

AGENDA MEETING OF THE MOUNTAIN HOME CITY COUNCIL JUNE 1st, 2023 @ 6 P.M. COUNCIL CHAMBERS OF THE MUNICIPAL BUILDING

Pledge of Allegiance Prayer Roll call Minutes from May 18th Council meeting Committee reports Bank reconciliations Announcements

NEW BUSINESS

REQUEST TO EXCHANGE SEVEN CASES OF .40 CALIBER TRAINING AMMUNITION FOR 9MM TRAINING AMMUNITION WITH LOCAL BUSINESS A CLASSIC PAWN, presented by Eddie Griffin

DISCUSSION TO AWARD ONE HALF OF THE PENSION OF THE LATE DEBORAH HOUSE TO HER HUSBAND, RONNIE PYLE, UNDER A.C.A. 24-12-121, presented by Alma Clark

COMMENTS

ADJOURN

Respectfully submitted. Scott Liles, City Clerk

MINUTES REGULAR CITY COUNCIL MEETING – May 18th, 2023

- The Mountain Home City Council met in regular session May 18th, 2023, in the Council Chambers of the Municipal Building. Mayor Hillrey Adams called the meeting to order at 6 p.m.
- 2. <u>ROLL CALL</u> Following the Pledge of Allegiance, the following Council members were present for the roll call: Bob Van Haaren, Susan Stockton, Jennifer Baker, Wayne Almond, Paige Evans, Carry Manuel, and Jim Bodenhamer. Council member Nick Reed was absent.
- **3.** <u>OFFICIALS IN ATTENDANCE</u> Mayor Hillrey Adams, City Clerk Scott Liles, City Attorney Roger Morgan, Planning Director Arnold Knox, Building Inspector Greg Ifland, Fire Chief Kris Quick, Parks Director Daniel Baxley and Code Enforcement Officer Mike Anderson. *Media present: Alison Fulton (Mountain Home Observer).*
- **4.** <u>IN MEMORIAM</u> City Attorney Roger Morgan opened the meeting by noting the recent deaths of two former elected officials: City Clerk Debbie House and Mayor David Osmon.
- <u>MINUTES</u> Council member Jennifer Baker made a motion to approve the minutes from April 20th, 2023, meeting. The motion was seconded by council member Bob Van Haaren. *The vote was recorded as follows: All present – yes, Absent – Nick Reed.*

6. NEW BUSINESS

AN ORDINANCE AMENDING ORDINANCE NO. 296, AS AMENDED, WITH REFERENCE TO ZONING WITHIN THE CITY LIMITS OF THE CITY OF MOUNTAIN HOME, ARKANSAS, RELATIVE TO CHANGING AREA ZONED AS RESIDENTIAL R-1 TO COMMERCIAL C-2A This ordinance would rezone property located at the corner of Roberts Drive and Highway 62/412 W from Residential R-1 to Commercial C-2A. The ordinance was presented by Ted Sanders.

SECOND READING After City Attorney Roger Morgan read the proposed ordinance in full, council member Bob Van Haaren made a motion to suspend the rules and place the item on its second reading by title only. Council member Jennifer Baker seconded the motion. *The vote was recorded as follows: All present – yes, and the motion carried.*

THIRD READING Following the ordinance's second reading by title only, council member Bob Van Haaren made the motion to suspend the rules and place the item on its third reading by title only. This motion was seconded by council member Susan Stockton. *The vote was recorded as follows: All present – yes, and the motion carried.*

ADOPTION After the third reading by title only, council member Bob Van Haaren made the motion to adopt the proposed ordinance. His motion was seconded by council member Susan Stockton. The vote was recorded as follows: All present – yes, and the ordinance was declared adopted and numbered Ordinance No. 2023-20.

7. DISCUSSION ON THE PARTNERSHIP BETWEEN NORTH ARKANSAS TRANSPORTATION

SERVICES (NATS) AND THE CITY OF MOUNTAIN HOME NATS Deputy Director Jeremy Ragland and Transportation Director Jack Chisum attend the meeting and presented this item on the ongoing partnership between the City and the transportation provider.

Under the agreement, the City pays NATS \$1,250 a month to provide no-cost transportation services to Mountain Home residents. Since Dec. 1, 2022, NATS has provided 2,675 trips to residents thru the program. That number includes 450 passengers in December, a total of 413 passengers in January, a total of 465 passengers in February, a total of 644 passengers in March and a total of 703 passengers in April.

The City and NATS had been operating under a series of three-month plans, and Jack Chisum asked the Council to consider extending the City's agreement with the transporter through the end of the year.

Council member Jennifer Baker made a motion to extend the City's existing operating agreement with NATS through the end of December 2023, at which time the Council will once again review the agreement. Her motion was seconded by council member Jim Bodenhamer. *The vote was recorded as follows: All present – yes, the motion carried, and the agreement was extended through the end of the 2023 calendar year.*

 DISCUSSION TO AWARD ONE HALF OF THE PENSION OF THE LATE DEBORAH HOUSE TO HER HUSBAND, RONNIE PYLE, UNDER A.C.A. 24-12-121 Under A.C.A. 24-12-121, the City Council may, at its discretion, award one-half of the pension of the late City Clerk Debbie House to her husband, Ronnie Pyle.

After a brief discussion on the issue, the Council decided to table this item until its June 1 meeting so Treasury Director Alma Clark could be present to answer some questions council members had on the issue.

9. <u>A RESOLUTION EXPRESSING THE WILLINGNESS OF THE CITY OF MOUNTAIN HOME TO</u> <u>UTILIZE FEDERAL-AID RECREATIONAL TRAILS PROGRAM FUNDS</u> If adopted, thus

resolution would affirm the City's use of federal funds to make improvements to McCabe Park. Planned items that would be funded from the federal money include parking lot improvements, more lighting, restroom facilities and greater handicap accessibility.

After City Attorney Roger Morgan read the resolution aloud, council member Bob Van Haaren made the motion to adopt the resolution and was seconded by council member Susan Stockton. *The vote was recorded as follows: All present – yes, the motion carried, and the resolution declared adopted and numbered Resolution No. 2023-7.*

10. <u>REQUEST TO SELL SURPLUS LIGHT POLES TO THE CITY OF CALICO ROCK</u> Mayor Hillrey Adams presented this item, which involved the City of Calico Rock desiring to purchase surplus light poles from the City of Mountain Home for a sum of \$1,500. The surplus poles are not true light poles per se, they are instead street light poles that have been reformatted for use as light poles.

Council member Bob Van Haaren made a motion to sell the surplus poles to Calico Rock and was seconded by council member Paige Evans. *The vote was recorded as follows: All present – yes, the motion carried, and permission was granted to sell the light poles to the City of Calico Rock.*

11. AN ORDINANCE AMENDING ORDINANCE NO. 296 AND ORDINANCE NO. 90-23 FOR THE PURPOSE OF SETTING FILING FEES FOR PETITIONS TO THE PLANNING COMMISSION AND CITY COUNCIL FOR REZONINGS, SPECIAL USE VARIANCES AND ANNEXATIONS, AND FOR OTHER PURPOSES If approved, this ordinance would update the fees the City charged for rezonings, annexations and special use variances. The City's existing fees for these items were set in 1990 and the city has been paying out more in publication costs for those items than what it collected in fees. The updated rates would be \$200 for

rezonings and special use variances and \$250 for annexations.

SECOND READING After City Attorney Roger Morgan read the proposed ordinance in full, council member Jennifer Baker made the motion to suspend the rules and place the item on its second reading by title only. That motion drew a second from council member Carry Manuel. *The vote was recorded as follows: All present – yes, and the motion carried.*

THIRD READING Following the ordinance's second reading by title only, council member Jennifer Baker made a motion to suspend the rules and place the item on its third reading by title only. Her motion was seconded by council member Susan Stockton. *The vote was recorded as follows: All present – yes, and the motion carried.*

ADOPTION After the third reading, council member Jennifer Baker made a motion to adopt the ordinance and was seconded by council member Bob Van Haaren. *The vote was recorded as follows: All present – yes, and the and the ordinance was declared adopted and numbered Ordinance No. 2023-21.*

EMERGENCY CLAUSE After Ordinance No. 2023-21 was declared adopted, council member Jennifer Baker made a motion to attach the City's emergency clause to the item. That motion was seconded by Bob Van Haaren. *The vote was recorded as follows: All present – yes, and the emergency clause was declared attached to Ordinance No.* 2023-21.

