - Vehicle accident, general cleanup	1	0.41%
500 - Service Call, other	3	1.23%
510 - Person in distress, other	1	0.41%
551 - Assist police or other governmental agency	1	0.41%
554 - Assist invalid	65	26.64%
561 - Unauthorized burning	2	0.82%
611 - Dispatched & cancelled en route	4	1.64%
622 - No incident found on arrival at dispatch address	1	0.41%
632 - Prescribed fire	1	0.41%
651 - Smoke scare, odor of smoke	1	0.41%
733 - Smoke detector activation due to malfunction	1	0.41%
735 - Alarm system sounded due to malfunction	1	0.41%
740 - Unintentional transmission of alarm, other	1	0.41%
743 - Smoke detector activation, no fire - unintentional	1	0.41%
745 - Alarm system activation, no fire - unintentional	5	2.05%
<b>TOTAL INCIDENTS:</b>	<b>244</b>	<b>100%</b>

Only REVIEWED and/or LOCKED IMPORTED incidents are included. Summary results for a major incident type are not displayed if the count is zero.



# Mountain Home Fire Department

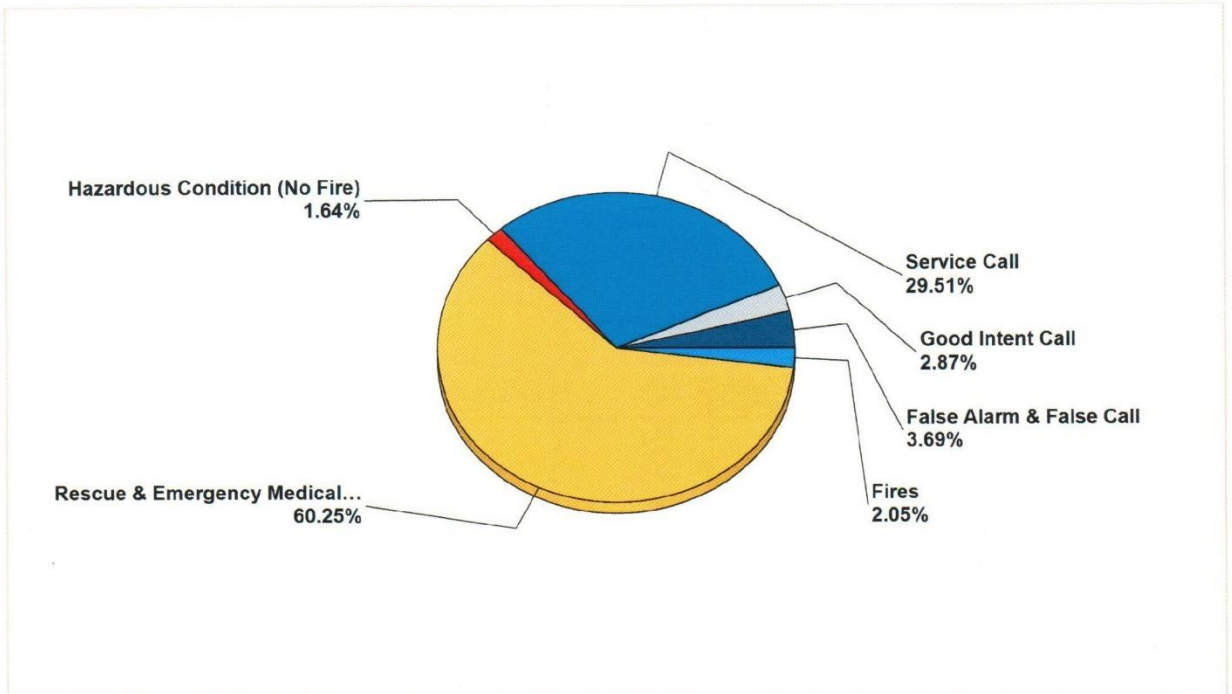
Mountain Home, AR

This report was generated on 5/16/2022 10:38:25 AM



## Breakdown by Major Incident Types for Date Range

Zone(s): All Zones | Start Date: 04/01/2022 | End Date: 04/30/2022



MAJOR INCIDENT TYPE	# INCIDENTS	% of TOTAL
Fires	5	2.05%
Rescue & Emergency Medical Service	147	60.25%
Hazardous Condition (No Fire)	4	1.64%
Service Call	72	29.51%
Good Intent Call	7	2.87%
False Alarm & False Call	9	3.69%
<b>TOTAL</b>	<b>244</b>	<b>100%</b>

Only REVIEWED and/or LOCKED IMPORTED incidents are included. Summary results for a major incident type are not displayed if the count is zero.





# Mountain Home Fire Department

## Public Safety Meeting

May 16<sup>th</sup>, 2022

1. We have finished all the pre-plans for all the businesses in the MH city and fire district.
2. Shift personnel have flowed and maintained about 70% of the fire hydrants.
3. We have 12 firefighters taking the Driver Operator class that is an 80-hr. class, and it will be finishing up possibly Wednesday.
4. Eng. 4 power steering gear box went out on it last Friday and we have one ordered that may possibly be here Thursday.
5. We have our reporting system connected to dispatch and it is working nicely.
6. We have received most of our rope rescue equipment.
7. We will be revealing the 9/11 memorial at the Memorial Day Ceremony on 5/30.
8. Two firefighters are in their third week of standards class.



START	END	LOG TYPE	APPARATUS	NOTES	HOURS
04/14/2022 11:00:00	04/14/2022 11:30:00	INSPECTION	202	An inspection was completed for T.J. Maxx by LOFTON, SHAWN	0.50
04/14/2022 11:30:00	04/14/2022 12:00:00	INSPECTION	202	An inspection was completed for Maurices by LOFTON, SHAWN	0.50
04/14/2022 12:30:00	04/14/2022 13:00:00	INSPECTION	202	An inspection was completed for Dollar Tree by LOFTON, SHAWN	0.50
04/14/2022 13:00:00	04/14/2022 13:30:00	INSPECTION	202	An inspection was completed for CATO by LOFTON, SHAWN	0.50
04/14/2022 13:30:00	04/14/2022 14:00:00	INSPECTION	202	An inspection was completed for Factory Connection by LOFTON, SHAWN	0.50
04/14/2022 14:30:00	04/14/2022 15:00:00	INSPECTION	202	An inspection was completed for Anytime Fitness by LOFTON, SHAWN	0.50
04/14/2022 15:00:00	04/14/2022 15:30:00	INSPECTION	202	An inspection was completed for Bradford Brand Boutique by LOFTON, SHAWN	0.50
04/14/2022 15:30:00	04/14/2022 16:00:00	INSPECTION	202	An inspection was completed for Edward Jones by LOFTON, SHAWN	0.50
04/14/2022 16:00:00	04/14/2022 16:30:00	INSPECTION	202	An inspection was completed for LA Nails by LOFTON, SHAWN	0.50
04/14/2022 16:30:00	04/14/2022 17:00:00	INSPECTION	202	An inspection was completed for Sally Beauty Supply by LOFTON, SHAWN	0.50
04/14/2022 19:34:35	04/14/2022 19:44:33	INCIDENT	202	Incident 2022-952 - Smoke detector activation, no fire - unintentional: Apparatus 202 responded to 165 JERRY BAKER LN	0.17
04/15/2022 09:35:00	04/15/2022 09:55:00	DAYBOOK	202	VSC tech explained the new foam sprinkler system to me for an in-service	0.33
04/15/2022 10:00:00	04/15/2022 10:30:00	INSPECTION	202	An inspection was completed for Posh Boutique by LOFTON, SHAWN	0.50
04/15/2022 10:30:00	04/15/2022 11:00:00	INSPECTION	202	An inspection was completed for PostNet by LOFTON, SHAWN	0.50
04/15/2022 13:17:31	04/15/2022 13:30:25	INCIDENT	202	Incident 2022-956 - Alarm system sounded due to malfunction: Apparatus 202 responded to 1815 S COLLEGE ST	0.22
04/19/2022 10:30:00	04/19/2022 11:00:00	INSPECTION	202	An inspection was completed for Resurrection Church by LOFTON, SHAWN	0.50
04/19/2022 11:30:00	04/19/2022 12:00:00	INSPECTION	202	An inspection was completed for Clay Maxey Chevrolet by LOFTON, SHAWN	0.50
04/19/2022 14:00:00	04/19/2022 14:30:00	INSPECTION	202	An inspection was completed for El Charro's Restaurant by LOFTON, SHAWN	0.50
04/20/2022 16:31:48	04/20/2022 16:40:27	INCIDENT	202	Incident 2022-989 - Alarm system activation, no fire - unintentional: Apparatus 202 responded to 1490 WEST RD	0.15
04/21/2022 08:00:00	04/21/2022 10:30:00	DAYBOOK	202	Updated preplan violation log sheet	2.50
04/25/2022 08:14:33	04/25/2022 08:25:57	INCIDENT	202	Incident 2022-1034 - Unintentional transmission of alarm, other: Apparatus 202 responded to 963 HWY 62 235	0.18
04/25/2022 09:00:00	04/25/2022 09:30:00	INSPECTION	202	An inspection was completed for Hello Gorgeous by LOFTON, SHAWN	0.50
04/25/2022 09:00:00	04/25/2022 09:30:00	INSPECTION	202	An inspection was completed for Hello Gorgeous by LOFTON, SHAWN	0.50
04/25/2022 09:35:00	04/25/2022 10:15:00	INSPECTION	202	An inspection was completed for Little T's Mini Golf by LOFTON, SHAWN	0.67
04/25/2022 10:20:00	04/25/2022 11:00:00	INSPECTION	202	An inspection was completed for Bradford Brand Boutique by LOFTON, SHAWN	0.67
04/25/2022 11:00:00	04/25/2022 11:29:00	INSPECTION	202	An inspection was completed for Clear Results Glass LLC by LOFTON, SHAWN	0.48
04/25/2022 13:00:00	04/25/2022 13:30:00	INSPECTION	202	An inspection was completed for Ozark Tech Repair by LOFTON, SHAWN	0.50
04/26/2022 09:00:00	04/26/2022 09:35:00	DAYBOOK	202	Replaced 3 smoke detector batteries for Ms. Rebecca Vorsten, 610 Spring Park Dr, Mountain Home, 870-425-3585	0.58
04/26/2022 09:27:00	04/26/2022 10:02:00	INSPECTION	202	An inspection was completed for Specialized Auto and Diesel by LOFTON, SHAWN	0.58
04/26/2022 10:00:00	04/26/2022 12:00:00	DAYBOOK	202	Updated preplan violation log sheet	2.00
04/26/2022 13:00:00	04/26/2022 13:35:00	INSPECTION	202	An inspection was completed for Mountain Home Fire Cast by LOFTON, SHAWN	0.58
04/26/2022 14:09:00	04/26/2022 15:10:00	INSPECTION	202	An inspection was completed for B and B ATV Repair by LOFTON, SHAWN	1.02
04/26/2022 15:30:00	04/26/2022 16:20:00	INSPECTION	202	An inspection was completed for Kicks and Flips by LOFTON, SHAWN	0.83
04/27/2022 10:00:00	04/27/2022 10:31:00	INSPECTION	202	An inspection was completed for Donald W Reynolds Library by LOFTON, SHAWN	0.52
04/27/2022 11:30:00	04/27/2022 11:48:00	INSPECTION	202	An inspection was completed for Food Bank of NCA by LOFTON, SHAWN	0.30
04/27/2022 13:10:00	04/27/2022 13:55:00	INSPECTION	202	An inspection was completed for Families Inc. by LOFTON, SHAWN	0.75
04/27/2022 14:00:00	04/27/2022 14:42:00	INSPECTION	202	An inspection was completed for Mimi's by LOFTON, SHAWN	0.70
04/27/2022 15:45:00	04/27/2022 16:13:00	INSPECTION	202	An inspection was completed for Highlands Residential Mortgage by LOFTON, SHAWN	0.47
04/29/2022 08:00:00	04/29/2022 14:00:00	DAYBOOK	202	I took Ladder 1 to the ASU campus and demonstrated fire safety and described the equipment found on the truck. I visited with approximately 300 children ages 5-9	6.00
04/30/2022 10:00:00	04/30/2022 13:00:00	DAYBOOK	215	I attended the Victims of Crimes public event with Ladder 1. I was there to answer questions and promote fire safety.	3.00
<b>Total Hours for: LOFTON, SHAWN</b>					<b>46.44</b>

