

### **AGENDA**

MEETING OF THE MOUNTAIN HOME CITY COUNCIL JANUARY 5, 2023 @ 6 P.M. COUNCIL CHAMBERS OF THE MUNICIPAL BUILDING

Pledge of Allegiance
Prayer
Roll call
Minutes from December 15, 2022, Council meeting
Committee reports
Bank reconciliations
Announcements

### **NEW BUSINESS**

A RESOLUTION SETTING FORTH ORGANIZATION FOR THE CITY OF MOUNTAIN HOME, ARKANSAS

AMENDMENT TO PROFESSIONAL SERVICES AGREEMENT, PROJECT No. 21W01384, presented by Kirby Rowland RESOLUTION OPPOSING THE SALE OF THE NABORS LANDFILL, presented by Mayor Hillrey Adams

CITY COUNCIL COMMITTEE ASSIGNMENTS, presented by Mayor Hillrey Adams

APPOINTMENT OF TWO COUNCIL MEMBERS TO A&P COMMISSION, presented by Mayor Hillrey Adams

AN ORDINANCE REGULATING NOISE WITHIN THE CITY OF MOUNTAIN HOME – Second reading

MAYORAL APPOINTMENT TO THE ADVERTISING & PROMOTION COMMISSION, presented by Mayor Hillrey Adams

### **COMMENTS**

**ADJOURN** 

Respectfully submitted, Scott Liles, City Clerk

### MINUTES REGULAR CITY COUNCIL MEETING – December 15, 2022

- 1. The Mountain Home City Council met in regular session December 15<sup>th</sup>, 2022, in the Council Chambers of the Municipal Building. Mayor Hillrey Adams called the meeting to order at 6 p.m., followed by the Pledge of Allegiance and a prayer.
- 2. <u>ROLL CALL</u> The following council members were present for the roll call: Bob Van Haaren, Susan Stockton, Jennifer Baker, Wayne Almond, Paige Evans, Carry Manuel, Jim Bodenhamer, and Nick Reed.
- 3. **OFFICIALS IN ATTENDANCE** Mayor Hillrey Adams, Police Chief Eddie Griffin, Director of Finance and Treasury Alma Clark, Building Inspector Greg Ifland, Fire Chief Kris Quick, Parks Director Daniel Baxley, Street Director Arnold Knox, Human Resource Coordinator Susan Edwards, and Fire Marshal Shawn Lofton. Media: Heather Link (KTLO) and Alison Fulton (Mountain Home Observer).
- 4. <u>MINUTES</u> Council member Jennifer Baker made a motion to approve the council meeting minutes from December 1, 2022. The motion was seconded by council member Susan Stockton. The vote was recorded as follows: All present yes.

### 5. **NEW BUSINESS**

**METHVIN SANITATION CPI ADJUSTMENT** Council members discussed the 2022 CPI adjustment for sanitation services, which will be a 6.6 percent increase effective January 2023. With the CPI adjustment, the city's 5.372 percent fuel surcharge will reset to zero, giving the city a net increase of 1.228 percent. Council member Bob Van Haaren made a motion to receive the CPI adjustment, and the motion was seconded by council member Nick Reed. The vote recorded was as follows: All present – yes.

AN ORDINANCE AMENDING ORDINANCE NO. 2022-4, 2021-17, 2021-16, 2019-24, 2018-, 2015-3, 2011-12, 2009-17, 2009-12, 2008-37, AS AMENDED BY 96-033, 07-31, 06-14, 05-03, 04-04, 03-37, 03-05, 02-27, 02-20, 02-09, 01-04, TO REDEFINE THE WAGE SCALE AND COMPENSATION PLAN IN ORDER TO ENHANCE EFFICIENT MANAGEMENT WITHIN THE DEPARTMENTS OF THE CITY OF MOUNTAIN HOME City Attorney Roger Morgan read the ordinance for the first time in its entirety. If adopted, the ordinance would provide a 3 percent raise to all employees, plus an additional \$1-per-hour raise on top of the 3 percent increase.

**SECOND READING** Council member Jennifer Baker made a motion to suspend the rules and place the ordinance on its second reading by title only. Council member Wayne Almond seconded the motion. The vote was recorded as follows: All present – yes.

**THIRD READING** Council member Jennifer Baker made a motion to suspend the rules and place the ordinance on a third reading by title only. Council member Carry Manuel seconded the motion. The vote was recorded as follows: All present – yes.

**ADOPTION** Council member Jennifer Baker made a motion to adopt the ordinance and received a second from council member Jim Bodenhamer. The vote was recorded as follows: All present – yes. The ordinance was declared adopted and named Ordinance No. 2022-50.

**EMERGENCY CLAUSE** Council member Jennifer Baker made a motion to adopt the emergency clause for the ordinance. Council member Wayne Almond seconded that motion. The vote was recorded as follows: All present – yes.

AN ORDINANCE WAIVING COMPETITIVE BIDDING AND AUTHORIZING THE PURCHASE OF SIX (6) FORD POLICE VEHICLES City Attorney Roger Morgan read the ordinance for the first time in its entirety. If adopted, the city would purchase six Ford police vehicles for \$378,000 through Duval Ford in Jacksonville, Fla.

**SECOND READING** Council member Bob Van Haaren made a motion to suspend the rules and place the ordinance on second reading, drawing a second from council member Nick Reed. The vote was recorded as follows: All present – yes.

**THIRD READING** Council member Bob Van Haaren made a motion to suspend the rules and place the ordinance on third reading. Council member Susan Stockton seconded that motion. The vote was recorded as follows: All present – yes.

**ADOPTION** Council member Bob Van Haaren made a motion to adopt the ordinance, with council member Carry Manuel seconding that motion. The vote was recorded as follows: All present – yes. The ordinance was declared adopted as Ordinance No. 2022-51.

**EMERGENCY CLAUSE** Council member Paige Evans made a motion to adopt the ordinance's emergency clause. Council member Bob Van Haaren seconded the motion. The vote was recorded as follows: All present – yes.

A RESOLUTION CHANGING THE NAME OF THE BUILDING INSPECTION DEPARTMENT WITHIN THE CITY OF MOUNTAIN HOME, ARKANSAS If adopted, the ordinance would rename the city's Building Inspection Department to the Planning and Engineering Department. City Attorney Roget Morgan read the resolution in its entirety.

**ADOPTION** Council member Jennifer Baker made a motion to adopt the resolution, which was seconded by council member Susan Stockton. The vote was recorded as

follows: All present – yes. The resolution was declared adopted and numbered Resolution No. 2022-13.

COUNCIL APPROVAL TO CREATE A LINE ITEM 101-4000-22018 IN INCODE TO BE

NAMED – ENGINEERING REIMBURSEMENTS WITHIN GENERAL FUND – AND ADD TO

REVENUE @ \$400,000 FOR 2023 BUDGET AS A BUDGET ADJUSTMENT This was

presented by Director of Finance and Treasury Alma Clark. Council member Jennifer

Baker made a motion to authorize the listed actions. Her motion was seconded by

council member Jim Bodenhamer. The vote was recorded as follows: All present – yes.

Motion carried and approval was granted.

<u>COUNCIL APPROVAL FOR BUDGET ADJUSTMENTS APPROVED FOR PLANNING &</u>
<u>ENGINEERING REVISED – EXPENSE SPREADSHEETS</u> This was presented by Director of Finance and Treasury Alma Clark. Council member Jennifer Baker made a motion to authorize the listed actions. Council member Bob Van Haaren seconded the motion. The vote was recorded as follows: All present – yes. Motion carried and approval granted.

EXTENSION PROJECT AND THE HIGHWAY 5 S. WATER & SEWER LINE EXTENSION

PROJECTS

This was presented by Director of Finance and Treasury Alma Clark. Council member Paige Evans made a motion to authorize the listed actions. Council member Susan Stockton seconded the motion. The vote was recorded as follows: All present – yes. Motion carried and approval granted.

\$2,604,056.05 TO WATER/SEWER PROJECTS. EXISTING ARPA MONEY TO BE MOVED
FROM THE GENERAL FUND WARRANT ACCOUNT AND SPLIT INTO TWO NEW,
DIFFERENT CHECKING ACCOUNTS: (1) SW Sewer Line Extension Project 600-560246318 (already existing project number) for the amount of \$2,004,056.05; and (2) Hwy
5 S Water & Sewer Line Extension Projects - 600-5601-46328 - HWY 5 S. Water Line
Extension & 600-5602-46329 - HWY 5 S. Sewer Line Extension - for the amount of
\$600,000.00 for both projects
This was presented by Director of Finance and Treasury
Alma Clark. Council member Jennifer Baker made a motion to authorize the listed
actions. Council member Nick Reed seconded the motion. The vote was recorded as
follows: All present – yes. Motion carried and approval granted.

AN ORDINANCE REGULATING NOISE WITHIN THE CITY OF MOUNTAIN HOME If adopted, the ordinance would establish measurable decibel limits for noise inside the city limits. City Attorney Roger Morgan read the resolution in its entirety. Fire Marshal Shawn Lofton and Building Inspector Greg Ifland talked with the council about various sound levels around town and shared some sample measurements recently recorded from different locations. After receiving public comment on the proposed ordinance and

more discussion by council members, it was agreed that the proposal would return for a second reading at the council's January 5, 2023, meeting.

### **ADDITIONAL DISCUSSIONS**

Mayor Hillrey Adams shared with the council that he had issued a proclamation naming December 30 "Barney Larry Day" in honor of the Baxter Regional Hospital Foundation's retiring executive director.

Mayor Hillrey Adams talked about the Coulter Celebration of Lights display now operating on the campus of ASU-Mountain Home. A train, dubbed "the Coulter Express," was slated to begin operation at the event the evening of Friday, December 16, weather permitting.

### 6. ADJOURN

With no further business to come before the council, Mayor Adams declared the meeting adjourned at 7:20 p.m.

	HILLREY ADAMS, MAYOR
ATTEST:	

### Public Safety Meeting 12-20-2022

Meeting was held on December 20, 2022 in the lounge of the Fire Department and was called to order at 2:00 p.m.

Those present were: Fire Chief Kris Quick

Police Chief Eddie Griffin

Jennifer Baker

Committee Members: Wayne Almond

Jim Bodenhamer

Carry Manuel

Bob Van Haaren

Attached is the agenda presented by Chief Quick and Chief Griffin. No other discussion took place and the meeting was adjourned at 2:37 p.m. Merry Christmas.