12. AN ORDINANCE WAIVING COMPETITIVE BIDDING AND AUTHORIZING THE PURCHASE OF A 2023 RAM 5500 4x4 CREW CAB CHASSIS WITH A WORK BED AND A 7,500-POUND CRANE WITH A 30-FOOT REACH If approved, this ordinance would waive the city's regular bidding procedure to purchase a RAM 5500 pickup and associated equipment from Red River Dodge of Heber Springs for a sum not to exceed \$200,000. The City has

been trying for some time to purchase a RAM 5500, but has not had any luck in finding one available for purchase.

SECOND READING After City Attorney Roger Morgan read the proposed ordinance in full, council member Bob Van Haaren made a motion to suspend the rules and place the item on its second reading by title only. His motion was seconded by council member Jennifer Baker. *The vote was recorded as follows: All present – yes, and the motion carried.*

THIRD READING Following the ordinance's second reading by title only, council member Bob Van Haaren made a motion to suspend the rules and place the item on its third reading by title only. Council member Jennifer Baker seconded the motion. *The vote was recorded as follows: All present – yes, and the motion carried.*

ADOPTION After the item's third reading, council member Bob Van Haaren made a motion to adopt the ordinance. His motion was seconded by council member Jennifer Baker. *The vote was recorded as follows: All present – yes, and the and the ordinance was declared adopted and numbered Ordinance No. 2023-22.*

EMERGENCY CLAUSE Following adoption, council member Jennifer Baker made a motion to attach the City's emergency clause to Ordinance No. 2023-22. Council member Bob Van Haaren seconded that motion. *The vote was recorded as follows: All present – yes, and the emergency clause was declared attached to Ordinance No. 2023-22.*

13. APPROVAL OF CONSTRUCTION MANAGER FOR THE SHARP FAMILY FIRE STATION

Mayor Hillrey Adams reported that the city met with representatives from four construction firms on June 15 to consider selecting a construction manager for the planned Sharp Family Fire Station. After meeting with all four companies, the City's panel has recommended Gregory Construction of Mountain Home to serve as the station's construction manager, the mayor said.

Council member Bob Van Haaren made a motion for the city to contract with Gregory Construction as construction manager for the Sharp Family Fire Station and was seconded by council member Susan Stockton. *The vote was recorded as follows: All – yes, the motion carried.*

14. <u>MAYOR'S COMMENTS</u> Mayor Hillrey Adams shared with council members a thank-you letter penned by Wynne Mayor Jennifer Hobbs. The City of Mountain Home recently dispatched two crews of employees to Wynne to assist in tornado-recovery efforts there. The mayor also reported that crews are currently "scratching" dirt at the site of the future community center and aquatic facility in McCabe Park. The City hopes to put out requests for construction bids in July, he said.

15. ADJOURN

With no further business to come before the council, Mayor Hillrey Adams declared the meeting adjourned at 6:43 p.m.

HILLREY ADAMS, MAYOR

ATTEST:

SCOTT LILES, CITY CLERK

Street Committee Meeting May 16, 2023 – 12:30 p.m.

The meeting was called to order at 12:30 p.m.

Present were Scott Manchester, Assistant Director of Streets; Jim Bodenhamer, Susan Stockton, Paige Evans and Jennifer Baker, Committee members.

The Street Report for April 2023 was reviewed.

Scott reported that the Russell Lane rebuild project has a cost of \$652,841.99. Bids will be opened Thursday, May 18 for the asphalt contract and the low bidder will have 30 days to complete their job. He added, landscaping will be finished by the end of the month.

The Access Road project that will lead to the new Community and Aquatic Center at McCabe Park has a cost of \$ 82,251.98. Scott reported the building plans have been received, and the Maintenance crew broke ground on the new gymnasium last Wednesday. This area will be dug out to where the contractors will begin their work. He told the Committee a gate has been put up to keep the public out of the area while construction is going on.

Construction of a 3 bay box culvert is going well at the Bike Path Phase 2. The crew is at the bypass getting this box ready and there will be an additional 2 – 5 bay box culverts to pour after this one is completed. When the three boxes are completed, the crew will get back to working on the bike path. Scott reported \$84,972.36 will be applied toward the \$164,000 ARDOT Grant for the Bike Path. Total dollars spent to date is \$170,370.97. Scott reported the total cost spent for crews to assist Wynne, Arkansas with their tornado damage was \$52,864.05. He reminded the Committee that Arnie and a crew of six left for Wynne on April 1, returned on April 7, then another crew of six left on April 10 and returned on April 13.

Maintenance for the month of April is \$17,480.41. This includes trimming limbs, mowing the right of ways, sign maintenance, cleaning culverts, etc.

The Budget Summary was reviewed.

Scott reported General Fund had been invoiced \$181,042.86, the balance of what is owed for the work done at Clysta Willett Park. The Fire Department has reimbursed the Street Department \$71,869.17 for work that was done at their new location, and the Police Department has reimbursed \$2,315 for the canine pad that was poured at Carlile Highlands.

Work has been completed at 62 and Club Boulevard modifying it to have a dedicated left turn signal both east and west bound. All but 10% of the invoice totaling \$30,122.13 was paid, holding that 10% to make sure there are no problems with the signal.

The meeting was adjourned at 12:51 p.m.

MAY 2023

05/16/2023 - W/S Committee Meeting

@ 4:36pm. Attending: Johnny Dewey, Mayor Adams, Scott Liles, Jennifer Baker, Nick Reed, Bob Van Haaren, Paige Evan & Kirby Rowland. We met in Council Chambers. The meeting adjourned at 5:55 pm.

- Cash analysis / Revenue / Expense Report ending APRIL 2023 were passed out.
- Project reports for month ending APRIL 2023 passed out.
- Our water loss was 24.2% Ending APRIL 2023. The previous month was at 25.8%. We continue to fix and find leaks daily as these leaks present themselves.
- Johnny gave updates on satellite imagery that will be being done at the last part of June or first part of July 2023. Should have results shortly after to determine what and where to fix leak issues.
- Kirby passed out copies of Garver project updates to the W/S Committee that are in progress: WWTP upgrades & additional upgrades at WWTP, New Lake intake project, Master Plan Updates.

PROJECT UPDATES:

- <u>Dyer St. phase II Sewer Line Upgrade:</u> Started on 12/19/2022. Total footage to be upgraded is <u>2900</u>' of pipe and <u>21</u> manholes to be replaced. To date we have laid 1078' of SDR 26 pipe and have set 6 manholes and 1 bore has been completed. Remaining to be laid is 1822' and 15 manholes. <u>ON HOLD</u> working on Conway Right now.
- <u>Conway Sewer Line upgrade</u>: Started on 02/21/2023. We will be replacing approximately 540' of 8" on Conway from Columbia to Arkansas Ave. To date we have laid 336'. Remaining to complete is 204'.
- <u>Morris St / N Church Water Line Upgrade</u>: Started 03/23/23. Total footage that will be redone on church St is 786' of 8". On Morris St 705' of 6" water line. To date we have laid all of the pipe & done two bores on Morris St; remaining to be done is clean up 4 services and placement of 1 fire hydrant. We will be moving to N Church Street to start WL on this portion soon.

<u>Morris St / N Church Sewer Line Upgrade</u>: Started _____. Total footage that will be redone on Church St is 697' of 8" and 2 manholes. On Morris St 904' & 3 manholes.

******OUR NEXT MEETING IS (CHANGE DAYS & DATE) ******* NEXT MEETING WILL BE HELD ON JUNE 20, 2023 <u>@ 4:30PM</u> Meeting will be held in council chambers.

City of Mountain Home

Public Safety Committee

Regular Monthly Meeting

May 17, 2023

Meeting was called to order at 2:00 pm.

Committee Members: Committee Chairman Wayne Almond - Present Jim Bodenhamer – Present Carry Manuel – Present Bob Van Harren - Present

Also attending meeting: Fire Chief Kris Quick Police Chief Eddie Griffin Mayor Hillrey Adams City Clerk Scott Liles

Private citizen:

Police Chief's Report:

Chief Griffin presented April 2023 monthly report.

Fire Chief's Report:

Chief Quick presented April 2023 monthly report.

NEW Business:

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Police Chief Griffin and Fire Chief Quick both went over the handouts of their departments.

Next meeting will be June 20, 2023, at 2:00 pm

Motion to adjourn was made and the meeting was ended at 2.42 pm.

