

MOUNTAIN HOME CITY COUNCIL AGENDA

THURSDAY, JULY 6th, 2023 @ 6 P.M.

COUNCIL CHAMBERS OF THE MUNICIPAL BUILDING

Pledge of Allegiance

Prayer

Roll call

Minutes from June 1st Council meeting

Committee reports

Bank reconciliations

Announcements



NEW BUSINESS

AN ORDINANCE AMENDING ORDINANCE NO. 296, AS AMENDED, WITH REFERENCE TO ZONING WITHIN THE CITY LIMITS OF THE CITY OF MOUNTAIN HOME, ARKANSAS, RELATIVE TO CHANGING AREA ZONED AS RESIDENTIAL R-2 AND COMMERCIAL C-3 TO RESIDENTIAL R-4, presented by Ted Sanders

AN ORDINANCE AMENDING ORDINANCE NO. 296, AS AMENDED, WITH REFERENCE TO ZONING WITHIN THE CITY LIMITS OF THE CITY OF MOUNTAIN HOME, ARKANSAS, RELATIVE TO CHANGING AREA ZONED AS RESIDENTIAL R-1 TO COMMERCIAL C-4, presented by Ted Sanders

AN ORDINANCE WAIVING COMPETITIVE BIDDING AND AUTHORIZING THE PURCHASE OF SIX (6) FORD POLICE VEHICLES, presented by Eddie Griffin

AN ORDINANCE WAIVING COMPETITIVE BIDDING AND AUTHORIZING THE PURCHASE AND INSTALLATION OF EQUIPMENT ON SIX (6) FORD POLICE VEHICLES, presented by Eddie Griffin

REQUEST TO MOVE \$100,000 FROM LINE ITEM 101-5101-7900 PROJECTED CARRYOVER INTO LINE ITEM 101-5101-73601 RECYCLING TO HELP SUPPORT THE BAXTER DAY SERVICE CENTER, presented by Alma Clark

AN ORDINANCE AMENDING ORDINANCE NO. 2019-34 TO ALLOW THE DISPLAY OF A-FRAME SIGNS BY MERCHANTS IN THE CITY OF MOUNTAIN HOME'S HISTORIC DOWNTOWN ENTERTAINMENT DISTRICT; TO ALLOW THE DISPLAY OF INFORMATIONAL OR DIRECTIONAL SIGNS RELATED TO THE MOUNTAIN HOME FARMERS MARKET; REPEALING ORDINANCE NO. 2023-23; AND FOR OTHER PURPOSES, presented by Scott Liles

DISCUSSION ABOUT SENDING A LETTER TO THE ARKANSAS DIVISION OF ENVIRONMENTAL QUALITY REQUESTING A CERTIFICATE OF CLOSURE FOR THE NABORS LANDFILL, presented by Hillrey Adams

DISCUSSION WITH THE MOUNTAIN HOME AREA CHAMBER OF COMMERCE ABOUT AN ECONOMIC DEVELOPMENT PARTNERSHIP, presented by Dani Pugsley

COMMENTS

ADJOURN

Respectfully submitted,

Scott Liles, City Clerk

***REMINDER: PUBLIC HEARING SCHEDULED FOR JULY 20TH
AT 5:55 P.M. IN COUNCIL CHAMBERS REGARDING ABANDONING A UTILITY EASEMENT.
CITY'S REGULAR CITY COUNCIL MEETING WILL FOLLOW ONCE THE HEARING IS CONCLUDED.***

MINUTES
REGULAR CITY COUNCIL MEETING – Thursday, June 22nd, 2023

1. The Mountain Home City Council met in regular session on June 22nd, 2023, in the Council Chambers of the Municipal Building. Mayor Hillrey Adams called the meeting to order at 6:03 p.m.
2. **ROLL CALL** Following the Pledge of Allegiance and an invocation, the following Council members were present for the roll call: Bob Van Haaren, Susan Stockton, Jennifer Baker, Paige Evans, Carry Manuel, Jim Bodenhamer and Nick Reed. Absent: Council member Wayne Almond.
3. **IN ATTENDANCE** City officials present: Mayor Hillrey Adams, City Clerk Scott Liles, City Attorney Roger Morgan, Finance Director Alma Clark and Code Enforcement Officer Mike Anderson. *Media present: Heather Link (KTLO), Helen Mansfield (Baxter Bulletin) and Chris Fulton (Mountain Home Observer).*
4. **MINUTES** Council member Jennifer Baker made a motion to approve the minutes from June 1st, 2023, meeting. The motion was seconded by council member Susan Stockton. *The vote was recorded as follows: Yes – All present.*
5. **NEW BUSINESS**

A RESOLUTION AUTHORIZING A PUBLIC HEARING WITH REGARD TO ABANDONMENT OF A UTILITY EASEMENT IN THE CITY OF MOUNTAIN HOME, ARKANSAS This resolution, if adopted, would schedule a public hearing on July 20, 2023, at 5:55 p.m. in Council Chambers regarding abandoning a utility easement in part of Lots 55 and 56 of Big Creek Estates. Council member Jennifer Baker made a motion to approve the proposed resolution and was seconded by council member Carry Manuel. *The vote was recorded as follows: All present – yes; the motion carried, the resolution was declared adopted and numbered Resolution No. 2023-8.*

AN ORDINANCE AMENDING ORDINANCE NO. 2021-34 TO ALLOW THE DISPLAY OF A-FRAME OR SANDWICH BOARD-TYPE SIGNS BY MERCHANTS IN THE CITY OF MOUNTAIN HOME'S HISTORIC DOWNTOWN ENTERTAINMENT DISTRICT AND THE USE OF INFORMATIONAL OR DIRECTIONAL SIGNS BY THE MOUNTAIN HOME FARMERS MARKET The ordinance, if adopted, would amend Ord. 2021-34 to allow the daily use of A-frame signs by merchants in the Historic Downtown Entertainment District to promote their businesses, provided the merchants meet certain requirements pertaining to hours of operation or size limitations. The proposed ordinance would also allow the Mountain Home Farmers Market to use informational or directional A-frame signs to promote the market, again with certain restrictions.

SECOND READING After city attorney Roger Morgan read the proposed ordinance aloud, council member Bob Van Haaren made a motion to suspend the rules and place the item on its second reading by title only. That motion was seconded by council member Jennifer Baker. *The vote was recorded as follows: All present – yes; and the motion was declared passed.*

THIRD READING After city attorney Roger Morgan read the proposed ordinance a second time by title only, council member Bob Van Haaren made a motion to suspend the rules and place the item on its third reading by title only. That motion was seconded by council member Jennifer Baker. *The vote was recorded as follows: All present – yes; and the motion was declared passed.*

ADOPTION After the item's third reading, council member Bob Van Haaren made a motion to adopt the proposed ordinance and drew a second from council member Jennifer Baker. *The vote was recorded as follows: All present – yes; and the ordinance declared adopted and numbered Ordinance No. 2023-23.*

EMERGENCY CLAUSE Following the ordinance's adoption, council member Jennifer Baker made a motion to attach the emergency clause to Ordinance No. 2023-23. Her motion was seconded by council member Bob Van Haaren. *The vote was recorded as follows: All present – yes; and the motion was declared passed and the emergency clause was adopted for Ordinance No. 2023-23.*

APPROVAL FOR THE PARKS DEPARTMENT TO PURCHASE A TRUCK FROM THE STREET DEPARTMENT FOR AN AMOUNT OF \$26,000 FROM CAPITAL LINE ITEM #101-5107-42934 This request would allow the Parks Department to purchase a pickup truck from the Street Department for \$26,000. Council member Bob Van Haaren made a motion to approve the sale of the truck, and council member Susan Stockton seconded the motion. *The vote was recorded as follows: All present – yes; and permission was granted for the Parks Department to purchase the truck from the Street Department.*

APPROVAL TO REMOVE \$26,000 FROM GENERAL FUND PROJECT CARRYOVER 101-5101-79000 AND TRANSFER THAT MONEY INTO CAPITAL EQUIPMENT 101-5107-42934 TO COVER THE TRUCK PURCHASE FOR THE PARKS DEPARTMENT Building off of the previous request, this request would allocate the funds for the Parks Department to purchase the pickup truck from the Street Department. Council member Bob Van Haaren made a motion to grant the request, and council member Susan Stockton seconded the motion. *The vote was recorded as follows: All present – yes; and permission was granted to transfer the funds for the pickup's purchase.*

REQUEST FROM THE PARKS DEPARTMENT TO COMBINE THE PARKS AND YOUTH CENTER BUDGETS AND LINE ITEMS BEGINNING IN THE 2024 BUDGET AND GOING FORWARD If approved, this request would consolidate the City's budgets for the Parks Department and the L.C. Sammons Youth Center into a single budget administered by the

Parks Department beginning in 2024 and going forward. Council member Carry Manuel made a motion to approve the request and was seconded by council member Nick Reed. *The vote was recorded as follows: All present – yes; and permission was granted to consolidate the budgets.*

CLERK’S NOTE The budgets for the Parks Department and the Youth Center were consolidated to alleviate bookkeeping and budgeting demands. When the City’s community and aquatic center is opened, the Parks Department will also have to maintain a separate budget for its operation due to the bonds that funded its construction; combining the Parks Department and Youth Center’s budgets will prevent Parks from eventually operating three separate budgets for essentially a single department.

APPROVAL TO CHANGE W/S METER DEPOSITS CHECKING ACCOUNT FROM AN INTEREST-BEARING ACCOUNT TO A NON-INTEREST-BEARING ACCOUNT If approved, this request would allow Finance Director Alma Clark to move the checking account that holds customers’ deposits for their water meters from an interest-bearing account to an interest-free checking account. Under state law, the City cannot keep the interest generated on the meter deposits and must remit that money back to customers, which leads to the City issuing checks for a tiny sum that sometimes goes uncashed. Those unclaimed funds are then by law turned over to the Arkansas Treasurer’s Office. Council member Jennifer Baker made a motion to approve the change in checking account types and was seconded by council member Paige Evans. *The vote was recorded as follows: All present – yes; and approval was granted to change checking account types.*

ACKNOWLEDGEMENT AND ACCEPTANCE OF THE PRESENTED 2022 WATER/SEWER AUDIT Treasury Director Alma Clark presented the Council with the results of the City’s 2022 water-sewer audit. A copy of the audit is available from the Treasurer’s Office. Council member Jennifer Baker made a motion to accept the audit, which was seconded by council member Susan Stockton. *The vote was recorded as follows: All present – yes; and the audit was acknowledged and accepted by the Council.*

A RESOLUTION EXPRESSING THE WILLINGNESS OF THE CITY OF MOUNTAIN HOME TO UTILIZE THE ARKANSAS DEPARTMENT OF PARKS, HERITAGE AND TOURISM OUTDOOR RECREATION MATCHING GRANT FUNDS This resolution’s adoption was required for the City to be considered for a matching-funds grant from the state. If approved, the City will use the funds to build an ADA-compliant fishing pier at the ponds at McCabe Park. Council member Jennifer Baker made a motion to adopt the resolution, and council member Nick Reed seconded that motion. *The vote was recorded as follows: All present – yes. The resolution was declared adopted and numbered Resolution No. 2023-9.*

DISCUSSION ON THE BAXTER DAY SERVICE CENTER Paul Neal of the Service Center addressed the Council at the invitation of Mayor Hillrey Adams. The Day Center serves 50 special-need clients, 45 of which work at the center sorting recycling materials. The Center, which provides recycling services for the whole county, receives about \$35,000 a

year in funding from Baxter County but does not receive any funding directly from the City. Neal said that ideally revenue from the Center's recycling program should at least cover labor costs, but due to the depressed market for recyclables this has not been the case recent in years. In fiscal 2022 (June 2021-May 2022), the Center experienced a total loss of \$76,000, and for fiscal 2023 (June 2022-May 2023) the program had seen a total loss of \$142,000.

Mayor Hillrey Adams noted that the City, through its residential trash contract with first Methvin Sanitation and now Waste Connections, had been collecting a fee from residential customers to help support the city's ongoing recycling efforts. Customers with a single 95-gallon trash container not participating in the City's recycling program are charged a \$2.50 fee/month, while customers with multiple 95-gallon cans that do not recycle are charged \$5/month. The collection of that fee, began in either late 2017 or early 2018, had grown to \$87,000 in unclaimed funds that by law must be spent on recycling or promoting recycling awareness.

Mayor Adams said he would like to see the City give the \$87,000 to the Service Center to help keep it in operation. Such a move would be a band-aid, but not a long-term solution, he noted.

Council member Bob Van Haaren made a motion to give the \$87,000 collected from the recycling fee currently in the General Fund to the Baxter Day Service Center, and to continue to remit the collected \$2.50/\$5 recycling fees to the Center going forward to support and encourage residential recycling. This motion was seconded by council member Nick Reed. *The vote was recorded as follows: All present – yes; and the motion declared passed.*

6. ADJOURN

With no further business to come before the council, Mayor Hillrey Adams declared the meeting adjourned at 6:41 p.m.

HILLREY ADAMS, MAYOR

ATTEST:

SCOTT LILES, CITY CLERK

Street Committee Meeting

June 20, 2023 – 12:30 p.m.

The meeting was called to order at 12:31 p.m.

Present were, Scott Manchester, Assistant Director of the Street Department; Jim Bodenhamer, Jennifer Baker and Paige Evans, Committee members; also attending were Arnold Knox, Director of Planning & Engineering; Scott Liles, City Clerk; Steve Hill, Director of Public Works; and Mayor Adams.

The Street Report for May 2023 was reviewed. Scott reported that the Russell Lane project is complete, and line-striping is being completed at this time. Final costs will be reported at the next committee meeting. The cost as of May 31 is \$707,766.17*.

A crew is working at the Access Road/Community Center location of McCabe Park. Digging is underway for the gymnasium and when grade has been reached, digging to grade will begin for the pool. Cost through May 31 is \$98,755.22*.

The lid for the last box culvert will be poured tomorrow for the Bike Path Phase 2 at McCabe Park. This is the third box culvert located at the 62/412 Bypass, and when this has been completed, the crew will begin work on the walkway. They will stop at some point and move over to Conway St. where new curb and guttering will be put in from Arkansas Avenue to Baxter Avenue. The cost to the Bike Path Phase 2 is \$126,547.83*.

The drainage ditch at Ray St. has been completed at a cost of \$11,770.62*.

The crew working at 1st St. near the creek has all culvert pipe in and they have started digging for curbs today. Scott reported the curbs and sidewalk should be completed in a month or so. When they have been completed, asphalt will be placed.

The Maintenance crew has been mowing the right of ways throughout the City, repainting crosswalks and stop bars and working at McCabe Park. At this time, they are digging out the weedy planter area near the cemetery on South Main St. and will replace it with 4" rock. Maintenance costs for the month of May total \$21,130.17.