Lists the Daily Log items, grouped by Personnel, corresponding to the selected Activity Code and Personnel.



# Mountain Home Fire Department

Mountain Home, AR

This report was generated on 5/4/2022 7:16:57 AM



## Daily Log Items per Personnel for Activity Code for Personnel

Activity Codes: Alarm - Alarm Response, BSR - Create Building Survey, Burn - Burning permit, Class - Classroom, Code - Code Research and 24 more | Personnel: LOFTON, SHAWN | Start Time: 00:00 | End Time: 23:00 | Start Date: 04/01/2022 | End Date: 04/30/2022

START	END	LOG TYPE	APPARATUS	NOTES	HOURS
04/01/2022 12:16:00	04/01/2022 12:33:11	INCIDENT	202	Incident 2022-848 - Unauthorized burning: Apparatus 202 responded to 4161 Hwy 62 W	0.28
04/04/2022 09:00:00	04/04/2022 09:24:00	DAYBOOK	202	I installed 3 smoke detectors for: Andrea McBride 101 S Cardinal 870-321-4124	0.40
04/04/2022 10:50:00	04/04/2022 11:00:00	INSPECTION	202	An inspection was completed for Holy Smokes Rib House & Catering by LOFTON, SHAWN	0.17
04/04/2022 11:02:00	04/04/2022 11:19:00	INSPECTION	202	An inspection was completed for OM Greek by LOFTON, SHAWN	0.28
04/04/2022 11:20:00	04/04/2022 11:35:00	INSPECTION	202	An inspection was completed for Big Vista by LOFTON, SHAWN	0.25
04/04/2022 11:42:00	04/04/2022 11:50:00	INSPECTION	202	An inspection was completed for ASU - Tech Center by LOFTON, SHAWN	0.13
04/12/2022 08:00:00	04/12/2022 10:00:00	DAYBOOK	202	Special Operations Training: ETO awareness @ Baxter Lab. Lead Instructor: LOFTON, SHAWN	2.00
04/12/2022 09:00:00	04/12/2022 09:30:00	INSPECTION	202	An inspection was completed for Burke's Outlet by LOFTON, SHAWN	0.50
04/12/2022 09:30:00	04/12/2022 10:00:00	INSPECTION	202	An inspection was completed for Peaceful Heart Boutique by LOFTON, SHAWN	0.50
04/12/2022 10:00:00	04/12/2022 10:30:00	INSPECTION	202	An inspection was completed for Rack Room Shoes by LOFTON, SHAWN	0.50
04/12/2022 10:00:00	04/12/2022 10:30:00	DAYBOOK	202	I witnessed the underground pressure test for Americhm. It held 225 psi for 2 hours per NFPA 25	0.50
04/12/2022 10:30:00	04/12/2022 11:00:00	INSPECTION	202	An inspection was completed for Petco by LOFTON, SHAWN	0.50
04/12/2022 11:01:00	04/12/2022 12:00:00	DAYBOOK	202	Vivid Salon, Studio West Salon, Tree of Life Natural Foods, Ozark Medical Billing	0.98
04/12/2022 13:00:00	04/12/2022 13:30:00	INSPECTION	202	An inspection was completed for Cricket Wireless by LOFTON, SHAWN	0.50
04/12/2022 13:00:00	04/12/2022 14:50:00	DAYBOOK	202	PSI Tire, The Dog Spaw, Diesel Specialists, Pristine Clean, Joes Repair and Fabrication, Southern Construction, The Call, Mountain Home Deals and Liquidation, Sew Smart Sewing Center	1.83
04/12/2022 13:30:00	04/12/2022 14:00:00	INSPECTION	202	An inspection was completed for Subway by LOFTON, SHAWN	0.50
04/12/2022 14:00:00	04/12/2022 14:01:00	INSPECTION	202	An inspection was completed for State Farm Insurance/ VACANT by LOFTON, SHAWN	0.02
04/12/2022 14:00:00	04/12/2022 14:30:00	INSPECTION	202	An inspection was completed for All Pet & Equine Supply by LOFTON, SHAWN	0.50
04/12/2022 14:30:00	04/12/2022 15:00:00	INSPECTION	202	An inspection was completed for H & R Block by LOFTON, SHAWN	0.50
04/12/2022 15:00:00	04/12/2022 15:30:00	INSPECTION	202	An inspection was completed for Shoe Sensation by LOFTON, SHAWN	0.50
04/13/2022 09:40:00	04/13/2022 09:54:00	INSPECTION	202	An inspection was completed for Yoshi Steak House and Sushi by LOFTON, SHAWN	0.23
04/13/2022 10:04:00	04/13/2022 10:11:00	INSPECTION	202	An inspection was completed for Salon Contrast by LOFTON, SHAWN	0.12
04/13/2022 10:13:00	04/13/2022 10:19:00	INSPECTION	202	An inspection was completed for Verizon by LOFTON, SHAWN	0.10
04/13/2022 10:18:00	04/13/2022 10:23:00	INSPECTION	202	An inspection was completed for West Plains Bank by LOFTON, SHAWN	0.08
04/13/2022 13:02:00	04/13/2022 13:45:00	INSPECTION	202	An inspection was completed for Buffalo Wild Wings/ VACANT by LOFTON, SHAWN	0.72
04/13/2022 14:10:00	04/13/2022 14:20:00	INSPECTION	202	An inspection was completed for Mont Thai by LOFTON, SHAWN	0.17
04/13/2022 15:39:00	04/13/2022 16:08:00	INSPECTION	202	An inspection was completed for Baxter Regional Wound Center by LOFTON, SHAWN	0.48
04/14/2022 09:00:00	04/14/2022 09:30:00	INSPECTION	202	An inspection was completed for Brads Home Entertainment by LOFTON, SHAWN	0.50
04/14/2022 09:30:00	04/14/2022 10:00:00	INSPECTION	202	An inspection was completed for Century 21 by LOFTON, SHAWN	0.50
04/14/2022 10:00:00	04/14/2022 10:30:00	INSPECTION	202	An inspection was completed for Hibbett Sports by LOFTON, SHAWN	0.50

Lists the Daily Log items, grouped by Personnel, corresponding to the selected Activity Code and Personnel.