Public Safety Meeting

May 16th, 2023

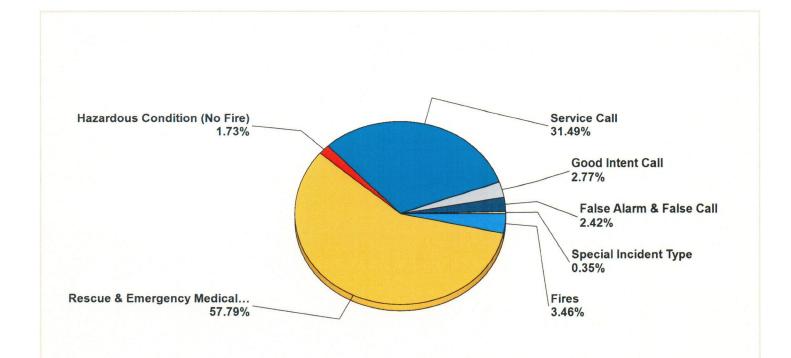
- We received the new tornado siren for the KTLO site, I called Safety Comm and they said they would get to us as soon as they could but they were extremely busy because of the tornado that hit Little Rock.
- 2. Garrett Tucker graduated from the Arkansas Fire Academy May 5th and is back to work.
- 3. Darren Roberts last day is today May 16th, and we will start testing for his position soon.
- We ordered the smoke house one day last week. August 1st is the date it is supposed to be the day we receive it.

Mountain Home, AR

This report was generated on 5/15/2023 9:21:31 AM



Breakdown by Major Incident Types for Date Range Zone(s): All Zones | Start Date: 04/01/2023 | End Date: 04/30/2023



| MAJOR INCIDENT TYPE | # INCIDENTS | % of TOTAL |
|------------------------------------|-------------|------------|
| Fires | 10 | 3.46% |
| Rescue & Emergency Medical Service | 167 | 57.79% |
| Hazardous Condition (No Fire) | 5 | 1.73% |
| Service Call | 91 | 31.49% |
| Good Intent Call | 8 | 2.77% |
| False Alarm & False Call | 7 | 2.42% |
| Special Incident Type | 1 | 0.35% |
| TOTAL | 289 | 100% |

Only REVIEWED and/or LOCKED IMPORTED incidents are included. Summary results for a major incident type are not displayed if the count is zero.



| Detailed Breakdown by Incider | | |
|--|-------------|------------|
| INCIDENT TYPE | # INCIDENTS | % of TOTAL |
| 100 - Fire, other | 2 | 0.69% |
| 111 - Building fire | 3 | 1.04% |
| 132 - Road freight or transport vehicle fire | 1 | 0.35% |
| 141 - Forest, woods or wildland fire | 1 | 0.35% |
| 142 - Brush or brush-and-grass mixture fire | 3 | 1.04% |
| 300 - Rescue, EMS incident, other | 1 | 0.35% |
| 311 - Medical assist, assist EMS crew | 158 | 54.67% |
| 320 - Emergency medical service, other | 1 | 0.35% |
| 322 - Motor vehicle accident with injuries | 2 | 0.69% |
| 323 - Motor vehicle/pedestrian accident (MV Ped) | 1 | 0.35% |
| 324 - Motor vehicle accident with no injuries. | 4 | 1.38% |
| 412 - Gas leak (natural gas or LPG) | 1 | 0.35% |
| 424 - Carbon monoxide incident | 2 | 0.69% |
| 440 - Electrical wiring/equipment problem, other | 1 | 0.35% |
| 445 - Arcing, shorted electrical equipment | 1 | 0.35% |
| 500 - Service Call, other | 7 | 2.42% |
| 531 - Smoke or odor removal | 1 | 0.35% |
| 551 - Assist police or other governmental agency | 2 | 0.69% |
| 553 - Public service | 2 | 0.69% |
| 554 - Assist invalid | 77 | 26.64% |
| 561 - Unauthorized burning | 2 | 0.69% |
| 611 - Dispatched & cancelled en route | 4 | 1.38% |
| 622 - No incident found on arrival at dispatch address | 3 | 1.04% |
| 651 - Smoke scare, odor of smoke | 1 | 0.35% |
| 743 - Smoke detector activation, no fire - unintentional | 1 | 0.35% |
| 744 - Detector activation, no fire - unintentional | 2 | 0.69% |
| 745 - Alarm system activation, no fire - unintentional | 4 | 1.38% |
| 911 - Citizen complaint | 1 | 0.35% |
| TOTAL INCIDENTS: | 289 | 100% |

Only REVIEWED and/or LOCKED IMPORTED incidents are included. Summary results for a major incident type are not displayed if the count is zero.



emergencyreporting.com Doc Id: 553 Page # 2 of 2

Mountain Home, AR

This report was generated on 5/15/2023 9:21:51 AM

Incident Type Count per Station for Date Range Start Date: 04/01/2023 | End Date: 04/30/2023

| INCIDENT TYPE | # INCIDENTS |
|--|-------------|
| n: ST1 - STATION 1 | |
| 300 - Rescue, EMS incident, other | 1 |
| 311 - Medical assist, assist EMS crew | 116 |
| 320 - Emergency medical service, other | 1 |
| 323 - Motor vehicle/pedestrian accident (MV Ped) | 1 |
| 324 - Motor vehicle accident with no injuries. | 1 |
| 424 - Carbon monoxide incident | 1 |
| 445 - Arcing, shorted electrical equipment | 1 |
| 500 - Service Call, other | 4 |
| 551 - Assist police or other governmental agency | 1 |
| 553 - Public service | 1 |
| 554 - Assist invalid | 66 |
| 561 - Unauthorized burning | 1 |
| 611 - Dispatched & cancelled en route | 2 |
| 622 - No incident found on arrival at dispatch address | 1 |

| ation: ST2 - STATION 2 | |
|--|----|
| 311 - Medical assist, assist EMS crew | 41 |
| 500 - Service Call, other | 3 |
| 551 - Assist police or other governmental agency | 1 |
| 553 - Public service | 1 |
| 554 - Assist invalid | 11 |
| 561 - Unauthorized burning | 1 |
| 622 - No incident found on arrival at dispatch address | 1 |
| 744 - Detector activation, no fire - unintentional | 1 |
| 911 - Citizen complaint | 1 |
| # Incidents for ST2 - Station 2: | 61 |

| Station: ST4 - ST-1/ST-2 | |
|--|---|
| 100 - Fire, other | 2 |
| 111 - Building fire | 3 |
| 132 - Road freight or transport vehicle fire | 1 |
| 141 - Forest, woods or wildland fire | 1 |
| 142 - Brush or brush-and-grass mixture fire | 3 |
| 311 - Medical assist, assist EMS crew | 1 |
| 322 - Motor vehicle accident with injuries | 2 |

Only REVIEWED incidents included.



| INCIDENT TYPE | # INCIDENTS |
|--|-------------|
| 324 - Motor vehicle accident with no injuries. | 3 |
| 412 - Gas leak (natural gas or LPG) | 1 |
| 424 - Carbon monoxide incident | 1 |
| 440 - Electrical wiring/equipment problem, other | 1 |
| 531 - Smoke or odor removal | 1 |
| 611 - Dispatched & cancelled en route | 2 |
| 622 - No incident found on arrival at dispatch address | 1 |
| 651 - Smoke scare, odor of smoke | 1 |
| 743 - Smoke detector activation, no fire - unintentional | 1 |
| 744 - Detector activation, no fire - unintentional | 1 |
| 745 - Alarm system activation, no fire - unintentional | 4 |
| # Incidents for ST4 - ST-1/ST-2 : | 30 |

Only REVIEWED incidents included.



Mountain Home, AR

This report was generated on 5/15/2023 9:22:21 AM

Incident Statistics

Zone(s): All Zones | Start Date: 04/01/2023 | End Date: 04/30/2023

| nieles | | ENT COUNT | ENTO | |
|-------------------------------|--|--|-------------------------------|--|
| | | # INCIDENTS 167 | | |
| | IRE | 107 | | |
| | DTAL | 289 | | |
| | | SPORTS (N2 and N3) | | |
| APPARATUS | # of APPARATUS TRANSPORTS | # of PATIENT TRANSPORTS | TOTAL # of PATIEN CONTACTS | |
| TOTAL | | | | |
| PRE-INCI | DENT VALUE | LOSS | ES | |
| \$1,31 | 9,000.00 | \$151,75 | 50.00 | |
| | CO | CHECKS | | |
| | monoxide incident | 2 | | |
| ТС | DTAL | 2 | | |
| | MUTUAL A | the second s | | |
| | Туре | Tota | al | |
| | Given | | 1 | |
| Aid F | Received | 3 | | |
| | | APPING CALLS | | |
| # OVEF | RLAPPING | % OVERL | | |
| | 73 | 25.2 | | |
| | HIS AND SIKEN - AVERAGE | RESPONSE TIME (Dispatch to Arr | | |
| Station | | EMS | FIRE | |
| ST-1/ST-2 | | 0:05:46 | 0:10:29 | |
| Station 1 | | 0:05:31 | 0:11:33 | |
| Station 2 | | 0:04:58 | | |
| | AVE | RAGE FOR ALL CALLS | 0:05:57 | |
| LIG | HTS AND SIREN - AVERAGE | TURNOUT TIME (Dispatch to Enro | ute) | |
| Station | | EMS | FIRE | |
| ST-1/ST-2 | | 0:02:20 | 0:06:32 | |
| Station 1 | and an of the state of the stat | 0:02:05 | 0:04:37 | |
| Station 2 | | 0:02:12 | | |
| | | RAGE FOR ALL CALLS | 0:02:28 | |
| AG | ENCY | AVERAGE TIME ON | | |
| Mountain Home Fire Department | | 17:3 | | |

Only Reviewed Incidents included. EMS for Incident counts includes only 300 to 399 Incident Types. All other incident types are counted as FIRE. CO Checks only includes Incident Types: 424, 736 and 734. # Apparatus Transports = # of incidents where apparatus transported. # Patient Transports = All patients transported by EMS. # Patient Contacts = # of PCR contacted by apparatus. This report now returns both NEMSIS 2 & 3 data as appropriate. For overlapping calls that span over multiple days, total per month will not equal Total count for year.