WA



- A duty to serve, an honor to protect -

424 West 7th Street • Mountain Home, Arkansas 72653 Office 870.425.6336 • Fax (870) 425.6092

www.mtnhomepolice.com
Edward Griffin, Chief of Police



# Public Safety Committee Meeting December 20, 2022

- The three new officers are in week five of twelve of their Field Training. Dustin Wolfe is in week four of six of his Field Training.
- 2. Several officers participated in the annual Shop with a Cop event.
- 3. Officers are working the Christmas lights nightly; everything is going well.
- 4. Statistics
  - Nature Code Report Dispatch
  - Uniform Code Report (UCR)
  - Patrol
  - Criminal Investigation Division (CID)
  - School Resource Officer (SRO)

### Baxter County 911 815 HWY 62 W Mountain Home , AR 72653

Saving Lives Behind The Scenes

# CFS By Department - Select Department By Date For MOUNTAIN HOME POLICE DEPARTMENT 11/1/2022 - 11/30/2022

UNTAIN HOME POLICE DEPARTMENT			Count	Γ-
Abuse			1	Percen
Accident (Car vs Deer)			(1986–1984)	0.10%
Accident (Hit & Run)			1	0.10%
Accident (No Injuries)			37	0.10%
Accident (Parking Lot)			16	3.79%
Accident (Property Damage)			1	1.64%
Accident (Unknown Injuries)			7	0.10%
Accident (With Injuries)			3	0.72%
Alarm (Bank)			2	0.31%
Alarm (Business)			49	0.20%
Alarm (Medical)				5.02%
Alarm (Residential)			1 4	0.10%
Alarm-Business			1	0.41%
Alcohol Related			Selection of the select	0.10%
Animal Call			3	0.31%
Assault			25	2.56%
Assist Other Agency			1	0.10%
Attempt To Locate			2	0.20%
Break In			7	0.72%
Burglary			5	0.51%
Business Check				0.10%
Child Custody			1	0.10%
Civil Matter			2	0.20%
Disabled Vehicle			5	0.51%
Dispute			1	0.10%
Disturbance			8	0.82%
Domestic (Physical)			21	2.15%
Domestic (Verbal)			5	0.51%
Drug Related			9	0.92%
Duplicate Call			4	0.41%
Escort			2	0.20%
Fight In Progress			1	0.10%
Fire (Structure)			1	0.10%
Fire (Vehicle)			3	0.31%
Follow-Up			1	0.10%
Fraud	Congression as a single wear		5	0.51%
Funeral Escort			5	0.51%
Hang Up Call			11	1.13%
Harassment			4	0.41%
Indecent Exposure/Nudity			5	0.51%
Lift Assist			1	0.10%
			1	0.10%
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Records For MOUNTAIN HOME POLICE DEPARTMENT	977 Dept Calls/Total C	3.48 Calls 100.00
Welfare Check	34	0.10
Violation of Order of Protection	1	0.51
Vandalism	<b>3</b> 5	0.31
Unruly Juvenile	1	0.10
Unattended Juvenile	9	0.92
Trespassing	359	36.75
Traffic Stop	11	1.13
Traffic Hazard	7 P	0.72
Threats	20	2.05
Suspicious Vehicle Theft	17	1.74
Suspicious Person	30	3.07
Suspicious Activity	25	2.56
	3	0.3
Suicide Attempt	7	0.72
Stolen Vehicle Suicidal	1	0.10
Shoplifting	9	0.93
Service Call	11	1.1
Runaway	1	0.10
Rescue Medical	8	0.8
Reckless Driver	24	2.4
Psychiatric/Behavioral	2	0.2
Property Found Or Recovered	, 3	0.3
Property Exchange	5	0.5
Property Damage	2	0.2
Overdose	1	0.1
Ordinance Violation	1	0.1
Open Line	4	0.4
Non-Emergency	16	1.6
Noise Complaint	3	0.3
No CallType	4	0.4
Motorist Assist	5	0.5
Missing Person	1	0.1
Missing Juvenile	2	0.2
Misdial	Broken 1	0.1
Medical Dispatch	3	0.3
Loitering	4	0.4
Lockout	70	7.1

Total Records

977



Incidents Reported Statistics By Charge From UCR (by Month) Dates From 11/01/2022 00:00 Through 11/30/2022 23:59

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Page

Description	Jan	Feb	Mar	Anril	May	Carr			ć					
AGGRAVATED ASSAULT	0	c	c	c	o and	and o		Aug	dec	Oct	Nov	Dec	Total	% Total
ANIMAL, CRUELTY TO						0		0	0	0	-	0	1	0.74
ASSALILT - 3RD DEGREE / CDEATES APPRILITATE	0	0	0	0	0	0	0	0	0	0	-	0	-	0.74
DATTING ON PROPERTY OF THE PRO	0	0	0	0	0	0	0	0	0	0	1	C	-	0.74
BATTERY - 3RD DEGREE / D241	0	0	0	0	0	c	c	c	0					0.74
BREAKING OR ENTERING-FROM A VEHICLE	0	0	c	C	c						-	0	_	0.74
CITY ORDINANCE VIOLATIONS-NON TRAFFIC								0	0	0	3	0	3	2.22
CONTROLLED SUBSTANCE, POSSESSION					5		0	0	0	0	-	0	1	0.74
CRIMINAL MISCHIEF			0	0	0	0	0	0	0	0	4	0	4	2.96
CRIMINAL MISCHIEF UNDER \$500.00			0 0	0	0	0	0	0	0	0	9	0	9	4.44
CRIMINAL TRESPASS / PREMISES	5 6		0	0	0	0	0	0	0	0	1	0	1	0.74
CYBERBULLYING	0	0	0	0	0	0	0	0	0	0	2	0	2	1.48
DEATH	0			0	0	0	0	0	0	0	1	0	1	0.74
DELIVERY OF CONTROLLED SUBSTANCE		0	0	0	0	0	0	0	0	0	-	0	-	0.74
PIGODOFEI V CONTOUT	0	0	0	0	0	0	0	0	0	0	3	0	65	2.72
DISORDERLY CONDUCT	0	0	0	0	0	0	0	0	0	0	60	0		22.7
DUG AT LARGE	0	0	0	0	0	0	0	0	C		7		2	77.7
DOMESTIC ASSAULT 3RD DGREE	0	0	0	c	c	-				0 0				0.74
DOMESTIC BATTERY-2ND-PHYSICAL INJURY	c	c								0	-	0	1	0.74
DOMESTIC BATTERY-3RD-PURPOSE OF INJURY		5 0			0	0	0	0	0	0	-	0	1	0.74
DRUG PARAPHERNALIA POSSESSION		0	0	0	0	0	0	0	0	0	2	0	2	1.48
ENDANGERING WEI FARE OF MINOR 3DD	0	0	0	0	0	0	0	0	0	0	4	0	4	2.96
FAILURE TO COMPI Y WITH COLIET OBDIED	0	0	0	0	0	0	0	0	0	0	1	0	1	0.74
FORGER	0	0	0	0	0	0	0	0	0	0	1	0	1	0.74
	0	0	0	0	0	0	0	0	0	0	60	C	8	2 22
FRAUD	0	0	0	0	0	0	0	0	0	0	0			77.7
FRAUDULENT USE OF A CREDIT CARD / OTHER	0	0	0	0	0	0	c	C	_		1 0		1 0	04.1
FRAUDULENT USE OF CREDIT CARD-FORGED#	0	0	0	0	c	c					1		7	1.48
HARASSING COMMUNICATIONS	c	c	0							0		0	1	0.74
HARASSMENT						0	0	0	0	0	1	0	1	0.74
IDENTITY THEFT			0			0	0	0	0	0	2	0	2	1.48
	0	<b>5</b>	0	0	0	0	0	0	0	0	_	0	1	0.74

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Mountain Home Police Department, From 11/01/2022 00:00, Through 11/30/2022 23:59 CaseManagementReports\_SummaryByCharge\_Month

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Incidents Reported Statistics By Charge From UCR (by Month) Dates From 11/01/2022 00:00 Through 11/30/2022 23:59

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Description	Jan	Feb	Mar	April	May	duil	line link	Aria						
INCIDENT	0	c	c	c	c		ouis	Sind	dec	Oct	Nov	Dec	Total	% Total
INFORMATION ONLY	c		, ,				0	0	0	0	တ	0	6	6.67
KEEPING A GAMBLING HOLISE			0	0	0	0	0	0	0	0	9	0	9	4.44
OCATED INVENIE DINIMANA	0	0	0	0	0	0	0	0	0	0	-	c	1	0.77
CONTINUE TOWAWAY	0	0	0	0	0	0	0	c	C	c				4.0
LOSI OR STOLEN	0	0	0	0	C	c						0	-	0.74
MURDER - 1ST DEGREE	0	c	c						0	0	1	0	-	0.74
OBTAINING DL BY FRAUD						0	0	0	0	0	-	0	1	0.74
POSSESSION W/INTENT TO DELIVER	0 0				0	0	0	0	0	0	-	0	1	0.74
PROPERTY DAMAGE				0	0	0	0	0	0	0	-	0	1	0.74
RAPE-FORCIBLE FONDLING				0	0	0	0	0	0	0	-	0	1	0.74
RUNAWAY		0		0		0	0	0	0	0	~	0	1	0.74
SEXUAL ASSAULT IN 2ND DEGREE			0	0	0	0	0	0	0	0	1	0	1	0.74
TERRORISTIC THREATENING	0	0	0	0	0	0	0	0	0	0	-	0	-	0.74
TERRORISTIC THREATENING 15T DECREE (T	0	0	0	0	0	0	0	0	0	0	2	0	2	1 48
THEET OF DEDOEDRY ALL OTHER	0	0	0	0	0	0	0	0	0	0	1	0	-	0 T C
THE TOTAL OF THE STATE OF THE S	0	0	0	0	0	0	0	0	c	c	10			+1.0
THEFT OF PROPERTY-FROM A BUILDING	0	0	0	0	0	c		0			20		9	14.07
THEFT OF PROPERTY-LESS THAN 500.00	0	C	c							0	-	0	_	0.74
THEFT OF PROPERY-MOTOR VEHICLE	0						0	0	0	0	7	0	7	5.19
UNAUTHORIZED USE OF A VEHICLE					0	0	0	0	0	0	2	0	2	1.48
VIOLATION OF A PROTECTION ORDER		0 0	5		0	0	0	0	0	0	1	0	1	0.74
VIOLATION OF NO CONTACT ORDER		0	0		0	0	0	0	0	0	2	0	2	1.48
WARRANT-COC EAST TO DAY FIRST	0	0	0	0	0	0	0	0	0	0	2	0	2	1 48
WADDANIT CONTEMPT OF COLOR	0	0	0	0	0	0	0	0	0	0	7	0	7	0. T
THE CHARGE	0	0	0	0	0	0	0	0	0	C	0	C		2.10
WARRANT-FAILURE TO APPEAR	0	0	0	0	0	C	c	0			1 0		7 ,	1.48
WARRANT-OTHER	C	c	0								Q	0	œ	5.93
WARRANT-OTHER AGENCY-MISDEMEANOR								0	0	0	-	0	_	0.74
WARRANT-OTHER AGENCY EEL ONLY	0	0	0	0	0	0	0	0	0	0	1	0	1	0.74
	0			0		0	0	0	0	0	2	0	2	1.48
	Totals: 0	0	0	0 0		0	0	0	0	0	135		13E	
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Mountain Home Police Department, From 11/01/2022 00:00, Through 11/30/2022 23:59 CaseManagementReports\_SummaryByCharge\_Month

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# Activity Summary - By Activity Type - Patrol Dates From 11/01/2022 Through 11/30/2022