Scott reported the Budget Summary looks good, and per Arnie, said specifications for a laydown machine and excavator have been sent out.

Jim introduced himself and the rest of the Street Committee to the new Public Works Director, Steve Hill.

The meeting was adjourned at 12:50 p.m.

Projects with () will have engineering costs for the months of March through June on the next street report.

City of Mountain Home

Public Safety Committee

Regular Monthly Meeting

June 20, 2023

Meeting was called to order at 2:00 pm.

Committee Members:

Committee Chairman Wayne Almond - Absent

Jim Bodenhamer – Present

Carry Manuel – Present

Bob Van Harren - Present

Also attending meeting:

Fire Chief Kris Quick

Police Chief Eddie Griffin

Mayor Hillrey Adams

City Clerk Scott Liles

Private citizen:

Police Chief's Report:

Chief Griffin presented May 2023 monthly report.

Fire Chief's Report:

Chief Quick presented May 2023 monthly report.

NEW Business:

Police Chief Griffin and Fire Chief Quick both went over the handouts of their departments.

Next meeting will be July 18, 2023, at 2:00 pm.

Motion to adjourn was made and the meeting was ended at 2.23 pm.

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Mountain Home Fire Department

Public Safety Meeting

June 20, 2023

1. We have a Captain retiring June 29th. Pat Ryan will be retiring after 32 years and 4 months as a full-time firefighter and 5 years, 6 months as a volunteer before he went full-time.
2. We tested for two Captain spots on the 16th. Lyle Uchtman has been promoted to Captain on B-shift and Eric Setzer will be promoted to Captain on A-shift when Pat Ryan retires at the end of the month. We will be testing for two Engineers positions on the 26th of this month, and then we will test for two Firefighter positions on July 8th.
3. We put on new 3 volunteer Firefighters at the first of the month.
4. We receive the new Smoke House Friday.
5. Shift personnel are almost done checking all the fire hydrants for the year.

Mountain Home Fire Department

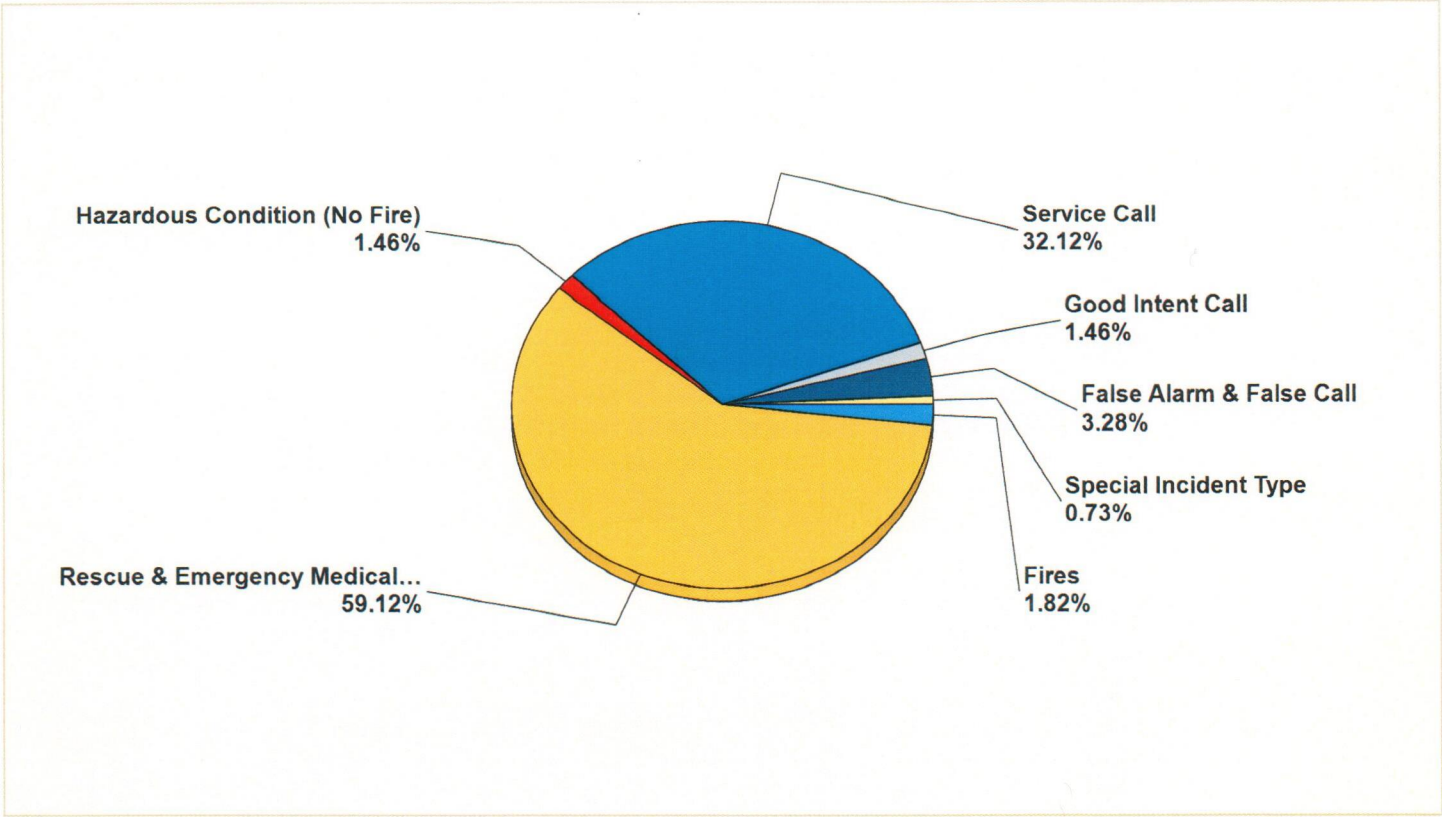
Mountain Home, AR

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Breakdown by Major Incident Types for Date Range

Zone(s): All Zones | Start Date: 05/01/2023 | End Date: 05/31/2023



MAJOR INCIDENT TYPE	# INCIDENTS	% of TOTAL
Fires	5	1.82%
Rescue & Emergency Medical Service	162	59.12%
Hazardous Condition (No Fire)	4	1.46%
Service Call	88	32.12%
Good Intent Call	4	1.46%
False Alarm & False Call	9	3.28%
Special Incident Type	2	0.73%
TOTAL	274	100%

Only REVIEWED and/or LOCKED IMPORTED incidents are included. Summary results for a major incident type are not displayed if the count is zero.



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Detailed Breakdown by Incident Type		
INCIDENT TYPE	# INCIDENTS	% of TOTAL
111 - Building fire	1	0.36%
131 - Passenger vehicle fire	1	0.36%
140 - Natural vegetation fire, other	1	0.36%
143 - Grass fire	1	0.36%
151 - Outside rubbish, trash or waste fire	1	0.36%
300 - Rescue, EMS incident, other	1	0.36%
311 - Medical assist, assist EMS crew	146	53.28%
321 - EMS call, excluding vehicle accident with injury	3	1.09%
322 - Motor vehicle accident with injuries	7	2.55%
323 - Motor vehicle/pedestrian accident (MV Ped)	1	0.36%
324 - Motor vehicle accident with no injuries.	4	1.46%
412 - Gas leak (natural gas or LPG)	4	1.46%
500 - Service Call, other	7	2.55%
550 - Public service assistance, other	1	0.36%
551 - Assist police or other governmental agency	1	0.36%
554 - Assist invalid	76	27.74%
561 - Unauthorized burning	3	1.09%
600 - Good intent call, other	1	0.36%
611 - Dispatched & cancelled en route	2	0.73%
622 - No incident found on arrival at dispatch address	1	0.36%
700 - False alarm or false call, other	1	0.36%
733 - Smoke detector activation due to malfunction	1	0.36%
735 - Alarm system sounded due to malfunction	1	0.36%
740 - Unintentional transmission of alarm, other	1	0.36%
743 - Smoke detector activation, no fire - unintentional	3	1.09%
745 - Alarm system activation, no fire - unintentional	2	0.73%
911 - Citizen complaint	2	0.73%
TOTAL INCIDENTS:	274	100%

Only REVIEWED and/or LOCKED IMPORTED incidents are included. Summary results for a major incident type are not displayed if the count is zero.

Mountain Home Fire Department

Mountain Home, AR

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Incident Type Count per Station for Date Range
Start Date: 05/01/2023 | End Date: 05/31/2023

INCIDENT TYPE	# INCIDENTS
Station: ST1 - STATION 1	
151 - Outside rubbish, trash or waste fire	1
311 - Medical assist, assist EMS crew	99
321 - EMS call, excluding vehicle accident with injury	3
322 - Motor vehicle accident with injuries	1
412 - Gas leak (natural gas or LPG)	2
500 - Service Call, other	3
554 - Assist invalid	67
561 - Unauthorized burning	2
611 - Dispatched & cancelled en route	1
622 - No incident found on arrival at dispatch address	1
743 - Smoke detector activation, no fire - unintentional	1
911 - Citizen complaint	1

Incidents for ST1 - Station 1: 182

Station: ST2 - STATION 2	
300 - Rescue, EMS incident, other	1
311 - Medical assist, assist EMS crew	46
324 - Motor vehicle accident with no injuries.	1
500 - Service Call, other	3
551 - Assist police or other governmental agency	1
554 - Assist invalid	9
911 - Citizen complaint	1

Incidents for ST2 - Station 2: 62

Station: ST4 - ST-1/ST-2	
111 - Building fire	1
131 - Passenger vehicle fire	1
140 - Natural vegetation fire, other	1
143 - Grass fire	1
311 - Medical assist, assist EMS crew	1
322 - Motor vehicle accident with injuries	6
323 - Motor vehicle/pedestrian accident (MV Ped)	1
324 - Motor vehicle accident with no injuries.	3
412 - Gas leak (natural gas or LPG)	2
500 - Service Call, other	1
550 - Public service assistance, other	1

Only REVIEWED incidents included.

INCIDENT TYPE	# INCIDENTS
561 - Unauthorized burning	1
600 - Good intent call, other	1
611 - Dispatched & cancelled en route	1
700 - False alarm or false call, other	1
733 - Smoke detector activation due to malfunction	1
735 - Alarm system sounded due to malfunction	1
740 - Unintentional transmission of alarm, other	1
743 - Smoke detector activation, no fire - unintentional	2
745 - Alarm system activation, no fire - unintentional	2
# Incidents for ST4 - ST-1/ST-2 :	30

Only REVIEWED incidents included.

Mountain Home Fire Department

Mountain Home, AR

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Incident Statistics

Zone(s): All Zones | Start Date: 05/01/2023 | End Date: 05/31/2023

INCIDENT COUNT			
INCIDENT TYPE		# INCIDENTS	
EMS		162	
FIRE		112	
TOTAL		274	
TOTAL TRANSPORTS (N2 and N3)			
APPARATUS	# of APPARATUS TRANSPORTS	# of PATIENT TRANSPORTS	TOTAL # of PATIENT CONTACTS
TOTAL			
PRE-INCIDENT VALUE		LOSSES	
\$40,000.00		\$0.00	
CO CHECKS			
TOTAL			
MUTUAL AID			
Aid Type		Total	
Aid Given		2	
OVERLAPPING CALLS			
# OVERLAPPING		% OVERLAPPING	
72		26.28	
LIGHTS AND SIREN - AVERAGE RESPONSE TIME (Dispatch to Arrival)			
Station	EMS	FIRE	
ST-1/ST-2	0:05:20	0:06:35	
Station 1	0:05:49	0:08:05	
Station 2	0:04:29		
AVERAGE FOR ALL CALLS		0:05:41	
LIGHTS AND SIREN - AVERAGE TURNOUT TIME (Dispatch to Enroute)			
Station	EMS	FIRE	
ST-1/ST-2	0:02:15	0:02:42	
Station 1	0:01:58	0:02:44	
Station 2	0:01:50		
AVERAGE FOR ALL CALLS		0:02:06	
AGENCY		AVERAGE TIME ON SCENE (MM:SS)	
Mountain Home Fire Department		13:22	

Only Reviewed Incidents included. EMS for Incident counts includes only 300 to 399 Incident Types. All other incident types are counted as FIRE. CO Checks only includes Incident Types: 424, 736 and 734. # Apparatus Transports = # of incidents where apparatus transported. # Patient Transports = All patients transported by EMS. # Patient Contacts = # of PCR contacted by apparatus. This report now returns both NEMSIS 2 & 3 data as appropriate. For overlapping calls that span over multiple days, total per month will not equal Total count for year.

Mountain Home Fire Department

Mountain Home, AR

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Incident Statistics

Zone(s): All Zones | Start Date: 05/01/2022 | End Date: 05/31/2022

INCIDENT COUNT			
INCIDENT TYPE		# INCIDENTS	
EMS		160	
FIRE		103	
TOTAL		263	
TOTAL TRANSPORTS (N2 and N3)			
APPARATUS	# of APPARATUS TRANSPORTS	# of PATIENT TRANSPORTS	TOTAL # of PATIENT CONTACTS
TOTAL			
PRE-INCIDENT VALUE		LOSSES	
\$417,000.00		\$417,000.00	
CO CHECKS			
736 - CO detector activation due to malfunction		1	
TOTAL		1	
MUTUAL AID			
Aid Type		Total	
Aid Received		1	
OVERLAPPING CALLS			
# OVERLAPPING		% OVERLAPPING	
59		22.43	
LIGHTS AND SIREN - AVERAGE RESPONSE TIME (Dispatch to Arrival)			
Station	EMS	FIRE	
ST-1/ST-2	0:03:58	0:16:33	
Station 1	0:06:15	0:08:47	
Station 2	0:04:41	0:03:51	
AVERAGE FOR ALL CALLS		0:06:16	
LIGHTS AND SIREN - AVERAGE TURNOUT TIME (Dispatch to Enroute)			
Station	EMS	FIRE	
ST-1/ST-2	0:01:29	0:12:21	
Station 1	0:02:14	0:02:48	
Station 2	0:01:48	0:01:12	
AVERAGE FOR ALL CALLS		0:02:34	
AGENCY		AVERAGE TIME ON SCENE (MM:SS)	
Mountain Home Fire Department		19:29	

Only Reviewed Incidents included. EMS for Incident counts includes only 300 to 399 Incident Types. All other incident types are counted as FIRE. CO Checks only includes Incident Types: 424, 736 and 734. # Apparatus Transports = # of incidents where apparatus transported. # Patient Transports = All patients transported by EMS. # Patient Contacts = # of PCR contacted by apparatus. This report now returns both NEMSIS 2 & 3 data as appropriate. For overlapping calls that span over multiple days, total per month will not equal Total count for year.