Mountain Home, AR

This report was generated on 5/15/2023 9:24:02 AM



Incident Statistics

Zone(s): All Zones | Start Date: 04/01/2022 | End Date: 04/30/2022

| | INCIDEN | IT COUNT | |
|-----------------|------------------------------|-------------------------------|---|
| INCIDENT TYPE | | # INCIDENTS | |
| EMS | | 147 | 7 |
| FIF | RE | 97 | |
| TOT | | 244 | 4 |
| | TOTAL TRANSP | ORTS (N2 and N3) | |
| APPARATUS | # of APPARATUS TRANSPORTS | # of PATIENT TRANSPORTS | TOTAL # of PATIENT CONTACTS |
| TOTAL | | | |
| PRE-INCIDE | ENT VALUE | LOSS | SES |
| \$0. | | \$0.0 |)0 |
| | CO C | HECKS | |
| 424 - Carbon me | | 1 | |
| TO | FAL | 1 | |
| | MUTUAL AIE | | |
| Aid | | Total | |
| Aid Given | | 1 | |
| | OVERLAP | PING CALLS | |
| # OVERL | | % OVERL | APPING |
| 66 | | 27.0 | |
| LIGH | TS AND SIREN - AVERAGE R | ESPONSE TIME (Dispatch to Arr | ival) |
| Station | E | MS | FIRE |
| ST-1/ST-2 | 0:0 | 04:21 | 0:05:20 |
| Station 1 | 0:0 | 05:10 | 0:06:46 |
| Station 2 | 0:0 | 04:08 | a na ser an an t-mai a ser de paratenen den a denaria e en esta contexendoren a denaria de esta en en en esta e |
| | AVERA | AGE FOR ALL CALLS | 0:05:04 |
| LIGH | TS AND SIREN - AVERAGE T | URNOUT TIME (Dispatch to Enro | oute) |
| Station | | :MS | FIRE |
| ST-1/ST-2 | | 01:37 | 0:02:15 |
| Station 1 | | 01:48 | 0:03:10 |
| Station 2 | |)1:42 | |
| Station 2 | | | 0.01.55 |
| | | GE FOR ALL CALLS | 0:01:55 |
| | NCY | AVERAGE TIME ON | |
| Mountain Home | Fire Department | 10:2 | 20 |

Only Reviewed Incidents included. EMS for Incident counts includes only 300 to 399 Incident Types. All other incident types are counted as FIRE. CO Checks only includes Incident Types: 424, 736 and 734. # Apparatus Transports = # of incidents where apparatus transported. # Patient Transports = All patients transported by EMS. # Patient Contacts = # of PCR contacted by apparatus. This report now returns both NEMSIS 2 & 3 data as appropriate. For overlapping calls that span over multiple days, total per month will not equal Total count for year.



Mountain Home, AR

This report was generated on 5/1/2023 2:56:52 PM

Daily Log Items per Personnel for Activity Code for Personnel

Activity Codes: Alarm - Alarm Response, BSR - Create Building Survey, Burn - Burning permit, Burn Pile/ Dozer Deck - Inspect burn pile or dozer deck for burn request, Class - Classroom and 26 more | Personnel: LOFTON, SHAWN | Start Time: 00:00 | End Time: 23:00 | Start Date: 04/01/2023 | End Date: 04/30/2023

| START | END | LOG TYPE | APPARATUS | NOTES | HOURS |
|---------------------|---------------------|------------|-----------|---|-------|
| LOFTON, SHAWN | | | | | |
| 04/03/2023 08:00:00 | 04/03/2023 08:40:00 | INSPECTION | | An inspection was completed for Bodenhamer Cabins by LOFTON, SHAWN | 0.67 |
| 04/04/2023 09:00:00 | 04/04/2023 09:30:00 | INSPECTION | | An inspection was completed for Chili's Restaurant by LOFTON, SHAWN | 0.50 |
| 04/04/2023 09:35:00 | 04/04/2023 10:00:00 | INSPECTION | | An inspection was completed for McDonalds by LOFTON, SHAWN | 0.42 |
| 04/04/2023 10:15:00 | 04/04/2023 10:45:00 | INSPECTION | | An inspection was completed for Popeye's Chicken & Biscuits by LOFTON, SHAWN | 0.50 |
| 04/04/2023 10:47:00 | 04/04/2023 11:15:00 | INSPECTION | | An inspection was completed for Arby's by LOFTON, SHAWN | 0.47 |
| 04/04/2023 13:00:00 | 04/04/2023 14:00:00 | DAYBOOK | 207 | Met with Greg Ifland, Bryan Bell, Sonny Elliot, a gentleman from the Baxter Bulletin and a designer about converting it to apartments. | 1.00 |
| 04/05/2023 12:00:00 | 04/05/2023 14:30:00 | DAYBOOK | 207 | I attended the MHJH Health and Safety Fair. I shared fire safety tips and information to 150 junior high kids. | 2.50 |
| 04/06/2023 08:00:00 | 04/06/2023 08:20:00 | INSPECTION | | An inspection was completed for Ms Fit Revolution by LOFTON, SHAWN | 0.33 |
| 04/06/2023 08:30:00 | 04/06/2023 08:58:00 | INSPECTION | | An inspection was completed for Driftwood Bowling Alley by LOFTON, SHAWN | 0.47 |
| 04/06/2023 09:15:00 | 04/06/2023 09:22:00 | INSPECTION | | An inspection was completed for Ditta Ace Hardware by LOFTON, SHAWN | 0.12 |
| 04/06/2023 09:30:00 | 04/06/2023 09:40:00 | INSPECTION | | An inspection was completed for Discount Tire by LOFTON, SHAWN | 0.17 |
| 04/06/2023 09:40:00 | 04/06/2023 09:50:00 | INSPECTION | | An inspection was completed for Tropical Sno by LOFTON, SHAWN | 0.17 |
| 04/06/2023 09:55:00 | 04/06/2023 10:05:00 | INSPECTION | | An inspection was completed for Ozark MTN BBQ by LOFTON, SHAWN | 0.17 |
| 04/06/2023 10:07:00 | 04/06/2023 10:20:00 | INSPECTION | | An inspection was completed for Mountain Home Burger Company by LOFTON, SHAWN | 0.22 |
| 04/06/2023 10:20:00 | 04/06/2023 10:30:00 | INSPECTION | | An inspection was completed for Brewed Awakening by LOFTON, SHAWN | 0.17 |
| 04/06/2023 10:30:00 | 04/06/2023 10:40:00 | INSPECTION | | An inspection was completed for Kona Grill by LOFTON, SHAWN | 0.17 |
| 04/06/2023 10:40:00 | 04/06/2023 10:41:00 | INSPECTION | | An inspection was completed for Chicago Bob's by LOFTON, SHAWN | 0.02 |
| 04/06/2023 10:42:00 | 04/06/2023 11:00:00 | INSPECTION | | An inspection was completed for EI Chico by LOFTON, SHAWN | 0.30 |
| 04/06/2023 11:00:00 | 04/06/2023 11:31:00 | INSPECTION | | An inspection was completed for Home Depot by LOFTON, SHAWN | 0.52 |
| 04/06/2023 11:32:00 | 04/06/2023 11:40:00 | INSPECTION | | An inspection was completed for Baskin-Robbins by LOFTON, SHAWN | 0.13 |
| 04/06/2023 12:02:08 | 04/06/2023 12:25:27 | INCIDENT | 207 | Incident 2023-852 - Medical assist, assist EMS crew: Apparatus 207 responded to 1100 PINE TREE LN | 0.38 |
| 04/06/2023 15:30:00 | 04/06/2023 15:40:00 | INSPECTION | | An inspection was completed for Studio H Dance Co. by LOFTON, SHAWN | 0.17 |
| 04/06/2023 15:45:00 | 04/06/2023 16:00:00 | INSPECTION | | An inspection was completed for Kicks and Flips Tumble and Cheer by LOFTON, SHAWN | 0.25 |
| 04/07/2023 08:20:00 | 04/07/2023 08:40:00 | INSPECTION | | An inspection was completed for The Fairway by LOFTON, SHAWN | 0.33 |
| 04/10/2023 09:00:00 | 04/10/2023 09:15:00 | INSPECTION | | An inspection was completed for Petco by LOFTON, SHAWN | 0.25 |
| 04/10/2023 09:00:00 | 04/10/2023 09:05:00 | INSPECTION | | An inspection was completed for Custom Heating and Cooling by LOFTON, SHAWN | 0.08 |
| 04/10/2023 09:10:00 | 04/10/2023 09:15:00 | INSPECTION | | An inspection was completed for Goodwill by LOFTON, SHAWN | 0.08 |
| 04/10/2023 09:15:00 | 04/10/2023 09:30:00 | INSPECTION | | An inspection was completed for Rack Room Shoes by LOFTON, SHAWN | 0.25 |
| 04/10/2023 09:30:00 | 04/10/2023 10:00:00 | INSPECTION | | An inspection was completed for Beall's Outlet by LOFTON, SHAWN | 0.50 |
| 04/10/2023 10:00:00 | 04/10/2023 11:00:00 | INSPECTION | | An inspection was completed for Lowe's by LOFTON, SHAWN | 1.00 |
| 04/10/2023 11:00:00 | 04/10/2023 11:15:00 | INSPECTION | | An inspection was completed for Buffalo Wild Wings/ VACANT by LOFTON, SHAWN | 0.25 |
| 04/10/2023 11:15:00 | 04/10/2023 11:30:00 | INSPECTION | | An inspection was completed for Yoshi Steak House and Sushi by LOFTON, SHAWN | 0.25 |
| 04/10/2023 11:30:00 | 04/10/2023 11:45:00 | INSPECTION | | An inspection was completed for West Plains Bank by LOFTON, SHAWN | 0.25 |