Page 1 of

Description	Count
FUNERAL ESCORT	12
WELFARE CHECK	44
OTHER DEPARTMENT ARREST	1
MOTORIST ASSIST	13
DRE EVALUATION	1
OFFICER ASSIST	284
BREATH TEST ADMINISTERED	5
RESIDENT ASSIST	5
CRIMINAL ARREST	36
TRAFFIC ARREST	36
TRAINING	15
WARRANT OF ARREST	28
COURT APPEARANCE	6
OTHER DISTURBANCE	5
ALARM CALL	67
ON DUTY SECURITY	1
BUILDING CHECK	348
INCIDENT / OFFENSE REPORT	112
BUSINESS ESCORT	1
FINGERPRINT	9
SEARCH - VEHICLE	25
DOMESTIC VIOLENCE	10
MEDICAL ASSIST	20
SECURED WEAPONS	223
VEHICLE / EQUIPMENT INSPECTION / MAINTENANCE	200
OTHER PUBLIC SERVICE	272
TRAFFIC STOP	314
ACCIDENT INVESTIGATION	75
WARNING GIVEN	264
VEHICLE UNLOCK	68
ADMINISTRATIVE DUTIES	119
FIRE DEPARTMENT ASSIST	11
COMPLAINT	307
	Count: 2027

Count: 2937



# Dates From 11/01/2022 Through 11/30/2022 Detective Classification Assigned/Cleared

of Page 1

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	31500	0 0	DOUDIND	Posto
ANIMAL CRUELTY		1.61	-	Cleared
ASSAULT-F	-	1.61		- 0
BATTERY-F		1.61		5 7
BATTERY MISD		1.61		
BREAKING OR ENTERING FROM VEHI	4	6.45	4	
CRIMINAL MISCHIEF-M	5	8.06	- 12	- c
DEATH INVESTIGATION-MURDER	-	1.61	) -	
DEATH INVESTIGATIONNATURAL	-	1.61		7
DELIVERY OF CONTROLLED SUBSTAN	3	4.84		
DISORDERLY CONDUCT	-	161	) +	2 2
FORGERY		181	-   -	- 0
FRAUD	4	6.45	- ư	0 4
GAMBLING		1.61	0 -	† 0
HARASSMENT	m	4 84	4	0 4
INCIDENT	33	V 8 V		<b>†</b> L
POSS OF CONTROLLED SUBSTANCE-F	, -	1.04	† 0	0 0
SEXUAL ASSAULT-F		10.1		
TERRORISTIC THREATENING	1 6.	0.23 A 8A	7 6	7 0
THEFT-F		8.06	0 4	7
тнегт-м	18	29.03	1 2	4 7
UNAUTHORIZED USE OF VEHICLE		1.61	5 +	-   c
VIOLATION NO CONTACT ORDER		1.61		0 -
	Reported Cases 62		63	43

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Mountain Home Police Department, CRIMINAL INVESTIGATIONS DIVISION, From 11/01/2022, Through 11/30/2022 CaseManagementReports\_CID\_Stats\_ByClassAssignedCleared

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### Activity Summary - By Activity Type - SRO From 11/01/2022 Through 11/30/2022

Page 1

Activity / Event	Count	% To Tota
Accidents - Parking Lot	3	0.36
Accidents - Pedestrian/Vehicle	0	0.00
Accidents - Property Damage	0	0.00
Accidents - Street	0	0.00
Administrative Duties	21	2.49
Alcohol Arrest - (notate citation # in note section)	0	0.00
Assist F. D.	0	0.00
Assist Other Agency	9	1.07
Assist School Admin.	151	17.87
Athletic Event (Other) - notate quantity	0	0.00
Baseball Game(s) - notate quantity	0	0.00
Basketball Game(s) - notate quantity	26	3.08
Classes Given	33	3.91
Classroom Activity	13	1.54
Classroom Lectures - MHPS	2	0.24
Classroom Lectures - Public	2	0.24
Consultation - Female Students	79	
Consultation - Male Students	115	9.35
Consultation - Parents	29	13.61
Court Appearances	1	3.43
Criminal Arrest - (notate citation # in note section)	1	0.12
DRE - call out/investigation	0	0.12
Drug Arrest - (notate citation # in note section)	2	0.00
Faculty Assist - (MHPS)		0.24
Football Game(s) - notate quantity	106	12.54
ncident Report - (notate report # in note section)	3	0.36
(-9 Training (Monthly)	3	0.36
Medical Assist	3	0.36
Meetings - Department/City Wide (only)	3	0.36
Print Date: Dec 06 2022 - 09:55:49 Mountain Home F	4 Police Department, From 11/01/2022, Thro v_Summary_ByActivity	0.47 ough 11/30/2022 TLTAYLOR



## Activity Summary - By Activity Type - SRO From 11/01/2022 Through 11/30/2022

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3

Activity / Event	Count	% To Total
Meetings - Other	12	1.42
Meetings - School	2	0.24
Meetings - SRO Divisional	8	0.95
MHPS Building or Property Perimeter Check	93	11.01
Miscellaneous	5	0.59
Motorist Assist	2	0.24
Offense Report - (notate report # in note section)	2	0.24
Officer Assist	51	6.04
Public Service	10	1.18
Referrals/Other agency assist	0	0.00
Soccer Game(s) - notate quantity	0	0.00
Softball Game(s) - notate quantity	0	0.00
Special Events - Non Athletic	3	0.36
Time Off - Bereavement - (+ 1 for each day off - notate hrs in note section)	0	0.00
Time Off - Comp (+1 for each day off - notate hrs in the note section)	11	1.30
Time Off - Personal Day - (+1 for each day off - notate hrs in note section)	0	0.00
Time Off - Sick - (+1 for each day off - notate hrs in note section)	4	0.47
Time Off - Vacation - (+1 for each day off - notate hrs in note section)	13	1.54
Track Meet(s) - notate quantity	0	0.00
Traffic Arrest - (notate citation # in note section)	0	0.00
Training - (notate training/class name in note section)	8	0.95
Trespass Warning	0	0.00
Vehicle Unlock	2	0.24
Vehicle/Equipment Inspection/Maintenance	. 10	1.18
Volleyball Game(s) - notate quantity	0	0.00
Warrant - MHPD	0	0.00
Warrant - Other Agency	0	0.00
Vrestling Match(es) - notate quantity	0	0.00



Activity Summary - By Activity Type - SRO From 11/01/2022 Through 11/30/2022

Page 3 of

3

Activity / Event

Count

% To Total

Total Activity / Events: 845

### **Public Safety Meeting**

### December 20th, 2022

- This year has been a busy one, we had two certified training classes put on by the AR Fire Training Academy.
   One was Core Rescue a 40hr. class and the other one was a Driver Operator a 80hr. class.
- 2. We are starting a new program in the E.M.S. division, we are getting training on the use of CPAP. We will be the first in the state to use this as a fire dept. based E.M.T.'s.
- 3. We have one tornado siren that is not working, we will be fixing it after the first of the year.
- 4. We have two firefighters that will go to Camden for the standards class, they start Jan. 17<sup>th,</sup> and it is 7 weeks long.

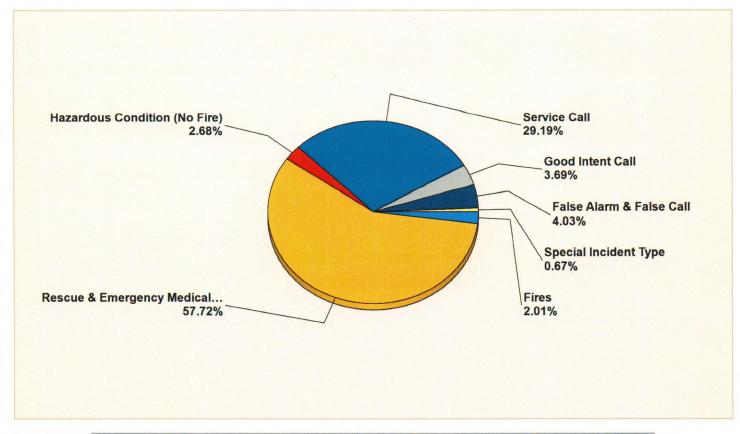
Mountain Home, AR

This report was generated on 12/19/2022 11:38:35 AM



Zone(s): All Zones | Start Date: 11/01/2022 | End Date: 11/30/2022





MAJOR INCIDENT TYPE	# INCIDENTS	% of TOTAL
Fires	6	2.01%
Rescue & Emergency Medical Service	172	57.72%
Hazardous Condition (No Fire)	8	2.68%
Service Call	87	29.19%
Good Intent Call	11	3.69%
False Alarm & False Call	12	4.03%
Special Incident Type	2	0.67%
TOTAL	298	100%

Detailed Breakdown by Incider	nt Type	
INCIDENT TYPE	# INCIDENTS	% of TOTAL
111 - Building fire	2	0.67%
140 - Natural vegetation fire, other	1 .	0.34%
143 - Grass fire	2	0.67%
151 - Outside rubbish, trash or waste fire	1	0.34%
300 - Rescue, EMS incident, other	3	1.01%
311 - Medical assist, assist EMS crew	151	50.67%
320 - Emergency medical service, other	2	0.67%
321 - EMS call, excluding vehicle accident with injury	5	1.68%
322 - Motor vehicle accident with injuries	5	1.68%
324 - Motor vehicle accident with no injuries.	5	1.68%
350 - Extrication, rescue, other	1	0.34%
412 - Gas leak (natural gas or LPG)	6	2.01%
440 - Electrical wiring/equipment problem, other	2	0.67%
500 - Service Call, other	4	1.34%
510 - Person in distress, other	1	0.34%
511 - Lock-out	1	0.34%
512 - Ring or jewelry removal	1	0.34%
531 - Smoke or odor removal	1	0.34%
551 - Assist police or other governmental agency	2	0.67%
553 - Public service	1	0.34%
554 - Assist invalid	74	24.83%
561 - Unauthorized burning	2	0.67%
600 - Good intent call, other	1	0.34%
611 - Dispatched & cancelled en route	1	0.34%
622 - No incident found on arrival at dispatch address	3	1.01%
631 - Authorized controlled burning	4	1.34%
651 - Smoke scare, odor of smoke	2	0.67%
700 - False alarm or false call, other	3	1.01%
735 - Alarm system sounded due to malfunction	2	0.67%
740 - Unintentional transmission of alarm, other	3	1.01%
743 - Smoke detector activation, no fire - unintentional	1	0.34%
744 - Detector activation, no fire - unintentional	1	0.34%
745 - Alarm system activation, no fire - unintentional	2	0.67%
911 - Citizen complaint	2	0.67%
TOTAL INCIDENTS:	298	100%

Mountain Home, AR

This report was generated on 12/19/2022 11:38:59 AM



### **Incident Type Count per Station for Date Range**

INCIDENT TYPE	# INCIDENTS
n: ST1 - STATION 1	
151 - Outside rubbish, trash or waste fire	1
311 - Medical assist, assist EMS crew	121
320 - Emergency medical service, other	1
321 - EMS call, excluding vehicle accident with injury	2
324 - Motor vehicle accident with no injuries.	1
350 - Extrication, rescue, other	1
412 - Gas leak (natural gas or LPG)	1
500 - Service Call, other	2
511 - Lock-out	1
553 - Public service	1
554 - Assist invalid	62
561 - Unauthorized burning	2
600 - Good intent call, other	1
611 - Dispatched & cancelled en route	1
622 - No incident found on arrival at dispatch address	1
631 - Authorized controlled burning	1
651 - Smoke scare, odor of smoke	1
700 - False alarm or false call, other	2
# Incidents for ST1 - Stati	on 1: 203
ation: ST2 - STATION 2	
300 - Rescue, EMS incident, other	3
311 - Medical assist assist EMS craw	20

tion: ST2 - STATION 2	
300 - Rescue, EMS incident, other	3
311 - Medical assist, assist EMS crew	29
320 - Emergency medical service, other	1
321 - EMS call, excluding vehicle accident with injury	3
412 - Gas leak (natural gas or LPG)	1
500 - Service Call, other	1
510 - Person in distress, other	1
512 - Ring or jewelry removal	1
554 - Assist invalid	12
622 - No incident found on arrival at dispatch address	1
740 - Unintentional transmission of alarm, other	2
# Incidents for ST2 - Station 2	55

Station: ST4 - ST-1/ST-2	
111 - Building fire	2

Only REVIEWED incidents included.



