



APPLICATION FOR COMMERCIAL CONSTRUCTION

CITY OF MOUNTAIN HOME
720 SOUTH HICKORY
MOUNTAIN HOME, ARKANSAS

Type of Development: New Construction _____ Addition _____ Remodel _____

Applicant _____ Date _____

Property Owner _____

Property Owner's Address _____

Property Owner's Phone Number _____

Occupant _____ Type of Business _____

Business Owner _____

Business Owner's Address _____

Business Owner's Phone Number _____

Address of Structure _____ Land Use Zone _____

Mailing Address if Different from Business _____

Contractor/Builder _____ Licenses Number _____

Contractor/Builder Address _____

Contractor/Builder Phone Number _____

Plumber _____ Licenses Number _____

Plumber Address _____

Plumber Phone Number _____

Electrician _____ Licenses Number _____

Electrician Address _____

Electrician Phone Number _____

Heating/Air _____ Licenses Number _____

Heating/Air Address _____

Heating/Air Phone Number _____

Fire Alarm _____ Yes _____ No

Fire Alarm Contractor _____ Licenses Number _____

Fire Alarm Contractor Address _____

Fire Alarm Contractor Phone Number _____

Type of Construction _____ Stories _____ Protected _____ Rating _____

Number of Restrooms _____ Total Square feet of Parking Lot _____

Total Square Feet of Heated Area _____

Total Square Feet of Unheated Area _____

Flood Plain _____ Yes _____ No

Estimated Cost of Construction _____

Baxter County Assessor Assessed Value _____ Ratio _____

**ALL APPLICATIONS SHALL BE ACCOMPANIED BY TWO SETS OF PLANS
STAMPED AND SEALED BY A REGISTERED DESIGN PROFESSIONAL
LICENSED IN THE STATE OF ARKANSAS.**

**ALL SITE DRAINAGE AND WATER RETENTION FACILITIES SHALL BE
BUILT AND APPROVED BY THE CITY OF MOUNTAIN HOME STREET
DEPARTMENT BEFORE A PERMIT CAN BE SOLD.**

**AT THE TIME THIS BUILDING PERMIT IS ISSUED, I AGREE TO ABIDE BY
ALL DEVELOPMENT REGULATIONS, BUILDING CODES, ZONING
ORDINANCES AND OTHER ORDINANCES ADOPTED BY THE CITY
PERTAINING TO THE ABOVE DESCRIBED STRUCTURE.**

Applicant

TO BE COMPLETED BY CITY OFFICIAL

Permit Approved by _____ Date _____

Type of Construction _____ Type of Occupancy _____

Permit Issued by _____ Date _____

Cost of Permit _____

Remarks _____
