



### **AGENDA**

MEETING OF THE MOUNTAIN HOME CITY COUNCIL  
APRIL 6, 2023 @ 6 P.M.  
COUNCIL CHAMBERS OF THE MUNICIPAL BUILDING

Pledge of Allegiance  
Prayer  
Roll call  
Minutes from March 16<sup>th</sup> Council meeting  
Committee reports  
Bank reconciliations  
Announcements

### **NEW BUSINESS**

***AN ORDINANCE AMENDING ORDINANCE NO. 2023-06, 2021- ,2020-19, 2019-19, 2018-11, 2017-8, 2014-10, 2013-10 PERMITTING MUNICIPAL EMPLOYEES AND OFFICIALS TO CONDUCT BUSINESS WITH THE CITY OF MOUNTAIN HOME, ARKANSAS AND PRESCRIBING THE EXTENT OF SUCH AUTHORITY***

### **COMMENTS**

### **ADJOURN**

**Respectfully submitted,**  
Scott Liles, City Clerk

**MINUTES**  
**REGULAR CITY COUNCIL MEETING – March 16th, 2023**

1. The Mountain Home City Council met in regular session March 16<sup>th</sup>, 2023, in the Council Chambers of the Municipal Building. Mayor Hillrey Adams called the meeting to order at 6 p.m., followed by the Pledge of Allegiance and a prayer.
2. **ROLL CALL** The following council members were present for the roll call: Bob Van Haaren, Susan Stockton, Jennifer Baker, Wayne Almond, Paige Evans, Carry Manuel, Jim Bodenhamer and Nick Reed.
3. **IN ATTENDANCE** Mayor Hillrey Adams, City Clerk Scott Liles, City Attorney Roger Morgan, Finance Director Alma Clark, Street Director Arnold Knox, Police Chief Eddie Griffin, Fire Chief Kris Quick, Building Inspector Greg Ifland, Parks Director Daniel Baxley and Code Enforcement Officer Mike Anderson. Media present: None.
4. **MINUTES** Council member Jennifer Baker made a motion to approve the minutes from March 2<sup>nd</sup>, 2023, meeting. The motion was seconded by council member Susan Stockton. The vote was recorded as follows: All present -- yes.
5. **NEW BUSINESS**

**REQUEST FOR AUCTION OF VEHICLES AND DESTRUCTION OF POLICE EQUIPMENT**

Police Chief Eddie Griffin asked that the following vehicles and equipment be auctioned off, sold as scrap metal, or destroyed. Council member Jennifer Baker made the motion to auction/scrap/destroy the listed items and was seconded by council member Jim Bodenhamer. *The vote was recorded as follows: All – yes, and the request was approved.*

**Items to be auctioned off:** 2003 Ford Ambulance (Vin # 1FDWF36F5YEA44513); and 2011 BMW Motorcycle (Vin # WB1044005BZW19126).

**Items to be sold as scrap:** dog kennel/cage out of a 2009 Ford Crown Vic; whole cage out of a 2014 Toyota Camry; half cage out of a 2015 Toyota Camry; 2 half cages out of old Dodge Chargers; push bumper off a 2009 Ford Crown Vic; window bars off Ford Crown Vics and old Dodges; 9 old consoles from out-of-service vehicles; and several old-style computer stands that will not fit the new-style consoles or computers.

**Items to be destroyed:** 9 old bar lights (5 off Crown Vics, 3 off Dodge Chargers and one off a Ford Mustang); several unusable siren control and light switch boxes out of the old units; several unusable radars; and various brackets and equipment from old units.