Doc Id: 857 Page # 1 of 2

INCIDENT TYPE	# INCIDENTS
140 - Natural vegetation fire, other	1 3 3 3 3 3 3
143 - Grass fire	2
311 - Medical assist, assist EMS crew	1
322 - Motor vehicle accident with injuries	5
324 - Motor vehicle accident with no injuries.	4
412 - Gas leak (natural gas or LPG)	4
440 - Electrical wiring/equipment problem, other	2
500 - Service Call, other	1
531 - Smoke or odor removal	1
551 - Assist police or other governmental agency	2
622 - No incident found on arrival at dispatch address	1
631 - Authorized controlled burning	3
651 - Smoke scare, odor of smoke	1
700 - False alarm or false call, other	1
735 - Alarm system sounded due to malfunction	2
740 - Unintentional transmission of alarm, other	1
743 - Smoke detector activation, no fire - unintentional	1
744 - Detector activation, no fire - unintentional	1
745 - Alarm system activation, no fire - unintentional	2
911 - Citizen complaint	2

# Incidents for ST4 - ST-1/ST-2:

40



Mountain Home, AR

This report was generated on 12/19/2022 11:39:26 AM



### **Incident Statistics**

Zone(s): All Zones | Start Date: 11/01/2022 | End Date: 11/30/2022

	INCIDEN	IT COUNT	
INCIDEN	T TYPE	# INCID	ENTS
EN	1S	172	
FIF	RE	126	
TOT		298	
	TOTAL TRANSP	ORTS (N2 and N3)	
APPARATUS	# of APPARATUS TRANSPORTS	# of PATIENT TRANSPORTS	TOTAL # of PATIENT
TOTAL			
PRE-INCIDENT VALUE		LOSS	ES
\$26,500.00		\$26,500.00	
		HECKS	
TO			
	MUTUAL AID	a production and the contract of the contract	
Aid		Tota	al
Aid G		3	
# OVER		PING CALLS	ADDINA
# OVERL		% OVERL	
		ESPONSE TIME (Dispatch to Arr	
Station		MS	FIRE
ST-1/ST-2		04:29	0:07:18
Station 1 0:06			0:08:12
Station 2		04:27	0:05:25
		AGE FOR ALL CALLS	0:05:57
		URNOUT TIME (Dispatch to Enro	
Station	E	MS	FIRE
ST-1/ST-2	0:0	02:24	0:02:48
Station 1	0:0	01:58	0:04:21
Station 2	0:0	01:48	
	AVERA	AGE FOR ALL CALLS	0:02:09
AGE	NCY	AVERAGE TIME ON	SCENE (MM:SS)
Mountain Home	Fire Department	13:1	

Only Reviewed Incidents included. EMS for Incident counts includes only 300 to 399 Incident Types. All other incident types are counted as FIRE. CO Checks only includes Incident Types: 424, 736 and 734. # Apparatus Transports = # of incidents where apparatus transported. # Patient Transports = All patients transported by EMS. # Patient Contacts = # of PCR contacted by apparatus. This report now returns both NEMSIS 2 & 3 data as appropriate. For overlapping calls that span over multiple days, total per month will not equal Total count for year.



Mountain Home, AR

This report was generated on 12/19/2022 11:41:45 AM



### **Incident Statistics**

Zone(s): All Zones | Start Date: 11/01/2021 | End Date: 11/30/2021

	INCIDE	NT COUNT		
INCIDE	NT TYPE	# INCID	ENTS	
E	MS	146		
	IRE	120		
TC	TAL	260		
	TOTAL TRANSI	PORTS (N2 and N3)		
APPARATUS	# of APPARATUS TRANSPORTS	# of PATIENT TRANSPORTS	TOTAL # of PATIENT CONTACTS	
TOTAL				
PRE-INCIDENT VALUE		LOSS	ies -	
\$0.00		\$0.00		
	CO	CHECKS		
TO	TAL			
	MUTUAL AI	D		
Aid	Туре	Tot	al	
Aid	Given	1		
	OVERLAF	PPING CALLS		
	LAPPING		% OVERLAPPING	
47		17.67		
LIG	HTS AND SIREN - AVERAGE F	RESPONSE TIME (Dispatch to Arr	ival)	
Station		EMS	FIRE	
ST-1/ST-2 0:09		05:18	0:06:03	
Station 1 0:0		05:13	0:05:58	
Station 2	0:	04:43	0:04:30	
		GE FOR ALL CALLS 0:05:16		
LIG	HTS AND SIREN - AVERAGE 1	TURNOUT TIME (Dispatch to Enro	oute)	
Station		EMS	FIRE	
ST-1/ST-2	0:	02:14	0:02:52	
		01:57	0:01:56	
Station 2		02:14	0:02:07	
Claudit		AGE FOR ALL CALLS	0:02:08	
10				
AG	ENCY	AVERAGE TIME ON	SCENE (ININI:33)	

Only Reviewed Incidents included. EMS for Incident counts includes only 300 to 399 Incident Types. All other incident types are counted as FIRE. CO Checks only includes Incident Types: 424, 736 and 734. # Apparatus Transports = # of incidents where apparatus transported. # Patient Transports = All patients transported by EMS. # Patient Contacts = # of PCR contacted by apparatus. This report now returns both NEMSIS 2 & 3 data as appropriate. For overlapping calls that span over multiple days, total per month will not equal Total count for year.



Mountain Home, AR

This report was generated on 12/1/2022 3:57:06 PM



# Daily Log Items per Personnel for Activity Code for Personnel

Activity Codes: Alarm - Alarm Response, BSR - Create Building Survey, Burn - Burning permit, Burn Pile/ Dozer Deck - Inspect burn pile or dozer deck for burn request, Class - Classroom and 25 more | Personnel: LOFTON, SHAWN | Start Time: 00:00 | End Time: 23:00 | Start Date: 11/01/2022 | End Date: 11/30/2022

0.92	An inspection was completed for Baxter Regional Wound Center by LOFTON, SHAWN	207	INSPECTION	11/14/2022 09:30:00	11/14/2022 08:35:00
1.00	An inspection was completed for BRMC Gastroenterology & Imaging by LOFTON, SHAWN	207	INSPECTION	11/14/2022 08:30:00	11/14/2022 07:30:00
0.33	Replaced 2 smoke detector batteries for Ms. Ruth Clark, 1009 Windbrook	207	DAYBOOK	11/10/2022 13:20:00	11/10/2022 13:00:00
1.00	An inspection was completed for Mtn.Home Water Treatment Plant by LOFTON, SHAWN	207	INSPECTION	11/10/2022 12:00:00	11/10/2022 11:00:00
0.75	An inspection was completed for Tree of Life Natural Foods by LOFTON, SHAWN	207	INSPECTION	11/10/2022 10:45:00	11/10/2022 10:00:00
0.35	Incident 2022-2791 - Grass fire: Apparatus 207 responded to 180 FLINTRIDGE PL	207	INCIDENT	11/09/2022 16:16:41	11/09/2022 15:55:58
1.02	An inspection was completed for Wal-Mart Super Center by LOFTON, SHAWN	207	INSPECTION	11/09/2022 15:02:00	11/09/2022 14:01:00
0.75	An inspection was completed for Mountain Home Church of Christ by LOFTON, SHAWN	207	INSPECTION	11/09/2022 13:45:00	11/09/2022 13:00:00
0.50	An inspection was completed for C 12 Athletics by LOFTON, SHAWN	207	INSPECTION	11/08/2022 15:30:00	11/08/2022 15:00:00
0.75	Replaced 3 smoke detector batteries for Marilyn Roberts, 17 Gentry Gardens, 870-405-1043	207	DAYBOOK	11/08/2022 14:50:00	11/08/2022 14:05:00
0.50	Replaced 5 smoke detector batteries for Robert Ferrand, 1916 Maumee Ct., 870-580-0274	207	DAYBOOK	11/08/2022 13:30:00	11/08/2022 13:00:00
1.00	An inspection was completed for Crocodile Dreams Flea Market by LOFTON, SHAWN	207	INSPECTION	11/08/2022 14:00:00	11/08/2022 13:00:00
1.00	An inspection was completed for First Freewill Baptist Church by LOFTON, SHAWN	207	INSPECTION	11/08/2022 10:00:00	11/08/2022 09:00:00
1.00	An inspection was completed for Real Life Church Reach Center by LOFTON, SHAWN	207	INSPECTION	11/08/2022 08:00:00	11/08/2022 07:00:00
1.00	An inspection was completed for First Presbyterian Church by LOFTON, SHAWN	207	INSPECTION	11/07/2022 14:00:00	11/07/2022 13:00:00
1.17	An inspection was completed for Twin Lakes Baptist Family Life Center by LOFTON, SHAWN	207	INSPECTION	11/07/2022 11:15:00	11/07/2022 10:05:00
1.17	An inspection was completed for Twin Lakes Baptist Church by LOFTON, SHAWN	207	INSPECTION	11/07/2022 11:15:00	11/07/2022 10:05:00
1.00	An inspection was completed for Real Life Church by LOFTON, SHAWN	207	INSPECTION	11/07/2022 10:00:00	11/07/2022 09:00:00
0.60	An inspection was completed for Sharp Edges Axe Throwing by LOFTON, SHAWN	207	INSPECTION	11/04/2022 13:36:00	11/04/2022 13:00:00
0.55	Incident 2022-2736 - Building fire: Apparatus 207 responded to 1503 BENTON ST	207	INCIDENT	11/04/2022 13:03:58	11/04/2022 12:30:12
0.83	An inspection was completed for Mountain Home Inn by LOFTON, SHAWN	207	INSPECTION	11/04/2022 11:55:00	11/04/2022 11:05:00
1.00	An inspection was completed for Mountain Home Bible Church by LOFTON, SHAWN	207	INSPECTION	11/04/2022 11:00:00	11/04/2022 10:00:00
0.50	An inspection was completed for First Church of Christ Scientist by LOFTON, SHAWN	207	INSPECTION	11/03/2022 09:30:00	11/03/2022 09:00:00
0.50	An inspection was completed for Baxter Medical Equipment by LOFTON, SHAWN	207	INSPECTION	11/02/2022 15:00:00	11/02/2022 14:30:00
0.42	An inspection was completed for Boulevard Hair Studio by LOFTON, SHAWN	207	INSPECTION	11/02/2022 14:30:00	11/02/2022 14:05:00
1.00	An inspection was completed for Countertop Creations by LOFTON, SHAWN	207	INSPECTION	11/02/2022 14:00:00	11/02/2022 13:00:00
1.00	An inspection was completed for Countertop Creations by LOFTON, SHAWN	207	INSPECTION	11/02/2022 14:00:00	11/02/2022 13:00:00
1.00	An inspection was completed for Nancy Lewis Insurance by LOFTON, SHAWN	207	INSPECTION	11/02/2022 11:30:00	11/02/2022 10:30:00
1.00	An inspection was completed for Vanguard Properties by LOFTON, SHAWN	207	INSPECTION	11/02/2022 11:30:00	11/02/2022 10:30:00
0.25	An inspection was completed for H and Q Studio by LOFTON, SHAWN	207	INSPECTION	11/02/2022 10:15:00	11/02/2022 10:00:00
0.73	An inspection was completed for Cumberland Presbyterian Church by LOFTON, SHAWN	207	INSPECTION	11/01/2022 10:44:00	11/01/2022 10:00:00
0.50	An inspection was completed for Baxter County Maintenance Shop by LOFTON, SHAWN	207	INSPECTION	11/01/2022 09:00:00	11/01/2022 08:30:00
0.50	An inspection was completed for Baxter County Service Building by LOFTON, SHAWN	207	INSPECTION	11/01/2022 08:30:00	11/01/2022 08:00:00
					LOFTON, SHAWN
HOURS	NOTES	APPARATUS	LOG TYPE	END	START
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Lists the Daily Log items, grouped by Personnel, corresponding to the selected Activity Code and Personnel.