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Mountain Home Fire Department

Mountain Home, AR

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Daily Log Items per Personnel for Activity Code for Personnel

Activity Codes: Alarm - Alarm Response, BSR - Create Building Survey, Burn - Burning permit, Burn Pile/ Dozer Deck - Inspect burn pile or dozer deck for burn request, Class - Classroom and 26 more | Personnel: LOFTON, SHAWN | Start Time: 00:00 | End Time: 23:00 | Start Date: 05/01/2023 | End Date: 05/31/2023

START	END	LOG TYPE	APPARATUS	NOTES	HOURS
LOFTON, SHAWN					
05/01/2023 13:00:00	05/01/2023 13:30:00	DAYBOOK	207	Met with the owner of Mountain Home Inn about some concessions to the sprinkler system he has been quoted on. We will allow the sprinkler system to be installed on the long term unit first, and allow him to complete the rest of the building at a later time.	0.50
05/02/2023 11:00:00	05/02/2023 11:10:00	INSPECTION		An inspection was completed for Senor Frog Restaurant by LOFTON, SHAWN	0.17
05/02/2023 12:49:00	05/02/2023 13:10:00	INSPECTION		An inspection was completed for Balance for Life Chiropractic by LOFTON, SHAWN	0.35
05/02/2023 14:20:00	05/02/2023 14:34:00	INSPECTION		An inspection was completed for Nancy Lewis Insurance by LOFTON, SHAWN	0.23
05/02/2023 14:45:00	05/02/2023 15:00:00	INSPECTION		An inspection was completed for Scoop Ice Cream Shop by LOFTON, SHAWN	0.25
05/02/2023 15:25:00	05/02/2023 15:39:00	INSPECTION		An inspection was completed for Subliminal Art Tattoo Shop by LOFTON, SHAWN	0.23
05/02/2023 15:58:48	05/02/2023 16:16:09	INCIDENT	207	Incident 2023-1093 - Outside rubbish, trash or waste fire: Apparatus 207 responded to 80 RED ROBIN DR	0.30
05/03/2023 07:20:00	05/03/2023 07:42:00	INSPECTION		An inspection was completed for 870 Realty by LOFTON, SHAWN	0.37
05/03/2023 07:30:00	05/03/2023 07:58:00	INSPECTION		An inspection was completed for Pastor Barry Lagg Private Office by LOFTON, SHAWN	0.47
05/03/2023 08:05:00	05/03/2023 08:30:00	INSPECTION		An inspection was completed for Fred the Mattress Guy by LOFTON, SHAWN	0.42
05/03/2023 11:00:00	05/03/2023 11:30:00	INSPECTION		An inspection was completed for Michele McCoy Photography by LOFTON, SHAWN	0.50
05/04/2023 08:00:00	05/04/2023 08:30:00	INSPECTION		An inspection was completed for ERA Doty Real Estate by LOFTON, SHAWN	0.50
05/04/2023 08:35:00	05/04/2023 09:00:00	INSPECTION		An inspection was completed for Kirby and Family Funeral Home by LOFTON, SHAWN	0.42
05/04/2023 10:00:00	05/04/2023 10:30:00	INSPECTION		An inspection was completed for Ozark Pelvic Health by LOFTON, SHAWN	0.50
05/04/2023 10:30:00	05/04/2023 10:58:00	INSPECTION		An inspection was completed for Moore's Upholstery by LOFTON, SHAWN	0.47
05/04/2023 13:00:00	05/04/2023 13:53:00	INSPECTION		An inspection was completed for Embrace Church Building 1 by LOFTON, SHAWN	0.88
05/04/2023 13:00:00	05/04/2023 13:57:00	INSPECTION		An inspection was completed for Embrace Church Building 2 by LOFTON, SHAWN	0.95
05/08/2023 10:40:00	05/08/2023 12:15:00	INSPECTION		An inspection was completed for MHPS Mountain Home High School by LOFTON, SHAWN	1.58
05/09/2023 07:30:00	05/09/2023 08:00:00	INSPECTION		An inspection was completed for MHPS Mountain Home Baseball/Softball Complex by LOFTON, SHAWN	0.50
05/09/2023 08:00:00	05/09/2023 09:00:00	INSPECTION		An inspection was completed for MHPS Hackler Intermediate School by LOFTON, SHAWN	1.00
05/09/2023 09:05:00	05/09/2023 09:30:00	INSPECTION		An inspection was completed for MHPS Central Office by LOFTON, SHAWN	0.42
05/09/2023 09:35:00	05/09/2023 10:35:00	INSPECTION		An inspection was completed for MHPS Jr High School by LOFTON, SHAWN	1.00
05/09/2023 10:40:00	05/09/2023 11:00:00	INSPECTION		An inspection was completed for MHPS Mountain Home Sports Complex by LOFTON, SHAWN	0.33
05/09/2023 11:05:00	05/09/2023 11:30:00	INSPECTION		An inspection was completed for MHPS Head Start (Ozark Opportunities) by LOFTON, SHAWN	0.42
05/09/2023 11:05:00	05/09/2023 11:30:00	INSPECTION		An inspection was completed for MHPS O U R Preschool by LOFTON, SHAWN	0.42
05/09/2023 13:00:00	05/09/2023 13:20:00	INSPECTION		An inspection was completed for MHPS Wood Shop by LOFTON, SHAWN	0.33
05/09/2023 13:20:00	05/09/2023 13:40:00	INSPECTION		An inspection was completed for MHPS Transportation/ Bus Garage by LOFTON, SHAWN	0.33
05/09/2023 13:40:00	05/09/2023 14:00:00	INSPECTION		An inspection was completed for MHPS Guy Berry College and Career Academy/ Storage by LOFTON, SHAWN	0.33
05/10/2023 06:00:00	05/10/2023 07:30:00	DAYBOOK	207	Performed fire extinguisher demonstration for employees of Danfoss. 20 attended.	1.50
05/10/2023 08:00:00	05/10/2023 08:15:00	INSPECTION		An inspection was completed for MHPS Food Services and Warehouse by LOFTON, SHAWN	0.25
05/10/2023 08:15:00	05/10/2023 08:30:00	INSPECTION		An inspection was completed for MHPS Maintenance Shop and Storage East side by LOFTON, SHAWN	0.25
05/10/2023 08:30:00	05/10/2023 08:45:00	INSPECTION		An inspection was completed for MHPS Storage Bldg Rear of Property by LOFTON, SHAWN	0.25

Lists the Daily Log items, grouped by Personnel, corresponding to the selected Activity Code and Personnel.

START	END	LOG TYPE	APPARATUS	NOTES	HOURS
05/10/2023 09:00:00	05/10/2023 09:55:00	INSPECTION		An inspection was completed for MHPS Guy Berry School by LOFTON, SHAWN	0.92
05/10/2023 10:00:00	05/10/2023 11:00:00	INSPECTION		An inspection was completed for MHPS Pinkston Middle School by LOFTON, SHAWN	1.00
05/10/2023 11:00:00	05/10/2023 11:55:00	INSPECTION		An inspection was completed for MHPS Nelson-Wilkes-Herron by LOFTON, SHAWN	0.92
05/11/2023 09:10:00	05/11/2023 09:20:00	INSPECTION		An inspection was completed for El Chico by LOFTON, SHAWN	0.17
05/11/2023 09:20:00	05/11/2023 09:40:00	INSPECTION		An inspection was completed for Driftwood Bowling Alley by LOFTON, SHAWN	0.33
05/11/2023 09:30:00	05/11/2023 09:40:00	INSPECTION		An inspection was completed for Cricket Wireless by LOFTON, SHAWN	0.17
05/11/2023 09:40:00	05/11/2023 09:50:00	INSPECTION		An inspection was completed for LA Nails by LOFTON, SHAWN	0.17
05/11/2023 09:50:00	05/11/2023 10:00:00	INSPECTION		An inspection was completed for PostNet by LOFTON, SHAWN	0.17
05/11/2023 10:00:00	05/11/2023 10:10:00	INSPECTION		An inspection was completed for Posh Boutique by LOFTON, SHAWN	0.17
05/11/2023 10:10:00	05/11/2023 10:20:00	INSPECTION		An inspection was completed for Rent A Center by LOFTON, SHAWN	0.17
05/11/2023 11:50:00	05/11/2023 12:00:00	INSPECTION		An inspection was completed for Beall's Outlet by LOFTON, SHAWN	0.17
05/11/2023 13:00:00	05/11/2023 13:10:00	INSPECTION		An inspection was completed for Lowe's by LOFTON, SHAWN	0.17
05/11/2023 13:10:00	05/11/2023 13:20:00	INSPECTION		An inspection was completed for Mountain Home Spine and Health Solutions by LOFTON, SHAWN	0.17
05/11/2023 13:20:00	05/11/2023 13:30:00	INSPECTION		An inspection was completed for Rack Room Shoes by LOFTON, SHAWN	0.17
05/11/2023 15:15:00	05/11/2023 15:30:00	INSPECTION		An inspection was completed for Luminosity Art Gallery and Massage Therapy by LOFTON, SHAWN	0.25
05/11/2023 15:30:00	05/11/2023 15:44:00	INSPECTION		An inspection was completed for Freedom Ink by LOFTON, SHAWN	0.23
05/12/2023 08:00:00	05/12/2023 08:16:00	INSPECTION		An inspection was completed for Arkansas Dept. of Community Corrections by LOFTON, SHAWN	0.27
05/15/2023 08:00:00	05/15/2023 08:45:00	INSPECTION		An inspection was completed for Mtn. Home Athletic Club Building 1 (rear of site) by LOFTON, SHAWN	0.75
05/15/2023 08:00:00	05/15/2023 08:45:00	INSPECTION		An inspection was completed for Mtn. Home Athletic Club Building 2 (front of site) by LOFTON, SHAWN	0.75
05/15/2023 08:50:00	05/15/2023 09:50:00	INSPECTION		An inspection was completed for Mtn. Home Post Office by LOFTON, SHAWN	1.00
05/15/2023 09:50:00	05/15/2023 10:20:00	INSPECTION		An inspection was completed for Hampton Inn by LOFTON, SHAWN	0.50
05/15/2023 10:20:00	05/15/2023 10:40:00	INSPECTION		An inspection was completed for Holiday Inn Express by LOFTON, SHAWN	0.33
05/15/2023 10:45:00	05/15/2023 11:00:00	INSPECTION		An inspection was completed for On The Way by LOFTON, SHAWN	0.25
05/15/2023 11:00:00	05/15/2023 11:30:00	INSPECTION		An inspection was completed for Echo and Bee by LOFTON, SHAWN	0.50
05/15/2023 11:30:00	05/15/2023 12:00:00	INSPECTION		An inspection was completed for College Station by LOFTON, SHAWN	0.50
05/16/2023 08:00:00	05/16/2023 08:30:00	INSPECTION		An inspection was completed for The Petite Patisserie by LOFTON, SHAWN	0.50
05/16/2023 10:20:00	05/16/2023 10:27:00	INSPECTION		An inspection was completed for Lowe's by LOFTON, SHAWN	0.12
05/16/2023 11:30:00	05/16/2023 11:45:00	DAYBOOK	207	Ron Kohl at 708 Baxter Ave. (870) 421-0695, called to report that his neighbor at 1522 Conway was getting ready to burn some limbs in his yard. Mike Anderson went with me to visit the complainant. Upon closer observation, the limbs were actually piled up on a trailer. The occupant at 1022 Conway is Steve Stanley. We did not initiate contact with him.	0.25
05/16/2023 13:15:00	05/16/2023 14:07:00	INSPECTION		An inspection was completed for Promenade Apartments by LOFTON, SHAWN	0.87
05/17/2023 07:45:00	05/17/2023 08:15:00	INSPECTION		An inspection was completed for Brightspeed by LOFTON, SHAWN	0.50
05/17/2023 08:20:00	05/17/2023 09:12:00	INSPECTION		An inspection was completed for American Epoxy Products by LOFTON, SHAWN	0.87
05/17/2023 13:00:00	05/17/2023 13:30:00	INSPECTION		An inspection was completed for Salvation Army Fellowship Hall/ Warehouse by LOFTON, SHAWN	0.50
05/17/2023 13:30:00	05/17/2023 14:00:00	INSPECTION		An inspection was completed for Salvation Army Thrift Store by LOFTON, SHAWN	0.50
05/17/2023 14:00:00	05/17/2023 14:30:00	INSPECTION		An inspection was completed for Salvation Army Worship/Offices by LOFTON, SHAWN	0.50
05/17/2023 14:30:00	05/17/2023 14:50:00	INSPECTION		An inspection was completed for Salvation Army Social Service Center/ Grocery Warehouse by LOFTON, SHAWN	0.33
05/17/2023 14:52:00	05/17/2023 15:10:00	INSPECTION		An inspection was completed for Home Instead Senior Care by LOFTON, SHAWN	0.30
05/18/2023 09:30:00	05/18/2023 10:20:00	INSPECTION		An inspection was completed for Cousins Manufacturing by LOFTON, SHAWN	0.83
05/18/2023 10:21:00	05/18/2023 10:50:00	INSPECTION		An inspection was completed for Marchant's Building Center by LOFTON, SHAWN	0.48
05/18/2023 10:56:00	05/18/2023 11:20:00	INSPECTION		An inspection was completed for Central Packaging Of Arkansas by LOFTON, SHAWN	0.40
05/18/2023 10:56:00	05/18/2023 11:20:00	INSPECTION		An inspection was completed for Central Packaging Of Arkansas by LOFTON, SHAWN	0.40
05/18/2023 11:05:33	05/18/2023 11:13:04	INCIDENT	207	Incident 2023-1222 - Alarm system activation, no fire - unintentional: Apparatus 207 responded to 513 E 16TH ST	0.13
05/19/2023 08:15:00	05/19/2023 08:37:00	INSPECTION		An inspection was completed for Kidspiration Pediatric Therapy/ Gym by LOFTON, SHAWN	0.37
05/19/2023 09:02:00	05/19/2023 14:11:45	INSPECTION		An inspection was completed for Baxter County Juvenile Services by LOFTON, SHAWN	5.15

Lists the Daily Log items, grouped by Personnel, corresponding to the selected Activity Code and Personnel.