Lists the Daily Log items, grouped by Personnel, corresponding to the selected Activity Code and Personnel.



emergencyreporting.com Doc Id: 1514 Page # 1 of 2



| START | END | LOG TYPE | APPARATUS | NOTES | HOURS |
|---|---------------------|--|--|---|-------|
| 04/10/2023 11:45:00 | 04/10/2023 12:00:00 | INSPECTION | | An inspection was completed for Verizon by LOFTON, SHAWN | 0.25 |
| 04/10/2023 12:00:00 | 04/10/2023 12:20:00 | INSPECTION | | An inspection was completed for Mountain Home Spine and Health Solutions by LOFTON, SHAWN | 0.33 |
| 04/11/2023 15:45:00 | 04/11/2023 16:00:00 | INSPECTION | | An inspection was completed for Clay Maxey Chevrolet by LOFTON, SHAWN | 0.25 |
| 04/12/2023 07:00:00 | 04/12/2023 07:15:00 | INSPECTION | | An inspection was completed for West Star Fitness Center by LOFTON, SHAWN | 0.25 |
| 04/12/2023 07:15:00 | 04/12/2023 07:30:00 | INSPECTION | | An inspection was completed for Core Boot Camps by LOFTON, SHAWN | 0.25 |
| 04/12/2023 07:45:00 | 04/12/2023 08:00:00 | INSPECTION | | An inspection was completed for Anytime Fitness by LOFTON, SHAWN | 0.25 |
| 04/12/2023 08:00:00 | 04/12/2023 08:15:00 | INSPECTION | | An inspection was completed for Posh Boutique by LOFTON, SHAWN | 0.25 |
| 04/12/2023 08:15:00 | 04/12/2023 08:30:00 | INSPECTION | | An inspection was completed for Bradford Brand Boutique by LOFTON, SHAWN | 0.25 |
| 04/12/2023 08:30:00 | 04/12/2023 08:45:00 | INSPECTION | | An inspection was completed for Factory Connection by LOFTON, SHAWN | 0.25 |
| 04/12/2023 08:45:00 | 04/12/2023 09:00:00 | INSPECTION | | An inspection was completed for CATO by LOFTON, SHAWN | 0.25 |
| 04/12/2023 09:00:00 | 04/12/2023 09:15:00 | INSPECTION | | An inspection was completed for PostNet by LOFTON, SHAWN | 0.25 |
| 04/12/2023 09:15:00 | 04/12/2023 09:30:00 | INSPECTION | | An inspection was completed for Sally Beauty Supply by LOFTON, SHAWN | 0.25 |
| 04/12/2023 09:45:00 | 04/12/2023 10:00:00 | INSPECTION | | An inspection was completed for LA Nails by LOFTON, SHAWN | 0.25 |
| 04/12/2023 10:00:00 | 04/12/2023 10:15:00 | INSPECTION | | An inspection was completed for VACANT/ Edward Jones by LOFTON, SHAWN | 0.25 |
| 04/12/2023 10:15:00 | 04/12/2023 10:30:00 | INSPECTION | | An inspection was completed for Salon Contrast by LOFTON, SHAWN | 0.25 |
| 04/12/2023 10:30:00 | 04/12/2023 10:45:00 | INSPECTION | | An inspection was completed for Peaceful Heart Boutique by LOFTON, SHAWN | 0.25 |
| 04/12/2023 10:45:00 | 04/12/2023 11:00:00 | INSPECTION | | An inspection was completed for T.J. Maxx by LOFTON, SHAWN | 0.25 |
| 04/12/2023 11:00:00 | 04/12/2023 11:15:00 | INSPECTION | | An inspection was completed for Maurices by LOFTON, SHAWN | 0.25 |
| 04/12/2023 11:15:00 | 04/12/2023 11:30:00 | INSPECTION | | An inspection was completed for Dollar Tree by LOFTON, SHAWN | 0.25 |
| 04/12/2023 11:30:00 | 04/12/2023 11:45:00 | INSPECTION | | An inspection was completed for Cricket Wireless by LOFTON, SHAWN | 0.25 |
| 4/12/2023 11:45:00 | 04/12/2023 12:00:00 | INSPECTION | | An inspection was completed for Subway by LOFTON, SHAWN | 0.25 |
| 4/12/2023 12:15:00 | 04/12/2023 12:30:00 | INSPECTION | | An inspection was completed for VACANT by LOFTON, SHAWN | 0.25 |
| 4/12/2023 12:30:00 | 04/12/2023 12:45:00 | INSPECTION | | An inspection was completed for H & R Block by LOFTON, SHAWN | 0.25 |
| 04/12/2023 12:45:00 | 04/12/2023 13:00:00 | INSPECTION | | An inspection was completed for Shoe Sensation by LOFTON, SHAWN | 0.25 |
| 04/12/2023 13:00:00 | 04/12/2023 13:15:00 | INSPECTION | | An inspection was completed for Brads Home Entertainment by LOFTON, SHAWN | 0.25 |
| 04/12/2023 13:15:00 | 04/12/2023 13:30:00 | INSPECTION | | An inspection was completed for Century 21 by LOFTON, SHAWN | 0.25 |
| 4/12/2023 13:30:00 | 04/12/2023 13:45:00 | INSPECTION | | An inspection was completed for Hibbett Sports by LOFTON, SHAWN | 0.25 |
| 4/12/2023 13:45:00 | 04/12/2023 14:00:00 | INSPECTION | | An inspection was completed for Rent A Center by LOFTON, SHAWN | 0.25 |
| 4/12/2023 14:15:00 | 04/12/2023 14:30:00 | INSPECTION | | An inspection was completed for All Pet & Equine Supply by LOFTON, SHAWN | 0.25 |
| 4/12/2023 15:30:00 | 04/12/2023 15:45:00 | INSPECTION | | An inspection was completed for Christian Church of Mountain Home by LOFTON, SHAWN | 0.25 |
| 4/12/2023 15:45:00 | 04/12/2023 16:00:00 | INSPECTION | | An inspection was completed for Ramada Inn by LOFTON, SHAWN | 0.25 |
| 04/14/2023 16:01:33 | 04/14/2023 17:11:56 | INCIDENT | 207 | Incident 2023-922 - Building fire: Apparatus 207 responded to 730 RICHSMITH DR 306 | 1.17 |
| 4/26/2023 07:30:00 | 04/26/2023 08:00:00 | INSPECTION | | An inspection was completed for Andrew Garnett by LOFTON, SHAWN | 0.50 |
| 4/26/2023 10:00:00 | 04/26/2023 10:30:00 | INSPECTION | | An inspection was completed for Harbor Freight by LOFTON, SHAWN | 0.50 |
| 4/27/2023 09:48:26 | 04/27/2023 10:04:35 | INCIDENT | 207 | Incident 2023-1039 - Alarm system activation, no fire - unintentional: Apparatus 207 responded to 513 E 16TH ST | 0.27 |
| 4/28/2023 11:00:00 | 04/28/2023 11:15:00 | INSPECTION | | An inspection was completed for 7 Brew by LOFTON, SHAWN | 0.25 |
| 4/28/2023 11:15:00 | 04/28/2023 11:28:00 | INSPECTION | | An inspection was completed for Crows Nest RV Resort by LOFTON, SHAWN | 0.22 |
| 04/28/2023 12:45:00 | 04/28/2023 13:00:00 | INSPECTION | | An inspection was completed for Southern Charm Nutrition by LOFTON, SHAWN | 0.25 |
| 04/28/2023 13:00:00 | 04/28/2023 13:30:00 | INSPECTION | | An inspection was completed for The Bays by LOFTON, SHAWN | 0.50 |
| energian de la presentación de character de caracter de la comp | | and the second | der service out and a service out of the | Total Hours for: LOFTON. SHAWN | 24.55 |