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Doc Id: 1514

Page # 1 of 2



ORDINANCE NO. \_\_\_\_\_

**AN ORDINANCE AUTHORIZING THE ISSUANCE AND SALE OF \$10,000,000 OF WATER AND SEWER REVENUE IMPROVEMENT BONDS, SERIES 2022, BY THE CITY OF MOUNTAIN HOME, ARKANSAS FOR THE PURPOSE OF FINANCING THE UPGRADING AND IMPROVING OF THE CITY’S WASTEWATER TREATMENT PLANT; AUTHORIZING THE EXECUTION AND DELIVERY OF A FIFTH SUPPLEMENTAL TRUST INDENTURE PURSUANT TO WHICH THE BONDS WILL BE ISSUED AND SECURED; AUTHORIZING THE EXECUTION AND DELIVERY OF A BOND PURCHASE AGREEMENT PROVIDING FOR THE SALE OF THE BONDS; AUTHORIZING THE EXECUTION AND DELIVERY OF AN OFFICIAL STATEMENT PURSUANT TO WHICH THE BONDS WILL BE OFFERED; AUTHORIZING THE EXECUTION AND DELIVERY OF A CONTINUING DISCLOSURE AGREEMENT PROVIDING FOR THE ONGOING DISCLOSURE OF CERTAIN INFORMATION REGARDING THE CITY AND THE SYSTEM; PRESCRIBING OTHER MATTERS RELATING THERETO; AND DECLARING AN EMERGENCY.**

**WHEREAS**, the City of Mountain Home, Arkansas (the “City”), a city of the first class, presently owns and operates a combined water and sewer utility system (the “System”) serving the residents of the City and surrounding areas; and

**WHEREAS**, the City is authorized and empowered under the provisions of the Constitution and laws of the State of Arkansas, including particularly Amendment 65 and Arkansas Code Annotated Sections 14-164-401 *et seq.* (Repl. 1998 & 2021 Supp.) (as from time to time amended, the “Act”) to issue and sell its water and sewer revenue bonds for the purpose of financing and refinancing the cost of improvements to the System; and

**WHEREAS**, pursuant to the Constitution, the Act and Ordinance No. 2017-16 adopted on September 21, 2017, the City has previously issued and there are presently outstanding its Water and Sewer Revenue Refunding Bonds, Series 2017 (the “Series 2017 Bonds”); and

**WHEREAS**, pursuant to the Constitution, the Act and Ordinance No. 2020-41 adopted on October 1, 2020, the City has previously issued and there are presently outstanding its Water and Sewer Revenue Refunding Bonds, Series 2020 (the “Series 2020 Bonds”); and

**WHEREAS**, the City has determined the need to upgrade and improve its existing wastewater treatment plant (the “Project”) for use in the operation of the System, which upgrading and rehabilitation will benefit the City and its residents; and

**WHEREAS**, in order to secure funds necessary to finance the Project, to purchase policies of municipal bond insurance and municipal bond debt service reserve insurance, and to pay printing, legal, underwriting and other expenses incidental to the issuance of water and sewer revenue bonds for such purposes, the City has now determined to issue its Water and Sewer Revenue Improvement Bonds, Series 2022, in the aggregate principal amount of \$10,000,000 (the “Series 2022 Bonds”); and

**WHEREAS**, the City has determined to issue and secure the Series 2022 Bonds pursuant to a Trust Indenture dated as of March 15, 2013, as previously supplemented and amended by a First Supplemental Trust Indenture dated as of September 15, 2014, by a Second Supplemental Trust Indenture dated as of October 15, 2017, by a Third Supplemental Trust Indenture dated as of June 1, 2019, by a Fourth Supplemental Trust Indenture dated as of November 1, 2020, and by a Fifth Supplemental Trust Indenture to be dated as of February 1, 2022 (as supplemented and amended, the “Trust Indenture”), by and between the City and First Security Bank, Searcy, Arkansas, as trustee (the “Trustee”), a form of which Fifth Supplemental Trust Indenture has been presented to and is before this meeting; and

**WHEREAS**, an open public hearing on the questions of issuance of the Series 2022 Bonds and the financing of the Project has been held before the Mayor and City Council of the City on May 19, 2022, following publication of a notice of public hearing in *The Baxter Bulletin* on May 5, 2022; and

**WHEREAS**, the City proposes to enter into a Bond Purchase Agreement (the “Bond Purchase Agreement”) in substantially the form presented to and before this meeting, with Crews & Associates, Inc., Little Rock, Arkansas (the “Underwriter”), providing for the sale of the Series 2022 Bonds; and

**WHEREAS**, the City desires to accept the Underwriter’s offer to purchase the Series 2022 Bonds and to authorize the issuance of the Series 2022 Bonds and the delivery and execution of various documents pertaining to the issuance of the Series 2022 Bonds;

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOUNTAIN HOME, ARKANSAS THAT:**

**Section 1.** The City Council hereby finds and declares that the acquisition, construction and equipping of the Project is in the best interest of the City and the customers of the System.

**Section 2.** Under the authority of the Constitution and laws of the State of Arkansas, including, particularly, Amendment 65 and the Act, there is hereby authorized the issuance of bonds of the City to be designated as “Water and Sewer Revenue Improvement Bonds, Series 2022” (the “Series 2022 Bonds”), for the purposes of (i) financing the Project, (ii) purchasing a policy of municipal bond insurance, (iii) purchasing a policy of municipal bond debt service reserve insurance, and (iv) paying the costs of issuing the Series 2022 Bonds. The Mayor and City

Clerk are hereby authorized to execute and deliver the Series 2022 Bonds to or upon the direction of the Underwriter (hereinafter defined) and in substantially the form thereof included in the Fifth Supplemental Trust Indenture (hereinafter defined) submitted to this meeting, with such changes as shall be approved by such persons executing the Series 2022 Bonds, their execution to constitute conclusive evidence of such approval. The Series 2022 Bonds shall be issued in the original aggregate principal amount of Ten Million Dollars (\$10,000,000), shall mature on the dates and in the amounts, and shall bear interest at the rates, all as specified in the Bond Purchase Agreement and the Fifth Supplemental Trust Indenture presented to this meeting. The Series 2022 Bonds shall be issued in the form and denominations, shall be dated, shall be numbered, shall be subject to optional and mandatory redemption prior to maturity and shall contain such other terms, covenants and conditions, all as set forth in the Fifth Supplemental Trust Indenture presented to this meeting.

The Series 2022 Bonds shall not be general obligations of the City, but shall be special obligations secured by and payable from the revenues of the System on a parity basis with the City's outstanding Series 2017 Bonds and the Series 2020 Bonds.

**Section 3.** To prescribe the terms and conditions upon which the Series 2022 Bonds are to be executed, authenticated, issued, accepted, held and secured, the Mayor is hereby authorized and directed to execute and acknowledge a Fifth Supplemental Trust Indenture to be dated as of February 1, 2022 (the "Trust Indenture"), by and between the City and First Security Bank, Searcy, Arkansas, as trustee (the "Trustee"), and the City Clerk is hereby authorized and directed to execute and acknowledge the Fifth Supplemental Trust Indenture and to affix the seal of the City thereto, and the Mayor and the City Clerk are hereby authorized and directed to cause the Fifth Supplemental Trust Indenture to be accepted, executed and acknowledged by the Trustee. The Fifth Supplemental Trust Indenture is hereby approved in substantially the form submitted to this meeting, including, without limitation, the provisions thereof pertaining to the pledge of System revenues to the Series 2022 Bonds and the terms of the Series 2022 Bonds. The Mayor is hereby authorized, upon the advice of Kutak Rock LLP ("Bond Counsel"), to confer with the Trustee and the Underwriter (hereinafter defined) in order to complete the Fifth Supplemental Trust Indenture in substantially the form submitted to this meeting, with such changes as shall be approved by such persons executing the Fifth Supplemental Trust Indenture, their execution to constitute conclusive evidence of such approval.

(Advice is given that a copy of the Fifth Supplemental Trust Indenture in substantially the form authorized to be executed is on file with the City Clerk and is available for inspection by any interested person.)

**Section 4.** The Series 2022 Bonds shall be sold to Crews & Associates, Inc., Little Rock, Arkansas (the "Underwriter"), pursuant to the specific terms and conditions set forth the Fifth Supplemental Trust Indenture and in a Bond Purchase Agreement to be dated as of the date of its execution (the "Bond Purchase Agreement"), by and between the City and the Underwriter, for the purchase price of 98.625% of the principal amount thereof, ~~less~~ plus net original issue ~~premium~~ ~~discount~~ of \$ 29,584.55. The Mayor is hereby authorized and directed to execute a Bond Purchase Agreement on behalf of the City, and the Bond Purchase Agreement is hereby approved in substantially the form submitted to this meeting, and the Mayor is hereby authorized, upon the advice of Bond Counsel, to confer with the Underwriter in order to

complete the Bond Purchase Agreement in substantially the form submitted to this meeting, with such changes as shall be approved by such persons executing the Bond Purchase Agreement, their execution to constitute conclusive evidence of such approval.

(Advice is given that a copy of the Bond Purchase Agreement in substantially the form authorized to be executed is on file with the City Clerk and is available for inspection by any interested person.)

**Section 5.** There is hereby authorized and approved a Preliminary Official Statement of the City, including the cover page and appendices attached thereto, relating to the Series 2022 Bonds. The previous distribution and use of the Preliminary Official Statement in connection with the offer and sale of the Series 2022 Bonds is hereby ratified. The Preliminary Official Statement is hereby “deemed final” within the meaning of U.S. Securities and Exchange Commission Rule 15c2-12. The Preliminary Official Statement, as amended to conform to the terms of the Bond Purchase Agreement, including Exhibit A thereto, and with such other changes and amendments as are mutually agreed to by the City and the Underwriter, is herein referred to as the “Official Statement,” and the Mayor is hereby authorized to execute the Official Statement for and on behalf of the City. The Official Statement is hereby approved in substantially the form of the Preliminary Official Statement submitted to this meeting, and the Mayor is hereby authorized to confer with the Underwriter and Bond Counsel in order to complete the Official Statement in substantially the form of the Preliminary Official Statement submitted to this meeting with such changes as shall be approved by such persons, the Mayor’s execution to constitute conclusive evidence of such approval.

(Advice is given that a copy of the Preliminary Official Statement is on file with the City Clerk and is available for inspection by any interested person.)