*The items designated as scrap metal will be donated to the Mountain Home Citizen Police Academy Association, which will scrap the items and the funds raised will be donated back to benefit Mountain Home Police Department.*

**REQUEST FOR THE DESTRUCTION OF CERTAIN POLICE DEPARTMENT PAPERWORK**

Police Chief Eddie Griffin asked the Council permission to destroy hard copies of certain

old records and files. Council member Wayne Almond made the motion to approve those files' destruction and was seconded by council member Susan Stockton. *The vote was recorded as follows: All – yes, and the request was approved.*

**Items to be destroyed include:** 1975-2015 case files; 1986-2011 juvenile files; 2018-2020 original incident reports; and 2016-2019 step grant documentation.

*All items are to be shredded. All documents have been checked and are within iSOMS, Virtual Justice (District Court filing system) or F: Drive storage.*

**REQUEST TO DISPOSE OF SHOTGUNS, GLOCK .40 PISTOLS AND A .223** Police Chief Eddie Griffin requested that the Police Department be allowed to sell a 16 12-gauge shotguns, 44 Glock .40 caliber handguns and one .223 Savage Model 110FP rifle. Council member Jennifer Baker made the motion to approve the sale of the firearms and was seconded by council member Nick Reed. *The vote was recorded as follows: All – yes, and the request was approved.*

**Serial numbers on the shotguns:** R670116; L1945010; L2057161; L1945213; 277715; T003060V; S265594V; 3229881; P398347; P573097; P331015; L348645; L348609; P583228; R492275; and U607398.

*The Police Department no longer uses shotguns, making the firearms expendable. They will first be offered to officers for market value. If they are not purchased by officers, they will be sold at auction. The estimated market value is \$150 per gun.*

**Serial numbers on the handguns:** Glock 22 BKRY476; Glock 22 AFD833; Glock 23 AFDV486; Glock 22 AFD856; Glock 22 BUSF872 Gen 5; Glock 22 BSYH342 Gen 5; Glock 22 BUSF871 Gen 5; Glock 22 BSYH343 Gen 5; Glock 22 BUSF874 Gen 5; Glock 22 BUSF873 Gen 5; Glock 23 BUSN322 Gen 5; Glock 23 BUSN321 Gen 5; Glock 22 KFB820; Glock 22 KFB821; Glock 22 KFB880; Glock 22 KFB881; Glock 22 KFB882; Glock 22 KFB885; Glock 22 KFB886; Glock 22 KFB887; Glock 22 KFB888; Glock 22 KFB890; Glock 22 KFB891; Glock 22 KFB892; Glock 22 TPM077; Glock 22 UFB549; Glock 22 XXU490; Glock 22 XXU491; Glock 23 EXR089; Glock 23 NMT858; Glock 23C DAZ124US; Glock 23C DAZ428US; Glock 23C BFGB205; Glock 23C BFGC755; Glock 23 BBTG504; Glock 22 BMCZ555; Glock 22 BMCZ556; Glock 23 BFGE759; Glock 22 KFB811; Glock 22 KFB812; Glock 22 KFB818; and Glock 22 KFB819.

*The Police Department is transitioning away from .40 caliber handguns in favor of 9 mm firearms. Reasons for this change include 9 mm ammunition being more readily available. The department has been offered \$250 per pistol trade-in for the .40 calibers, but the department feels this number is low. The handguns will be offered to officers for \$300 for the Gen 4 .40 calibers and \$350 for the Gen 5 .40 calibers. The transition will cost approximately \$250 per weapon.*

**Serial number on the rifle:** F599161.

**AN ORDINANCE WAIVING COMPETITIVE BIDDING AND AUTHORIZING THE PURCHASE OF AXON BODY WORN CAMERAS AND SOFTWARE** If approved, this ordinance would allow the Police Department to purchase 30 body-worn cameras from Axon Enterprises

for a sum not to exceed \$275,000. The purchase price would be invoiced over a five-year period in equal portions.