Page # 1 of 2

RECOGNISCO DE CONTRACTO		PATRICULAR CONTRACTOR AND AND CONTRACTOR CON	and a complete state of the second state of th	e dia mandria di proprio del proprio produce del produce del produce del produce del produce del produce del p	
58.02	Total Hours for: LOFTON, SHAWN				
0.50	I installed 3 smoke detectors and replaced a battery in 1 smoke detector for Mrs. Lucinda Hughes, 619 Leatherwood Dr, 870-701-3025	207	DAYBOOK	11/30/2022 15:30:00	11/30/2022 15:00:00
0.32	An inspection was completed for Tree of Life Natural Foods by LOFTON, SHAWN	207	INSPECTION	11/30/2022 12:00:00	1/30/2022 11:41:00
0.33	An inspection was completed for Church of the Solid Rock by LOFTON, SHAWN	207	INSPECTION	11/30/2022 10:30:00	11/30/2022 10:10:00
0.25	Installed key in residential Knox box for Ms. Doreen Harper at 604 N Cardinal, 870-580-0202	207	DAYBOOK	11/29/2022 13:45:00	11/29/2022 13:30:00
0.18	Incident 2022-2989 - Citizen complaint: Apparatus 207 responded to 1402 HALLMARK CIR	207	INCIDENT	11/29/2022 13:22:26	11/29/2022 13:11:26
0.75	Met with Russel Tucker and Josh Thompson at 511 S Main about requirements for a short term rental	207	DAYBOOK	11/29/2022 10:45:00	11/29/2022 10:00:00
0.67	Met with DJ Peace at KTTZ radio station for a seasonal fire safety PSA	207	DAYBOOK	11/29/2022 09:40:00	11/29/2022 09:00:00
1.77	An inspection was completed for St Peter the Fisherman Clothing store by LOFTON, SHAWN	207	INSPECTION	11/28/2022 15:16:00	11/28/2022 13:30:00
1.77	An inspection was completed for St Peter the Fisherman Church Parish Hall by LOFTON, SHAWN	207	INSPECTION	11/28/2022 15:16:00	1/28/2022 13:30:00
1.77	An inspection was completed for St Peter the Fisherman Catholic Church Parsonage by LOFTON, SHAWN	207	INSPECTION	11/28/2022 15:16:00	11/28/2022 13:30:00
1.77	An inspection was completed for St. Peter the Fisherman Catholic Church/ Family Life Center/ DeClerk Hall by LOFTON, SHAWN	207	INSPECTION	11/28/2022 15:16:00	11/28/2022 13:30:00
0.37	An inspection was completed for Cozy Kitchen by LOFTON, SHAWN	207	INSPECTION	11/28/2022 13:22:00	1/28/2022 13:00:00
1.10	An inspection was completed for Baxter County Road and Bridge by LOFTON, SHAWN	207	INSPECTION	11/28/2022 10:09:00	1/28/2022 09:03:00
0.47	An inspection was completed for Hardee's Restaurant by LOFTON, SHAWN	207	INSPECTION	11/28/2022 08:40:00	11/28/2022 08:12:00
0.30	Incident 2022-2978 - Alarm system activation, no fire - unintentional: Apparatus 207 responded to 513 E 16TH ST	207	INCIDENT	11/28/2022 08:14:27	11/28/2022 07:56:58
1.02	An inspection was completed for Hiram Shaddox by LOFTON, SHAWN	207	INSPECTION	11/23/2022 08:50:00	11/23/2022 07:49:00
2.03	An inspection was completed for BRMC Interventional Pain Clinic by LOFTON, SHAWN	207	INSPECTION	11/22/2022 15:02:00	11/22/2022 13:00:00
1.88	An inspection was completed for BRMC Interventional Pain Clinic by LOFTON, SHAWN	207	INSPECTION	11/22/2022 14:53:00	11/22/2022 13:00:00
1.00	An inspection was completed for Mountain Home Baptist Church by LOFTON, SHAWN	207	INSPECTION	11/22/2022 12:00:00	11/22/2022 11:00:00
0.50	An inspection was completed for Hall and Associates Counseling by LOFTON, SHAWN	207	INSPECTION	11/22/2022 11:00:00	11/22/2022 10:30:00
1.17	An inspection was completed for Hwy 5 South Church of Christ by LOFTON, SHAWN	207	INSPECTION	11/22/2022 10:50:00	11/22/2022 09:40:00
0.07	Incident 2022-2915 - False alarm or false call, other: Apparatus 207 responded to 17 PRESTWICK CT	207	INCIDENT	11/22/2022 09:30:27	11/22/2022 09:26:52
0.55	Incident 2022-2906 - Unintentional transmission of alarm, other: Apparatus 207 responded to 2338 HWY 62	207	INCIDENT	11/21/2022 15:23:02	11/21/2022 14:50:00
2.50	An inspection was completed for Eaton/Aeroquip/ Danfoss Corporation by LOFTON, SHAWN	207	INSPECTION	11/21/2022 10:30:00	11/21/2022 08:00:00
0.50	Incident 2022-2860 - Smoke or odor removal: Apparatus 207 responded to 826 BUFORD RD	207	INCIDENT	11/17/2022 06:02:07	11/17/2022 05:32:10
0.68	An inspection was completed for Forever Ink by LOFTON, SHAWN	207	INSPECTION	11/15/2022 14:11:00	11/15/2022 13:30:00
2.92	An inspection was completed for Baxter Regional Medical Center by LOFTON, SHAWN	207	INSPECTION	11/15/2022 12:00:00	11/15/2022 09:05:00
1.00	An inspection was completed for BRMC Outpatient Surgery Center by LOFTON, SHAWN	207	INSPECTION	11/15/2022 09:00:00	11/15/2022 08:00:00
0.70	An inspection was completed for Pawn Planet by LOFTON, SHAWN	207	INSPECTION	11/14/2022 15:47:00	11/14/2022 15:05:00
1.00	An inspection was completed for Ozark Surgical Group by LOFTON, SHAWN	207	INSPECTION	11/14/2022 15:00:00	11/14/2022 14:00:00
0.75	An inspection was completed for Air Evac Base by LOFTON, SHAWN	207	INSPECTION	11/14/2022 13:45:00	11/14/2022 13:00:00
0.92	An inspection was completed for BRMC Bone and Joint Clinic by LOFTON, SHAWN	207	INSPECTION	11/14/2022 11:30:00	11/14/2022 10:35:00
0.92	An inspection was completed for Highlands Oncology Group by LOFTON, SHAWN	207	INSPECTION	11/14/2022 10:30:00	11/14/2022 09:35:00
HOONS					

Lists the Daily Log items, grouped by Personnel, corresponding to the selected Activity Code and Personnel.



### Street Committee Meeting December 20, 2022 – 12:30 p.m.

The meeting was called to order at 12:30 p.m.

Present were Arnold Knox, Director of Streets; Jim Bodenhamer, Susan Stockton and Jennifer Baker, Committee members.

The Street Report for November 2022 was reviewed.

Arnold reported that the box culvert that had been built for the Bike Path will not be paid for by the Grant that was applied for. He said ARDOT still needs to approve the plans and he has been waiting for their approval since October. An approximate \$167,000 Grant, which is an 80/20 cost share had been applied for. The total cost through November 30 for the Bike Path, which will go from McCabe Park under the Bypass and connect to Arkansas State University's path, is \$75,976.87.

The new access road that is going to the new community center is going well. The road has been dug out and is ready to be built. The construction crew has been working on the box culvert over the creek. The total cost as of November 30, 2022, is \$44,694.39.

The Russell Lane Rebuild project has most of the culvert in; curbs are going into the curve. Arnie reported the road will be dug out as soon as all the curbs are in. When the road is dug out it will be a full two lanes to use. Jennifer asked when the project will be completed and Arnie said they will be paving this summer. The current cost to Russell Lane is \$267,739.06.

Work at the Clysta Willett ballfields is continuing with concrete work and completing drainage. Arnie said they are back in the park to finish up before the start of baseball season March 1. The cost to Clysta Willett ballfields is \$138,095.14.

Maintenance is going well, and crack sealing has started. The maintenance crew has started working on the retention pond at Hickory Park, between the parking lot and the bank.

The Budget Summary was reviewed, and Arnie said everything looked good and expected about a \$3.4 million carryover into next year.

The meeting adjourned at 12:52 p.m.

### **RESOLUTION 2023 - 1**

### A RESOLUTION SETTING FORTH ORGANIZATION FOR THE CITY OF MOUNTAIN HOME, ARKANSAS

**WHEREAS,** A.C.A. 14-43-501 requires the members of the body elected for each city or town to assemble and organize the governing body annually during the month of January.

## NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL FOR THE CITY OF MOUNTAIN HOME, ARKANSAS

- **A.** City Council A majority of the whole number of members of a governing body constitutes a quorum for the transaction of business.
  - 1. Regular meetings of the City Council shall be held in Council Chambers located at 720 South Hickory on the first and third Thursday of each month at 6 p.m. Regular meetings that lack an agenda will be canceled. Special meetings will be called as needed.
  - 2. A journal of regular and special meetings shall be kept and will be open to inspection by any citizen.
  - 3. Order of Business Regular sessions of the City Council shall be proceed under the following which shall be reduced to writing in the form of an agenda distributed to Council Members prior to the meeting:
    - a. Call to Order
    - b. Pledge of Allegiance
    - c. Prayer
    - d. Roll Call
    - e. Approval of Minutes
    - f. Financial Statements/Financials
    - g. Announcements
    - h. Committee Reports in the Form of Writing Approval of Minutes Minutes will need to be submitted to the city clerk prior to the first and third Tuesday of the month.
    - i. Treasurer's Report
    - j. New Business
    - k. Old Business
    - 1. Comments
    - m. Adjournment
  - 4. The governing body shall recommend Robert's Rules of Order as a standard guide to parliamentary procedure.
  - 5. The governing body recognizes the following committees:
    - a. Administration (As Needed)
    - b. Parks & Recreation
    - c. Personnel (As Needed)
    - d. Public Safety
    - e. Street
    - f. Water & Wastewater
- **B.** Mayor In the mayor-council form of government, the mayor shall be the ex officio president of the city council and shall preside at its meetings.
  - 1. If the mayor is unable to perform the duties of office or cannot be located, one (1) of the following individuals may perform some functions of a mayor during the disability or absence of the mayor:
    - a. The city clerk;
    - b. An elected official of the city designated by the mayor; or
    - c. An unelected official of the city designated by the mayor and approved by the city council.

	PASSED AND APPROVED THIS 5th DAY OF JANUARY, 2023
	HILLREY ADAMS
TTEST	

CITY CLERK SCOTT LILES	



### **FORM OF AMENDMENT**

### AMENDMENT TO PROFESSIONAL SERVICES AGREEMENT City of Mountain Home, Arkansas Project No. 21W01384

### **AMENDMENT NO. 1A**

This Amendment No. 1A effective on the date last written below, shall amend the original contract and Amendment No. 1 between the City of Mountain Home, Arkansas ("Owner") and Garver, LLC ("Garver"), dated February 2, 2022 (the "Agreement").

This Amendment No. 1A adds/modifies the Services for the:

### **Mountain Home SW Collection System Improvements**

The Agreement is hereby modified as follows:

### **EXHIBIT A - SCOPE OF SERVICES**

As noted in Exhibit A of the original agreement, upon completion of Task 1 – Project Management and Task 2 – Route Study, the following further Tasks are to be accomplished:

- 1. Task 3 Surveys
- 2. Task 4 Design

The Scope of Services for these Tasks are attached.

This Amendment may be executed in two (2) or more counterparts each of which shall be deemed an original, but all of which together shall constitute one and the same instrument.

**IN WITNESS WHEREOF**, Owner and Garver have executed this Amendment No. 1A effective as of the date last written below.

CITY	OF MOUNTAIN HOME	Garver, LLC
By:	Cimanton	By:
	Signature	Bignature
Name:	Printed Name	Name: Jerry T. Martin Printed Name
Title:		Title: Water Team Leader
Date:		Date: 12/14/2022
Attest:		Attest: Kilg B. Rauland



# EXHIBIT A AMENDMENT NO. 1A SCOPE OF SERVICES

### 1. Task 3 - Surveys

The surveys will be accomplished by SUBCONSULTANT Consolidated Land Services, Inc. The project is outlined in the attached EXHIBIT B (Sheet Number 1) with SUBCONSULTANT area of responsibility shown.

### **Design Surveys**

- (a) SUBCONSULTANT shall provide field survey services for locating and verification of survey monuments in proximity of the improvements.
- (b) SUBCONSULTANT shall conduct field surveys, utilizing radial topography methods, at intervals and for distances at and/or along the project site as appropriate for modeling the existing ground, including locations of pertinent features or improvements. SUBCONSULTANT will locate visible utilities as well as those underground utilities marked by their owners and/or representatives, and any other pertinent topographic features that may be present at and/or along the project route.
- (c) SUBCONSULTANT shall use GARVER survey and line connectivity codes.
- (d) SUBCONSULTANT shall coordinate with ARKUPS (utility marking) and survey visible utilities as well as those underground utilities marked by their owners and/or representatives.
- (e) SUBCONSULTANT shall establish control points for use during design and construction. Control Points shall be Arkansas State Plane in North Zone. Sources include ArDOT VRS from Station ARM3 or existing local ArDOT control monuments.

### **Property Surveys**

SUBCONSULTANT will locate existing monumentation representing right of way and/or easement based on record data which will be provided by an abstractor that will be hired and paid by the OWNER. The scope of services for the abstractor will include record research for the properties involved. Based upon monumentation, SUBCONSULTANT will provide field survey to survey property lines, monuments, and easement locations.

Subconsultant will provide Garver a boundary drawing with the written descriptions of Right of Way/Easement acquisition documents for utilization by the Owner. The drawing will contain all items needed to include a key map showing all affected properties and an individual tract map with temporary and permanent easements.

### 2. Task 4 - Design

GARVER will develop Preliminary and Final Design for construction plans, details, and specifications for approval of the OWNER and regulatory agencies.

### 2.1 Preliminary Design

The Preliminary Design phase submittal will include complete sewer line routing and design. The pump station will include location layout, detail drawings including P&ID, structural, mechanical, and electrical details, and design parameters. Requirements and costs for electrical service to the pump station will be the responsibility of the OWNER. Also included will be a preliminary opinion of probable construction cost. The preliminary design phase will represent approximately 30 percent of final construction contract plans. This submittal will not include technical specifications or "front end" contract documents. GARVER will



incorporate comments from the OWNER on the Preliminary Design in the Final Design. GARVER will proceed with Final Design after the Preliminary Design is approved by the OWNER in writing.

### 2.2 Final Design

Once GARVER receives written approval from OWNER on Preliminary Design, GARVER will begin Final Design. During the final design phase of the project, GARVER will conduct final designs to prepare construction plans and technical specifications, including final construction details and quantities, special provisions, and opinion of probable construction cost. GARVER will also make final review meeting with OWNER, make any needed plan changes as a result of the review meeting and/or special easement acquisition considerations, and prepare the construction documents. These documents are prepared for the OWNER to construct the project with their own forces.

GARVER will prepare, submit, and coordinate the approval of the project with Arkansas Department of Health.

### 3.0 Environmental Services

The Environmental review will proceed once the sewer line alignment and pump station site are confirmed and will proceed concurrently to the point of design completion.

### Wetland Delineation

GARVER will conduct a wetland delineation to determine the limits of jurisdictional waters of the U.S., including streams, within the project limits. Each potentially jurisdictional feature will be mapped with a submeter GPS, which will be used to create shapefiles for use in determining avoidance and minimization of impacts. The delineation will utilize methodologies outlined in the Supplement to the Corps of Engineers Wetlands Delineation Manual: Eastern Mountains and Piedmont Region Version 2.0. GARVER will accomplish the following as part of the wetland delineation:

- Review pertinent resources related to the project site's hydrology and soils, and review of historical topographic maps and aerial photographs.
- Field survey of wetlands and streams within the previously identified project boundary.
- Create shapefiles from field collected data to be utilized in wetland report exhibits and for quantification of wetland acreages and stream lengths within the project.
- Complete a wetland delineation report of findings that includes necessary documentation for submittal to the U.S. Army Corps of Engineers (USACE) to obtain a Preliminary Jurisdictional Determination and to accompany the appropriate Section 404 permit application.

### 3.1 USACE Section 404 Permitting

GARVER will assist in coordinating the issuance of Section 404 Nationwide Permits (NWP) for potential stream and/or wetland impacts. A Section 404 Individual Permit and any mitigation planning beyond the requirements identified with a NWP are considered extra work. GARVER will:

- Assist with USACE coordination for the issuance of NWPs
- Compile a Section 404 NWP package that will include the following:
  - o Form 6082 NWP / Pre-construction Notification (PCN)
    - Impact determinations (acreage and linear feet) shown on aerial exhibits and/or design plan sheets
    - Functional Value Assessment (FVA) for determining required mitigation credits
- Locate and coordinate with the appropriate wetland and/or stream mitigation bank if credits are required.



· Facilitate the purchase of required credits with the Client and selected mitigation bank

In support of Section 404 permitting, GARVER will contact the following agencies:

- GARVER will conduct initial coordination with the U.S. Fish and Wildlife (USFWS) to ensure all state and federally listed threatened and endangered species of concern are identified, as well as their habitat areas, to avoid/minimize impacts. This coordination includes receipt of an automated response from USFWS through their Information for Planning and Consultation (IPaC) project planning tool, which will assist in providing information related to species existence, habitat, and mitigation. If suitable habitat for any listed threatened or endangered species is encountered within the proposed project area, it may be necessary to survey the species. Presence/absence surveys for any listed threatened or endangered species are not included as a part of this scope.
- GARVER will conduct initial coordination with the State Historic Preservation Officer (SHPO) to
  determine if historic or archaeological sites are in the area of the project. If such sites are
  determined to be located within the study area or SHPO recommends a Cultural Resources Survey
  be completed, this can be performed as additional work by written amendment.

### 3.2 Division of Environmental Quality (DEQ) Section 401 Permitting

GARVER assumes that blanket Section 401 water quality certification is obtained by the issuance of the appropriate Section 404 NWP. If necessary, GARVER will submit a pre-filling meeting request to DEQ. Individual water quality certification planning is considered extra work.

### 3.3 Short Term Activity Authorization (STAA)

GARVER will coordinate issuance of a STAA in accordance with DEQ standards for up to ten wetted stream crossings. The permitting fee shall be paid by the applicant.

### 3.4 DEQ Section 402 Construction Stormwater Permitting

GARVER will prepare a large site construction stormwater pollution prevention plan (SWPPP) in accordance with DEQ standards for the OWNERs signature. The SWPPP will be submitted to DEQ for review and approval and obtain a construction site notice of coverage for the project. GARVER will:

- Review and refine SWPPP design sheets produced by the engineer to meet DEQ standard requirements for site plans
- Work with designers on BMP selection
- Complete written SWPPP report per DEQ template
- Coordinate with DEQ for issuance of Notice of Coverage

### 3.5 Environmental Services Extra Work

- An Individual Section 404 Permit
- Permittee-responsible mitigation planning for Section 404 impacts
- Redesign for the OWNER's convenience or due to changed conditions after previous alternate direction and/or approval
- Deliverables beyond those listed herein
- Soils or Materials Testing
- Any threatened and endangered species surveys required by state and/or federal agencies
- Cultural resources survey and any Section 106 coordination beyond initial coordination listed herein
- GARVER assumes that the only federal funding involved is the Coronavirus State and Local Fiscal Recovery Funds (SLFRF, or Fiscal Recovery Funds). Based on the April 27, 2022 Final Rule, the



National Environmental Policy Act (NEPA) does not apply to Treasury's administration of the funds, including funds expended under the revenue loss, public health and negative economic impacts, and water, sewer, and broadband infrastructure eligible use categories. If additional federal funding is obtained that triggers the need for a NEPA document or other environmental reviews, this will be considered Extra Work.

 Work required to meet changes in federal and/or state guidelines/regulations implemented after notice to proceed.