Total of all Personnel Hours 24.55



emergencyreporting.com Doc Id: 1514 Page # 2 of 2



- A duty to serve, an honor to protect -424 West 7th Street • Mountain Home, Arkansas 72653 Office 870.425.6336 • Fax (870) 425.6092 <u>www.mtnhomepolice.com</u> Edward Griffin, Chief of Police



PUBLIC SAFETY COMMITTEE 05/16/2023

- The online portion of the Arkansas Law Enforcement Accreditation Program re-accreditation has been completed. We are waiting for a date for the on-site portion.
- New body cameras have been purchased and are operational.
- The Real Time Crime Center is moving forward. The vendor took Toni Taylor and Lacy Holland to New Orleans to view their center.
- Two separate cases of teenage runaways were investigated. The runaways were safely located in both cases, and adults who aided them received Felony charges.
- A new dispatcher is being hired; his name is Carlton Smith. Smith is currently an employee of the street department and will be transferring to MHPD on 05/22/2023.
- Jonathan Puffer will be hired to fill a vacant patrol position. He will start in late July and enter the law enforcement academy in August.
- Statistics
 - Criminal Investigation Division (CID)
 - Patrol Division
 - School Resource Officer Division (SRO)
 - Uniform Code Report (UCR)
 - Nature Code Report (Dispatch)



Detective Classification Assigned/Cleared

Dates From 04/01/2023 Through 04/30/2023

Page 1 of

1

| Classification | Count | % To Total | Assigned | Cleared |
|--------------------------------|-----------------|------------|----------|---------|
| ASSAULT-F | 2 | 3.70 | 2 | 2 |
| ASSIST OTHER AGENCY | 1 | 1.85 | 1 | 1 |
| BATTERY-F | 1 | 1.85 | 1 | 1 |
| BATTERY-M | 3 | 5.56 | 3 | 0 |
| BREAKING OR ENTERING FROM VEHI | 1 | 1.85 | 1 | 0 |
| CRIMINAL MISCHIEF-M | 7 | 12.96 | 7 | 5 |
| DEATH INVESTIGATIONNATURAL | 1 | 1.85 | 1 | 1 |
| FLEEING | 1 | 1.85 | 1 | 1 |
| FRAUD | 2 | 3.70 | 2 | 0 |
| HARASSMENT | 4 | 7.41 | 4 | 3 |
| INCIDENT | 5 | 9.26 | 6 | 2 |
| POSS OF CONTROLLED SUBSTANCE-F | 11 | 20.37 | 11 | 11 |
| SEXUAL ASSAULT-F | 1 | 1.85 | 0 | 0 |
| TERRORISTIC THREATENING | 2 | 3.70 | 2 | 3 |
| THEFT-F | 2 | 3.70 | 2 | 2 |
| THEFT-M | 10 | 18.52 | 9 | 8 |
| Rep | oorted Cases 54 | | 53 | 40 |



Activity Summary - By Activity Type - Patrol Dates From 04/01/2023 Through 04/30/2023

Page 1 of 1

| Description | Count |
|--|-------------|
| FUNERAL ESCORT | 9 |
| WELFARE CHECK | 54 |
| OTHER DEPARTMENT ARREST | 1 |
| MOTORIST ASSIST | 17 |
| OFFICER ASSIST | 508 |
| BREATH TEST ADMINISTERED | 13 |
| RESIDENT ASSIST | 6 |
| CRIMINAL ARREST | 81 |
| TRAFFIC ARREST | 42 |
| TRAINING | 16 |
| DRUG ARREST | 3 |
| WARRANT OF ARREST | 38 |
| COURT APPEARANCE | 5 |
| OTHER DISTURBANCE | 31 |
| ALARM CALL | 63 |
| BUILDING CHECK | 195 |
| INCIDENT / OFFENSE REPORT | 157 |
| FINGERPRINT | 3 |
| SEARCH - VEHICLE | 52 |
| DOMESTIC VIOLENCE | 31 |
| MEDICAL ASSIST | 52 |
| SECURED WEAPONS | 254 |
| VEHICLE / EQUIPMENT INSPECTION / MAINTENANCE | 261 |
| OTHER PUBLIC SERVICE | 220 |
| TRAFFIC STOP | 358 |
| ACCIDENT INVESTIGATION | 70 |
| WARNING GIVEN | 319 |
| VEHICLE UNLOCK | 52 |
| ADMINISTRATIVE DUTIES | 199 |
| FIRE DEPARTMENT ASSIST | 30 |
| COMPLAINT | 403 |
| | Count: 3543 |

Count: 3543



Activity Summary - By Activity Type - SRO

From 04/01/2023 Through 04/30/2023

Page 1 of 3

| Activity / Event | Count | % To Total |
|---|-------|------------|
| Accidents - Parking Lot | 1 | 0.11 |
| Accidents - Pedestrian/Vehicle | 0 | 0.00 |
| Accidents - Property Damage | 0 | 0.00 |
| Accidents - Street | 0 | 0.00 |
| Administrative Duties | 37 | 3.98 |
| Alcohol Arrest - (notate citation # in note section) | 0 | 0.00 |
| Assist F. D. | 0 | 0.00 |
| Assist Other Agency | 1 | 0.11 |
| Assist School Admin. | 206 | 22.15 |
| Athletic Event (Other) - notate quantity | 0 | 0.00 |
| Baseball Game(s) - notate quantity | 8 | 0.86 |
| Basketball Game(s) - notate quantity | 0 | 0.00 |
| Classes Given | 29 | 3.12 |
| Classroom Activity | 5 | 0.54 |
| Classroom Lectures - MHPS | 14 | 1.51 |
| Classroom Lectures - Public | 0 | 0.00 |
| Consultation - Female Students | 86 | 9.25 |
| Consultation - Male Students | 104 | 11.18 |
| Consultation - Parents | 37 | 3.98 |
| Court Appearances | 1 | 0.11 |
| Criminal Arrest - (notate citation # in note section) | 16 | 1.72 |
| DRE - call out/investigation | 0 | 0.00 |
| Drug Arrest - (notate citation # in note section) | 1 | 0.11 |
| Faculty Assist - (MHPS) | 104 | 11.18 |
| Football Game(s) - notate quantity | 0 | 0.00 |
| Incident Report - (notate report # in note section) | 9 | 0.97 |
| K-9 Training (Monthly) | 6 | 0.65 |
| Medical Assist | 3 | 0.32 |

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Mountain Home Police Department, From 04/01/2023, Through 04/30/2023 Juvenile-Activity_Summary_ByActivity TLTAYLOR