**Section 6.** In order to provide for continuing disclosure of certain financial and operating information with respect to the City and the System in compliance with the provisions of Rule 15c2-12 of the U. S. Securities and Exchange Commission, the Mayor is hereby authorized and directed to execute a Continuing Disclosure Agreement to be dated as of the date of its execution (the “Continuing Disclosure Agreement”), by and between the City and First Security Bank, Searcy, Arkansas, as dissemination agent (the “Dissemination Agent”), and the Mayor is hereby authorized and directed to cause the Continuing Disclosure Agreement to be executed by the Dissemination Agent. The Continuing Disclosure Agreement is hereby approved in substantially the form submitted to this meeting, and the Mayor is hereby authorized to confer, upon the advice of Bond Counsel, with the Dissemination Agent and the Underwriter in order to complete the Continuing Disclosure Agreement in substantially the form submitted to this meeting, with such changes as shall be approved by such persons executing the Continuing Disclosure Agreement, their execution to constitute conclusive evidence of such approval.

(Advice is given that a copy of the Continuing Disclosure Agreement in substantially the form authorized to be executed is on file with the City Clerk and is available for inspection by any interested person.)

**Section 7.** (a) In order to secure lower interest rates on the Series 2022 Bonds, the Underwriter has proposed that the City consider the purchase of a policy of bond insurance with a

portion of the proceeds of the Series 2022 Bonds, which policy would guarantee the payment of the principal of and interest on the Series 2022 Bonds when due. Upon a determination that such a purchase would be economically advantageous, the Mayor has executed an insurance commitment with Build America Mutual Assurance Company (“BAM”) for the delivery of a municipal bond insurance policy (the “Bond Insurance Policy”) with respect to the Series 2022 Bonds. The execution of such commitment by the Mayor is hereby ratified, and the Mayor is further authorized to do any and all things necessary to accomplish the delivery of the Bond Insurance Policy.

(b) In order to enhance the amount of proceeds of the Series 2022 Bonds available to pay costs of the Project described above, the Underwriter has proposed that the City consider the purchase of a municipal bond debt service reserve insurance policy with a portion of the proceeds of the Series 2022 Bonds, which policy would satisfy the funding requirements of the debt service reserve described in the Fifth Supplemental Trust Indenture. Upon a determination that such a purchase would be economically advantageous, the Mayor has executed an insurance commitment with BAM for the delivery of a municipal bond debt service reserve insurance policy (the “Reserve Policy”) for deposit in the debt service reserve fund for the Series 2022 Bonds. The execution of such commitment by the Mayor is hereby ratified, and the Mayor is further authorized to do any and all things necessary to accomplish the delivery of the Reserve Policy.

**Section 8.** The Mayor and City Clerk, for and on behalf of the City, are hereby authorized and directed to do any and all things necessary to effect the issuance, sale, execution and delivery of the Series 2022 Bonds, and to effect the execution and delivery of the Fifth Supplemental Trust Indenture, the Bond Purchase Agreement, the Official Statement, the Continuing Disclosure Agreement and a Tax Compliance Agreement relating to the tax exemption of interest on the Series 2022 Bonds, and to perform all of the obligations of the City under and pursuant thereto. The Mayor and the City Clerk are further authorized and directed, for and on behalf of the City, to execute all papers, documents, certificates and other instruments that may be required for the carrying out of such authority or to evidence the exercise thereof.

**Section 9.** The rates for water and sewer services of the System previously enacted pursuant to Ordinance No. 2021-21, Ordinance No. 2022-19 and Ordinance No. 2022-20 are hereby ratified and confirmed.

**Section 10.** The provisions of this Ordinance are hereby declared to be severable, and if any section, phrase or provision shall for any reason be declared to be illegal or invalid, such declaration shall not affect the validity of the remainder of the sections, phrases or provisions of this Ordinance.

**Section 11.** All ordinances, resolutions and parts thereof in conflict herewith are hereby repealed to the extent of such conflict.

**Section 12.** It is hereby found and determined that there is an urgent need to finance certain betterments and improvements to the wastewater treatment component of the System in order to alleviate hardships to the residents of the City, and in order to do so on the most favorable terms, it is necessary to enter into the Bond Purchase Agreement as soon as possible. Therefore, an emergency is hereby declared to exist and this Ordinance, being necessary for the immediate preservation of the public health, safety and welfare, shall be in force and take effect immediately upon and after its passage and approval.

ADOPTED AND APPROVED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2022.

APPROVED:

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Mayor

ATTEST:

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City Clerk

(S E A L)

Input:	
Document 1 ID	netdocuments://4861-7905-3830/3
Description	MOUNTAIN HOME 2022 - Bond Ordinance
Document 2 ID	netdocuments://4861-7905-3830/4
Description	MOUNTAIN HOME 2022 - Bond Ordinance
Rendering set	Kutak Option 1

Legend:	
<u>Insertion</u>	
<del>Deletion</del>	
Moved from	
<u>Moved to</u>	
Style change	
Format change	
<del>Moved deletion</del>	
Inserted cell	
Deleted cell	
Moved cell	
Split/Merged cell	
Padding cell	

Statistics:	
	Count
Insertions	4
Deletions	10
Moved from	0
Moved to	0
Style changes	0
Format changes	0
Total changes	14

**ORDINANCE NO. \_\_\_\_\_**

**AN ORDINANCE AMENDING THE CONTRACTED WATER RATES BETWEEN THE CITY OF MOUNTAIN HOME WATER DEPARTMENT AND WHOLESALE PURCHASERS – AS OUTLINED IN ORDINANCE NO. 599 SECTION 8 AS AMENDED BY ORDINANCE NO. 01-21, 03-12, 2005-42, 2006-28, 2007-24, 2008-21, 2009-13, 2010-22, 2011-10, 2012-6, 2013-7, 2014-11, 2016-13 & 2019-28, 2020-32, 2021-21.**

**WHEREAS**, it is determined by the City Council of Mountain Home, Arkansas that current or existing charges do not reflect the actual costs of service; and

**WHEREAS**, after reviewing the year ending 2021 audit, the City Council finds that an adjustment is necessary.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF MOUNTAIN HOME, ARKANSAS:**

**SECTION 1. Wholesale Charges**

- A. Wholesale customers charge from the water plant is \$4.49 per 1,000 gallons.
- B. Wholesale customers charge from the 960-elevation system is \$5.01 per 1,000 gallons.
- C. Wholesale customers charge from the 1,080-elevation system is \$5.24 per 1,000 gallons.

**SECTION 2. Wholesale Reservation**

- A. The City of Mountain Home does notwithstanding the provisions of this chapter, reserve the right and responsibility to determine wholesale water rates for water supplied for resale to and used by large consumers, including but not limited to governmental units, water associations and improvement districts. Such wholesale rates shall be set and established from time to time as necessary by agreement and contract with any such entity and by Ordinance of the City of Mountain Home, Arkansas. (Ord. 599 Sec. 8)

**SECTION 3.**

This Ordinance shall be in effect for all water metered after July 15, 2022.

**PASSED AND APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2022**

\_\_\_\_\_  
**HILLREY ADAMS, MAYOR**

**ATTEST:**

\_\_\_\_\_  
**BRIAN A. PLUMLEE, CITY CLERK**





4701 Northshore Drive  
North Little Rock, AR 72118

TEL 501.376.3633  
FAX 501.372.8042

www.GarverUSA.com

# TRANSMITTAL

**To:** City of Mountain Home  
720 South Hickory Street  
Mountain Home, Arkansas 72653

**Date:** May 4, 2022

**Attn:** Alma Clark, Director of Finance and Treasury ✓

**From:** Kirby B. Rowland, PE 

**RE:** 2022 Mountain Home Wholesale Water Rate Study (2021 Audit)  
Garver Project No. 0901-8250

Attached is the wholesale rate spreadsheet from the 2021 Audited figures:

The wholesale rates have changed as follows:

	<u>2022</u>	<u>2021</u>	<u>2020</u>	<u>2019</u>
Charge per 1000 gallons for Wholesale Water from Plant	<b>\$4.49</b>	\$4.52	\$ 4.48	\$ 4.08
Charge per 1000 gallons for Wholesale Water from 960 System	<b>\$5.01</b>	\$5.06	\$ 5.01	\$ 4.59
Charge per 1000 gallons for Wholesale Water from 1080 System	<b>\$5.24</b>	\$5.30	\$ 5.25	\$ 4.82

Please note the following differences from the 2020 to the 2021 Audits:

- Total water sales increased approximately 6.9%.
- Wholesale water sales from the plant increased approximately 11.8%.
- Wholesale water sale from the 960 system was zero for 2021.
- Wholesale water sales from the 1080 system increased approximately 7.3%.

Over the same period:

- O&M costs increased approximately 9.6%.
- Interest expense decreased approximately 53.6%.
- Depreciation expense increased approximately 0.6%.

The decrease in interest expense is the major factor resulting in the change (decrease) in the wholesale rates.

Please call if you have any questions.