START	END	LOG TYPE	APPARATUS	NOTES	HOURS
05/19/2023 09:30:00	05/19/2023 10:09:00	INSPECTION		An inspection was completed for ASU - McCurley Maintenance Complex by LOFTON, SHAWN	0.65
05/19/2023 10:10:00	05/19/2023 10:35:00	INSPECTION		An inspection was completed for ASU - Community Development Center / The Sheid by LOFTON, SHAWN	0.42
05/19/2023 10:36:00	05/19/2023 10:51:00	INSPECTION		An inspection was completed for ASU - McClain Hall by LOFTON, SHAWN	0.25
05/19/2023 10:52:00	05/19/2023 11:11:00	INSPECTION		An inspection was completed for ASU - Integrity First Hall by LOFTON, SHAWN	0.32
05/19/2023 13:35:00	05/19/2023 13:48:00	INSPECTION		An inspection was completed for ASU - Dryer Hall by LOFTON, SHAWN	0.22
05/19/2023 13:49:00	05/19/2023 14:01:00	INSPECTION		An inspection was completed for ASU - Roller Hall by LOFTON, SHAWN	0.20
05/19/2023 14:01:00	05/19/2023 14:06:00	INSPECTION		An inspection was completed for ASU - Central Plant by LOFTON, SHAWN	0.08
05/19/2023 14:07:00	05/19/2023 14:19:00	INSPECTION		An inspection was completed for ASU - Gotaas Hall by LOFTON, SHAWN	0.20
05/22/2023 07:15:00	05/22/2023 07:42:00	INSPECTION		An inspection was completed for Route 66 STR by LOFTON, SHAWN	0.45
05/22/2023 07:45:00	05/22/2023 08:00:00	INSPECTION		An inspection was completed for Bible Tabernacle by LOFTON, SHAWN	0.25
05/22/2023 08:15:00	05/22/2023 08:45:00	INSPECTION		An inspection was completed for Ozark Community Home by LOFTON, SHAWN	0.50
05/22/2023 08:50:00	05/22/2023 09:15:00	INSPECTION		An inspection was completed for Amerigas Propane Storage by LOFTON, SHAWN	0.42
05/22/2023 09:20:00	05/22/2023 09:30:00	INSPECTION		An inspection was completed for ASU - Human Resource Ctr/Vacant Storage by LOFTON, SHAWN	0.17
05/22/2023 09:30:00	05/22/2023 09:50:00	DAYBOOK	207	Chief Quick and I went to 1220 Mark Dr and visited with Judy Kelly. She was concerned that her neighbor, Lane Teague, at 1216 Mark Dr is going to burn a large pile of limbs and pallets. The pile is located in Mr. Teague's back yard and is closer than 25 feet to the structure. There is no one living at the house at 1216 Mark Dr. I advised her to contact us in the event he starts to burn the pile with the pallets not removed.	0.33
05/22/2023 09:30:00	05/22/2023 09:45:00	INSPECTION		An inspection was completed for ASU - Maint. Storage Building by LOFTON, SHAWN	0.25
05/22/2023 09:50:00	05/22/2023 10:50:00	INSPECTION		An inspection was completed for ASU - Tech Center by LOFTON, SHAWN	1.00
05/22/2023 10:55:00	05/22/2023 11:00:00	INSPECTION		An inspection was completed for VACANT/ The Zone by LOFTON, SHAWN	0.08
05/22/2023 11:05:00	05/22/2023 11:15:00	INSPECTION		An inspection was completed for VACANT/ Ty Star by LOFTON, SHAWN	0.17
05/22/2023 12:00:06	05/22/2023 12:17:49	INCIDENT	207	Incident 2023-1252 - Passenger vehicle fire: Apparatus 207 responded to 35 CHARLES BLACKBURN ST	0.28
05/24/2023 13:00:00	05/24/2023 13:10:00	INSPECTION		An inspection was completed for Cricket Wireless by LOFTON, SHAWN	0.17
05/24/2023 13:10:00	05/24/2023 13:20:00	INSPECTION		An inspection was completed for Rent A Center by LOFTON, SHAWN	0.17
05/24/2023 13:20:00	05/24/2023 13:30:00	INSPECTION		An inspection was completed for Posh Boutique by LOFTON, SHAWN	0.17
05/24/2023 13:30:00	05/24/2023 13:40:00	INSPECTION		An inspection was completed for Rack Room Shoes by LOFTON, SHAWN	0.17
05/24/2023 13:40:00	05/24/2023 13:50:00	INSPECTION		An inspection was completed for El Chico by LOFTON, SHAWN	0.17
05/26/2023 01:58:28	05/26/2023 09:00:00	INCIDENT	207	Incident 2023-1278 - Building fire: Apparatus 207 responded to 195 BUZZARD ROOST CUTOFF	7.03
05/26/2023 15:00:00	05/26/2023 15:15:00	INSPECTION		An inspection was completed for Mountain Home Spine and Health Solutions by LOFTON, SHAWN	0.25
05/30/2023 11:10:00	05/30/2023 11:20:00	INSPECTION		An inspection was completed for Anytime Fitness by LOFTON, SHAWN	0.17
05/30/2023 13:09:15	05/30/2023 13:11:34	INCIDENT	207	Incident 2023-1337 - Dispatched & cancelled en route: Apparatus 207 responded to 124 HWY 201 N	0.03
05/31/2023 12:00:00	05/31/2023 12:15:00	INSPECTION		An inspection was completed for Yoshi Steak House and Sushi by LOFTON, SHAWN	0.25
05/31/2023 12:30:00	05/31/2023 12:48:00	INSPECTION		An inspection was completed for AR Care by LOFTON, SHAWN	0.30
Total Hours for: LOFTON, SHAWN					54.74
Total of all Personnel Hours					54.74

Lists the Daily Log items, grouped by Personnel, corresponding to the selected Activity Code and Personnel.



Mountain Home Police Department

- A duty to serve, an honor to protect -

424 West 7th Street • Mountain Home, Arkansas 72653

Office 870.425.6336 • Fax (870) 425.6092

www.mtnhomepolice.com

Edward Griffin, Chief of Police



PUBLIC SAFETY COMMITTEE

06/20/2023

- The Real Time Crime Center is moving forward. We are working on the needs for the beginning stages before coming to the City Council.
- The remainder of the 9mm pistols have arrived. They will be issued soon, and officers will qualify and start carrying them as their duty weapons.
- Dispatcher Ronnie Smith resigned from the police department. Two new dispatchers are being hired and trained, Carlton Smith and Michael Haydu.
- Patrolman Cody Hilliker resigned from the police department.
- Jeremy Melton and Kevin Kopaz will be hired to fill vacant patrol positions. Melton will start immediately and Kopaz will start in late July and enter the law enforcement academy in August.
- Statistics
 - Criminal Investigation Division (CID)
 - Code Enforcement
 - Patrol Division
 - School Resource Officer Division (SRO)
 - Uniform Code Report (UCR)
 - Nature Code Report (Dispatch)



Mountain Home Police Department
Detective Classification Assigned/Cleared
Dates From 05/01/2023 Through 05/31/2023

Page 1 of 1

Classification	Count	% To Total	Assigned	Cleared
BATTERY-F	2	2.90	2	2
BATTERY-M	1	1.45	1	1
BREAKING OR ENTERING FROM VEHI	3	4.35	3	0
COMMERCIAL BURGLARY	1	1.45	1	0
CRIMINAL ATTEMPT/BURGLARY	1	1.45	1	1
CRIMINAL MISCHIEF-M	3	4.35	3	5
CRIMINAL TRESPASS	1	1.45	1	0
DEATH INVESTIGATION-UNKNOWN	2	2.90	2	1
DEATH INVESTIGATION --NATURAL	1	1.45	1	1
DELIVERY OF CONTROLLED SUBSTAN	5	7.25	5	1
FORGERY	2	2.90	2	0
FRAUD	4	5.80	4	3
HARASSMENT	10	14.49	10	8
INCIDENT	4	5.80	5	7
POSS OF CONTROLLED SUBSTANCE-F	6	8.70	6	7
POSSESSION OF DRUG PARA	2	2.90	2	3
SEXUAL ASSAULT-F	2	2.90	3	1
SEXUAL ASSAULT-M	1	1.45	1	0
TERRORISTIC THREATENING	2	2.90	2	2
THEFT-F	4	5.80	4	4
THEFT-M	10	14.49	11	12
VIDEO VOYEURISM	1	1.45	1	0
VIOLATION OF PROTECTION ORDER	1	1.45	1	0
Reported Cases	69		72	59



Mountain Home Police Department

Code Enforcement Stats - By Report Type

Report Dates From 05/01/2023 Through 05/31/2023

Page 1 of 1

Report Type	Count	% To Total
1996-018 ANIMAL CONTROL / LICENSING DOGS &CATS	3	5.26
2007-27 MAINTENANCE OF REAL PROPERTY	12	21.05
2020-20 MAINTENANCE OF REAL PROPERTY	32	56.14
2020-4 BOARDING & SECURING BUILDINGS	1	1.75
2022-29 UNSANITARY CONDITIONS	7	12.28
2023-2 NOISE WITHIN THE CITY LIMITS OF MOUNTAIN HOME	2	3.51

Report Count: 57



Mountain Home Police Department
Activity Summary - By Activity Type - Patrol
Dates From 05/01/2023 Through 05/31/2023

Page 1 of 1

Description	Count
FUNERAL ESCORT	11
WELFARE CHECK	76
OTHER DEPARTMENT ARREST	6
MOTORIST ASSIST	17
OFFICER ASSIST	453
BREATH TEST ADMINISTERED	5
RESIDENT ASSIST	5
CRIMINAL ARREST	56
TRAFFIC ARREST	22
TRAINING	38
DRUG ARREST	6
WARRANT OF ARREST	49
COURT APPEARANCE	7
OTHER DISTURBANCE	36
ALARM CALL	78
BUILDING CHECK	101
INCIDENT / OFFENSE REPORT	141
FINGERPRINT	16
SEARCH - VEHICLE	64
DOMESTIC VIOLENCE	22
MEDICAL ASSIST	45
SECURED WEAPONS	265
VEHICLE / EQUIPMENT INSPECTION / MAINTENANCE	278
OTHER PUBLIC SERVICE	199
TRAFFIC STOP	468
ACCIDENT INVESTIGATION	75
WARNING GIVEN	383
VEHICLE UNLOCK	65
ADMINISTRATIVE DUTIES	139
FIRE DEPARTMENT ASSIST	19
COMPLAINT	432

Count: 3577



Mountain Home Police Department
Activity Summary - By Activity Type - SRO
From 05/01/2023 Through 05/31/2023

Page 1 of 3

Activity / Event	Count	% To Total
Accidents - Parking Lot	0	0.00
Accidents - Pedestrian/Vehicle	0	0.00
Accidents - Property Damage	0	0.00
Accidents - Street	0	0.00
Administrative Duties	31	3.24
Alcohol Arrest - (notate citation # in note section)	0	0.00
Assist. - F. D.	1	0.10
Assist. - Other Agency	2	0.21
Assist. - School Admin.	176	18.37
Athletic Event (Other) - notate quantity	0	0.00
Baseball Game(s) - notate quantity	1	0.10
Basketball Game(s) - notate quantity	0	0.00
Classes Given	43	4.49
Classroom Activity	2	0.21
Classroom Lectures - MHPS	0	0.00
Classroom Lectures - Public	0	0.00
Consultation - Female Students	97	10.13
Consultation - Male Students	106	11.06
Consultation - Parents	47	4.91
Court Appearances	0	0.00
Criminal Arrest - (notate citation # in note section)	19	1.98
DRE - call out/investigation	0	0.00
Drug Arrest - (notate citation # in note section)	6	0.63
Faculty Assist - (MHPS)	104	10.86
Football Game(s) - notate quantity	0	0.00
Incident Report - (notate report # in note section)	8	0.84
K-9 Training (Monthly)	7	0.73
Medical Assist	5	0.52
Meetings - Department/City Wide (only)	1	0.10



Mountain Home Police Department
Activity Summary - By Activity Type - SRO
From 05/01/2023 Through 05/31/2023

Page 2 of 3

Activity / Event	Count	% To Total
Meetings - Other	2	0.21
Meetings - School	4	0.42
Meetings - SRO Divisional	8	0.84
MHPS Building or Property Perimeter Check	95	9.92
Miscellaneous	5	0.52
Motorist Assist	4	0.42
Offense Report - (notate report # in note section)	13	1.36
Officer Assist	41	4.28
Public Service	9	0.94
Referrals/Other agency assist	10	1.04
Soccer Game(s) - notate quantity	2	0.21
Softball Game(s) - notate quantity	0	0.00
Special Events - Non Athletic	51	5.32
Time Off - Bereavement - (+ 1 for each day off - notate hrs in note section)	0	0.00
Time Off - Comp. - (+1 for each day off - notate hrs in the note section)	10	1.04
Time Off - Personal Day - (+1 for each day off - notate hrs in note section)	0	0.00
Time Off - Sick - (+1 for each day off - notate hrs in note section)	1	0.10
Time Off - Vacation - (+1 for each day off - notate hrs in note section)	0	0.00
Track Meet(s) - notate quantity	0	0.00
Traffic Arrest - (notate citation # in note section)	0	0.00
Training - (notate training/class name in note section)	36	3.76
Trespass Warning	1	0.10
Vehicle Unlock	1	0.10
Vehicle/Equipment Inspection/Maintenance	9	0.94
Volleyball Game(s) - notate quantity	0	0.00
Warrant - MHPD	0	0.00
Warrant - Other Agency	0	0.00
Wrestling Match(es) - notate quantity	0	0.00



Mountain Home Police Department
Activity Summary - By Activity Type - SRO
From 05/01/2023 Through 05/31/2023

Page 3 of 3

Activity / Event	Count	% To Total
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Total Activity / Events: 958



Mountain Home Police Department
Incidents Reported Statistics By Charge From UCR (by Month)
Dates From 05/01/2023 00:00 Through 05/31/2023 23:59