Activity Summary - By Activity Type - SRO

From 04/01/2023 Through 04/30/2023

Page 2 of 3

| Activity / Event | Count | % To Total |
|--|-------|------------|
| Meetings - Other | 4 | 0.43 |
| Meetings - School | 4 | 0.43 |
| Meetings - SRO Divisional | 7 | 0.75 |
| MHPS Building or Property Perimeter Check | 97 | 10.43 |
| Miscellaneous | 6 | 0.65 |
| Motorist Assist | 2 | 0.22 |
| Offense Report - (notate report # in note section) | 6 | 0.65 |
| Officer Assist | 39 | 4.19 |
| Public Service | 13 | 1.40 |
| Referrals/Other agency assist | 3 | 0.32 |
| Soccer Game(s) - notate quantity | 12 | 1.29 |
| Softball Game(s) - notate quantity | 8 | 0.86 |
| Special Events - Non Athletic | 4 | 0.43 |
| Time Off - Bereavement - (+ 1 for each day off - notate hrs in note section) | 0 | 0.00 |
| Time Off - Comp (+1 for each day off - notate hrs in the note section) | 2 | 0.22 |
| Time Off - Personal Day - (+1 for each day off - notate hrs in note section) | 1 | 0.11 |
| Time Off - Sick - (+1 for each day off - notate hrs in note section) | 0 | 0.00 |
| Time Off - Vacation - (+1 for each day off - notate hrs in note section) | 0 | 0.00 |
| Track Meet(s) - notate quantity | 0 | 0.00 |
| Traffic Arrest - (notate citation # in note section) | 0 | 0.00 |
| Training - (notate training/class name in note section) | 45 | 4.84 |
| Trespass Warning | 0 | 0.00 |
| Vehicle Unlock | 1 | 0.11 |
| Vehicle/Equipment Inspection/Maintenance | 7 | 0.75 |
| Volleyball Game(s) - notate quantity | 0 | 0.00 |
| Warrant - MHPD | 0 | 0.00 |
| Warrant - Other Agency | 0 | 0.00 |
| Wrestling Match(es) - notate quantity | 0 | 0.00 |

Mountain Home Police Department, From 04/01/2023, Through 04/30/2023 Juvenile-Activity_Summary_ByActivity TLTAYLOR



Activity Summary - By Activity Type - SRO

From 04/01/2023 Through 04/30/2023

Total Activity / Events: 930



Incidents Reported Statistics By Charge From UCR (by Month)

Dates From 04/01/2023 00:00 Through 04/30/2023 23:59

Page 1 of 3

| Description | Jan | Feb | Mar | April | May | June | July | Aug | Sep | Oct | Nov | Dec | Total | % Total |
|--|-----|-----|-----|-------|-----|------|------|-----|-----|-----|-----|-----|-------|---------|
| AGGRAVATED ASSAULT | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 1.00 |
| ASSAULT - 3RD DEGREE CLASS C MISD | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 1.00 |
| ASSISTING OTHER AGENCY | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0.50 |
| BATTERY - 2ND DEGREE / INJURES PERSONS D | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0.50 |
| BATTERY - 3RD DEGREE CLASS A MISD | 0 | 0 | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 2.99 |
| BREAKING OR ENTERING(BUILDING, STRUCTURE, VEHICLE) | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0.50 |
| CONTROLLED SUBSTANCE, POSSESSION | 0 | 0 | 0 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 | 5.97 |
| CRIMINAL MISCHIEF 2ND DEGREE(RECKLESSLY) | 0 | 0 | 0 | 9 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 4.48 |
| CRIMINAL MISCHIEF IN THE FIRST DEGREE(PURPOSELY) | 0 | 0 | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 2.99 |
| CRIMINAL TRESPASS - CLASS A MISD | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0.50 |
| CRIMINAL TRESPASS - CLASS B MISD | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 1.00 |
| CRIMINAL TRESPASS - CLASS C MISD | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0.50 |
| DISORDERLY CONDUCT | 0 | 0 | 0 | 12 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 | 5.97 |
| DOMESTIC ASSAULT 3RD DGREE CLASS C MISD | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 1.00 |
| DOMESTIC BATTERY-2ND-PHYSICAL INJURY | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0.50 |
| DOMESTIC BATTERY-3RD-CLASS A MISD | 0 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 2.49 |
| DRIVING WHILE LIC SUSP OR REV (NON-DWI) | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0.50 |
| DRIVING WHILE LICENSE SUSP/REV FOR DWI | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0.50 |
| DRUG PARAPHERNALIA, POSSESSION | 0 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 2.49 |
| DWI 1ST DRUGS | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0.50 |
| DWI 1ST OFF | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 1.99 |
| DWI 2ND OFF | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 1.49 |
| DWI 3RD OFF | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0.50 |
| EVIDENCE ONLY | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0.50 |
| FLEEING | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 1.49 |
| FOUND PROPERTY | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0.50 |
| FRAUD | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 1.49 |
| FRAUDULENT USE OF A CREDIT CARD / OTHER | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 1.99 |

Mountain Home Police Department, From 04/01/2023 00:00, Through 04/30/2023 23:59CaseManagementReports_SummaryByCharge_MonthTLTAYLOR



Incidents Reported Statistics By Charge From UCR (by Month)

Dates From 04/01/2023 00:00 Through 04/30/2023 23:59

Page 2 of 3

| Description | Jan | Feb | Mar | April | Мау | June | July | Aug | Sep | Oct | Nov | Dec | Total | % Total |
|---|-----|-----|-----|-------|-----|------|------|-----|-----|-----|-----|-----|-------|---------|
| HARASSING COMMUNICATIONS | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 1.49 |
| HARASSMENT-STRIKE/SHOVE/KICK/THREATEN TO | 0 | 0 | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 1.99 |
| INCIDENT | 0 | 0 | 0 | 21 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 21 | 10.45 |
| INTERFERENCE WITH CUSTODY | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0.50 |
| MINOR IN POSSESSION OF - TOBACCO PRODUCTS, VAPOR PRODUCTS, ALTERNATIVE NICOTINE PRODUCTS, E-LIQUID P | 0 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 2.49 |
| OBSTRUCTING GOVERNMENTAL OPERATIONS / FA | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0.50 |
| POSSESSION OF A SCHEDULE I OR SCHEDULE II CONTROLLED SUBSTANCE THAT IS NOT METHAMPHETAMINE OR COCAIN | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 1.00 |
| POSSESSION OF METHAMPHETAMINE OR COCAINE WITH THE PURPOSE TO DELIVER | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0.50 |
| PUBLIC INTOXICATION - CLASS C | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 1.49 |
| PURCHASE OR POSSESSION BY MINOR | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0.50 |
| RESISTING ARREST | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0.50 |
| SAFEKEEPING | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0.50 |
| SEXUAL ASSAULT IN 2ND DEGREE | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0.50 |
| TERRORISTIC THREATENING | 0 | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 2.49 |
| THEFT BY EMPLOYEE | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0.50 |
| THEFT OF PROPERTY-ALL OTHER | 0 | 0 | 0 | 11 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 5.47 |
| THEFT OF PROPERTY-FROM A BUILDING | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 1.49 |
| THEFT OF PROPERTY-MOTOR VEH PARTS/ACCESS | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 1.00 |
| THEFT OF PROPERY-MOTOR VEHICLE | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0.50 |
| THREATENING A FIRE OR BOMBING | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0.50 |
| UNAUTHORIZED USE OF A VEHICLE | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0.50 |
| VIOLATION OF A PROTECTION ORDER CLASS A MISD | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0.50 |
| VIOLATION OF NO CONTACT ORDER | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0.50 |
| WARRANT-COC FAIL TO PAY FINE | 0 | 0 | 0 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 3.98 |
| WARRANT-FAILURE TO APPEAR | 0 | 0 | 0 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 | 6.47 |
| WARRANT-OTHER | 0 | 0 | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 2.99 |
| WARRANT-OTHER AGENCY-MISDEMEANOR | 0 | 0 | 0 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 3.98 |

Mountain Home Police Department, From 04/01/2023 00:00, Through 04/30/2023 23:59CaseManagementReports_SummaryByCharge_MonthTLTAYLOR



Incidents Reported Statistics By Charge From UCR (by Month)

Dates From 04/01/2023 00:00 Through 04/30/2023 23:59

Page 3 of 3

| Description | Jan | Feb | Mar | April | Мау | June | July | Aug | Sep | Oct | Nov | Dec | Total | % Total |
|-----------------------------|------------------|-----|-----|-------|-----|------|------|-----|-----|-----|-----|-----|-------|---------|
| WARRANT-OTHER AGENCY FELONY | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 1.00 |
| | Totals: 0 | 0 | 0 | 201 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 201 | - |