**Copy to File:**

L:\2009\09018250 - Mtn Home Wholesale Water Rate Study\Correspondence\Outgoing\2022AlmaClarkTransmittal.doc

**WHOLESALE RATE COMPUTATIONS**  
**CITY OF MOUNTAIN HOME WHOLESALE WATER RATES**  
**May 4, 2022**  
**2021 Audit Figures**

2021 Water Sales (Total) =	929,101,850			
2021 Wholesale Water Sales =	266,218,013			
Percentage of Wholesale Usage	28.65%			
Wholesale Water Sales from Plant	129,322,130			
Percent of Wholesale Usage from Plant	13.92%			
Wholesale Water Sales from 960 System =	-			
Percentage of Wholesale Usage from 960 System	0.00%			
Wholesale Water Sales from 1080 System =	136,895,883			
Percentage of Wholesale Usage from 1080 System	14.73%			
O&M Costs =	\$ 3,051,908			
O&M /1000 gallons =	\$ 3.28			
OM&R Charge to Wholesale Water from Plant		\$ 424,177		
OM&R Charge to Wholesale Water from 960 System			\$ -	
OM&R Charge to Wholesale Water from 1080 System				\$ 449,018
2021 Depreciation & Interest				
Plant	\$ 703,473			
System	\$ 625,904			
Service Zone 960 @ 69%	\$ 431,874			
Service Zone 1080 @ 31%	\$ 194,030			
Interest	\$ 42,711			
Total Depreciation & Interest	\$ 1,372,088			
Depreciation & Interest: Plant	\$ 746,184			
Depreciation & Interest: Plant + 960 HGL Dist	\$ 1,178,058			
Dep + Int. Charge to Wholesale Water from Plant	0.80	\$ 103,869		
Dep + Int. Charge to Wholesale Water from 960 System	1.27		\$ -	
Dep + Int. Charge to Wholesale Water from 1080 System	1.48			\$ 202,109
Cost for Wholesale Water from Plant		\$ 528,045		
Cost for Wholesale Water from 960 System			\$ -	
Cost for Wholesale Water from 1080 System				\$ 651,127
Cost per 1000 gallons for Wholesale Water from Plant	\$ 4.08	\$ 4.08		
Cost per 1000 gallons for Wholesale Water from 960 System	\$ 4.55		\$ -	
Cost per 1000 gallons for Wholesale Water from 1080 System	\$ 4.76			\$ 4.76
<b>Charge per 1000 gallons for Wholesale Water from Plant</b>	<b>\$ 4.49</b>			
<b>Charge per 1000 gallons for Wholesale Water from 960 System</b>	<b>\$ 5.01</b>			
<b>Charge per 1000 gallons for Wholesale Water from 1080 System</b>	<b>\$ 5.24</b>			

**Mountain Home Water and Wastewater Department  
 Summary Schedule of Depreciating Assets  
 Year ending December 31, 2021**

Description	Depreciation Expense for 2021
<u>Water Department:</u>	
Equipment	61,569.26
Structures & Improvements	234,336.56
Mains/Lines	471,059.08
Subtotals	766,964.90
<u>Water Treatment Plant</u>	
Equipment	22,053.91
Structures & Improvements	342,246.56
Mains/Lines	0.00
Subtotals	364,300.47
<u>General Plant**:</u>	
Structures and Improvements	
Vehicles & Plant Equipment	
Subtotals	198,111.81
<b>TOTALS</b>	<b>1,329,377.18</b>

\*\*The depreciation expense reported each year for all assets under the "general plant" category above is split 50/50 between the water and wastewater departments. For 2021, the expense for the water and wastewater departments was \$198,111.81 and \$198,111.83, respectively.

	598,637.03	
	532,628.34	
Percentage = 598,637.03/1,131,265.37 =		52.91747152 %
Percentage = 532,628.34/1,131,265.37 =		47.08252848 %
Subtotal General Plant 1 =	\$ 104,835.76	
Subtotal General Plant 2 =	\$ 93,276.05	
SUM	\$ 198,111.81	
Plant Depreciation =	\$ 703,472.79	
System Depreciation =	\$ 625,904.39	
SUM	\$ 1,329,377.18	
CHECK	\$ 1,329,377.18	<b>OK</b>

**ORDINANCE NO. \_\_\_\_\_**

**AN ORDINANCE AMENDING ORDINANCE NO. 296, AS AMENDED,  
WITH REFERENCE TO ZONING WITHIN THE CITY LIMITS OF THE  
CITY OF MOUNTAIN HOME, ARKANSAS, RELATIVE TO CHANGING  
AREA ZONED AS COMMERCIAL C-2 TO RESIDENTIAL R-1.**

WHEREAS, a proper petition was filed by a property owner requesting a map change in zoning; said petition was submitted to the Planning Commission of the City of Mountain Home, Arkansas; notice of said petition and public hearing thereon was published in a newspaper having local circulation as required by Ordinance; a public hearing was held, and all remonstrances were heard, after which the Planning Commission recommended the property described herein be rezoned.

THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF MOUNTAIN HOME, ARKANSAS:

The following real estate in Baxter County, Arkansas be, and it hereby is changed in zoning from Commercial C-2 to Residential R-1.

A part of the SW $\frac{1}{4}$  of SW $\frac{1}{4}$ , Section 9, Township 19 North, Range 13 West, bounded and described as follows: Beginning at a point in the center of Highway No. 62 on the SW or right bank of Dodd Creek; from said point a post oak tree 20" bears North 47° West; run thence East 272.50 feet; thence South 22° East 99 feet; thence 42 $\frac{1}{2}$ ° E. 287.76 feet; thence South 30° East 450.12 feet; thence South 46° East 192.06 feet; thence South 6 $\frac{1}{2}$ ° East 134.64 feet; run thence North 65° 31' West 1232 feet to the East right of way of Highway No. 62; run thence Northeasterly along the East right of way of said highway 486 feet, more or less, to the point of beginning.

EXCEPT the following tract: A part of the SW $\frac{1}{4}$  SW $\frac{1}{4}$ , Section 9, Township 19 North, Range 13 West, bounded and described as follows: Beginning at the NW corner of Lot 30 Paul Heights, 2<sup>nd</sup> Addition, run thence North 21° East 50 feet to point; run thence North 66° West 50 feet; run thence North 21° East 150 feet; run thence South 50° 24' East 373 feet; run thence South 24° West 100 feet to North line of Lot 30; run thence North 66° West along North line of Lot 30 299.5 feet to point of beginning.

The above described property is located at 1323 Highway 62 SW, Mountain Home, Arkansas.

WHEREAS, this Ordinance is necessary to permit the best use of the property and to permit the immediate commencement of construction on the property, an emergency is hereby declared to exist pertaining to the rezoning of the property, and this Ordinance shall be in full force and effect from and after its passage and publication.

PASSED this 19th day of May, 2022.

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CITY CLERK

## PETITION

TO: PLANNING COMMISSION  
CITY OF MOUNTAIN HOME  
MOUNTAIN HOME, ARKANSAS

MAYOR AND CITY COUNCIL  
CITY OF MOUNTAIN HOME  
MOUNTAIN HOME, ARKANSAS

The petitioner, Farmers and Merchants Bank, Trustee of the Kenneth L. Trammell and Nannie Lee Trammell Living Trust dated May 18, 2001, by and through its counsel, Ted H. Sanders, hereby petitions you to rezone certain residential property described below. The petitioner requests that the property be rezoned from Commercial C-2 to Residential R-1. The property to be rezoned is described below, to-wit:

A part of the SW $\frac{1}{4}$  of SW $\frac{1}{4}$ , Section 9, Township 19 North, Range 13 West, bounded and described as follows: Beginning at a point in the center of Highway No. 62 on the SW or right bank of Dodd Creek; from said point a post oak tree 20" bears North 47° West; run thence East 272.50 feet; thence South 22° East 99 feet; thence 42 $\frac{1}{2}$ ° E. 287.76 feet; thence South 30° East 450.12 feet; thence South 46° East 192.06 feet; thence South 6 $\frac{1}{2}$ ° East 134.64 feet; run thence North 65° 31' West 1232 feet to the East right of way of Highway No. 62; run thence Northeasterly along the East right of way of said highway 486 feet, more or less, to the point of beginning.

EXCEPT the following tract: A part of the SW $\frac{1}{4}$  SW $\frac{1}{4}$ , Section 9, Township 19 North, Range 13 West, bounded and described as follows: Beginning at the NW corner of Lot 30 Paul Heights, 2<sup>nd</sup> Addition, run thence North 21° East 50 feet to point; run thence North 66° West 50 feet; run thence North 21° East 150 feet; run thence South 50° 24' East 373 feet; run thence South 24° West 100 feet to North line of Lot 30; run thence North 66° West along North line of Lot 30 299.5 feet to point of beginning.

The property is located at 1620 Highway 62 West, Mountain Home, Arkansas. The rezoning of this property will not conflict with the surrounding land uses because of multiple zoning classifications that exist in the vicinity. A diagram of the property and vicinity is attached



hereto and marked Exhibit "A". It is the opinion of the petitioner that this property is no longer practical or desirable for Commercial C-2 use.

The petitioner herein is Farmers and Merchants Bank, Trustee of the Kenneth L. Trammell and Nannie Lee Trammell Living Trust dated May 18, 2001, and it has authorized Ted H. Sanders to act on its behalf in the prosecution of this petition.