### 4.0 Property Acquisition Documents

GARVER will provide mapping as required for preparing Right of Way/Easement acquisition documents for the SUBCONSULTANT's use to write the easement descriptions for acquiring the property easements.. Documentation will include a key map showing all affected properties and an individual tract map with temporary and permanent needs shown for each property. The OWNER will be responsible for providing any necessary property easement appraisals and for paying any abstractor costs. Property acquisition documentation will begin after OWNER's acceptance of Preliminary Design. The fee for providing property acquisition documentation is based on no more than 15 properties.

Tasks 5 – Bidding. No formal bidding process for a construction contractor will be done for this project.

Task 6 – Construction Services, as noted in the original Agreement, will be accomplished after completion of Task 3 – Surveys and Task 4 - Design by further Amendment to this Agreement.

### 5. Payment

The table below presents a summary of the fee amounts and fee types for this Amendment.

WORK DESCRIPTION	FEE AMOUNT	FEE TYPE
Project Management	\$37,000.00	LUMP SUM
Project Surveys	\$67,000.00	LUMP SUM
Environmental and SWPPP	\$20,000.00	LUMP SUM
Preliminary Design	\$35,000.00	LUMP SUM
Final Design	\$37,000.00	LUMP SUM
TOTAL FEE	\$ 196,000.00	

The lump sum amount to be paid under this Agreement is \$196,000.00.

Included in the fee for the project is surveying services, which have been negotiated with Consolidated Land Services, Inc. of Mountain Home, Arkansas, as SUBCONSULTANT to GARVER. The surveying amounts include a 5 percent administrative markup. The surveying fees are valid through the design of the project. Any changes in the surveying scope will be accomplished by contract amendment and paid for by the OWNER. The OWNER will pay GARVER the amount above as submitted by GARVER.

The payment terms of the original Agreement remain in full force and effect.



### 6. Extra Work

The following items are not included under this agreement but will be considered as extra work:

- A. Redesign for the OWNER's convenience or due to changed conditions after previous alternate direction and/or approval.
- B. Submittals or deliverables in addition to those listed herein.
- C. Design of any utility's relocation other than water and sewer.
- D. Construction materials testing.
- E. Coordination with FEMA and preparation/submittal of a CLOMR and/or LOMR.
- F. Services after construction, such as warranty follow-up, operations support, etc.
- G. Geotechnical Investigations or Engineering.
- H. SCADA design and upgrades beyond those required for improvements.

Extra Work will be as directed by the OWNER in writing for an additional fee to be added by Agreement Amendment as agreed upon by the OWNER and GARVER.

### 7. Project Deliverables

The following will be submitted to the OWNER:

- 1. Three copies of the preliminary Design with opinion of probable construction costs.
- 2. Three copies of Final Design with opinion of probable construction costs.
- 3. Three copies of the right-of-way and easement acquisition documents...

### 8. Schedule

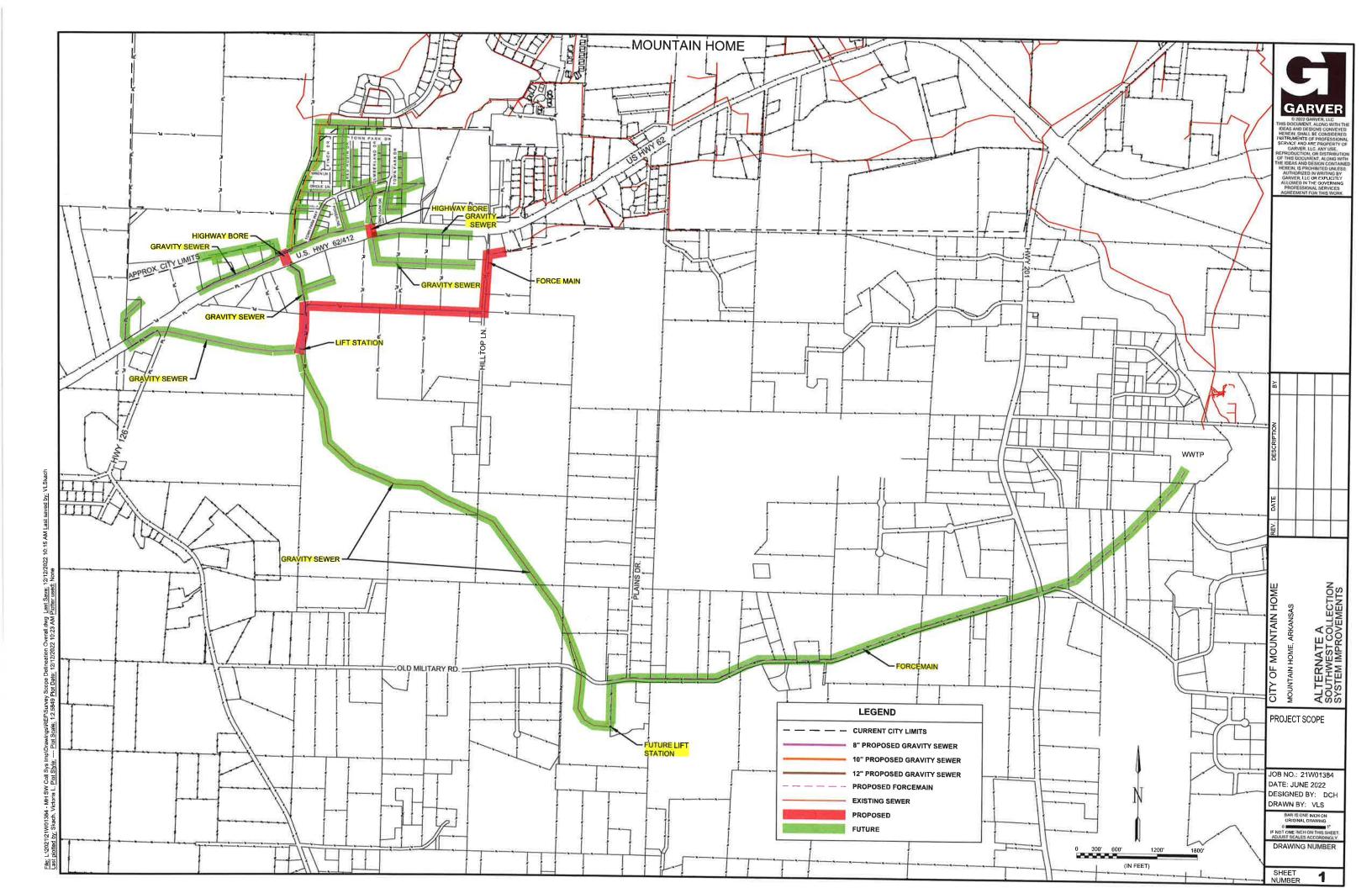
GARVER shall begin work under this Agreement within ten (10) days of a Notice to Proceed and shall complete the work in accordance with the schedule below:

Preliminary Surveys	60 calendar days from Notice to Proceed
Final Surveys	15 Days after Review by the OWNER.
Preliminary Design for Review	90 calendar days from Notice to Proceed
Final Design for Review	30 calendar days after Review by OWNER and any final changes/modifications made to the routing and OPCC

Note: Some preliminary surveys and preliminary design will occur concurrently. The above listed calendar days are approximate and subject to adjustment as necessary due to unexpected delays from changes that are beyond the control of GARVER.



EXHIBIT B PROJECT MAP



### **RESOLUTION**

NO		
A RESOLUTION OPPOSING THE SALE, PERMITTING AND REOPENING OF THE NABORS LANDFILL		
WHEREAS, it is the understanding of the City of Mountain Home that LRS, an independent waste diversion, recycling and portable service provider, is in the process of acquiring the landfill commonly known as NABORS Landfill;		
WHEREAS, upon acquisition of the NABORS Landfill, LRS would be in a position to apply for permits from the State of Arkansas to open new landfill cells; and		
WHEREAS, the existing landfill is unsuitable and was previously closed and capped. The reopening of the landfill would be detrimental to the health, safety and welfare of the citizens of Mountain Home and to the natural resources of North Central Arkansas.		
NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOUNTAIN HOME, ARKANSAS.		
1: That the City of Mountain Home opposes the sale, permitting and/or the reopening of the NABOR's Landfill. Such action would be detrimental to the health, safety and welfare of the citizens of the City of Mountain Home, Arkansas and to the natural resources of North Central Arkansas.		
Dated this day of January, 2023.		
HILLREY ADAMS,MAYOR ATTEST:		

SCOTT LILES, CITY CLERK



### **ORGANIZATION OF COMMITTEES - 2023 CITY COUNCIL**

No Council member shall serve on more than three (3) standing committees at one time. Each of the standing committees shall consist of a minimum of three (3) Councilmembers, with the Mayor and Department Director serving as ex-officio members of each committee. Each of the standing committees shall consist of a maximum of four (4) Councilmembers. Underlined text – Councilmember is currently serving on an existing committee.

### **Public Safety**

Wayne Almond (1st)

Bob Van Haaren (1st)

Carry Manuel (1st)

<u>Jim Bodenhamer (2<sup>nd</sup>)</u>

### Parks & Recreation

Susan Stockton (1st)

Wayne Almond (2<sup>nd</sup>)

Nick Reed (2<sup>nd</sup>)

Paige Evans (3rd)

### Street

Paige Evans (1st)

Jim Bodenhamer (1st)

Jennifer Baker (2<sup>nd</sup>)

Susan Stockton (2<sup>nd</sup>)

### **Personnel**

Carry Manuel (2<sup>nd</sup>)

Jennifer Baker (3rd)

Wayne Almond (3<sup>rd</sup>)

Jim Bodenhamer (3<sup>rd</sup>)

### Water/Sewer

Jennifer Baker (1st)

Nick Reed (1st)

Bob Van Haaren (2<sup>nd</sup>)

Paige Evans (2<sup>nd</sup>)

### Advertising & Promotion

Bob Van Haaren\*
Susan Stockton\*

\*-- A&P committee members will be voted on separately from the standing committees. The vote will take place at the January 5<sup>th</sup> Council Meeting.

### **Bob Van Haaren**

**Public Safety** 

Water/Sewer

<u> A&P\*</u>

### Susan Stockton

**Parks & Recreation** 

<u>Street</u>

A&P\*

### Jennifer Baker

**Street** 

<u>Personnel</u>

Water/Sewer

### **Wayne Almond**

Public Safety

Parks & Recreation

Personnel

### **Paige Evans**

**Parks & Recreation** 

<u>Street</u>

Water/Sewer

### **Carry Manuel**

**Public Safety** 

**Personnel** 

### Jim Bodenhamer

**Public Safety** 

Street

Personnel

### **Nick Reed**

**Parks & Recreation** 

Water/Sewer

### ORDINANCE NO.

# AN ORDINANCE REGULATING NOISE WITHIN THE CITY OF MOUNTAIN HOME; REPEALING ORDINANCES IN CONFLICT THEREWITH; DECLARING AN EMERGENCY AND FOR OTHER PURPOSES

### SECTION 1:

For the purpose of this section the following definitions shall apply unless the context clearly indicates or requires a different meaning.

Decibel (dB). A unit for measuring the volume of a sound, equal to twenty (20) times the logarithm to the base ten of the ratio of the pressure of the sound measured to the referenced pressure, which is 20 micropascals (20 micronewtons per square meter).