**SECOND READING** After city attorney Roger Morgan read the proposed ordinance, council member Bob Van Haaren made a motion to suspend the rules and place the item on its second reading by title only. This motion was seconded by council member Wayne Almond. *The vote was recorded as follows: All – yes, and the motion carried.*

**THIRD READING** Following the ordinance’s second reading, council member Bob Van Haaren made the motion to suspend the rules and place the item on its third reading by title only. This motion was seconded by council member Carry Manuel. *The vote was recorded as follows: All – yes, and the motion carried.*

**ADOPTION** After the third reading, council member Bob Van Haaren made the motion to adopt the ordinance and was seconded by council member Susan Stockton. *The vote was recorded as follows: All – yes, and the ordinance was declared adopted and numbered Ordinance 2023-8.*

**EMERGENCY CLAUSE** Following adoption, council member Bob Van Haaren made the motion to enact the Emergency Clause on Ordinance 2023-8 and received a second from council member Nick Reed. *The vote was recorded as follows: All – yes, and the Emergency Clause was declared adopted for Ordinance 2023-8.*

**AN ORDINANCE AMENDING ZONING ORDINANCE NO. 98-21 OF THE CITY OF MOUNTAIN HOME, ARKANSAS; CLARIFYING AND EXPANDING THE PERMITTED USES WITHIN THE ZONING DISTRICTS** This ordinance would amend Ordinance No. 98-21 by deleting the permitted uses listed under all zoning districts and replacing them with a Permitted Use Table included in the ordinance. The new table is easier to read when determining what type of business can be permitted in each zoning designation.

**SECOND READING** After city attorney Roger Morgan read the proposal, council member Jennifer Baker made the motion to suspend the rules and place the item on its second reading by title only. That motion was seconded by council member Paige Evans. *The vote was recorded as follows: All – yes, and the motion carried.*

**THIRD READING** Following the second reading, council member Jenifer Baker made the motion to suspend the rules and place the item on its third reading by title only. Council member Carry Manuel seconded that motion. *The vote was recorded as follows: All – yes, and the motion carried.*

**ADOPTION** After the proposal’s third reading, council member Jennifer Baker made the motion to adopt the ordinance and was seconded by council member Carry Manuel. *The vote was recorded as follows: All – yes, and the ordinance was declared adopted and numbered as Ordinance No. 2023-9.*

**REQUEST TO OPEN A NEW CHECKING ACCOUNT FOR FIRE DEPARTMENT DONATION FUNDS AT FIRST SECURITY BANK AND MOVE THE CURRENT AMOUNT FOR DONATIONS (\$125,335.55) INTO THIS ACCOUNT FROM FARMERS & MERCHANTS BANK USING THE SAME LINE ITEM (113-1000-11020)**

Finance Director Alma Clark reported the city would receive a 3.67 percent interest rate at First Security for the account's first two years. By comparison, the city was only drawing 0.14 percent on the same account at Farmers & Merchants Bank. It is possible that the new checking account could end up with the line item 113-1000-11021 in Incode to help distinguish the new First Security account from the older Farmers & Merchants account. There is also the possibility that additional interest may be accrued in the Farmers & Merchants account before the funds are transferred; in this case those funds would also be transferred in addition to the sums mentioned above. Council member Jennifer Baker made the motion to approve the request and was seconded by council member Paige Evans. *The vote was recorded as follows: All – yes, and the request was approved.*

**REQUEST TO OPEN NEW CHECKING ACCOUNT AT FIRST SECURITY BANK FOR ACT 833 FUNDS WITH LINE ITEM 109-1000-11020 AND MOVE ACT 833 FUNDS CURRENTLY IN THE FIRE DEPARTMENT DONATION FUNDS ACCOUNT AT FARMERS & MERCHANTS BANK (\$44,568.75) TO THE NEW ACT 833 FUND CHECKING ACCOUNT WHEN OPENED**

Council member Jennifer Baker made the motion to approve the request and drew a second from council member Wayne Almond. *The vote was recorded as follows: All – yes, and the request was declared approved.*