FARMERS AND MERCHANTS BANK, TRUSTEE  
PETITIONER

BY: \_\_\_\_\_

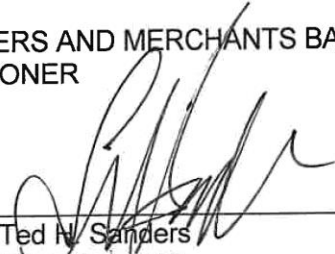
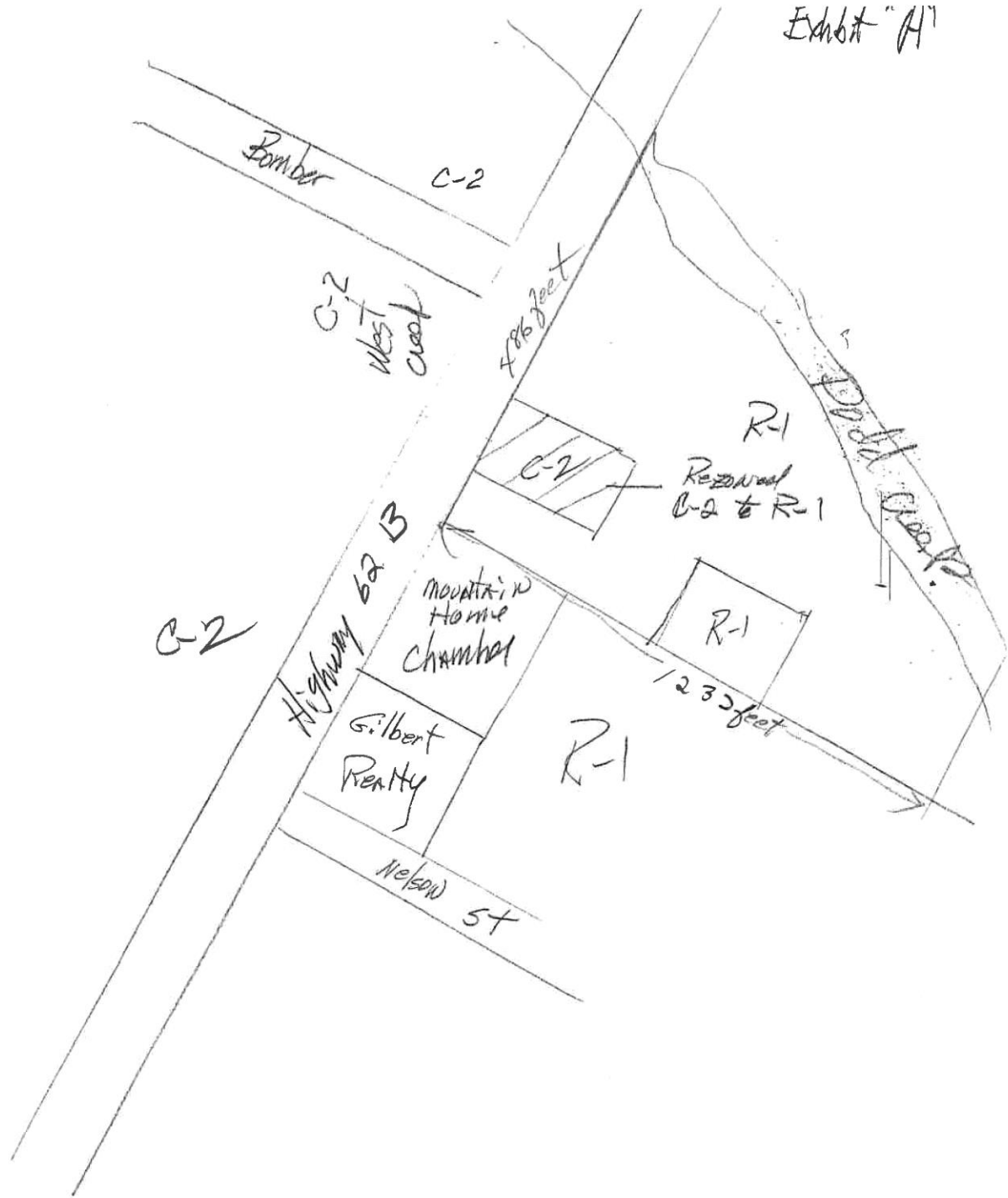
  
Ted H. Sanders  
P. O. Box 2308  
Mountain Home, AR 72654  
Its Attorney

Exhibit "A"



## NOTICE

NOTICE is hereby given that a petition has been filed with the Planning Commission and City Council of Mountain Home, Arkansas, by the owner of the following described property situated in Baxter County, Arkansas, to-wit:

A part of the SW $\frac{1}{4}$  of SW $\frac{1}{4}$ , Section 9, Township 19 North, Range 13 West, bounded and described as follows: Beginning at a point in the center of Highway No. 62 on the SW or right bank of Dodd Creek; from said point a post oak tree 20" bears North 47° West; run thence East 272.50 feet; thence South 22° East 99 feet; thence 42 $\frac{1}{2}$ ° E. 287.76 feet; thence South 30° East 450.12 feet; thence South 46° East 192.06 feet; thence South 6 $\frac{1}{2}$ ° East 134.64 feet; run thence North 65° 31' West 1232 feet to the East right of way of Highway No. 62; run thence Northeasterly along the East right of way of said highway 486 feet, more or less, to the point of beginning.

EXCEPT the following tract: A part of the SW $\frac{1}{4}$  SW $\frac{1}{4}$ , Section 9, Township 19 North, Range 13 West, bounded and described as follows: Beginning at the NW corner of Lot 30 Paul Heights, 2<sup>nd</sup> Addition, run thence North 21° East 50 feet to point; run thence North 66° West 50 feet; run thence North 21° East 150 feet; run thence South 50° 24' East 373 feet; run thence South 24° West 100 feet to North line of Lot 30; run thence North 66° West along North line of Lot 30 299.5 feet to point of beginning.

The above described property is located at 1620 Highway 62 West, Mountain Home, Arkansas.

Said petition seeks the rezoning of the property from Commercial C-2 to Residential R-1.

The hearings related to said petition will be held as follows:

1. The Planning Commission will hear objections and make its determination on said petition at the City Hall on May 9, 2022, at 1:00 p.m.
2. The City Council will make its determination on said petition at the City Hall on May 19, 2022, at 6:00 p.m.

The petitioner is Farmers and Merchants Bank, Trustee of the Kenneth L. Trammell and Nannie Lee Trammell Living Trust dated May 18, 2001, the record owner of the property, and it has named Ted H. Sanders to act for it in this proceeding.

  
\_\_\_\_\_  
City Clerk

**ONE PUBLICATION:**

April 21, 2022

# ORDINANCE

NO. \_\_\_\_\_

## AN ORDINANCE REGULATING THE PARKING OF VEHICLES ON UNIMPROVED SURFACES AND FOR OTHER PURPOSES.

### I. DEFINITIONS:

A. As used herein the following terms shall be defined as follows:

- 1) "Building line" means a line parallel or approximately parallel to the street line and beyond which, buildings or fences may not be erected.
- 2) "Corner lot" means a residential property located at the intersection or confluence of two or more streets such that public street rights-of-way are directly adjacent to at least two contiguous sides of the lot.
- 3) "Driveway" means the primary improved or unimproved parking surface which provides egress and ingress from a garage, carport or off-street parking area to an adjacent street or alley.
- 4) "Front yard" means the area from the front face of a residential structure to the front property line or street right-of-way line or, when a structure does not exist, the area from the front building line to the front property line or street right-of-way.
- 5) "Improved parking surface" means an area used for the parking or storage of vehicles that is overlaid or otherwise paved with concrete, asphalt, paving stones or other hard surfaced durable material approved by the building official.
- 6) "Rear yard" means the area from the rear face of a residential structure to the rear property line.
- 7) "Side yard" means the area from the side of a residential structure to the side property line.
- 8) "Vehicle" means every device in, upon or by which any person or property is or may be transported or drawn or moved upon a street, highway, waterway or airway and shall include any automobile, bus, truck, tractor, motor house, farm machinery, motorcycles, scooters, mopeds, all-terrain vehicles, boats, aircraft, recreational vehicles, golf carts, go-carts, trailers, fifth wheel trailers, campers, camper shells, wheeled towing frames, semi-tractor trailers,



truck beds mounted on chassis and mobile homes. This definition does not include non-motorized bicycles, small engine lawnmowers and devices of similar scale.

## **II. REGULATIONS:**

(A) Parking on unimproved surfaces restricted.

(1) A person commits an offense if, upon a residential single-family, duplex or townhouse lot or tract:

a. The person causes, permits or allows the parking or storage of any vehicle in the front yard upon any surface other than an improved parking surface.

b. The person causes, permits or allows the parking or storage of any vehicle upon the side yard or rear yard of a corner lot upon any surface other than an improved parking surface, unless otherwise concealed from view from all public street rights-of-way by:

i) A solid, opaque, screening fence or wall at least six feet in height;  
ii) Vegetation consisting of a solid hedgerow of evergreen shrubs, or trees and shrubs, providing full screening from the ground to a minimum height of six feet;

iii) Any combination of the above that effectively conceals the vehicle from view and accomplishes the required screening height; or

iv) Any other form of compatible and appropriate screening approved by the building official.

(2) No driveway or improved parking surface shall cover more than 50 percent of a residential front yard.

(3) It is an affirmative defense to prosecution for parking or storing vehicles on an unimproved surface or in an unconcealed or unscreened manner if such vehicles are parked in the rear yard and the rear yard is not a corner lot or directly adjacent to a public street right-of-way.

## **III. MAINTENANCE:**

(A) All improved parking surfaces shall be maintained in good and safe condition and be free of holes, cracks or other failures that may affect the use, safety, appearance or drainage of the surface or of an adjoining property.

**IV. PENALTIES:**

(A) Any person or ownership entity violating the terms of this Ordinance shall be deemed guilty of a misdemeanor with each day of violation being deemed a separate offense. The fine for each violation shall be not less than \$50.00 nor more than \$500.00.

**V. REPEALING CLAUSE:**

(A) Any Ordinances in conflict with the terms of this Ordinance shall be repealed to the extent of such conflict.

PASSED AND APPROVED this \_\_\_\_ day of \_\_\_\_\_, 2022.

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK

# ORDINANCE

NO. \_\_\_\_\_

## AN ORDINANCE REGULATING UNSANITARY CONDITIONS WITHIN THE CITY OF MOUNTAIN HOME

### I. DEFINITIONS:

A. The following words, terms and phrases, when used in this article, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:

1) "Garbage" means all normal kitchen waste, such as vegetable and animal wastes and their byproducts, but does not include sewage and human body wastes.