Page 1 of 3

Description	Jan	Feb	Mar	April	May	June	July	Aug	Sep	Oct	Nov	Dec	Total	% Total
ASSISTING OTHER AGENCY	0	0	0	0	2	0	0	0	0	0	0	0	2	0.93
BATTERY - 2ND DEGREE / INJURES PERSONS D	0	0	0	0	2	0	0	0	0	0	0	0	2	0.93
BATTERY - 3RD DEGREE CLASS A MISD	0	0	0	0	2	0	0	0	0	0	0	0	2	0.93
BREAKING OR ENTERING(BUILDING, STRUCTURE, VEHICLE)	0	0	0	0	1	0	0	0	0	0	0	0	1	0.46
COMPUTER FRAUD	0	0	0	0	1	0	0	0	0	0	0	0	1	0.46
CONTROLLED SUBSTANCE, POSSESSION	0	0	0	0	15	0	0	0	0	0	0	0	15	6.94
CRIMINAL ATTEMPT	0	0	0	0	1	0	0	0	0	0	0	0	1	0.46
CRIMINAL MISCHIEF 2ND DEGREE(RECKLESSLY)	0	0	0	0	2	0	0	0	0	0	0	0	2	0.93
CRIMINAL MISCHIEF IN THE FIRST DEGREE(PURPOSELY)	0	0	0	0	5	0	0	0	0	0	0	0	5	2.31
CRIMINAL TRESPASS - CLASS A MISD	0	0	0	0	1	0	0	0	0	0	0	0	1	0.46
CRIMINAL TRESPASS - CLASS B MISD	0	0	0	0	1	0	0	0	0	0	0	0	1	0.46
CRIMINAL TRESPASS - CLASS C MISD	0	0	0	0	2	0	0	0	0	0	0	0	2	0.93
DELIVERY OF METHAMPHETAMINE OR COCAINE	0	0	0	0	4	0	0	0	0	0	0	0	4	1.85
DISORDERLY CONDUCT	0	0	0	0	17	0	0	0	0	0	0	0	17	7.87
DOMESTIC ASSAULT 3RD DGREE CLASS C MISD	0	0	0	0	5	0	0	0	0	0	0	0	5	2.31
DOMESTIC BATTERY-3RD-CLASS A MISD	0	0	0	0	4	0	0	0	0	0	0	0	4	1.85
DRINKING IN PUBLIC - CLASS C	0	0	0	0	1	0	0	0	0	0	0	0	1	0.46
DRIVING WHILE LIC SUSP OR REV (NON-DWI)	0	0	0	0	2	0	0	0	0	0	0	0	2	0.93
DRIVING WHILE LICENSE SUSP/REV FOR DWI	0	0	0	0	3	0	0	0	0	0	0	0	3	1.39
DRUG PARAPHERNALIA, POSSESSION	0	0	0	0	9	0	0	0	0	0	0	0	9	4.17
DWI 1ST OFF	0	0	0	0	3	0	0	0	0	0	0	0	3	1.39
ENDANGERING THE WELFARE OF MINOR IN THE SECOND DEGREE	0	0	0	0	1	0	0	0	0	0	0	0	1	0.46
FORGERY	0	0	0	0	3	0	0	0	0	0	0	0	3	1.39
FOUND PROPERTY	0	0	0	0	1	0	0	0	0	0	0	0	1	0.46
FRAUD	0	0	0	0	5	0	0	0	0	0	0	0	5	2.31
FRAUDULENT USE OF A CREDIT CARD / OTHER	0	0	0	0	1	0	0	0	0	0	0	0	1	0.46
HARASSING COMMUNICATIONS	0	0	0	0	8	0	0	0	0	0	0	0	8	3.70
HARASSMENT-STRIKE/SHOVE/KICK/THREATEN TO	0	0	0	0	6	0	0	0	0	0	0	0	6	2.78



Mountain Home Police Department
Incidents Reported Statistics By Charge From UCR (by Month)
Dates From 05/01/2023 00:00 Through 05/31/2023 23:59

Page 2 of 3

Description	Jan	Feb	Mar	April	May	June	July	Aug	Sep	Oct	Nov	Dec	Total	% Total
INCIDENT	0	0	0	0	21	0	0	0	0	0	0	0	21	9.72
INTERFERENCE WITH CUSTODY	0	0	0	0	2	0	0	0	0	0	0	0	2	0.93
MANUFACTURE OF A SCHEDULE I OR SCHEDULE II CONTROLLED SUBSTANCE THAT IS NOT METHAMPHETAMINE OR COCAI	0	0	0	0	1	0	0	0	0	0	0	0	1	0.46
MINOR IN POSSESSION OF - TOBACCO PRODUCTS, VAPOR PRODUCTS, ALTERNATIVE NICOTINE PRODUCTS, E-LIQUID P	0	0	0	0	6	0	0	0	0	0	0	0	6	2.78
MISSING PERSON	0	0	0	0	1	0	0	0	0	0	0	0	1	0.46
OPEN CONTAINER CLASS C	0	0	0	0	1	0	0	0	0	0	0	0	1	0.46
PROPERTY DAMAGE	0	0	0	0	1	0	0	0	0	0	0	0	1	0.46
PUBLIC INTOXICATION - CLASS C	0	0	0	0	3	0	0	0	0	0	0	0	3	1.39
PURCHASE OR POSSESSION BY MINOR	0	0	0	0	1	0	0	0	0	0	0	0	1	0.46
SEXUAL ASSAULT IN 1ST DEGREE	0	0	0	0	1	0	0	0	0	0	0	0	1	0.46
SEXUAL ASSAULT IN 2ND DEGREE	0	0	0	0	1	0	0	0	0	0	0	0	1	0.46
SEXUAL ASSUALT 3RD DEGREE	0	0	0	0	1	0	0	0	0	0	0	0	1	0.46
TERRORISTIC THREATENING	0	0	0	0	4	0	0	0	0	0	0	0	4	1.85
THEFT BY DECEPTION	0	0	0	0	1	0	0	0	0	0	0	0	1	0.46
THEFT BY RECEIVING	0	0	0	0	1	0	0	0	0	0	0	0	1	0.46
THEFT OF PROPERTY-ALL OTHER	0	0	0	0	18	0	0	0	0	0	0	0	18	8.33
THEFT OF PROPERTY-FROM A BUILDING	0	0	0	0	3	0	0	0	0	0	0	0	3	1.39
THEFT OF PROPERTY-FROM MOTOR VEH-NO PART	0	0	0	0	3	0	0	0	0	0	0	0	3	1.39
THEFT OF PROPERTY-MOTOR VEH PARTS/ACCESS	0	0	0	0	1	0	0	0	0	0	0	0	1	0.46
THEFT OF PROPERTY LOST, MISLAID, OR DELIVERED BY MISTAKE.	0	0	0	0	1	0	0	0	0	0	0	0	1	0.46
VICIOUS DOG ORD	0	0	0	0	1	0	0	0	0	0	0	0	1	0.46
VIOLATION OF A PROTECTION ORDER CLASS A MISD	0	0	0	0	1	0	0	0	0	0	0	0	1	0.46
VIOLATION OF NO CONTACT ORDER	0	0	0	0	1	0	0	0	0	0	0	0	1	0.46
WARRANT-COC FAIL TO PAY FINE	0	0	0	0	6	0	0	0	0	0	0	0	6	2.78
WARRANT-FAILURE TO APPEAR	0	0	0	0	5	0	0	0	0	0	0	0	5	2.31
WARRANT-OTHER	0	0	0	0	6	0	0	0	0	0	0	0	6	2.78
WARRANT-OTHER AGENCY-MISDEMEANOR	0	0	0	0	4	0	0	0	0	0	0	0	4	1.85
WARRANT-OTHER AGENCY FELONY	0	0	0	0	9	0	0	0	0	0	0	0	9	4.17

Print Date: Jun 02 2023 - 10:03:54

Powered by iSOMS(c) Driven by Values

Mountain Home Police Department, From 05/01/2023 00:00, Through 05/31/2023 23:59

CaseManagementReports_SummaryByCharge_Month

TLTAYLOR



Mountain Home Police Department
Incidents Reported Statistics By Charge From UCR (by Month)
Dates From 05/01/2023 00:00 Through 05/31/2023 23:59

Page 3 of 3

Description	Jan	Feb	Mar	April	May	June	July	Aug	Sep	Oct	Nov	Dec	Total	% Total
WARRANT-PROBATION VIOLATION	0	0	0	0	3	0	0	0	0	0	0	0	3	1.39
Totals:	0	0	0	0	216	0	0	0	0	0	0	0	216	

Baxter County 911
815 HWY 62 W Mountain Home , AR 72653
Saving Lives Behind The Scenes

CFS By Department - Select Department By Date

For MOUNTAIN HOME POLICE DEPARTMENT 05/01/2023 00:00 - 05/31/2023

MOUNTAIN HOME POLICE DEPARTMENT	Count	Percent
Abandoned Vehicle	1	0.08%
Abuse	1	0.08%
Accident (Hit & Run)	2	0.16%
Accident (No Injuries)	33	2.59%
Accident (Parking Lot)	19	1.49%
Accident (Property Damage)	2	0.16%
Accident (Unknown Injuries)	3	0.24%
Accident (With Injuries)	5	0.39%
Alarm (Bank)	6	0.47%
Alarm (Business)	71	5.58%
Alarm (Residential)	6	0.47%
Alcohol Related	8	0.63%
Animal Call	24	1.89%
Assault	4	0.31%
Assist Other Agency	5	0.39%
Attempt To Locate	14	1.10%
ATV	1	0.08%
Break In	10	0.79%
Burglary	1	0.08%
Child Custody	7	0.55%
Civil Matter	3	0.24%
Death	2	0.16%
Disabled Vehicle	2	0.16%
Disorderly Conduct	1	0.08%
Dispute	7	0.55%
Disturbance	29	2.28%
Domestic (Physical)	12	0.94%
Domestic (Verbal)	18	1.42%
Drug Related	8	0.63%
Escort	1	0.08%
Explosion	1	0.08%
Fight In Progress	4	0.31%
Fire (Structure)	2	0.16%
Fire (Vehicle)	1	0.08%
Fraud	3	0.24%
Funeral Escort	7	0.55%
Gas Drive Off	1	0.08%
Gun Call	2	0.16%
Gunshots/Sounds of	4	0.31%
Hang Up Call	4	0.31%
Harassment	11	0.86%

MOUNTAIN HOME POLICE DEPARTMENT	Count	Percent
Indecent Exposure/Nudity	1	0.08%
Lift Assist	2	0.16%
Lockout	70	5.50%
Loitering	11	0.86%
Lost Property	4	0.31%
Medical Dispatch	1	0.08%
Misdial	2	0.16%
Missing Juvenile	1	0.08%
Missing Person	2	0.16%
Motorist Assist	6	0.47%
Noise Complaint	13	1.02%
Non-Emergency	20	1.57%
Open Line	4	0.31%
Panhandling	1	0.08%
Property Exchange	1	0.08%
Property Found Or Recovered	2	0.16%
Psychiatric/Behavioral	4	0.31%
Reckless Driver	19	1.49%
Rescue Medical	7	0.55%
Road Rage	1	0.08%
Runaway	3	0.24%
Service Call	8	0.63%
Sexual Assault	2	0.16%
Shoplifting	5	0.39%
Skateboarders	1	0.08%
Stolen Vehicle	1	0.08%
Suicidal	10	0.79%
Suicide Attempt	2	0.16%
Suspicious Activity	23	1.81%
Suspicious Person	41	3.22%
Suspicious Vehicle	9	0.71%
Theft	20	1.57%
Threats	5	0.39%
Traffic Hazard	8	0.63%
Traffic Stop	530	41.67%
Trespassing	17	1.34%
Unattended Juvenile	4	0.31%
Unauthorized Use Motor Vehicle	1	0.08%
Unruly Juvenile	3	0.24%
Vandalism	3	0.24%
Violation of Order of Protection	3	0.24%
Welfare Check	55	4.32%
Total Records For MOUNTAIN HOME POLICE DEPARTMENT	1272	Group/Total 100.00%
Total Records	1272	

JUNE 2023

06/20/2023 - W/S Committee Meeting

@ 4:30pm. Attending: Alma Clark, Steve Hill, Mayor Adams, Scott Liles, Jennifer Baker, Nick Reed, Bob Van Haaren, Paige Evan, Kirby Rowland & Mary Ellen Anderson. We met in Council Chambers. The meeting adjourned at 5:15 pm.

- **Cash analysis / Revenue / Expense Report ending MAY 2023 were presented.**
- **Project reports for month ending MAY 2023 presented.**
- **Our water loss was 24.7% Ending MAY 2023. The previous month was at 24.2%. We continue to fix and find leaks daily as these leaks present themselves.**
- **Kirby passed out copies of Garver project updates to the W/S Committee that are in progress: WWTP upgrades & additional upgrades at WWTP, New Lake intake project, Master Plan Updates.**
- **Alma notified committee that they would see through council Thursday night 06/22/23 for vote of council to change over from an interest-bearing account to a non-interest-bearing account for Meter Deposit Checking account. each year whatever interest is gained during the prior year has to be distributed out to all of the customers equally (those that are on the system it is applied to their account- those that have left we send very small checks out in the mail – in which most people don't cash) therefore we must turn these non-cashed checks to unclaimed properties to the state. They sit there until claimed if ever claimed. If we do not apply interest, then there is not a need to refund deposit interest which will be a huge savings for both water department and treasury office. Would like to start this upcoming year 2024. We will still have to do for 2023 gains.**

PROJECT UPDATES:

- **Dyer St. phase II Sewer Line Upgrade: Started on 12/19/2022. Total footage to be upgraded is 2900' of pipe and 21 manholes to be replaced. To date we have laid 1078' of SDR 26 pipe and have set 6 manholes and 1 bore has been completed. Remaining to be laid is 1822' and 15 manholes. ON HOLD working on Conway Right now.**
- **Hickory St Phase 2: Started 06/08/23 again on W. 8th Street - we Laid 42' of 6" pipe and set 1 manhole and temporarily stubbed pipe for continuation and finished this section on 06/13/23. On E. 8th Street – we started this part on 05/26/2023 there will be an approximate total of 300' and 4 manholes to be set. To date we have laid 270' and set 2 manholes. Remaining to complete is 30' of line and 2 manholes then connection of services remaining.**
- **Conway Sewer Line upgrade: Started on 02/21/2023. We replaced approximately 540' of 8" on Conway from Columbia to Arkansas Avenue. This job was completed on 06/13/23.**
- **Morris St / N Church Water Line Upgrade: Started 03/23/23. On Morris St total footage was 705' of 6" water line. To date we have laid all of the pipe & completed two bores on Morris St along with Clean-up & 4 service ties ins and placement of 1 fire hydrant and was completed on 05/25/23. Total footage that will be redone on church St is 786' of 8". We started N. Church St. WL upgrade on 05/26/23. To date we have laid 300' of 8" C-900 PVC have installed 1 FH on N Church St. Remaining to complete on N. Church is 486' of line and install 12 service tie ins & then cleanup.**

Morris St / N Church Sewer Line Upgrade: Started 06/15/23 on Morris St there will be a total of 904' & 3 manholes. To date we have laid 14' and tied into existing manhole at N street & Morris. Remaining to do on Morris is 890' and set 3 manholes. Thisl footage that will be redone on Church St is 697' of 8" and 2 manholes this will start when finished on Morris.

*******OUR NEXT MEETING IS (CHANGE DAYS & DATE) *******

NEXT MEETING WILL BE HELD ON JULY 18, 2023 @ 4:30PM

Meeting will be held in council chambers.