**REQUEST TO CREATE NEW FUNDS FOR ACT 833 INSIDE INCODE (FUND 109) AND CREATE LINE ITEMS FOR RECORDING REVENUES AND EXPENSES FOR ACT 833 TO RECORD TRANSACTIONS AND TO FUND AT CURRENT BUDGETED LEVELS TO NEW FUND 109 FROM THE OLD FUND 113**

Fire Chief Kris Quick told council members that he felt the proposed setup would be a better way to track the city's Act 833 funds, which are required by state law to spent on particular items of equipment. Council member Paige Evans made the motion to approve the request, and her motion was seconded by council member Carry Manuel. *The vote was recorded as follows: All – yes and the request was approved.*

***Line items to be created:*** 109-1000-11020 ACT 833 CHECKING; 109-4000-36010 ACT 833 REVENUE; 109-4000-61230 ACT 833 INTEREST INCOME; 109-4000-83300 ACT 833 CARRYOVER; 109-5109-23010 ACT 833 PURCHASE EXPENSES; and 109-5109-79000 PROJECTED CARRYOVER.

**REQUEST TO CLOSE FARMERS & MERCHANTS BANK FIRE DEPARTMENT DONATION ACCOUNT AFTER ALL FUNDS HAVE BEEN TRANSFERRED SATISFACTORILY TO NEW ACCOUNTS**

Council member Bob Van Haaren made the motion to approve the request, and the motion as seconded by council member Susan Stockton. *The vote was recorded as follows: All – yes, and the request was approved.*

**REQUEST TO OPEN NEW CHECKING ACCOUNT AT FIRST SECURITY BANK FOR PUBLIC SAFETY FOR SAVED FUNDS FOR NEW FIRE STATION AND CREATE A LINE ITEM FOR NEW FIRE DEPARTMENT CHECKING ACCOUNT TO BE NUMBERED 134-1000-11021 NEW FIRE STATION** Council member Bob Van Haaren made a motion to approve this request and was seconded by council member Carry Manuel. *The vote was recorded as follows: All – yes, and the request was declared approved.*

**REQUEST TO MOVE CURRENT SAVED FUNDS FROM PRIOR YEARS' SAVINGS THRU THE END OF 2022 AND THE FIRST THREE MONTHS OF 2023 FROM SHARED CHECKING ACCOUNT 134-1000-11020 INTO THE NEW CHECKING ACCOUNT 134-1000-11021** This request would have a total initial transfer of \$2,749,999.99 from Shared Checking 124-1000-11020 into 134-1000-11021 New Fire Station. That amount represents the \$2,500,000 saved through the end of 2022 plus \$249,999.99 saved thru the first three months of 2023. The request would also allow the transfer of \$83,333.33/4 each month through December 2023 from the shared 134-1000-11020 account into the new 134-1000-11021 to meet the remaining total of \$750,000.01 of the 2023 budgeted monies, minus any expenses that are paid out prior to getting the account opened and funds transferred. Council member Bob Van Haaren made the motion to approve this request and drew a second from council member Nick Reed. *The vote was recorded as follows: All – yes, and the request was declared approved.*

*This will allow for payment of invoices that have already started coming in for the new firehouse's construction and will continue until the building is completed. The purpose for separation is for better tracking of expenses for this project.*

**AN ORDINANCE AMENDING THE SCHEDULE OF RATES TO BE CHARGED AND COLLECTED FOR WATER SYSTEM USERS OF THE CITY OF MOUNTAIN HOME; REPEALING ORDINANCE NO. 2022-20 AND PRESCRIBING OTHER MATTERS RELATING THERETO** If approved, this ordinance would raise the city's residential and commercial water rates by 7 percent to address recent price increases for materials and supplies.