2) "Rubbish" means brush, grass, and other normal yard refuse, paper, cans, bottles and empty food and drink containers.

3) "Things" mean, but are not limited to, the following items: inoperative motor vehicles and boats, inoperative household or commercial appliances, furniture, building materials, building rubbish, human or animal excrement, metal, plastic or paper containers.

4) "Abandoned" means that property to which no person claims or exercises the rights of ownership.

5) "Appliances" means, but is not limited to, refrigerators, deep freezers, stoves, ovens, air conditioners, washers, dryers, trash compactors, dishwashers, televisions, radios, hot water heaters and plumbing fixtures.

6) "Building Material" means, but is not limited to, items such as boards, bricks, cement, nails, pipe, sheet metal, siding, tar paper and windows which have never been incorporated into a structure or which have been removed from a structure and may be readily incorporated into another structure. This article applies only to building material which lies in public view and with respect to which its owner has no definite immediate plans for its use.

7) "Building Rubbish" means any postconstruction solid waste which, because of its quantity, quality or condition, cannot be readily and immediately put to a beneficial use.

8) "Inoperative" means an item which, by mechanical or physical defect, can no longer be used for its intended purpose and which is not serving a functional purpose. Inoperative, when applied to motor vehicles or boats, refers to any motor vehicle or boat which is inoperable, dismantled, damaged or is unable to start or move under its own power. A vehicle shall be presumed to be inoperative when:

- a. It has not been moved for more than ten days;
- b. One or more tires are flat;
- c. One or more wheels are missing;
- d. The hood or trunk is raised or missing and has appeared to remain so for more than three days;
- e. Weeds or grass have grown up around the vehicle;
- f. The engine is missing;
- g. The vehicle has no current vehicle tags or registration;
- h. The doors or fenders are removed or missing; or
- i. The front or rear windshield is broken, removed or missing, or the side windows are broken or removed or missing.

A boat shall be presumed inoperable when:

- a. It does not appear to be operational.
- b. The boat has no current registration.

9) "Motor Vehicle" means every device capable of being moved upon a public highway and in, upon or by which any person or property is or may be transported or drawn upon a public highway, excepting devices moved by human or animal power or used exclusively upon stationary rails or tracks.

10) "Unsanitary" means that a place, condition or thing is unsanitary when it might become a breeding place for flies, mosquitoes and germs harmful to the health of the community.

11) "Unsightly" means that a place, condition or thing is unsightly when it is in public view and offends the then-prevailing standard of the community as a whole, and not limited to a specific area, as to aesthetics or order.

12) "Weeds" means any vegetation, lush or decayed, regardless of its beauty or utility and regardless of the fact that it might serve as a sanctuary for animals beneficial to man, which, because of its natural condition or lack of maintenance by the owner or occupant of the property, threatens the health or safety of the community or creates an unsightly condition thereon.



## **II. ABATEMENT OF UNSIGHTLY OR UNSANITARY CONDITIONS ON REAL PROPERTY:**

(A) Owners or occupants of real property within the corporate limits of the city are hereby required to cut grass and weeds; they shall not exceed 9 inches in height, remove garbage, rubbish, inoperative motor vehicles, boats or other unsightly or unsanitary things; and eliminate, fill up or remove stagnant pools of water or any other unsanitary thing, place or condition upon their real property.

(B) It shall be unlawful for the owner or occupant of real property to permit the accumulation or development of weeds, garbage, rubbish, inoperative motor vehicles, boats or other unsightly or unsanitary things or conditions on real property within the city.

## **III. ABATEMENT OF UNSIGHTLY OR UNSANITARY CONDITIONS ON REAL PROPERTY WHICH CREATE AN IMMINENT HEALTH OR SAFETY HAZARD:**

(A) Whenever a real and imminent health or safety hazard stemming from a condition or thing described exists such that the notice provisions provided for cannot be complied with without jeopardizing the health and safety of the community, the city shall give notice, as is practical under the circumstances, to the affected property owner. If the property owner does not act immediately to correct the condition or thing complained of, the city shall, pursuant to A.C.A. § 14-54-103 do whatever is necessary to abate the hazard stemming from the condition or thing.

(B) Alternate procedure. Upon the written application of two or more of the individuals described in this section, the city attorney is authorized to immediately seek a temporary restraining order or preliminary injunction regarding the condition or thing complained of. The initial determination of what condition or thing constitutes a real and imminent health or safety hazard must be made by at least two of the following individuals: the mayor, the county health officer, the fire chief, the assistant fire chief, police chief, the assistant police chief, and the city inspector. If three of the above individuals agree that a real and imminent health or safety hazard does not exist, no action shall be taken under this section. If the named individuals are equally divided in their opinions, action may be taken under this section. It is not necessary that all of the named individuals participate in the determination.

## **IV. LIEN AGAINST REAL PROPERTY/NOTICE FOR ABANDONED, INOPERABLE VEHICLE:**

(A) If the owner or occupant of any real property within the corporate limits of the city neglects or refuses, after being given seven days' written notice by the mayor or his designee to remove, abate or eliminate any condition, the city

will do whatever is necessary to correct the condition and will charge the cost of the correction to the property owner to secure its costs; the city will perfect a lien against the affected property pursuant to A.C.A. § 14-54-903 et seq. A.C.A. § 14-54-901 et seq. is hereby adopted by reference as if set out word for word herein.

(B) Before any abandoned or inoperative motor vehicle or boat is taken into custody and possession from private property, the city shall give the private property owner or occupant and the owner of the motor vehicle, if ascertainable, 30 days' notice by registered or certified mail that such action will be taken unless the motor vehicle is restored to a functional use, disposed of in a manner not prohibited by A.C.A. § 8-6-401 et seq. or placed in an enclosed building. The 30-day notice may be waived by the owner or occupants of the property jointly or severally.

**V. NOTICE BY PUBLICATION:**

(A) In case the owner is unknown or his whereabouts is not known, a copy of the written notice shall be posted upon the premises; and before any action to enforce the lien shall be had, the clerk-treasurer shall make an affidavit setting out the facts as to the unknown address or whereabouts or non-residence; and, thereupon, service by publication as now provided by law against nonresident defendants may be had, and an attorney ad item shall be appointed to notify the defendant by registered letter addressed to his last known place of residence if it can be found.

**VI. PENALTIES:**

(A) Any person or ownership entity violating the terms of this Ordinance shall be deemed guilty of a misdemeanor with each day of violation being deemed a separate offense. The fine for each violation shall be not less than \$50.00 nor more than \$500.00.

**VII. REPEALING CLAUSE:**

(A) Any Ordinances in conflict with the terms of this Ordinance shall be repealed to the extent of such conflict.

PASSED AND APPROVED this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK

**ORDINANCE NO. \_\_\_\_\_**

**AN ORDINANCE ACCEPTING THE FINAL PLAT OF FREEDOM'S LANDING AND IMPROVEMENTS THEREWITH AND FOR OTHER PURPOSES**

**WHEREAS**, the development of the City of Mountain Home requires that both City Council and Planning Commission have input into development of the City; and

**WHEREAS**, the Subdivision Regulations, Mountain Home, Arkansas adopted by ordinance No. 97-026 on July 17, 1997 and amended thereafter in Chapter 7, Article 7.5 provides for City Council acceptance of Public Dedications contained within; and

**WHEREAS**, the Planning Commission at its May 9, 2022 meeting reviewed the above Final Plat and unanimously recommended approval

**NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF MOUNTAIN HOME, ARKANSAS:**

1. That the City of Mountain Home hereby accept the final plat, improvements, and public dedications of Hobbs Investments, LLC & Freedom Hobbs as setforth on the FINAL PLAT OF FREEDOM'S LANDING Subdivision.

**WHEREAS**, this Ordinance is necessary to benefit the property owners, and to permit the immediate transfer of title of the property, an emergency is hereby declared to exist pertaining to the recording of the plat, and this Ordinance shall be in full force and effect from and after its passage and publication.

**PASSED AND APPROVED THIS 19<sup>TH</sup> DAY OF MAY, 2022.**

\_\_\_\_\_  
**Hillrey Adams, Mayor**

**ATTEST:**

\_\_\_\_\_  
**Brian Plumlee, City Clerk**

**SURVEY DESCRIPTIONS:**

**FREEDOMS LANDING:**

PART OF THE SW 1/4 SW 1/4 OF SECTION 34, T20N R13W ALSO PART OF THE NW 1/4 NW 1/4 OF SECTION 3, T20N R13W ALL IN BAXTER COUNTY, ARKANSAS, BEING MORE SPECIFICALLY DESCRIBED AS FOLLOWS: FROM THE SW CORNER SW 1/4 SW 1/4 SECTION 34, THENCE S 81°30'18" E 59.83 TO THE POINT OF BEGINNING, THENCE N 87°27'11" W 271.11 FEET, THENCE S 85°30'09" E 66.51 FEET, THENCE S 91°22'18" W 270.00 FEET, THENCE N 83°27'30" W 641.33 FEET, THENCE N 06°14'21" W 5.24 FEET TO THE POINT OF BEGINNING, CONTAINING 4.7 ACRES.

**ACKNOWLEDGEMENT:**

STATE OF Arkansas  
COUNTY OF WINDSOR

BEFORE THE UNDERSIGNED NOTARY PUBLIC PERSONALLY APPEARED, THE OWNERS OF THE PROPERTY, WHO ACKNOWLEDGED THAT THEY HAD REQUESTED THE ABOVE CERTIFICATION AND DEDICATION AS THEIR FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES THEREIN SET OUT.