PETITION

TO: PLANNING COMMISSION
CITY OF MOUNTAIN HOME
MOUNTAIN HOME, ARKANSAS

MAYOR AND CITY COUNCIL
CITY OF MOUNTAIN HOME
MOUNTAIN HOME, ARKANSAS

City of Mountain Home
File Marked this 18 day
of May, 2023
City Clerk, [Signature]
[Signature]

The petitioner, Thomas E. Embach, Trustee of the Thom E. Embach Gift Trust UTA dated July 21, 2008, by and through his counsel, Ted H. Sanders, hereby petitions you to rezone certain residential and commercial property described below. The petitioner requests that the property be rezoned from Residential R-2 and Commercial C-3 to Residential R-4. The property to be rezoned is described below, to-wit:

SEE ATTACHED EXHIBIT "A"

The property is located at the end of Parkway Drive, Mountain Home, Arkansas, and Northwest of the Grand, Mountain Home, Arkansas. The rezoning of this property will not conflict with the surrounding land uses because of multiple zoning classifications that exist in the vicinity. A diagram of the property and vicinity is attached hereto and marked Exhibit "B". It is the opinion of the petitioner that this property is no longer practical or desirable for Residential R-2 and Commercial C-3 use.

The petitioner herein is Thomas E. Embach, Trustee of the Thom E. Embach Gift Trust UTA dated July 21, 2008, and he has authorized Ted H. Sanders to act on his behalf in the prosecution of this petition.

THOMAS E. EMBACH, TRUSTEE OF THE
THOM E. EMBACH GIFT TRUST UTA
JULY 21, 2008, PETITIONER

BY: [Signature]

Ted H. Sanders
P. O. Box 2308
Mountain Home, AR 72654
His Attorney

EXHIBIT "A"

COMBINED DESCRIPTION TO BE RE-ZONED TO R-4:

PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 (SE1/4 SW1/4) OF SECTION 5, TOWNSHIP 19 NORTH, RANGE 13 WEST, BAXTER COUNTY, ARKANSAS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A 2-1/2" ALUMINUM COUNTY MONUMENT AT THE SOUTHWEST 1/16 CORNER OF SAID SECTION 5; THEN GO ALONG THE SOUTH LINE OF CRYSTAL MOUNTAIN ESTATES S86°44'48"E 669.46 FEET TO AN ALUMINUM CAP IN CONCRETE; THEN LEAVING SAID SOUTH LINE OF CRYSTAL MOUNTAIN ESTATES AND ALONG THE SOUTH LINE OF THE 1ST ADDITION TO BROADMOOR SUBDIVISION, GO S89°29'50"E 97.90 FEET; THEN LEAVING SAID SOUTH LINE OF THE 1ST ADDITION TO BROADMOOR SUBDIVISION, GO S02°06'35"W 234.89 FEET; THEN GO N88°43'27"W 187.16 FEET; THEN GO S70°12'46"W 250.27 FEET; S17°41'18"W 143.45 FEET; THEN GO N66°27'24"W 60.50 FEET; THEN GO 46.29 FEET ALONG A CURVE TO THE LEFT WITH A RADIUS OF 125.00 FEET AND A CHORD BEARING AND DISTANCE OF N77°03'41"W 46.02 FEET; THEN GO N87°40'11"W 206.49 FEET TO THE WEST LINE OF SAID SE1/4 SW1/4; THEN GO ALONG SAID WEST LINE N01°56'42"E 448.20 FEET TO THE POINT OF BEGINNING. CONTAINING 6.07 ACRES, MORE OR LESS.

[illegible]

THOMAS J. EMBACH
TRUSTEE
007-14264-001

BAXTER COUNTY
REGIONAL HOSPITAL
007-14264-003E

THOMAS J. EMBACH
TRUSTEE
007-14264-002

THE GRAND
THOMAS J. EMBACH
TRUSTEE
007-14264-200

C-3
GZANK
SURINA

C-3
Baxter
Health
Family Clinic

Burnett Dr

NOTICE

City of Mountain Home
File Marked this 18 day
of May 2023
City Clerk: Sharon Baker

NOTICE is hereby given that a petition has been filed with the Planning Commission and City Council of Mountain Home, Arkansas, by the owner of the following described property situated in Baxter County, Arkansas, to-wit:

PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 (SE1/4 SW1/4) OF SECTION 5, TOWNSHIP 19 NORTH, RANGE 13 WEST, BAXTER COUNTY, ARKANSAS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A 2-1/2" ALUMINUM COUNTY MONUMENT AT THE SOUTHWEST 1/16 CORNER OF SAID SECTION 5; THEN GO ALONG THE SOUTH LINE OF CRYSTAL MOUNTAIN ESTATES S86°44'48"E 669.46 FEET TO AN ALUMINUM CAP IN CONCRETE; THEN LEAVING SAID SOUTH LINE OF CRYSTAL MOUNTAIN ESTATES AND ALONG THE SOUTH LINE OF THE 1ST ADDITION TO BROADMOOR SUBDIVISION, GO S89°29'50"E 97.90 FEET; THEN LEAVING SAID SOUTH LINE OF THE 1ST ADDITION TO BROADMOOR SUBDIVISION, GO S02°06'35"W 234.89 FEET; THEN GO N88°43'27"W 187.16 FEET; THEN GO S70°12'46"W 250.27 FEET; S17°41'18"W 143.45 FEET; THEN GO N66°27'24"W 60.50 FEET; THEN GO 46.29 FEET ALONG A CURVE TO THE LEFT WITH A RADIUS OF 125.00 FEET AND A CHORD BEARING AND DISTANCE OF N77°03'41"W 46.02 FEET; THEN GO N87°40'11"W 206.49 FEET TO THE WEST LINE OF SAID SE1/4 SW1/4; THEN GO ALONG SAID WEST LINE N01°56'42"E 448.20 FEET TO THE POINT OF BEGINNING. CONTAINING 6.07 ACRES, MORE OR LESS.

The above described property is located at the end of Parkway Drive, Mountain Home, Arkansas, and Northwest of the Grand, Mountain Home, Arkansas.

Said petition seeks the rezoning of the property from Residential R-2 and Commercial C-3 to Residential R-4.

The hearings related to said petition will be held as follows:

1. The Planning Commission will hear objections and make its determination on said petition at the City Hall on June 12, 2023, at 1:00 p.m.
2. The City Council will make its determination on said petition at the City Hall on June 15, 2023, at 6:00 p.m.

The petitioner is Thomas E. Embach, Trustee of the Thom E. Embach Gift Trust UTA dated July 21, 2008, the record owner of the property, and he has named Ted H. Sanders to act for him in this proceeding.

City Clerk

ONE PUBLICATION:

May 25, 2023

ORDINANCE NO. _____

**AN ORDINANCE AMENDING ORDINANCE NO. 296, AS AMENDED,
WITH REFERENCE TO ZONING WITHIN THE CITY LIMITS OF THE
CITY OF MOUNTAIN HOME, ARKANSAS, RELATIVE TO CHANGING
AREA ZONED AS RESIDENTIAL R-2 AND COMMERCIAL C-3 TO
RESIDENTIAL R-4**

WHEREAS, a proper petition was filed by the property owner requesting a map change in zoning; said petition was submitted to the Planning Commission of the City of Mountain Home, Arkansas; notice of said petition and public hearing thereon was published in a newspaper having local circulation as required by Ordinance; a public hearing was held, and all remonstrances were heard, after which the Planning Commission recommended the property described herein be rezoned.

THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF MOUNTAIN HOME, ARKANSAS:

The following real estate in Baxter County, Arkansas be, and it hereby is changed in zoning from Residential R-2 and Commercial C-3 to Residential R-4.

PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 (SE1/4 SW1/4) OF SECTION 5, TOWNSHIP 19 NORTH, RANGE 13 WEST, BAXTER COUNTY, ARKANSAS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A 2-1/2" ALUMINUM COUNTY MONUMENT AT THE SOUTHWEST 1/16 CORNER OF SAID SECTION 5; THEN GO ALONG THE SOUTH LINE OF CRYSTAL MOUNTAIN ESTATES S86°44'48"E 669.46 FEET TO AN ALUMINUM CAP IN CONCRETE; THEN LEAVING SAID SOUTH LINE OF CRYSTAL MOUNTAIN ESTATES AND ALONG THE SOUTH LINE OF THE 1ST ADDITION TO BROADMOOR SUBDIVISION, GO S89°29'50"E 97.90 FEET; THEN LEAVING SAID SOUTH LINE OF THE 1ST ADDITION TO BROADMOOR SUBDIVISION, GO S02°06'35"W 234.89 FEET; THEN GO N88°43'27"W 187.16 FEET; THEN GO S70°12'46"W 250.27 FEET; S17°41'18"W 143.45 FEET; THEN GO N66°27'24"W 60.50 FEET; THEN GO 46.29 FEET ALONG A CURVE TO THE LEFT WITH A RADIUS OF 125.00 FEET AND A CHORD BEARING AND DISTANCE OF N77°03'41"W 46.02 FEET; THEN GO N87°40'11"W 206.49 FEET TO THE WEST LINE OF SAID SE1/4 SW1/4; THEN GO ALONG SAID WEST LINE N01°56'42"E 448.20 FEET TO THE POINT OF BEGINNING. CONTAINING 6.07 ACRES, MORE OR LESS.

The above described property is located at the end of Parkway Drive, Mountain Home, Arkansas, and Northwest of the Grand, Mountain Home, Arkansas.

WHEREAS, this Ordinance is necessary to permit the best use of the property and to permit the immediate commencement of construction on the property, an emergency is hereby

declared to exist pertaining to the rezoning of the property, and this Ordinance shall be in full force and effect from and after its passage and publication.

PASSED this 15th day of June, 2023.

MAYOR

ATTEST:

CITY CLERK

PETITION

TO: PLANNING COMMISSION
CITY OF MOUNTAIN HOME
MOUNTAIN HOME, ARKANSAS

MAYOR AND CITY COUNCIL
CITY OF MOUNTAIN HOME
MOUNTAIN HOME, ARKANSAS

City of Mountain Home
File Marked this 18 day
of May 2023
City Clerk: Ted Sanders

The petitioners, Michael J. Lally and Brigette A. Lally, his wife, by and through their counsel, Ted H. Sanders, hereby petition you to rezone certain residential property described below. The petitioners request that the property be rezoned from Residential R-1 to Commercial C-4. The property to be rezoned is described below, to-wit:

A part of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 16, Township 19 North, Range 13 West, described as follows: From the SE corner of SE $\frac{1}{4}$ NE $\frac{1}{4}$, run North 181.22 feet to the point of beginning for the tract herein described; from the point of beginning, continue North 140.78 feet to the center line of Old Arkana Road; run thence North 58 deg. 40' West, 245.8 feet; along center line of said road, to a point; run thence South 268.78 feet, more or less, to a point that is South 89 deg. 52.5' East of the point of beginning; thence run South 89 deg. 52.5' East 208 feet to the point of beginning.

The property is located at 1314 Rossi Road, Mountain Home, Arkansas. The rezoning of this property will not conflict with the surrounding land uses because of multiple zoning classifications that exist in the vicinity. A diagram of the property and vicinity is attached hereto and marked Exhibit "A". It is the opinion of the petitioner that this property is no longer practical or desirable for Residential R-1 use.

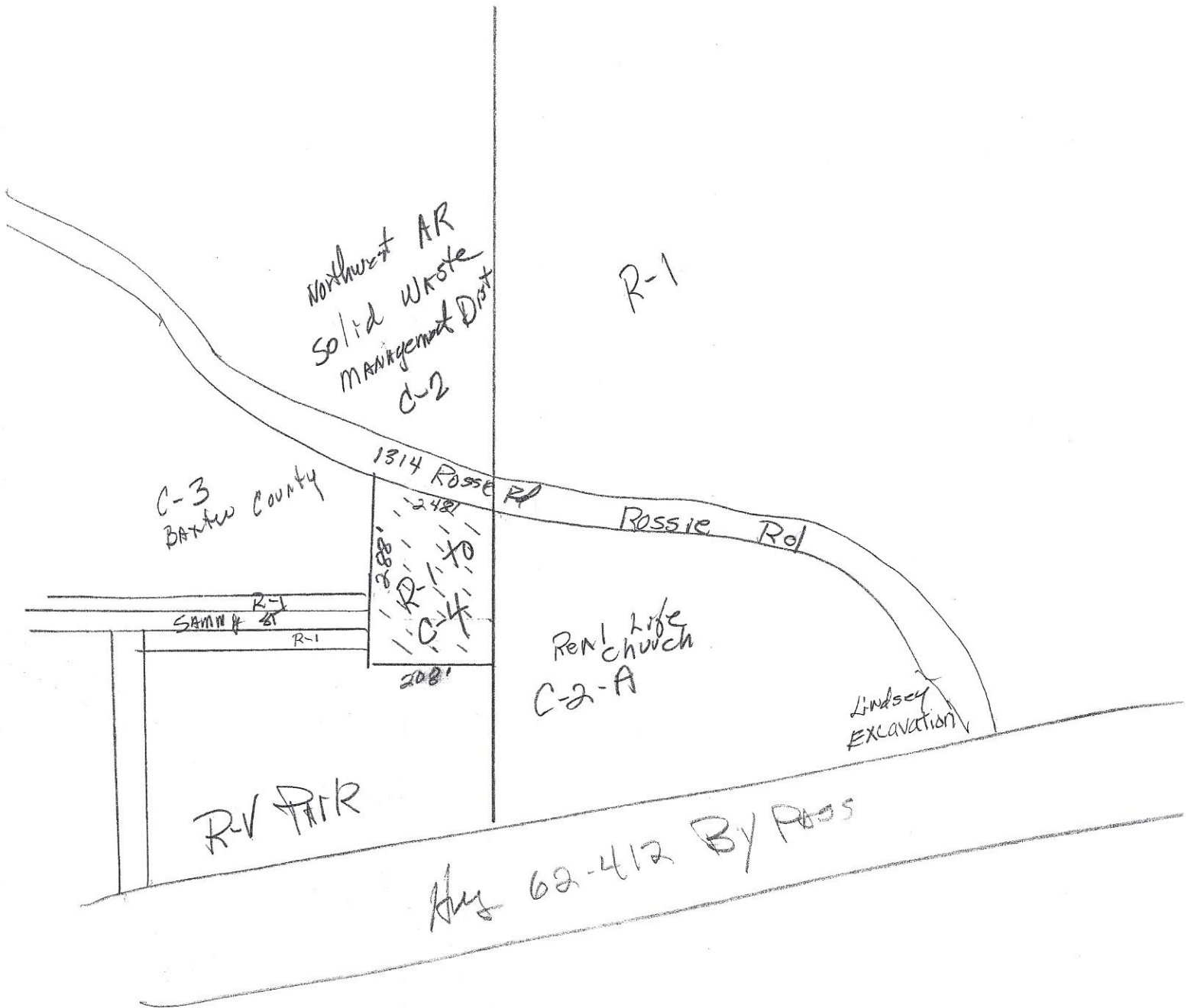
The petitioners herein are Michael J. Lally and Brigette A. Lally, his wife, and they have authorized Ted H. Sanders to act on their behalf in the prosecution of this petition.