**SECOND READING** After city attorney Roger Morgan read the proposal, council member Jennifer Baker made the motion to suspend the rules and place the item on its second reading by title only. That motion was seconded by council member Nick Reed. *The vote was recorded as follows: All – yes, and the motion carried.*

**THIRD READING** Following the second reading, council member Jennifer Baker made the motion to suspend the rules and place the item on its third reading by title only. Council member Carry Manuel seconded that motion. *The vote was recorded as follows: All – yes, and the motion carried.*

**ADOPTION** After the proposal's third reading, council member Jennifer Baker made the motion to adopt the ordinance and was seconded by council member Carry Manuel. *The vote was recorded as follows: All – yes, and the ordinance was declared adopted and numbered as Ordinance No. 2023-10.*

**AN ORDINANCE AMENDING THE SCHEDULE OF RATES TO BE CHARGED AND COLLECTED FOR SEWER SYSTEM USERS OF THE CITY OF MOUNTAIN HOME, AMENDING ORDINANCE NO. 2022-19**

If approved, this ordinance would raise the city's sewer rates by 12 percent. That figure includes a 7 percent increase to reflect recent price increases in materials and supplies as well as a 5 percent increase aimed at helping the city's sewer system generate enough revenue to support itself.

**SECOND READING** After city attorney Roger Morgan read the proposal, council member Carry Manuel made the motion to suspend the rules and place the item on its second reading by title only. That motion was seconded by council member Jim Bodenhamer. *The vote was recorded as follows: All – yes, and the motion carried.*

**THIRD READING** Following the second reading, council member Bob Van Haaren made the motion to suspend the rules and place the item on its third reading by title only. Council member Susan Stockton seconded that motion. *The vote was recorded as follows: All – yes, and the motion carried.*

**ADOPTION** After the proposal's third reading, council member Jennifer Baker made the motion to adopt the ordinance and was seconded by council member Carry Manuel. *The vote was recorded as follows: All – yes, and the ordinance was declared adopted and numbered as Ordinance No. 2023-11.*

**AN ORDINANCE AMENDING ORDINANCE NO. 2007-3 TO ADDRESS HUMIDITY LEVELS IN REGARD TO OPEN BURNING OF YARD WASTE, DECLARING AN EMERGENCY AND FOR OTHER PURPOSES**

If approved, this ordinance would add a humidity level component to the city's existing ordinance addressing the outdoor burning of yard waste. No burning would be permitted should the humidity level fall to 25 percent or below, as observed by the Fire Department.

**SECOND READING** After city attorney Roger Morgan read the proposed ordinance, council member Wayne Almond made the motion to suspend the rules and place the item on its second reading by title only. That motion was seconded by council member Jennifer Baker. *The vote was recorded as follows: All – yes, and the motion carried.*

**THIRD READING** Following the second reading, council member Wayne Almond made the motion to suspend the rules and place the item on its third reading by title only. Council member Carry Manuel seconded that motion. *The vote was recorded as follows: All – yes, and the motion carried.*

**ADOPTION** After the proposal's third reading, council member Wayne Almond made the motion to adopt the ordinance and was seconded by council member Bob Van Haaren. *The vote was recorded as follows: All – yes, and the ordinance was declared adopted and numbered as Ordinance No. 2023-12.*

**EMERGENCY CLAUSE** After Ordinance No. 2023-12 was adopted, council member Paige Evans made a motion to attach the city's emergency clause to the ordinance. That motion as seconded by Wayne Almond. *The vote was recorded as follows: All – yes, and the Emergency Clause was declared enacted for Ordinance 2023-12.*