Baxter County 911 815 HWY 62 W Mountain Home , AR 72653

Saving Lives Behind The Scenes

CFS By Department - Select Department By Date For MOUNTAIN HOME POLICE DEPARTMENT 04/01/2023 00:00 - 04/30/2023

| ITAIN HOME POLICE DEPARTMENT | Count | Perce |
|------------------------------|-------|-------|
| Abandoned Vehicle | 2 | 0.18 |
| Abduction | 2 | 0.18 |
| Accident (Car vs Deer) | 2 | 0.18 |
| Accident (Hit & Run) | 3 | 0.27 |
| Accident (No Injuries) | 35 | 3.17 |
| Accident (Parking Lot) | 16 | 1.45 |
| Accident (Property Damage) | 5 | 0.45 |
| Accident (Unknown Injuries) | 2 | 0.18 |
| Accident (With Injuries) | 3 | 0.27 |
| Alarm (Bank) | 1 | 0.09 |
| Alarm (Business) | 51 | 4.62 |
| Alarm (Medical) | 2 | 0.18 |
| Alarm (Residential) | 5 | 0.45 |
| Alarm (Smoke/Fire) | 1 | 0.09 |
| Alcohol Related | 4 | 0.30 |
| Animal Call | 19 | 1.72 |
| Assault | 9 | 0.8 |
| Assist Other Agency | 3 | 0.2 |
| Attempt To Locate | 4 | 0.3 |
| Bomb Threat | 2 | 0.18 |
| Break In | 1 | 0.0 |
| Child Custody | 6 | 0.54 |
| Civil Matter | 3 | 0.2 |
| Death | 1 | 0.0 |
| Direct Traffic | 1 | 0.0 |
| Disabled Vehicle | 1 | 0.0 |
| Disorderly Conduct | 5 | 0.4 |
| Dispute | 15 | 1.3 |
| Disturbance | 28 | 2.5 |
| Domestic (Physical) | 17 | 1.54 |
| Domestic (Verbal) | 9 | 0.8 |
| Drug Related | 9 | 0.8 |
| Duplicate Call | 3 | 0.2 |
| Escort | 1 | 0.0 |
| Explosion | 1 | 0.0 |
| Extra Patrol Request | 1 | 0.0 |
| Fight In Progress | 3 | 0.2 |
| Fire (Structure) | 4 | 0.3 |
| Fraud | 3 | 0.2 |
| Funeral Escort | 7 | 0.63 |
| Gun Call | 2 | 0.18 |

| Quarkate (Qauada af | Count | | Percer |
|---|-------|-------------|--------|
| Gunshots/Sounds of | 1 | | 0.09 |
| Hang Up Call | 4 | | 0.36 |
| Harassment | 17 | | 1.54 |
| Identity Theft | 1 | | 0.09 |
| Indecent Exposure/Nudity | 1 | | 0.09 |
| Lift Assist | 2 | | 0.18 |
| Lockout | 54 | | 4.89 |
| Loitering | 9 | | 0.81 |
| Medical Dispatch | 4 | | 0.36 |
| Missing Juvenile | 4 | | 0.36 |
| Missing Person | 2 | | 0.18 |
| Motorist Assist | 5 | | 0.45 |
| Noise Complaint | 8 | | 0.72 |
| Non-Emergency | 18 | | 1.63 |
| Open Line | 4 | | 0.36 |
| Parking Violation | 3 | | 0.27 |
| Property Damage | 4 | | 0.36 |
| Property Exchange | 3 | | 0.27 |
| Psychiatric/Behavioral | 2 | | 0.18 |
| Reckless Driver | 24 | | 2.17 |
| Rescue Medical | 13 | | 1.18 |
| Road Rage | 1 | | 0.09 |
| Runaway | 1 | | 0.09 |
| SCAM CALL | 1 | | 0.09 |
| Service Call | 6 | | 0.54 |
| Shoplifting | 6 | | 0.54 |
| Stolen Vehicle | 1 | | 0.09 |
| Suicidal | 8 | | 0.72 |
| Suspicious Activity | 27 | | 2.44 |
| Suspicious Person | 29 | | 2.62 |
| Suspicious Vehicle | 7 | | 0.63 |
| Theft | 19 | | 1.72 |
| Threats | 9 | | 0.81 |
| Traffic Hazard | 8 | | 0.72 |
| Traffic Stop | 431 | | 39.00 |
| Trespassing | 15 | | 1.36 |
| Unattended Juvenile | 3 | | 0.27 |
| Unauthorized Use Motor Vehicle | 1 | | 0.09 |
| Unruly Juvenile | 5 | | 0.45 |
| Vandalism | 14 | | 1.27 |
| Welfare Check | 38 | | 3.44 |
| Records For MOUNTAIN HOME POLICE DEPARTMENT | 1105 | Group/Total | 100.00 |

Total Records

1105

Scott Liles

| From: | Eddie Griffin <egriffin@mtnhomepolice.com></egriffin@mtnhomepolice.com> |
|----------|---|
| Sent: | Tuesday, May 30, 2023 8:42 AM |
| To: | Scott Liles |
| Subject: | Ammunition Exchange Approval |
| | |

CAUTION: This is an external email originating outside of City of Mountain Home. Do not click on links or open any attachments unless you recognize the sender and know the content is safe. <u>Please contact IT</u> if you received this warning and the sender address appears to be an employee of City of Mountain Home.

Scott,

MHPD is transitioning from .40 caliber pistols to 9mm. We would like to exchange seven cases of .40 caliber training ammunition for 9mm training ammunition. A local business, A Classic Pawn, has agreed to exchange ammunition with MHPD. I would like approval from the council to make the exchange.



Edward Griffin

Cher of Police Mountain Home Police Department 424 West 7th Street Mountain Home, AR 72653 870-425-6336 egriffin@mtnhomepolice.com July 15, 2010

Honorable Mayor David Osmon,

I was the City Clerk of Mountain Home from January 1987 until March 1999. I retired after 12 years of service. Arkansas state law says that City Clerk's of 1st class cities will receive retirement pay from the city after serving 10 years and upon reaching the age of 60.

۰.

On February 19, 2011, I will reach age 60. State law mandates that I will be paid ½ of my salary (as of the date I retired) each month.

This letter is to advise and request that I begin receiving monthly payments of retirement pay beginning after February 19, 2011.

Thank you in advance for your help with this matter.

Sincerely,

Deborah House Patterson #3 Duxford Circle Bella Vista, Ar. 72714 479-422-3990

A.C.A. § 24-12-121

Copy Citation

Current through all acts of the Third Extraordinary Session (2022), including corrections and edits by the Arkansas Code Revision Commission.

AR - Arkansas Code AnnotatedTitle 24 Retirement And PensionsChapter 12 LocalOfficers And Employees — Miscellaneous ProvisionsSubchapter 1 — General Provisions

24-12-121. City clerk — Clerk-treasurer.

(a)

(1) A city clerk or clerk-treasurer in a city of the first class may retire from office for the remainder of his or her life at the retirement pay provided in this section if the person has served as city clerk, clerk-treasurer, or city treasurer for:

(A) Not less than ten (10) years, upon reaching sixty (60) years of age; or

(B) Twenty (20) years, without regard to age.

(2) On January 1 of each year, if a retiree under this section has been retired for at least twelve (12) full months, up to a three percent (3%) cost-of-living increase will be added.

(3) Subdivision (a)(2) of this section applies only if approved by the governing body of the city.(b)

(1) Any city clerk, city treasurer, or any person serving as city clerk or clerk-treasurer who shall retire or be succeeded by another city clerk or clerk-treasurer within the provisions of this section shall be paid monthly a sum equal to one-half (1/2) of the monthly salary received by him or her during the last preceding year of his or her service.

(2) The retirement pay shall be paid by the city from its general fund account.

(c)

(1) Any city clerk or clerk-treasurer in a city of the first class who has served in another capacity with the same city, and that capacity of service also provides for a retirement plan, may apply all years served in that previous capacity toward the accrual of the vesting period provided for in subsection (a) of this section, if approved by the city council.

(2) Benefits shall be paid proportionally from the various funds applicable to the respective capacities of service. This shall be based on the length of service in each capacity for the city.

(d)

(1) Upon the death of any city clerk or clerk-treasurer who retired under the provisions of subsection (a) of this section or any other state statute or any city clerk or clerk-treasurer who dies in office after becoming eligible to retire under subsection (a) of this section or any other state statute, the legally recognized spouse of the city clerk or clerk-treasurer married to the city clerk or clerk-treasurer ten (10) years or longer may receive, at the option of the governing body of the city, one-half (1/2) of the retirement benefit the retired city clerk or clerk-treasurer was receiving or one-half (1/2) of the retirement benefit the retired city clerk or clerk-treasurer was entitled to receive.

(2) Upon remarriage of the spouse, the benefits shall cease.

History

Acts 1957, No. 313, §§ 1, 2; 1971, No. 356, §§ 1, 2; A.S.A. 1947, §§ 19-1031, 19-1032; Acts 1987, No. 117, § 1; 1993, No. 1103, § 1; 2007, No. 158, § 1; 2007, No. 293, § 1.

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Date and Time: May 08, 2023 02:55:28 p.m. CST



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