*Emergency.* Any occurrence or set of circumstances involving actual or imminent physical trauma or property damage which demands immediate action.

*Emergency work.* Any work performed for the purpose of preventing or alleviating the physical trauma or property damage threatened or caused by an emergency.

Gross vehicle weight rating (GVWR). The value specified by the manufacturer as the recommended maximum loaded weight of a single motor vehicle. In cases where trailers and tractors are separable, the gross combination weight rating (GCWR) which is the value specified by the manufacturer as the recommended maximum loaded weight of the combination vehicle, shall be used.

Motor carrier vehicle engaged in interstate commerce. Any vehicle for which regulations apply pursuant to Section 18 of the Federal Noise Control Act of 1972 (PL92-574), as amended, pertaining to motor carriers engaged in interstate commerce.

*Noise.* Any sound which annoys or disturbs humans or which causes or tends to cause an adverse psychological or physiological effect on humans.

*Noise disturbance.* Any sound which:

- (1) Endangers or injures the safety or health of humans or animals;
- (2) Annoys or disturbs a reasonable person of normal sensitivities; or
- (3) Endangers or injures personal or real property.

*Public right-of-way.* Any street, avenue, boulevard, highway, sidewalk or alley or similar place which is owned or controlled by a government entity.

Public space. Any real property or structures thereon which are owned or controlled by a governmental entity.

Sound level. The weighted sound pressure level obtained by the use of a sound level meter and frequency weighing network, such as A, B, or C as specified in the American National Standards Institute's specifications for sound level meters. If the frequency weighing employed is not indicated, the A-weighing shall apply.

*Sound level meter.* An instrument which includes a microphone, amplifier, RMS detector, integrator or time average, or output meter, and weighing network used to measure sound pressure levels.

Sound pressure level. Twenty (20) times the logarithm to the base ten of the ratio of the RMS sound pressure to reference pressure of 20 micropascals ( $20 \times 10^{-6} \,\text{N/m}^2$ ).

*Transient sound source.* Noise, the source of which is lawn equipment, an implement of husbandry, a domestic power tool, or the repairing, rebuilding, modifying or testing of any motor vehicle or motorcycle.

### SECTION 2:

- (A) Notwithstanding any other provision of this chapter, and in addition thereto, it shall be unlawful for any person to make, or continue or cause or permit to be made or continued, any noise disturbance.
- (B) The provisions of this section shall not apply to:
  - (1) The emission of sound for the purpose of alerting persons to the existence of an emergency;
  - (2) The emission of sound in the performance of emergency work;
  - (3) The movement of aircraft which is in all respects conducted in accordance with, or pursuant to applicable federal laws or regulations;
  - (4) The use of bells or chimes in conjunction with places of religious worship; and
  - (5) The intentional sounding or permitting the sounding of any fire, burglar or civil defense alarm, siren, whistle or similar stationary or emergency signaling device, for emergency purposes or for testing, provided such testing uses only the minimum cycle test time.
- (C) For the purpose of this section, the use of an amplification devise, radio, television, phonograph, drum, musical instrument or similar devise which produces, reproduces, or amplifies sound shall be deemed annoying or disturbing to a person, reasonably calculated to disturb the peace and unreasonably offensive and injurious to the public if the sound is produced between the hours of 1:00 a.m. and 8:00 a.m., and is plainly audible a distance of 150 feet or more from the source of the sound.
  - (1) Plainly audible means any sound produced as set forth above which clearly can be heard at a distance of 150 or more feet. The measurement standard shall be by the auditory senses, based on direct line of sight. Words or phrases need not be discernable and bass reverberations are included.
  - (2) This provision shall not apply to athletic or school related events.
- (D) Late Night Construction Noise Near Residences. For the purposes of this section, construction noise from private development construction activity shall be deemed annoying or disturbing to a person, reasonably calculated to disturb the peace and unreasonably offensive and injurious to the public if the sound or noise is produced later than 11:00 p.m. everyday and prior to 7:00 a.m. on all days except Sundays when the "quiet" time shall extend until 9:00 a.m. and is plainly audible at or near any residence (apartment, home, condo, etc.) within 150 yards of the construction activity.
  - (1) The measurement standard shall be by auditory senses and includes transient construction activity noise sources.
  - (2) Emergency construction activity to repair or prevent a dangerous condition in order to protect the health, safety and welfare of citizens or the workers on the development project site is exempt from this provision if authorized in advance or ratified later by the Mayor.
  - (3) This subsection takes precedence over any conflicting and less restrictive noise limitation provisions.
  - (4) A variance may be requested and granted for necessary and temporary after-hours construction activities.
- (E) Operating or causing to operate any sound amplification device on or from within any means of conveyance, whether motorized or not, so that the sound is plainly audible at a distance of 30 feet or more from the vehicle whether in a street, a highway, an alley, parking lot or driveway, whether public or private property, is prohibited and declared to be a noise disturbance in violation of this chapter.

### **SECTION 3:**

Sound level measurements shall be made with a sound level meter Type II or better using the A-weighted scale in conformance with the standards promulgated by the American National Standards Institution.

### SECTION 4:

(A) No person shall operate or cause to be operated, or permit, contract or allow to be operated on premises on public or private property any identifiable source of sound in such a manner as to create a sound level within the use districts in Table 1 below which exceeds the maximum noise levels as set forth in Table 1 as measured at any point on the boundary of the property from which the sound or noise was emanating.

TABLE 1

Use Districts	Time	Maximum Noise Levels
		Noise Leveis
All residential	7:00 a.m. to	60 dB(A)
zones	11:00 p.m.	
All residential	>11:00 p.m. to	55 dB(A)
zones	7:00 a.m.	
All commercial	7:00 a.m. to	75 dB(A)
zones	11:00 p.m.	
All commercial	11:00 p.m. to	70 dB(A)
zones	7:00 a.m.	
All industrial zones	7:00 a.m. to	80 dB(A)
	11:00 p.m.	
All industrial zones	11:00 p.m. to	75 dB(A)
	7:00 a.m.	

All measurements shall be taken with a sound level meter in its fast or peak level setting.

- (B) *District Boundaries*. When a noise source can be identified and its noise measured in more than one use district, the noise level limits of the most restrictive use district shall apply at that district boundary.
- (C) Commercial Source. Notwithstanding the zoning classification of the underlying parcel, restaurants, night clubs, private clubs, auditoriums, dance halls, and rehearsal studios are defined as commercial sound sources existing in commercial zones for the purposes of this chapter.
- (D) *Transient Source.* For a transient sound emanating in any land use category, the peak noise level shall not exceed 20 decibels above the limit set in Table 1 above.
- (E) *Construction.* Construction projects shall be subject to the limitations specified for industrial zones for the period of time allowed by the building permit.

### Section 5:

(A) No person shall operate or cause to be operated a public or private motor vehicle or motorcycle on a public right-of-way or private property at any time and in such a manner that the sound level emitted by the motor vehicle or motorcycle exceeds the level set forth in Table II below.

### **TABLE II**

### MOTOR VEHICLE AND MOTORCYCLE SOUND LIMIT

(Measured at 25 Feet From the Near Side of the Nearest Lane Monitored)

	Sound Level in dB		
Vehicle class	Speed limit	Speed limit	Stationary
	35mph or less	over 35mph	Run-up
Motor vehicle carrier engaged in interstate commerce of GVWR or GCWR of 10,000 lbs. or more	86	90	88
Any other motor vehicle or any combination of vehicles towed by any such motor vehicles	78	78	78
Motorcycles	78	78	78

- (B) No person shall operate or cause to be operated any motor vehicle or motorcycle not equipped with a muffler or other sound dissipative device in good working order and in constant operation.
- (C) No person shall sound any horn or other auditory signaling device on or in any motor vehicle on any public right-of-way or public place, except as a warning of danger.
- (D) Operating or causing to operate any sound amplification device from within a vehicle so that the sound is plainly audible at a distance of 30 feet or more from the vehicle whether in a street, a highway, an alley, parking lot or driveway, whether public or private property, is prohibited and declared to be a noise disturbance in violation of this chapter.
- (E) No person shall operate or cause to be operated a motor vehicle or motorcycle by rapidly advancing its throttle (revving) such that a noise disturbance occurs.

### Section 6:

It shall be unlawful for any person to use, operate or permit to be played, used or operated any radio receiving set, musical instrument, phonograph, loudspeaker, sound amplifier, or other machine or device for the producing or reproducing of sound which is cast upon the public streets from a point of origin located on private property, for the purpose of commercial advertising or attracting the attention of the public to any building or structure.

### Section 7:

- (A) Application; Issuance.
  - (1) The Mayor shall have the authority to issue a permit, upon a showing of undue hardship, for a variance from the provisions of this section upon a showing by the applicant that:
    - (a) Additional time is necessary for the applicant to alter or modify his activity or operations to comply with this section; or
    - (b) The activity, operation or noise source will be of a temporary duration and cannot be done in a manner that would comply with this section; and
    - (c) No reasonable alternative is available to the applicant.
  - (2) An application for a variance permit shall be in writing on a form prescribed by the Mayor. In issuing a variance permit, the Mayor may impose reasonable conditions or requirements necessary to minimize adverse effects upon the surrounding neighborhood. For events to be attended by the public, the

written application for a variance shall be filed with the Mayor a minimum of fourteen (14) days prior to the date on which a variance is requested.

(B) Denial; Appeal. An applicant who is denied a variance by the Mayor may appeal to the City Council by filing written notice of appeal with the City Clerk within ten (10) days from the date of the Mayor's decision. The notice of appeal shall specifically state the reasons why the applicant considers the Mayor's findings and decision to be in error.

### Section 8:

- (A) In lieu of issuing a notice of violation, a Code Enforcement Officer responsible for enforcement of any provision of this section may issue an order requiring abatement of any source of sound alleged to be in violation of this section within a reasonable time period. An abatement order shall not be issued when the Code Enforcement Officer has reason to believe that there will not be compliance with said order.
- (B) A violation of any provision of this section shall be cause for a notice of violation to be issued by the Code Enforcement Officer.

### Section 9:

- (A) A compression release engine brake, or other hydraulically operated device that converts a power producing diesel or gas engine into a power absorbing retarding mechanism with a correspondingly increased amount of noise emission shall not be engaged or used within the city limits except in the case of failure of the service brake system, adverse weather conditions, or other emergency necessitating the compression release engine brake's use.
- (B) Fire trucks, and those municipal vehicles equipped with the Quiet Brake and Silent Partner System are exempted from the requirements of this section.

### Section 10:

The violation of any provision of this chapter shall be punished by a fine of not more than \$500.00 or double that sum for each repetition of such violation. If the violation is, in its nature, continuous in respect to time, the penalty for allowing the continuation thereof shall not exceed \$250.00 for each day that the same is unlawfully continued.

### Section 11:

Any and all other Ordinances, or parts thereof conflicting with this Ordinance, shall be repealed to the extent of any such conflict.

### Section 12:

The regulation of noise within the City of Mountain Home is vital to the health, safety and welfare of its citizens and this Ordinance shall be in full force and effect from and after passage.

DATED this day of January, 2023.	
ATTEST:	HILLREY ADAMS, MAYOR
SCOTT LIJES CITY CLERK	