**A RESOLUTION ESTABLISHING INCENTIVES FOR RESIDENTIAL DEVELOPMENT WITHIN THE CITY LIMITS OF THE CITY OF MOUNTAIN HOME, ARKANSAS** If approved, this resolution would encourage the construction of single-family homes in the city by offering developers a 2-percent cashback payment based on the estimated cost of the residence's construction, with an upper limit of \$7,000 per house. The cashback incentive would apply to improved residential lots within a subdivision that was in existence on or before July 17<sup>th</sup>, 2020. Construction on the residence must be completed by December 29<sup>th</sup>, 2023, to qualify for the cashback incentive. The resolution is in many ways identical to the incentives presented in Resolution 2021-4 and expired at the end of 2022. After city attorney Roger Morgan read the proposal aloud, council member Wayne Almond made a motion to adopt the resolution. That motion was seconded by council member Bob Van Haaren. *The vote was recorded as follows: Bob Van Haaren, Jennifer Baker, Wayne Almond, Paige Evans, Carry Manuel, Jim Bodenhamer and Nick Reed – yes; Susan Stockton – no. The resolution was declared adopted and numbered as Resolution No. 2023-6.*

**AN ORDINANCE AMENDING SECTION 2(B) OF ORDINANCE NO. 2023-2, AN ORDINANCE REGULATING NOISE WITHIN THE CITY OF MOUNTAIN HOME, ARKANSAS** This ordinance would amend the city's current noise ordinance (No. 2023-2) by adding language that would exempt industrial businesses that have been in operation over the previous year.

**SECOND READING** After city attorney Roger Morgan read the proposed ordinance, council member Jim Bodenhamer made the motion to suspend the rules and place the item on its second reading by title only. That motion was seconded by council member Carry Manuel. *The vote was recorded as follows: All – yes, and the motion carried.*

**THIRD READING** Following the second reading, council member Jim Bodenhamer made the motion to suspend the rules and place the item on its third reading by title only. Council member Carry Manuel seconded that motion. *The vote was recorded as follows: All – yes, and the motion carried.*

**ADOPTION** After the proposal's third reading, council member Carry Manuel made the motion to adopt the ordinance and was seconded by council member Jim Bodenhamer. *The vote was recorded as follows: All – yes, and the ordinance was declared adopted and numbered as Ordinance No. 2023-13.*

**EMERGENCY CLAUSE** Following the ordinance's adoption, council member Bob Van Haaren made the motion to attach the city's Emergency Clause to Ordinance No. 2023-



13. That motion was seconded by council member Susan Stockton. *The vote was recorded as follows: All – yes, and the Emergency Clause was declared enacted for Ordinance 2023-13.*

6. **COMMENTS** Mayor Hillrey Adams gave a brief update on construction timeline for the city’s combination community center and aquatic facility that will be built at McCabe Park. The presentation also included four drawings showing what the center will generally look like once construction is completed.

7. **ADJOURN**

With no further business to come before the council, Mayor Hillrey Adams declared the meeting adjourned at 7:16 p.m.

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**HILLREY ADAMS, MAYOR**

**ATTEST:**

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**SCOTT LILES, CITY CLERK**

## Street Committee Meeting

March 21, 2023 – 12:30 p.m.

The meeting was called to order at 12:30 p.m.

Present were Arnold Knox acting Director; Jim Bodenhamer, Susan Stockton, Jennifer Baker and Paige Evans, Committee members; and Scott Manchester, Assistant Director.

Arnie began the meeting informing the Street Committee this would be his final Street Committee meeting, and Scott Manchester will be taking over until the June 23<sup>rd</sup>.

The Street Report for February 2023 was reviewed.

The Bike Path Phase 2 is going well with a current total cost of \$125,845.08. The rock is in down to the bridges in order to get the concrete trucks in and out of there. One box has already been built, and they are preparing for a 5<sup>th</sup> box to be poured on the ASU side. Jennifer asked if there was any type of grant to help with the cost. Arnie said yes, the City applied for a grant through the Arkansas Department of Transportation and has been approved for approximately \$170,000. He anticipates a half and half split on the project.

The first part of the driveway entrance of the New Fire Department project is in, until the fire department has the plans for their building completed. This part of the entrance had an ARDOT driveway permit deadline to be completed. The cost through February 28 is \$56,621.49.