MICHAEL J. LALLY and BRIGETTE A. LALLY
PETITIONERS

BY: 

Ted H. Sanders
P. O. Box 2308
Mountain Home, AR 72654
Their Attorney

Exhibit "A"



NOTICE

City of Mountain Home
File Marked this 18 day
of May 2023
City Clerk, Scott Lally

NOTICE is hereby given that a petition has been filed with the Planning Commission and City Council of Mountain Home, Arkansas, by the owners of the following described property situated in Baxter County, Arkansas, to-wit:

A part of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 16, Township 19 North, Range 13 West, described as follows: From the SE corner of SE $\frac{1}{4}$ NE $\frac{1}{4}$, run North 181.22 feet to the point of beginning for the tract herein described; from the point of beginning, continue North 140.78 feet to the center line of Old Arkana Road; run thence North 58 deg. 40' West, 245.8 feet; along center line of said road, to a point; run thence South 268.78 feet, more or less, to a point that is South 89 deg. 52.5' East of the point of beginning; thence run South 89 deg. 52.5' East 208 feet to the point of beginning.

The above described property is located at 1314 Rossi Road, Mountain Home, Arkansas.

Said petition seeks the rezoning of the property from Residential R-1 to Commercial C-4.

The hearings related to said petition will be held as follows:

1. The Planning Commission will hear objections and make its determination on said petition at the City Hall on June 12, 2023, at 1:00 p.m.
2. The City Council will make its determination on said petition at the City Hall on June 15, 2023, at 6:00 p.m.

The petitioners are Michael J. Lally and Brigitte A. Lally, his wife, the record owners of the property, and they have named Ted H. Sanders to act for them in this proceeding.


City Clerk

ONE PUBLICATION:
May 25, 2023

ORDINANCE NO. _____

**AN ORDINANCE AMENDING ORDINANCE NO. 296, AS AMENDED,
WITH REFERENCE TO ZONING WITHIN THE CITY LIMITS OF THE
CITY OF MOUNTAIN HOME, ARKANSAS, RELATIVE TO CHANGING
AREA ZONED AS RESIDENTIAL R-1 TO COMMERCIAL C-4.**

WHEREAS, a proper petition was filed by property owners requesting a map change in zoning; said petition was submitted to the Planning Commission of the City of Mountain Home, Arkansas; notice of said petition and public hearing thereon was published in a newspaper having local circulation as required by Ordinance; a public hearing was held, and all remonstrances were heard, after which the Planning Commission recommended the property described herein be rezoned.

THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF MOUNTAIN HOME, ARKANSAS:

The following real estate in Baxter County, Arkansas be, and it hereby is changed in zoning from Residential R-1 to Commercial C-4.

A part of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 16, Township 19 North, Range 13 West, described as follows: From the SE corner of SE $\frac{1}{4}$ NE $\frac{1}{4}$, run North 181.22 feet to the point of beginning for the tract herein described; from the point of beginning, continue North 140.78 feet to the center line of Old Arkana Road; run thence North 58 deg. 40' West, 245.8 feet; along center line of said road, to a point; run thence South 268.78 feet, more or less, to a point that is South 89 deg. 52.5' East of the point of beginning; thence run South 89 deg. 52.5' East 208 feet to the point of beginning.

The above described property is located at 1314 Rossi Road, Mountain Home, Arkansas.

WHEREAS, this Ordinance is necessary to permit the best use of the property and to permit the immediate commencement of construction on the property, an emergency is hereby declared to exist pertaining to the rezoning of the property, and this Ordinance shall be in full force and effect from and after its passage and publication.

PASSED this 15th day of June, 2023.

MAYOR

ATTEST:

CITY CLERK

ORDINANCE NO. 2023-xx

**AN ORDINANCE WAIVING COMPETITIVE BIDDING AND
AUTHORIZING THE PURCHASE OF SIX (6) FORD POLICE VEHICLES**

WHEREAS, the City of Mountain Home Police Department is desirous of purchasing six (6) Ford police vehicles; and

WHEREAS, the six (6) Ford police vehicles are necessary to meet the needs of the Mountain Home Police Department.

**NOW, THEREFORE, BE IT ORDAINED
BY THE CITY COUNCIL OF MOUNTAIN HOME, ARKANSAS**

SECTION 1. The Police Department of the City of Mountain Home, Arkansas desires to purchase six (6) Ford police vehicles for the purpose of providing officers with the necessary equipment to perform their duties.

SECTION 2. The Mountain Home Police Department has attempted to locate and purchase the said vehicles within Arkansas at or below the state bid price. However, due to vehicle shortages, this could not be accomplished. Mountain Home Police Department can purchase the vehicles through Pine Belt Auto Group/Courtesy Motors in Hattiesburg, Mississippi.

Section 3. That the Mountain Home Police Department is hereby authorized to purchase six (6) Ford police vehicles for a sum not to exceed \$49,000 (Forty-Nine Thousand Dollars) each not to exceed a total of \$294,000.00 (Two Hundred Ninety-Four Thousand Dollars) for all six (6) vehicles. The purchase will be made from Pine Belt Auto Group/Courtesy Motors in Hattiesburg, Mississippi.

EMERGENCY CLAUSE The purchase of police vehicles is necessary for the Mountain Home Police Department. An emergency is therefore declared to exist, and this Ordinance shall be in full force and effect from and after its passage.

PASSED AND APPROVED THIS 6th DAY OF JULY, 2023

HILLREY ADAMS, MAYOR

ATTEST:

SCOTT LILES, CITY CLERK

ORDINANCE NO. 2023-xx

**AN ORDINANCE WAIVING COMPETITIVE BIDDING
AND AUTHORIZING THE PURCHASE AND INSTALLATION
OF EQUIPMENT ON SIX (6) FORD POLICE VEHICLES**

WHEREAS, the City of Mountain Home Police Department is desirous to have six (6) Ford police vehicles equipped as needed for police use; and

WHEREAS, the six (6) Ford police vehicles are necessary to meet the needs of the Mountain Home Police Department and must be equipped accordingly.

**NOW, THEREFORE, BE IT ORDAINED
BY THE CITY COUNCIL OF MOUNTAIN HOME, ARKANSAS**

SECTION 1. The Police Department of the City of Mountain Home, Arkansas desires to have six (6) Ford police vehicles equipped for the purpose of providing officers with the necessary equipment to perform their duties.

SECTION 2. Dana Safety Supply in Little Rock, Arkansas facilitated Mountain Home Police Department's ability to purchase six (6) Ford police vehicles through Pine Belt Auto Group/Courtesy Motors in Hattiesburg, Mississippi. Part of the agreement is to purchase necessary equipment from Dana Safety Supply and allow them to do the installation of equipment.

SECTION 3. That the Mountain Home Police Department is hereby authorized to have Dana Safety Supply install equipment on six (6) Ford police vehicles for a sum not to exceed \$98,000.00 (Ninety-eight Thousand Dollars) on six (6) Ford police vehicles.

EMERGENCY CLAUSE The purchase of police vehicles is necessary for Mountain Home Police Department. An emergency is therefore declared to exist, and this Ordinance shall be in full force and effect from and after its passage.

PASSED AND APPROVED THIS 6th DAY OF JULY, 2023

HILLREY ADAMS, MAYOR

ATTEST:

SCOTT LILES, CITY CLERK

2022 Budget Adjustments 06/23/2022

[illegible]

ORDINANCE NO. 2023-23

**AN ORDINANCE AMENDING ORDINANCE NO. 2021-34
TO ALLOW THE DISPLAY OF A-FRAME OR SANDWICH BOARD-TYPE
SIGNS BY MERCHANTS IN THE CITY OF MOUNTAIN HOME'S
HISTORIC DOWNTOWN ENTERTAINMENT DISTRICT
AND TO ALLOW THE DISPLAY OF INFORMATIONAL OR DIRECTIONAL
SIGNS RELATED TO THE MOUNTAIN HOME FARMERS MARKET**

WHEREAS, merchants in the City of Mountain Home's Historic Downtown Entertainment District desire to use A-frame or sandwich board-style signs to promote their businesses; and

WHEREAS, organizers of the Mountain Home Farmers Market desire to use A-frame or sandwich board-style signs to promote said market's operation; and

WHEREAS, existing ordinances for the City of Mountain Home do not allow for the continual use of those signs year round;

**NOW THEREFORE BE IT ORDAINED
BY THE CITY COUNCIL OF THE CITY OF MOUNTAIN HOME, ARKANSAS:**

Section 1. Ordinance No. 2021-34 is hereby amended to add the following under "Section 6. Exemptions":

13. Portable signs for use in the Historic Downtown Entertainment District

Merchants in the Historic Downtown Entertainment District may display ONE (1) A-frame or sandwich board-style sign promoting their business, provided that the sign is only displayed during the business' operating hours.

The maximum dimensions of a sign are twenty-eight (28) inches by fifty (50) inches on a side. A business desiring to display a portable sign larger than that must first receive permission from the City's Planning Commission before displaying said sign.

Signs should be placed directly in front of the respective businesses, and a sign's placement should not impede sidewalk foot traffic any more than what is reasonable. Caution should also be taken to make sure that said sign is not a distraction to the safe operation of motor vehicles.

14. Informational or directional signs for the Mountain Home Farmers Market

ORDINANCE NO. 2021-39

AN ORDINANCE VACATING UTILITY EASEMENTS LOCATED
BETWEEN LOTS 94 AND 95 OF BIG CREEK ESTATES, PHASE 1
WITHIN THE CITY LIMITS OF MOUNTAIN HOME, ARKANSAS

WHEREAS, the Petitioners, being the owners of the lots over which said utility easements are located, hereby consent to the abandonment.

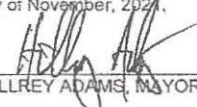
NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF MOUNTAIN HOME, ARKANSAS:

1. That the City of Mountain Home, Arkansas, hereby vacates the utility easements described as follows:

The 20 foot utility easements located between Lots 94 and 95 in Big Creek Estates, Phase 1, excluding that part of said easements along the front and rear of each lot.

WHEREAS, this Ordinance is necessary to benefit the property owners and to permit the immediate commencement of construction on the property, an emergency is hereby declared to exist pertaining to the vacating of said utility easements, and this Ordinance shall be in full force and effect from and after its passage and publication.

PASSED AND APPROVED this _____ day of November, 2021,


HILLREY ADAMS, MAYOR

ATTEST:

BRIAN PLUMLEE, CITY CLERK

2019-34

MOUNTAIN HOME SIGN, BULLETIN BOARD AND OUTDOOR ADVERTISING
STRUCTURE ORDINANCE DATED FEBRUARY 7, 2008
UPDATED NOVEMBER 2019

The City Council of the City of Mountain Home, Arkansas, believes that the construction, repair, alteration, location, and maintenance of signs should be controlled within the city limits of the City of Mountain Home in order to protect the public investment in the streets and highways, to promote the safety and recreational value of public travel and to preserve natural beauty.

The purpose of this Ordinance is to promote the reasonable, orderly, and effective display of signs while remaining consistent with the City policy to protect the public investment in the streets and highways, to promote the safety and recreational value of public travel and to preserve natural beauty.

Section 1. Title and Purpose.

This Ordinance shall, upon passage, shall become the Mountain Home Sign, Bulletin Board and Outdoor Advertising Structure Ordinance, hereinafter referred to as the "Sign Ordinance". Should there be any conflict or duplication within this ordinance to any other ordinance, or ordinances, the more stringent regulation shall apply.

Section 2. Definitions Pertaining to Signs.

For the purposes of this Ordinance, the following terms, phrases, words and their derivations shall have the meaning given herein:

Abandoned Sign: A sign, which no longer correctly identifies, exhorts, directs, or advertises a business, product, activity, project or person. May apply to either an on-site or off-site sign.

Area Identification Sign: A sign to identify a common area containing a group of structures or a single structure on a minimum site of five (5) acres, such as a residential subdivision, apartment complex, industrial park, mobile home park, or shopping center, located at the entrance or entrances of the area, and consisting of a fence or wall or archway with letters or symbols affixed thereto.

Banner: Any sign printed or displayed upon cloth or other flexible material, Exception: flags attached to a flagpole.

Billboard: See Outdoor Advertising Structure.

1

Building Inspector, Code Enforcement Officer: Enforcement Officer unless another Enforcement Officer is designated by the Mayor and/or City Council. The City may designate more than one Enforcement Officer.

Business/Professional Directory: For purposes of this Ordinance a Business/Professional Directory shall mean that type of on-site sign, normally used to list the businesses and/or professional goods and services being offered on the premises and shall contain no additional commercial message.

City: The City of Mountain Home, Arkansas

City Attorney: The City Attorney of Mountain Home, Arkansas.

City Council: The City Council of Mountain Home, Arkansas.

ORDINANCE NO. 2023-xx

AN ORDINANCE AMENDING ORDINANCE NO. 2019-34 TO ALLOW THE DISPLAY OF A-FRAME SIGNS BY MERCHANTS IN THE CITY OF MOUNTAIN HOME'S HISTORIC DOWNTOWN ENTERTAINMENT DISTRICT; TO ALLOW THE DISPLAY OF INFORMATIONAL OR DIRECTIONAL SIGNS RELATED TO THE MOUNTAIN HOME FARMERS MARKET; REPEALING ORDINANCE NO. 2023-23; AND FOR OTHER PURPOSES

WHEREAS, merchants in the City of Mountain Home's Historic Downtown Entertainment District desire to use A-frame or sandwich board-style signs to promote their businesses; and

WHEREAS, organizers of the Mountain Home Farmers Market desire to use A-frame or sandwich board-style signs to promote said market's operation; and

WHEREAS, existing ordinances for the City of Mountain Home do not allow for the continual use of those signs year round;

NOW THEREFORE BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOUNTAIN HOME, ARKANSAS:

Section 1. Ordinance No. 2019-34 is hereby amended to add the following under "Section 6. Exemptions":

13. Portable signs for use in the Historic Downtown Entertainment District

Merchants in the Historic Downtown Entertainment District may display ONE (1) A-frame or sandwich board-style sign promoting their business, provided that the sign is only displayed during the business' operating hours.

The maximum dimensions of a sign are twenty-eight (28) inches by fifty (50) inches on a side. A business desiring to display a portable sign larger than that must first receive permission from the City's Planning Commission before displaying said sign.

Signs should be placed directly in front of the respective businesses, and a sign's placement should not impede sidewalk foot traffic any more than what is reasonable. Caution should also be taken to make sure that said sign is not a distraction to the safe operation of motor vehicles.