WITNESS MY HAND AND NOTARY SEAL THIS 14 DAY OF July, 2021



**OWNER'S CERTIFICATE:**

I, HOBS INVESTMENTS LLC, DO HEREBY CERTIFY THAT WE ARE THE FEE OWNERS OF THE PROPERTY SHOWN HEREON AND HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED AS A SUBDIVISION DEVELOPMENT NAMED FREEDOMS LANDING.  
WITNESS OUR HANDS AND SEAL THIS 14 DAY OF July, 2021.

**OWNER'S/DEVELOPERS:**

HOBS INVESTMENTS LLC

FREEDOM HOBS

**SURVEYOR'S CERTIFICATION:**

I, JERRY A. ROSE, CERTIFY THAT, UNDER MY SUPERVISION, THE ABOVE PLATED AND DESCRIBED PROPERTY WAS SURVEYED AND THE MONUMENTS SET AS SHOWN, TO THE BEST OF MY KNOWLEDGE AND ABILITY.

Jerry A. Rose  
JERRY A. ROSE

**RECORDERS CERTIFICATION:**

THE PLAT HEREON WAS FILED FOR RECORD IN MY OFFICE ON THE 14 DAY OF July, 2021, AND IS RECORDED AS SLICE 14 OF BAXTER COUNTY SUBDIVISION SLIDE.

WITNESS MY HAND AND SEAL:

BAXTER COUNTY CLERK:

**COVENANTS AND RESTRICTIONS:**

NOW, THEREFORE, THE OWNER OF SAID PROPERTY HEREBY IMPOSES THE FOLLOWING RESTRICTIONS:  
1. EACH LOT SHALL HAVE 1 RESIDENT SINGLE FAMILY DWELLING.  
2. DWELLINGS MUST BE 100 SQUARE FOOT MINIMUM.  
3. DETACHED BUILDING SHALL BE CONSTRUCTED WITH SIMILAR MATERIAL AS HOUSE.  
4. BUILDING STANDARDS TO MEET ALL CITY CODES.

**FINAL PLAT FOR:  
FREEDOMS LANDING**

001-16100-200  
ALBERT & KELLY  
BEERS

001-0707-100  
ALBERT & KELLY  
BEERS



007-14023-100  
SVJ PROPERTIES LLC.

007-14023-100  
SVJ PROPERTIES LLC.



STRIDER CONSULTING  
SCALE: 1" = 60'  
C.D. #: 18-0001  
DATE: 7/14/2021  
SHEET 1 OF 1

FINAL PLAT FOR  
FREEDOMS LANDING  
SUBDIVISION



STRIDER CONSULTING  
1029 Hwy 201 N  
Mountain Home, AR 72653  
870-374-4444  
http://www.striderconsulting.com

T-20-N R-13-W



LEGEND:  
▲ - BEYOND TOWN  
○ - POINT OF BEGINNING  
● - CORNER POINT  
■ - CORNER POINT  
--- - 1/4 SECTION





# 2022 – CITY AUCTION VEHICLES/EQUIPMENT

**AUCTION DATE: TUESDAY, JUNE 7<sup>TH</sup>, @ 6:00 P.M.**

DEPT.	UNIT #	ITEM	VIN	TITLE NO.
<b>WS</b>				
	E360	2011 Bobcat Skid Steer S-630	A3NT13542	no title
	E378	2001 VAC CON	1HTGBADR81H248400	211110078
		1995 Datsun forklift model k5	PF02-022895	
<b>ST</b>				
	520	2005 Chevy 7500 Dump Truck	1GBK7C1385F533351	999405G4562
	522	1988 Mack Dump Truck	1M2N277Y8JW006515	761001788330
	527	1 Ton Chevy	1GBHD34J4GF415989	03011011349
	536	2011 Chevy Express Senator SII Van	1GB3G2BG4B1123378	761008127092
	571	2019 Caterpillar 420F B95C Backhoe	SN: 0HWCO4865	no title
	572	2019 Caterpillar 420F B95C Backhoe	SN: 0HWCO4505	no title
<b>PD</b>				
	109	2009 Ford Crown Vic	2FHAHP71V29X141237	761000213483
	113	2010 Dodge Charger	2B3AA4CT6AH203357	761004854905
	119	2011 Ford Crown Vic	2FAB7BV3BX161572	761007046652
<b>PKS</b>				
	708	2004 GMC 4x4 Sierra	2GTEK19VX41293968	999404C3441
	709	2002 GMC Sonoma	1GTCS14X238173819	999403A1404
	721	Kawasaki Mule4x4	1AFCA16PB50114	no title
	722	Kawasaki Mule 4x4	1AFCA18PB501013	no title
	715	Kubota tractor	S/N I2850d55855	no title
	712	Kubota backhoe model bl4590	S/N 31610755	
	714a	Rino backhoe CB75	S/N 0810007	
DEPT.	UNIT #	ITEM	VIN	TITLE NO.
<b>PKS</b>				
	714b	Kubota model I4200	53527	
	722	seeder/spreader model fb659	20051	
	728	tractor model RC 72-F30	12059	
	728-a	Kubota mower model RC72-F30	12059	
	728-b	Kubota model FZB	26001861	
	728-c	Kubota blade mount model F8275	26501120	
	728-d	Kubota snow blower model F2450CB-1	10690	
	728-e	Kubota broom model F3226	9834064	
	728-f	Kubota mower model F3620A	10022	
	775	Springdale travel trailer, 29' Model 260TBL06	4YDT260236N129693	
	726	Golf Cart EZ-Go	519148	
		Riverside travel trailer 31' Model R28BHS	5C1RF32225P007137	

# 2022 – CITY AUCTION MISCELLANEOUS ITEMS

FRIDAY, JUNE 10<sup>TH</sup>, AT 6:00 P.M.

<u>DEPT.</u>	<u>ITEM</u>	<u>Location</u>
Admin	6 Chairs Misc Office items (stapler, adding machine)	upstairs storage
Building Insp	1-PRO M477 FNW Laser Multi Function Printer	Building Inspection
Police Dept	6 file cabinets 1 small computer workstation 1 desk	
Water Dept	HP Printer/Scanner/Fax/Copier MFP M148fdw 2-Epson Receipt Printer M244A 1-HP Laptop HP650 1-HP Compaq Computer Tower dx2000MT 1-Dell Optiplex 7010 Computer Tower 2-HP Pro 3400 Series MT 2-Logitech K270 Wireless Keyboard w/Mouse 19-Fluoresent Lights 2 x 4 ft. 1- 4000 Gallon Upright Tank 1-20 KW Generac Generator 93A03491-S (Volts 277/480...30 AMPS) 2-Stihl Quickie-Saw 1-Norton Clipper Quickie-Saw 1-Hydraulic Pump w/Kohler Command Pro7 280cc 1-Filing Cabinet 6 Drawer 1- HP Printer/Scanner/Fax/Copier MFP M130fw 1- Adjustable Desk Shelf 1- Spray Wand Nozzle	

<u>DEPT.</u>	<u>ITEM</u>	<u>Location</u>
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## District Court:

PCU	MXD528026Q	
PCU	MXD439059V	
PCU	MXD34407RG	
PCU	MXD439056B	
PCU	MXD42903J9	
PCU	MXD4070CSH	
PCU	MXD34407RP	
Keyboard	BCYRU0AHH6K4CF	
Keyboard	C0405115443	
Keyboard	BCYRU0AHH6K207	
Keyboard	C0505006610	
Keyboard	C0505006602	
Keyboard	C0308206011	
Keyboard	C0308206013	
Keyboard	BAUDR0HCPYQK6B	
Keyboard	BAUYF0BHH2CIAQ	
Keyboard	C0407260957	
Mouse	HC8380Q1CZJ	
Mouse	505000745	
Mouse	30840137	
Mouse	810-001243	
Mouse	FCYRV0AHD6I0G1	
Mouse	505000510	
Mouse	FCYRV0AHD6J0D3	
Mouse	FATSQ0CSFYT1LL	
Monitor	602026001123	
Calculator	55007391	

Calculator 06K001071  
TV\*\* YA1A0625044895 \*\*TV w/ power cord, remote control and wall mount  
9 Computer Power Cords

FD

9-sections of 3" fire hose  
2-sections of 2.5" fire hose  
1-sections of 5" fire hose  
2-sections of 13/4" fire hose  
5-Steamer valves  
2-portable flood lights  
4-Office chairs  
4-conference chairs  
2-wood chairs  
1-set of garage door tracks and electric garage door opener  
1-drill press  
2-paper towel dispensers  
1-10 key calculator  
1-Pentax K1000 camera  
1-Beta video player (Sanyo)  
1-Coleman Cooler 2-light bars with red lens  
1-box of assorted brass fittings  
1-battery charger  
28-SCBA composite air cylinders  
17-SCBA aluminum air cylinders  
1-computer screen- Sceptre #602RN901AA3236  
1-Laptop computer Toshiba #93106033P  
1-Premio PC S/N 9700153340  
1-AOC Monitor S/N 7TDN1AC188465

ST

1 SAMLEX Reegulated DC Power Supply  
1 US Robotics V.92 Modem  
1 Dell Inspiron Mini



1 Dammmaged Sokia C32 Automatic Level  
1 Hp mouse  
1 HP keyboard S/N BC2AC0EGAXRW1  
1 Viewsonic Monitor VA2232WM

<b>DEPT.</b>	<b>ITEM</b>	<b>Location</b>
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ST continued

1 HP keyboard 803181-001  
1 HP Fax Machine CN43P380F5

PKS

Hobart portable welder  
7- Shindaiwa weedeaters  
7 - DeWalt power tools  
Dewalt work light 18 volt  
Dewalt Reciprocating saw  
landscape roller 910 lbs

DISCUSSION REGARDING SHIPPING CONTAINERS BEING USED FOR RESIDENTIAL/COMMERCIAL PURPOSES