Russell Lane has curb and gutter going in along the lab side and will end at the highway. All of the drainage culvert has been placed, and he is hoping to have the curblines to the highway by May. Arnie said he hopes to have the project completed and paved by the time the overlays begin. The cost to Russell Lane is \$441,445.95.

The crew has completed all concrete work at Clysta Willett Park. At this time the turf people are there and when everyone has finished, we will go back in and complete the asphalt work. The total cost to Clysta Willett Park is \$266,169.13.

There was no work done at the Access Road to the Community Center in February. The cost to date is \$76,063.36.

Maintenance for the month of February totaled \$17,883.05. The sweeper has been out cleaning up from the winter months.

Jennifer asked if a Street Department crew is working at the Square. Arnie said yes, it is. The concrete crew has moved from Clysta Willett Park to the courthouse area, finishing up a landscape area. He added, most of the cost will be from the ARVEST grant of \$15,000. Jennifer asked what exactly they were doing, and Arnie said the parking area right there is going to be taken out and landscaped. He added, it should be done next month. He and the Mayor worked out a timeline to where the landscape people can get in there with the plants.

Arnie reported the Budget looks in order, and there was discussion about a few line items and the balances. Jim asked if there is a full staff and Arnie said yes, he has enough at this time for another concrete crew. They are getting experience working with concrete and materials and should be ready to form a new crew out of the two crews this summer. Jennifer asked if he had enough trucks. He said he has a backhoe for the new crew, but the trucks that were ordered have not come in yet. The Committee discussed the trucks, the cost, and what had been ordered.

Susan asked Arnie if he could send a crew over to the fence at the retention pond on Colewood. She said it looks pretty bad, and asked if the inserts could be removed from the chain link. Arnie said he would send a couple of guys over to take care of it.

The meeting adjourned at 12:52 p.m.

ORDINANCE NO: 2023 – \_\_\_\_\_

AN ORDINANCE AMENDING ORDINANCE NO. 2023-06, 2021- ,2020-19, 2019-19, 2018-11, 2017-8, 2014-10, 2013-10 PERMITTING MUNICIPAL EMPLOYEES AND OFFICIALS TO CONDUCT BUSINESS WITH THE CITY OF MOUNTAIN HOME, ARKANSAS AND PRESCRIBING THE EXTENT OF SUCH AUTHORITY.

**WHEREAS**, Arkansas Code Annotated 14-42-107 allows City employees and officials to conduct business with the City of Mountain Home upon passage of an Ordinance prescribing the extent of such authority;

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOUNTAIN HOME, ARKANSAS:**

- 1) The City Council of the City of Mountain Home, Arkansas hereby authorizes the individuals/companies listed on “Exhibit A” attached hereto to conduct business with the City of Mountain Home, Arkansas; and further defines the extent of authority as that shown on “Exhibit A”.

**PASSED AND APPROVED THIS \_\_\_\_\_ DAY OF APRIL 2023.**

\_\_\_\_\_  
HILLREY ADAMS, MAYOR

ATTEST:

\_\_\_\_\_  
SCOTT LILES, CITY CLERK

EXHIBIT A  
ORDINANCE NO: 2023 – \_\_\_\_\_

<u>Employee Name</u>	<u>Services Provided</u>	<u>Value per Year</u>
Bob Harris	CPR Training	+/- \$ 1250.00
Steve Nearn	Detail Shop	+/- \$ 500.00
Lyle Uchtman	CPR Training	+/- \$ 1250.00
Eric Setzer	Mowing	+/- \$1,000.00
Rocky Morrell	Mowing	+/- \$1,000.00
Larry Caruso	Clean Water Plant Intake Well	\$3,000.00 - \$5,000.00
Roger Morgan	Legacy Title Co.	+/- \$1,000.00
Isaiah Kemp	Umpiring	+/- \$1,500 Soccer Season
Nick Volkman	Umpiring	+/- \$1,000 Baseball/Softball Season
Seth Farmer	Umpiring	+/- \$1,000 Baseball/Softball Season