14. Informational or directional signs for the Mountain Home Farmers Market

Organizers of the Mountain Home Farmers Market may display TWO (2) A-frame or sandwich board-type signs for the express purpose of raising awareness about the location or operation of the Farmers Market.

The maximum dimensions of the signs are twenty-eight (28) inches by fifty (50) inches on a side. Should the Farmers Market desire to display a portable sign larger than that, it must first receive permission from the City's Planning Commission before displaying said sign.

Signs may be placed up to THREE (3) blocks away from the Farmers Market and must be taken down when the market is not in operation. Said signs should indicate to the reader the physical direction of the Farmers Market or communicate that the market is currently open; promotion of an individual vendor or market items is prohibited on such signs.

A sign's placement should not impede sidewalk foot traffic any more than what is reasonable. Caution should also be taken to make sure that said sign is not a distraction to the safe operation of motor vehicles.

Section 2. The provisions of this Ordinance shall be severable. The validity, unenforceability or unconstitutionality of any clause, phrase, sentence or part thereof shall not affect the validity, enforceability or constitutionality of any other clause, phrase or part thereof.

Section 3. Ordinance No. 2023-23 is hereby repealed.

Emergency clause It is determined by the City Council of the City of Mountain Home, Arkansas, that the promotion of business within the Historic Downtown Entertainment District and the Mountain Home Farmers Market is beneficial to the public health and safety due to the sales tax revenue the district produces. Therefore, an emergency is declared to exist; and this Ordinance being necessary for the preservation of public health and safety, the same is to be in full force and effect from and after its passage.

PASSED AND APPROVED THIS 6TH DAY OF JULY, 2023.

HILLREY ADAMS, MAYOR

ATTEST:

SCOTT LILES, CITY CLERK

June 29, 2023

Mr. Caleb Osborne, Director
Division of Environmental Quality
Department of Energy and Environment
5301 Northshore Drive
North Little Rock, AR 72118

Re: NABORS Landfill – Baxter County, Arkansas
Request for Certificate of Closure

Dear Mr. Osborne:

As you are aware, the Ozark Mountain Solid Waste Management District (“the District”) is currently the owner of the NABORS Landfill located in Baxter County, Arkansas. You are also probably aware that, after a long period of operation, the Landfill ceased accepting solid wastes in approximately 2012.

Since that time, due to the insolvency of the District, the Department and its successor, the Division of Environmental Quality (“DEQ”), have conducted post-closure activities and post-closure care of the Landfill facility by use of funds from the Arkansas Landfill Post-Closure Trust Fund. In January, 2020, DEQ’s contractor, SCS Engineers, submitted a 2,763 page report entitled “Construction Quality Assurance Report for Closure of Inactive NABORS Landfill” regarding closure of the Landfill. That report is found at Doc. #79243 in the data records of Permit No. 0249-S1-R2. DEQ has, for all intents and purposes, considered and treated the Landfill as officially closed, although a Certificate of Closure has never been issued by DEQ.

The Landfill is located in an area of the State of Arkansas underlaid by karst geology, which is well-known to allow liquids containing contaminants to easily migrate through the karst to aquifers that may be sources of drinking water and surface waters, including streams and lakes. The north-central area of Arkansas in which the Landfill is located has two major lakes (Bull Shoals and Norfork) in close proximity to the Landfill, and which are very popular tourist and recreational destinations. The tailwaters of the dams forming those lakes are nationally-known trout streams (the White and North Fork Rivers) that attract sportsmen from across the country.

Obviously, it would be an environmental and economic disaster for this area should those lakes and rivers become contaminated. There is a real potential for that contamination to occur,

as samples of the large quantities of leachate collected from the Landfill contains high levels of numerous toxic chemicals.

There is interest on the part of a commercial waste disposal company to reopen a portion of the landfill for future waste disposal. The District believes that renewed operation of the Landfill would not be in the best interest of the citizens and environment of north Arkansas, nor would it be consistent with the actions taken by DEQ in the past ten years regarding closure and post-closure maintenance of the Landfill.

We hereby formally request that DEQ make official the *de facto* closed status that it has given the Landfill since 2012. Although Commission Regulation 22.1301(l) and (m) were drawn in anticipation of the traditional “owner or operator” conducting the closing activities and submitting a certification of closure to the Director, DEQ acted in place of the owner/operator in performing the closure of the NABORS Landfill, and its contractor (SCS Engineers) verified that closure was completed. Thus, DEQ should issue a Division Certificate of Closure in accordance with Reg. 22.1301(m). Doing so would provide additional protection against the future active use of the Landfill, which would complicate and potentially exacerbate the environmental impact of the Landfill.

If you have any questions concerning this request, please contact the undersigned.

Sincerely,

Hillrey Adams
Mayor – City of Mountain Home

ECONOMIC DEVELOPMENT AGREEMENT

This Agreement is made and entered into this 6th day of July, 2023, by and between the City of Mountain Home, Arkansas (hereinafter "the City"), and the Mountain Home Area Chamber of Commerce (hereinafter "the Chamber") for the period January 1 through December 31, 2024.

RECITALS

- A. The City and the Chamber understand the necessity of ensuring and maintaining a vibrant, healthy, and effective business and economic development environment.
- B. The City requires the professional services of the Chamber to develop, promote, and implement policies and strategies to give the maximum possible support and assistance to local and established businesses.
- C. It is essential to the public health, safety, and economic welfare of the citizens of Mountain Home, Arkansas, that the City retains the Chamber to provide its citizens and businesses with these professional services.
- D. The Chamber is in a unique situation and uniquely qualified to provide professional, regional economic development services to the City. Also, the City and Chamber have determined that the Chamber and its Board of Directors have the experience and ability to provide the additional regional services of acquisition and development of industrial, commercial, and business properties and facilities to house or otherwise provide for the needs of industry, commerce, business to promote industrial, commercial, and business expansion.
- E. Both parties recognize that the economic development of the region and the promoting of and assisting the growth and development of business concerns, including retail, commercial, and industrial concerns, will increase employment and improve the region.
- F. The City desires to contract with the Chamber to provide industrial development and marketing services, as defined in Ark. Code Ann. 14-176-103.
- G. Pursuant to Arkansas law, it is necessary that a valid and enforceable contract for professional services be executed by and between the City, and the Chamber; this Agreement clearly enumerates the professional services to be conducted by the Chamber for the benefit of the City; that it be clear from the terms of the Agreement that the City or the Chamber are taking no action that could be determined, or interpreted, as the City merely making a gift of said monies to the Chamber.
- H. Under the terms of this Agreement, it is clear that the City shall receive unique, specialized, and tangible benefits in the form of professional services rendered by the Chamber, which would not be received by the City without the benefit of this Agreement.

- I. To accomplish the foregoing, the parties desire to enter into this Agreement which shall authorize the Chamber to assist the City with local economic development in the county and surrounding area and to assist in the acquisition and development of industrial parks and facilities to house or otherwise provide for industrial, commercial, business and economic expansion.

NOW, THEREFORE, IN CONSIDERATION OF THE SUBSTANTIAL AND DIRECT ECONOMIC BENEFITS AND THE MUTUAL PROMISES OF THE SUPPORT AND COOPERATION TO BE DERIVED HEREUNDER, THE PARTIES AGREE:

SECTION 1:

- A. The term of this Agreement shall be one year, from January 1 through December 31, 2024.
- B. The City agrees to pay the Chamber a minimum of Forty Thousand Dollars (\$40,000) for the period of the Agreement term, to be paid in quarterly payments, subject to the contingency hereinafter provided.
- C. The Chamber shall utilize such funds for the general economic development of the area, which includes, but is not limited to, industrial and business recruitment and location, improvement, and expansion of industry currently located in or near the City, general improvement of business and economic conditions in the affected area, improvement, and expansion of transportation and utility resources, development of legislative and gubernatorial relationships and contacts and all other functions that may be related to the expansion and development of the economy in or near the City.

SECTION 2: The Chamber shall provide the following services for the term of the Agreement:

- A. The Chamber shall establish and maintain personnel or engage professional services which:
 - (1) Utilize a knowledgeable, professional or professional staff with demonstrated expertise in the field of economic development that shall work at the request of the Chamber within the scope and services as defined in this Agreement;
 - (2) Provide and maintain an office for economic and industrial development;
 - (3) Engage such other professionals and agreements for such other services as the Chamber, in its discretion, shall deem desirable to effectuate the City's economic development program upon approval from the City if paid by public funds;
 - (4) In all other respects, provide the City with professional economic and industrial development management expertise as defined in Ark. Code Ann. 14-176-103.
- B. Serve as a primary point of contact for economic development services for the City by functioning as a contact and liaison with organizations throughout the State of Arkansas and beyond, whose mission is the attraction or retention of commercial companies or industries to coordinate and promote the following:
 - (1) Working with the Arkansas Economic Development Commission (AEDC), the International

Economic Development Council (IEDC), Main Street Arkansas, Arkansas State Chamber of Commerce/AIA, Arkansas Economic Development & Chamber Executives (AEDCE), Arkansas State University-Mountain Home (ASUMH), and numerous other private or public agencies related to Economic Development on behalf of the City and region and provide updates and information on economic development and available grants, loans, funds, tax credits and other incentives from these types of programs and agencies;

(2) Establishing and maintaining a working relationship with local utilities, State Representatives and Senators, Arkansas' Congressional delegation, the AEDC, IEDC, State Chamber, AEDCE, and various other agencies and programs;

(3) Establishing and maintaining relationships with commercial real estate brokers;

(4) Seeking, discovering, and endeavoring to attract new and expanding retail, commercial businesses, and industries within the City and region to create jobs and investment for the benefit and economic development and improvement of the residents of the City;

(5) Identify industries and commercial businesses in the region that are eligible for local sales and use tax refunds and other incentives under the Jobs Creation by Stimulating Small Business Growth Act of 1985, Arkansas Economic Development Act of 1993, Arkansas Enterprise Zone Act of 1993, Major Industry Facilities Act, Arkansas Economic Development Act of 1995, Arkansas Workforce Investment Act, Arkansas Public Roads Improvements Credit Act, Nonprofit Incentive Act of 2005, Arkansas Amendment 82 Implementation Act, Biodiesel Incentive Act, Equity Investment Incentive Act of 2007, Incentives for Major Maintenance and Improvements Projects Act, New Market Jobs Act of 2013, Economic Investment Tax Credit Act and Consolidated Incentive Act of 2003 and provide the City with necessary business information for it to pass a resolution endorsing the applicant businesses' or industry's participation in the AEDC's sales and use tax refund program.

C. Identify available industrial properties to be marketed to business, industrial, or other economic development prospects by:

(1) Actively marketing available industrial properties to prospective industries and consultants;

(2) Conducting site visits with potential industry recruits;

(3) Maintaining and establishing relationships with site selection consultants;

(4) Assist with the preparing and handling all scheduling of meetings and site visits;

(5) Establishing and maintaining a list of available properties and sites for business growth and development and industrial use;

(6) Identify available land for future industrial purposes;

(7) Identify and stay aware of available industrial buildings for future industrial purposes;

(8) Staying up to date with available incentives, rules, regulations, and policies affecting or impacting business or industrial attraction.

(9) Incorporate data for the City of Mountain Home region on the Chamber website and other marketing materials; including brochures, emails, mailing, etc.;

D. Maintain demographic information of the City and surrounding area with the information compiled to a chamber database:

- (1) Make the general database information file available to potential employers;
- (2) Continually assess, identify, and develop properties for future growth and development of the City,
- (3) Develop, produce, print, publish, and deliver specialized economic development marketing materials that market the Mountain Home area and maintain updated information within those materials;
- (4) Create and maintain an attractive website that caters to existing and prospective businesses and industries;
- (5) Develop, produce, print, publish, and deliver information packets to target commercial businesses and industries looking to expand or establish operations and maintain updated information within those packets as necessary.

SECTION 3: This Agreement does not evidence a partnership or joint venture between the Chamber and the City. The Chamber is an independent contractor to the City in connection with this Agreement. The officers and employees of the Chamber involved in the program of this Agreement shall not be considered for any purpose to be the officers of the City. The Chamber shall have no authority to bind the City absent the City's written consent. Except to the extent otherwise provided in this Agreement, the Chamber shall bear its own costs and expenses in pursuit thereof.

SECTION 4: It is agreed that the President/CEO of the Chamber will be only employed by and responsible to the Chamber.

SECTION 5:

- (A) The Chamber will present a quarterly verbal and written report to the City regarding its economic development activities and other information requested by the City.
- (B) The Chamber shall account for all expenditures of public funds with proper receipts and records, which shall be submitted to the City for examination at any time upon request by the Mayor or Chair of the Mountain Home City Council Finance Committee.
- (C) No funds paid by the City shall be used directly or indirectly for lobbying, political activity, car allowances, country club memberships and dues, sporting events and activities, and non-directly related business traveling expenses.

SECTION 6: The Chamber shall not discriminate against any employee or person served under this Agreement based on race, color, sex, age, religion, ancestry, national origin, disability, or marital status or as otherwise prohibited by applicable law.

SECTION 7: The Chamber represents that it shall, as its sole cost and expense, comply with all applicable municipal, county, city, state, and federal requirements now in force pertaining to any and all activities contemplated under this Agreement, including any legal limitation placed upon the Chamber as a result of the source of funds received by the Chamber under this Agreement.

SECTION 8: The Chamber represents and warrants that it has not paid or agreed to pay any compensation, contingent or otherwise, direct or indirect, to solicit or procure this Agreement or any rights or benefits hereunder.

SECTION 9: The Chamber will remain an Arkansas non-profit corporation answerable to its Board of Directors and shall not be, or construed to be, a part of the City, but only to provide services on behalf of the City as listed in this Agreement.

SECTION 10: Any requests by the City to pursue a specific economic development goal using public funds shall not preclude the Chamber from pursuing other economic development goals decided by its Board of Directors when using private funding from private contributions.

SECTION 11: The provisions of this Agreement are severable. The invalidity or the unenforceability of any one provision in this Agreement shall not affect the other provisions.

SECTION 12: Nothing in this Agreement, express or implied, is intended to confer upon any person, other than the parties hereto and their respective successors and assigns, any rights or remedies under or by reason of this Agreement and, in particular, no employee, vendor, supplier, or other person contracting with the Chamber shall have any right by virtue of this Agreement or otherwise to seek payment or compensation from the City for goods delivered or services rendered to the Chamber.

ENTERED into the date stated above by the parties, respective duly authorized officers.

**Mayor, Mountain Home, Arkansas
720 Hickory Street
Mountain Home, AR 72653**

**President/CEO, Mountain Home Area Chamber of Commerce
1337 Highway 62 W
Mountain Home, AR 72653**

Attest:

Attest: