

MOUNTAIN HOME CITY COUNCIL SPECIAL HEARING

THURSDAY, OCTOBER 5th, 2023 @ 5:30 P.M.
COUNCIL CHAMBERS OF THE MUNICIPAL BUILDING
720 HICKORY STREET, MOUNTAIN HOME, ARKANSAS

Second public hearing on a grant for Grandma's House, presented by Chelsey Weaver with the Northwest Economic Development District

MOUNTAIN HOME CITY COUNCIL REGULAR MEETING AGENDA

THURSDAY, OCTOBER 5th, 2023 @ THE CONCLUSION OF THE PUBLIC HEARING
COUNCIL CHAMBERS OF THE MUNICIPAL BUILDING
720 HICKORY STREET, MOUNTAIN HOME, ARKANSAS

Pledge of Allegiance

Prayer

Roll call

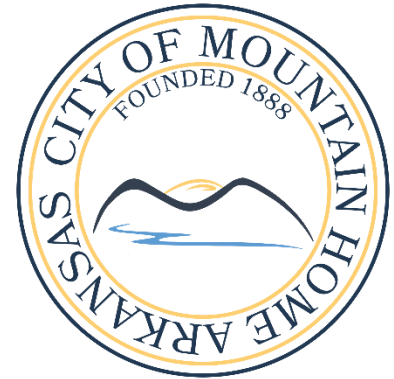
Minutes from the September 28th Council meeting

Committee reports

Bank reconciliations

Agenda additions

Announcements



NEW BUSINESS

AN ORDINANCE ANNEXING PROPERTY CONTIGUOUS THEREWITH TO WATER & SEWER IMPROVEMENT DISTRICT NO. 3 OF THE CITY OF MOUNTAIN HOME, ARKANSAS; ACCEPTING THE ANNEXATION OF CERTAIN TERRITORY TO THE CITY OF MOUNTAIN HOME, ARKANSAS; AND TO ANNEX PROPERTY TO THE CITY OF MOUNTAIN HOME, ARKANSAS, AS RESIDENTIAL R-2, presented by Ted Sanders

A RESOLUTION LEVYING A 2 MILL CITY TAX ON THE COUNTY TAX COLLECTOR'S BOOKS FOR THE FORTHCOMING YEAR, presented by Hillrey Adams

COMMENTS

ADJOURN

Respectfully submitted,
Scott Liles, City Clerk

SECOND PUBLIC HEARING NOTICE

Form 115

A second required public hearing concerning the implementation of an Arkansas Community and Economic and Development Program (ACEDP) grant for the renovations to Grandma's House Children's Advocacy Center will be held at Mountain Home City Hall 720 S. Hickory St. Mountain Home, AR on **Thursday October 5, 2023, at 5:30 p.m.**

The purpose of this hearing is to inform citizens of the current scope and progress of the ACEDP project; discuss any changes or impacts involving financing sources, user fees or beneficiaries that have occurred since the first public hearing conducted on October 3rd, 2019; accept oral and written comments regarding the project; and discuss any potential impacts upon citizens that may/will result during the course of the project.

All residents of the City of Mountain Home are encouraged to attend this hearing and participate in the community development process.

MINUTES
REGULAR CITY COUNCIL MEETING – Thursday, September 28th, 2023

1. The Mountain Home City Council met in regular session on September 7th, 2023, in the Council Chambers of the Municipal Building. Mayor Hillrey Adams called the meeting to order at 6:03 p.m.
2. **ROLL CALL** Following the Pledge of Allegiance and an invocation, the following Council members were present for the roll call: Bob Van Haaren, Susan Stockton, Jennifer Baker, Wayne Almond, Paige Evans, Carry Manuel, Jim Bodenhamer and Nick Reed.
3. **IN ATTENDANCE** City officials present: Mayor Hillrey Adams, City Clerk Scott Liles, City Attorney Roger Morgan, Planning and Engineering Director Arnold Knox, Finance Director Alma Clark, Human Resources Director Sue Edwards, Fire Chief Kris Quick, Parks Director Daniel Baxley, Police Chief Eddie Griffin and Code Enforcement Officer Mike Anderson.
4. **MEDIA** Chris Fulton with the Mountain Home Observer, Caroline Spears with The Baxter Bulletin and David Taylor with the Daily Citizen Journal.
5. **MINUTES** Council member Jennifer Baker made a motion to approve the minutes from the September 7th, 2023, meeting. The motion was seconded by council member Nick Reed. *The vote was recorded as follows: Bob Van Haaren, Susan Stockton, Wayne Almond, Jennifer Baker, Paige Evans, Carry Manuel, Jim Bodenhamer and Nick Reed – Yes. The motion carried and the September 7th minutes were declared adopted.*
6. **NEW BUSINESS**

CREATE TWO NEW LINE ITEMS IN INCODE FOR USE IN THE 2024 BUDGET If approved, this request would create additional line items to help the City track its expenditures regarding computer operation and maintenance. Council member Jennifer Baker made a motion to create the line items and drew a second from council member Nick Reed. *The vote was recorded as follows: All present – Yes, and the motion was declared carried and permission to create the line items was granted.*

CLERK’S NOTE *The line items appear at the back of these minutes as a supplement.*

THIRD QUARTER BUDGET ADJUSTMENTS Finance director Alma Clark presented the Council with proposed budget adjustments for the third quarter of the calendar year. The proposed adjustments are revenue neutral, simply moving existing dollars from one line item to another to better address the City’s financial needs. Council member Jennifer Baker made a motion to approve the budget adjustments and was seconded by council member Susan Stockton. *The vote was recorded as follows: All present – Yes, and the motion was declared carried and permission to make the budget adjustments was granted.*

CLERK'S NOTE *A list of the budget adjustments appears at the back of these minutes as a supplement.*

SELLING A 2020 DODGE RAM TRUCK TO THE BAXTER DAY SERVICE CENTER If approved, this request would clear the way for the City to sell a surplus 2020 Dodge truck previously used by the Street Department to the Baxter Day Service Center. The Service Center would purchase the truck for \$23,000 to be paid by Baxter County through a Northwest Arkansas Economic Development District grant. The truck has about 60,000 miles on it and was appraised between \$22,000 and \$26,000, Mayor Hillrey Adams said. Council member Jennifer Baker made a motion to approve the sale of the pickup and drew a second from council member Jim Bodenhamer. *The vote was recorded as follows: All present – Yes, and the motion was declared carried and permission was granted to sell the pickup to the Baxter Day Service Center.*

A LIST OF MOUNTAIN HOME POLICE DEPARTMENT EQUIPMENT TO BE AUCTIONED OFF OR DESTROYED Police chief Eddie Griffin presented the Council with a list of items his department wished to auction off or destroy. Most of the items involved the department's old body cameras, which had recently been replaced by a new bodycam system. Other police departments still using the old equipment are interested in purchasing the surplus items to scavenge for parts, Griffin said. Council member Bob Van Haaren made a motion to approve the items' sale or destruction and drew a second from council member Jennifer Baker. *The vote was recorded as follows: All present – Yes, and the motion was declared carried and permission granted to sell or destroy the items.*

CLERK'S NOTE *A list of the items to be auctioned off or destroyed appears at the back of these minutes as a supplement.*

AN ORDINANCE AMENDING ORDINANCE NO. 2023-32, 2023-14, 2023-06, 2020-19, 2019-19, 2018-11, 2017-8, 2014-10, 2013-10 PERMITTING MUNICIPAL EMPLOYEES AND OFFICIALS TO CONDUCT BUSINESS WITH THE CITY OF MOUNTAIN HOME, ARKANSAS AND PRESCRIBING THE EXTENT OF SUCH AUTHORITY If adopted, this Ordinance would update the City's list of municipal employees doing business with the City through a side venture. This Ordinance would add the names of three Youth Center employees that would also be paid for refereeing soccer matches. City attorney Roger Morgan placed the item on its first reading in its entirety.

SECOND READING After the item's first reading, council member Bob Van Haaren made a motion to suspend the rules and place the item on its second reading by title only. His motion was seconded by council member Jim Bodenhamer. *The vote was recorded as follows: Bob Van Haaren, Susan Stockton, Jennifer Baker, Wayne Almond, Paige Evans, Jim Bodenhamer and Nick Reed – Yes; and Carry Manuel – Abstain. The motion was declared passed.*

THIRD READING Following the proposed Ordinance’s second reading, council member Bob Van Haaren made a motion to suspend the rules and place the item on its third reading by title only. Council member Wayne Almond seconded the motion. *The vote was recorded as follows: Bob Van Haaren, Susan Stockton, Jennifer Baker, Wayne Almond, Paige Evans, Jim Bodenhamer and Nick Reed – Yes; and Carry Manuel – Abstain. The motion was declared passed.*

ADOPTION After the item’s third reading, council member Bob Van Haaren made a motion to adopt the Ordinance and drew a second from council member Nick Reed. *The vote was recorded as follows: Bob Van Haaren, Susan Stockton, Jennifer Baker, Wayne Almond, Paige Evans, Jim Bodenhamer and Nick Reed – Yes; and Carry Manuel – Abstain. The motion was declared passed, and the Ordinance declared adopted and numbered Ordinance No. 2023-36.*

RESCHEDULING THE TIME OF THE OCTOBER 5TH COUNCIL MEETING Prior to the start of the Mountain Home City Council’s October 5th meeting, a public hearing will be held in Council Chambers regarding a grant for Grandma’s House. Council member Carry Manuel made a motion to move the scheduled starting time of the Council’s October 5th meeting to 5:30 p.m., with the regular Council meeting to begin upon the conclusion of the public hearing. His motion was seconded by council member Susan Stockton. *The vote was recorded as follows: All present – Yes, and the motion declared passed and the meeting time rescheduled to 5:30 p.m.*

7. ADJOURN

With no further business to come before the council, Mayor Hillrey Adams declared the meeting adjourned at 6:25 p.m.

HILLREY ADAMS, MAYOR

ATTEST:

SCOTT LILES, CITY CLERK

REQUEST TO CREATE NEW LINE ITEM'S OR CHANGE DESCRIPTIONS OR LINE ITEM'S;		
FUND NUMBER	5 DIGIT LINE ITEM #	ITEM DESCRIPTION
IN ALL FUNDS 101 - 134- 200 - 600 -703	27308	COMPUTER - IT SERVICES
DEPT #'S 5101-5107-5301-5401-5200-5601-5602-5604-5703	27311	COMPUTER EQUIP -PURCH/REPL

2023 Budget Adjustments 09/28/2023			
BUDGET ADJUSTMENT LISTING FOR DEPARTMENTS			
Line Item Description	Line Item Number	Amount to Move to	Amount to Move From
POLICE DEPARTMENT			
INSURANCE WORKERS COMP - SRO	101-5104-15631		\$1,500.00
INSURANCE WORKERS COMP	101-5104-15630	\$1,500.00	
TAXES - - UNEMPLOYMENT - SRO	101-5104-14731		\$150.00
TAXES - - UNEMPLOYMENT	101-5104-14730	\$150.00	
SALARIES	101-5104-11500		\$80,000.00
SALARIES - OVERTIME	101-5104-11502	\$80,000.00	
UTILITIES	101-5104-32900		\$3,500.00
MOBILE DATA	101-5104-27340	\$3,500.00	
		\$85,150.00	\$85,150.00
PUBLIC SAFETY DEPARTMENT - POLICE			
SALARIES	134-5401-11500		\$20,000.00
SALARIES - OVERTIME	134-5401-11502	\$20,000.00	
		\$190,300.00	\$190,300.00
FIRE DEPARTMENT			
SALARIES - LONGEVITY	101-5103-11580		\$1,319.10
AERIAL LADDER CERTIFICATION	101-5103-25020		\$333.95
COMPUTER OPERATING EXPENSE	101-5103-27310	\$1,653.05	
		\$1,653.05	\$1,653.05
PUBLIC SAFETY - FIRE DEPARTMENT			
CAPITAL EQUIPMENT	134-5301-41001		\$3,000.00
SALRIES - GENERAL	134-5301-11500	\$3,000.00	
WORKERS COMP	134-5301-15630		\$950.00

REIMB GENERAL SUPPLIES	134-5001-6101	Budget Adjustments 09/28/2023		\$1,063.83
SALRIES - OVERTIME	134-5301-11502		\$2,013.83	
			\$5,013.83	\$5,013.83
GENERAL FUND				
TRAVEL / TRAINING	101-5101-25800			\$6,000.00
REPAIR MAINTENANCE	101-5101-27060			\$30,000.00
PUBLICATIONS	101-5101-34000			\$4,477.19
GENERAL ELECTION	101-5101-71530			\$8,750.00
COMPUTER OPERATING EXPENSE	101-5101-27310		\$36,000.00	
UTILITIES	101-5101-32900		\$4,000.00	
HEB B VACINATIONS	101-5101-37550		\$248.19	
MUNICIPAL LEAGUE	101-5101-72710		\$229.00	
PUBLIC TRANSPORTATION	101-5101-27063		\$8,750.00	
			\$49,227.19	\$49,227.19
WATER / SEWER DEPARTMENT				
ENGINEERING- WATER PLANT	600-5604-21336			\$20,000.00
ENGINEERING - WATER SYSTEM	600-5601-21336			\$5,000.00
CONTRACT LABOR - WATER SYSTEM	600-5601-21390			\$24,500.00
COMPUTER OPERATING EXPENSE - WATER SYSTEM	600-5601-27310			\$5,000.00
INMATE MEALS - WATER SYSTEM	600-5601-38610			\$5,500.00
CONTRACT LABOR - SEWER	600-5602-21390			\$24,500.00
INMATE MEALS -SEWER	600-5602-38610			\$5,500.00
FEES - SEWER	600-5602-24360			\$2,000.00
R/M EQUIPMENT - WATER SYSTEM	600-5601-27080		\$3,000.00	
R/M WATER LINES - WATER SYSTEM	600-5601-27366		\$10,000.00	
LAB EXPENSE - WATER SYSTEM	600-5601-31820		\$400.00	
UTILITIES - GAS WAREHOUSE/OFFICE - WATER SYSTEM	600-5601-32910		\$1,000.00	
SUPPLIES SMALL TOOLS - WATER SYSTEM	600-5601-36557		\$1,000.00	
CAPITAL OUTLAY -WATER SYSTEM	600-5601-43200		\$8,100.00	
SALARIES - OVERTIME - WATER PLANT	600-5604-11502		\$10,000.00	
INSURANCE - WORKERS COMP -WATER PLANT	600-5604-15630		\$500.00	
RETIREMENT - CASH OUT - WATER PLANT	600-5604-16251		\$10,000.00	
R/M EQUIPMENT -WATER PLANT	600-5604-27080		\$12,000.00	

WATER TANKS & STORAGE - WATER PLANT	600-5604-31820	2023 Budget Adjustments 09/28/2023	\$1,000.00	
LAB EXPENSE - WATER PLANT	600-5604-31820		\$2,000.00	
SUPPLIES SMALL TOOLS - WATER PLANT	600-5604-36557		\$1,000.00	
SALARIES - OVERTIME - SEWER	600-5602-11502		\$2,000.00	
FISCAL AGENTS FEE - SEWER	600-5602-21370		\$1,000.00	
INS - EQUIP/VEH/GASBOY/RADIO - SEWER	600-5602-21611		\$1,000.00	
R/M SEWER LINES - SEWER	600-5602-27366		\$15,000.00	
R/M VEHICLES - SEWER	600-5602-27930		\$2,000.00	
UTILITIES - GAS WAREHOUSE/OFFICE - SEWER	600-5602-32910		\$1,000.00	
CHEMICALS- SEWER	600-5602-37190		\$10,000.00	
			\$92,000.00	\$92,000.00
YOUTH CENTER				
SALARIES - GENERAL	101-5106-11500			\$45,000.00
SALARIES - CONTRACT	101-5106-21390			\$950.00
SALARIES - CONTRACT	101-5106-21390			\$95.00
SALARIES - PART TIME	101-5106-11501		\$45,000.00	
PROGRAM EXPENSE	101-5106-26860		\$950.00	
SALARIES - LONGEVITY	101-5106-11580		\$95.00	
			\$46,045.00	\$46,045.00

Items to be destroyed:

Assorted signage
2 old server towers
7 old printers

Items to be actioned:

2 filing cabinets
Stalker II radar, Serial Number #AS010428
Old duty gear
Old Large shadow box
2 old gas masks
Safety breathing apparatus with 2 tanks
17 wall lockers
Dog bite suit
Dog vehicle ramp

Description	Serial Number	Make	Classification
CAMERA 4RE	DIS6018356		CAMERA
WATCHGUARD 4RE			
CAMERA	4REDIS6032008		CAMERA
WATCHGUARD 4RE	4REDIS6031800		CAMERA
4RE	4REDIS6007887	WATCHGUARD	CAMERA
4RE	4REDIS6010304	WATCHGUARD	CAMERA
4RE	4REDIS6010333	WATCHGUARD	CAMERA
4RE	4REDIS6008034	WATCHGUARD	CAMERA
4RE	4REDIS6031800	WATCHGUARD	CAMERA
4RE	4REDIS6032008	WATCHGUARD	CAMERA
4RE	4REDIS6030931	WATCHGUARD	CAMERA
4RE	4REDIS6031963	WATCHGUARD	CAMERA
4RE	4REDIS6018356	WATCHGUARD	CAMERA
4RE	4REDIS6018381	WATCHGUARD	CAMERA
4RE	4REDIS6018034	WATCHGUARD	CAMERA
4RE CAMERA IN UNIT 108	4REDIS6018329	WATCHGUARD	CAMERA

VISTA BODY CAM	VHC2-044125	BODY CAM	
VISTA BODY CAM	VHC2-043982	BODY CAM	WATCHGUARD
BODY CAM	WFN1-006587	BODY CAM	WATCHGUARD
VISTA BODY CAM	VHC2-044914	BODY CAM	WATCHGUARD
VISTA BODY CAM	VHC2-044127	BODY CAM	
VISTA BODY CAM	VHC2-044114	BODY CAM	
VISTA BODY CAM	VHC2-044128	BODY CAM	
VISTA WIFI NO GPS	WFN1-003337	BODY CAM	
VISTA WIFI NO GPS	WFN1-003349	BODY CAM	
VISTA	WFN1-006586	BODY CAM	WATCHGUARD
VISTA	WFC1-126760	BODY CAM	WATCHGUARD
VISTA	WFC1-029046	BODY CAM	WATCHGUARD
VISTA	WFC1-038699	BODY CAM	WATCHGUARD
VISTA WIFI NO GPS	WFN1-003325	BODY CAM	WATCHGUARD
VISTA	WFC1-126755	BODY CAM	WATCHGUARD
VISTA	WFC1053460	BODY CAM	WATCHGUARD
VISTA	WFC1-126754	BODY CAM	WATCHGUARD
VISTA	WFC1-059829	BODY CAM	WATCHGUARD
VISTA	WFC1-065095	BODY CAM	WATCHGUARD
VISTA	WFN1-006581	BODY CAM	WATCHGUARD
VISTA	WFC1-053462	BODY CAM	WATCHGUARD
VISTA	WFN1-003320	BODY CAM	WATCHGUARD

ORDINANCE NO. 2023-xx

**AN ORDINANCE ANNEXING PROPERTY CONTIGUOUS THEREWITH
TO WATER & SEWER IMPROVEMENT DISTRICT NO. 3
OF THE CITY OF MOUNTAIN HOME, ARKANSAS;
ACCEPTING THE ANNEXATION OF CERTAIN TERRITORY
TO THE CITY OF MOUNTAIN HOME, ARKANSAS; AND TO ANNEX PROPERTY
TO THE CITY OF MOUNTAIN HOME, ARKANSAS, AS RESIDENTIAL R-2.**

WHEREAS, a petition was filed with the County Clerk of Baxter County, Arkansas, by Worthen Family Trust dated June 29, 1992, and New Hope Missionary Baptist Church, formerly Faith Missionary Baptist Church, praying that certain territory be annexed to and made a part of the City of Mountain Home, Arkansas; and

WHEREAS, on the 21st day of September, 2023, the County Court of Baxter County, Arkansas, entered an Order authorizing annexation pursuant to § 14-40-609 of the Arkansas Code, finding that the petition met the requirements for annexation under that provision and directed the Clerk to forward the Order to the Mayor of the City of Mountain Home.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL
OF THE CITY OF MOUNTAIN HOME, ARKANSAS:**

Section 1. That the following described property is territory contiguous to and adjoining the City of Mountain Home, Arkansas, and the petition to annex that property is hereby granted and the property is hereby accepted as part of and annexed to and made a part of the City of Mountain Home, Arkansas:

Lots 14, 15, 16, 20, 21, 22, 26, 27 and 28 of Watertree Ridge, a subdivision, as shown by the recorded plat thereof, and Watertree Drive and Robin Street, as shown on the plat of Watertree Ridge Subdivision.

Section 2. That the above described territory shall be annexed to and made a part of Ward 2 of the City of Mountain Home, and the same shall henceforth be a part of said ward as fully as existing parts of said ward.

Section 3. That the above described territory shall be zoned Residential R-2, to be used in accordance with city zoning laws and the laws of the State of Arkansas.

Section 4. That this ordinance shall become effective thirty (30) days from its passage and approval.

PASSED AND APPROVED this 5th day of October, 2023.

APPROVED:

HILLREY ADAMS, MAYOR

ATTEST:

SCOTT LILES, CITY CLERK

IN THE MATTER OF ANNEXING TO THE
CITY OF MOUNTAIN HOME, ARKANSAS
CERTAIN TERRITORY CONTIGUOUS TO
SAID CITY OF MOUNTAIN HOME, ARKANSAS

NO. CO-2023- 6

COUNTY COURT ORDER NO. _____

ORDER AUTHORIZING ANNEXATION PURSUANT TO ACA § 14-40-609

I, Kevin Litty, County Judge of Baxter County, having reviewed the attached Petition for Annexation and Verification of Petition, hereby find that the petition:

- 1) Is in writing;
- 2) contains an attestation signed before notaries by the property owners of the relevant properties confirming the desire to be annexed;
- 3) contains an accurate description of the relevant properties;
- 4) contains a letter or title opinion from a certified abstractor or title company verifying that the petitioners are all owners of record of the relevant properties;
- 5) contains a letter or verification from a certified surveyor or engineer verifying that the relevant properties are contiguous with the annexing city or town and that no enclaves will be created if the properties are accepted by the city or town – additionally a copy of the letter from the State of Arkansas GIS Office approving the legal descriptions for the annexation was provided; and
- 6) includes a schedule of services of the annexing city or town that will be extended to the area within three (3) years after the date the annexation becomes final.

The County Clerk is directed to forward a copy of this order and the related petition to the Mayor the City of Mountain Home, Arkansas.

Kevin Litty
KEVIN LITTY, COUNTY JUDGE

9-20-2023
Date

 File Type
C202300089 ORDER COUNTY
FILED FOR RECORD
BY: TARA ROWE
09-21-2023 08:07:47 AM
CANDA REESE
BAXTER CO. AR CIRCUIT CLERK

SEP 14 2023

Candace Clark
Clerk

by D.C. *[Signature]*

NO. CO-2023-6

IN THE MATTER OF ANNEXING TO THE CITY
OF MOUNTAIN HOME, ARKANSAS, CERTAIN
TERRITORY CONTIGUOUS TO SAID CITY

PETITION TO ANNEXATION – 100% OF OWNERS PETITIONING

DATE: September 11, 2023

Come now the undersigned petitioners and state as follows:

1. That we, owning 100% of the property in the following described area, do hereby petition, pursuant to A.C.A. §14-40-609, the City Council of Mountain Home, Arkansas, to annex the following lands to the City of Mountain Home Arkansas.

Lots 14, 15, 16, 20, 21, 22, 26, 27 and 28 of Watertree Ridge, a subdivision as shown by the recorded plat thereof, and Watertree Drive and Robin Street as shown on the plat of Watertree Ridge Subdivision.

2. We further state that this petition is signed by one hundred per cent (100%) of the real estate owners owning one hundred per cent (100%) of the acreage in said area and that the area to be annexed does not contain property whose owners do not wish to have their property annexed.

3. That said property description herein is contiguous to and adjoining the present City of Mountain Home city limits as shown on the map attached hereto as Exhibit "A".

4. That no enclaves will be created if this petition is accepted and the territory annexed into the City of Mountain Home.

5. That the following schedule of services shall be extended to the area by the City of Mountain Home within three (3) years after the date the annexation becomes final:

All properties annexed into the City of Mountain Home are provided with police, fire and sewer services.

Such services are provided in accordance with existing ordinances and terms of service including, but not limited to, the payment of required fees, the necessary permits, inspections and approvals.

6. That a letter or title opinion from a certified abstractor or title company verifying that the petitioners are all owners of record of the relevant property or properties is attached hereto as Exhibit "B" and made a part of this petition as if set out word for word herein.

7. That a letter or verification from a certified surveyor or engineer verifying that the relevant property or properties are contiguous with the City of Mountain Home and that no enclaves will be created if the property or properties are accepted by the City of Mountain Home is attached hereto as Exhibit "C" and made a part of this petition as if set out word for word herein.

8. That each of the undersigned persons executing this petition has confirmed by their signature a desire that their property, which is included in the property described above, be annexed into the City of Mountain Home.

I confirm my desire that property owned by me, which is to be included in a petition to annex property, be annexed into the City of Mountain Home.

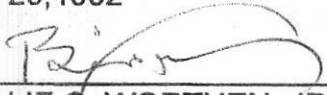
If the property being annexed is owned jointly, I attest that all owners of the property are signing a copy of this confirmation.

If the property is owned by a trust, I attest either that I have the authority to sign this confirmation on behalf of the trust or that all persons required to do so by the trust are signing a copy of this confirmation.

If the property is owned by a corporation, limited liability company or other entity, I attest either that I have the authority to sign this confirmation on behalf of the entity or that all persons required to do so by the entity's governing documents are signing a copy of this confirmation.

WORTHEN FAMILY TRUST DATED
JUNE 29, 1992

By:


BILLIE C. WORTHEN, JR.,
Co-Trustee


BELVA JEAN WORTHEN PRATHER,
Co-Trustee

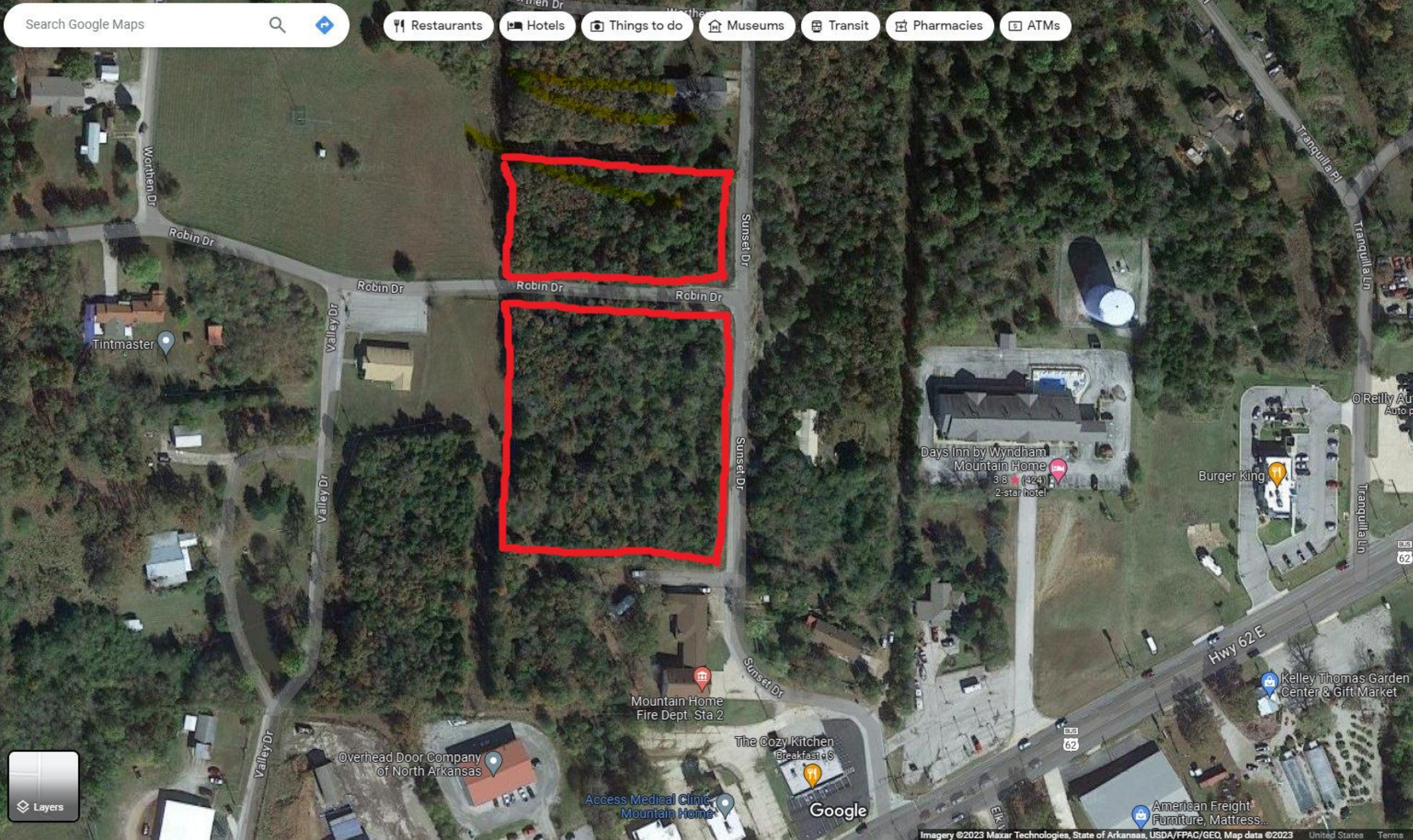
Parcel number of property to be annexed:
Parcel 002-10511-001

NEW HOPE MISSIONARY BAPTIST CHURCH, formerly Faith Missionary Baptist Church

By:


JIMMY DOOMS, TRUSTEE

Parcel number of property to be annexed:
Parcel 002-10518-001



Tintmaster

Worthen Dr

Robin Dr

Valley Dr

Robin Dr

Robin Dr

Robin Dr

Sunset Dr

Sunset Dr

Days Inn by Wyndham Mountain Home
3.8 (424)
2-star hotel

Burger King

O'Reilly Auto

Tranquilla Ln

Tranquilla Ln

62

Hwy 62E

Mountain Home Fire Dept. Sta.2

The Cozy Kitchen
Breakfast

Overhead Door Company of North Arkansas

Access Medical Clinic Mountain Home

Google

American Freight Furniture, Mattress...

Kelley Thomas Garden Center & Gift Market

EXHIBIT "B"

LEGACY TITLE COMPANY, LLC
701 South Street · Mountain Home, Arkansas 72653
Phone: 870.232.0444 · Fax: 870.424.3447

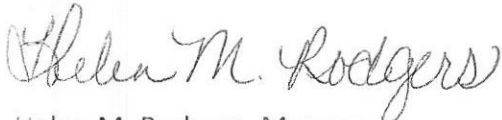
August 28, 2023

Greeting:

This letter is given in connection with what is understood to be an effort to voluntarily annex certain real property into the City of Mountain Home. Based upon our review, we verify that the persons listed on Petition for Annexation are all of the owners of record of the real property described on Petition.

Sincerely,

LEGACY TITLE COMPANY, LLC

A handwritten signature in cursive script that reads "Helen M. Rodgers".

Helen M. Rodgers, Manager
Title Insurance Department

CONSOLIDATED LAND SERVICES

INCORPORATED

ENGINEERING, SURVEYING & MATERIALS TESTING

www.clsi-mtnhome.com

5667 HIGHWAY 62 EAST
MOUNTAIN HOME, AR 72653



TELEPHONE (870) 425-6161
FAX: (870) 424-3884

To: Whom it Concerns
From: Kevin Gregory
Date: 8/26/2023
Re: Petition for Annexation of Parcel No's. 002-10511-001 and 002-10518-001
100% of Owners Petitioning
Mountain Home, Arkansas

I, Kevin Gregory, a Professional Surveyor licensed by the State of Arkansas, certify that I have reviewed "Exhibit A" of the above Petition, prepared by Sanders, Morgan & Clarke, PLLC. The Exhibit contains two (2) parcels, which are comprised of Lots 14, 15, 16, 20, 21, 22, 26, 27 and 28 of Watertree Ridge, a subdivision, as shown by the recorded plat thereof, and also Watertree Drive, in its entirety, and that part of Robin Street as bounded on the South by the said Lots 15, 21 and 27 and bounded on the North by the said Lots 16, 22 and 28; all as shown on the plat of Watertree Ridge, filed in the records of Baxter County, Arkansas as Plat Number 586. I verify that the within described properties, as a whole, are contiguous with the present City of Mountain Home corporate limits and that no enclaves will be created if the properties, as a whole, are accepted by the City of Mountain Home, to the best of my knowledge and ability.

 08/26/2023

Kevin Gregory, PS AR 1578



ELECTED OFFICIALS

KEVIN LITTY
County Judge

CANDA REESE
County and Circuit Clerk

JOHN MONTGOMERY
Sheriff

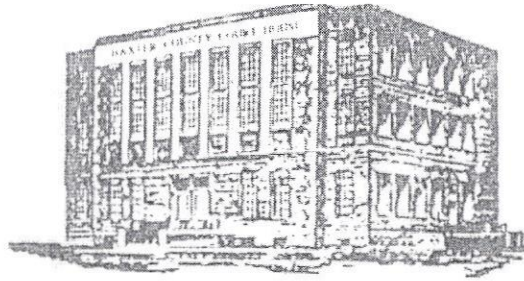
TERESA SMITH
Collector

JENAY MIZE
Treasurer

JAYME NICHOLSON
Assessor

CHARLES L. SLATER, JR.
County Surveyor

BRADLEY HAYS
County Coroner



COUNTY OF BAXTER
ONE EAST SEVENTH STREET
MOUNTAIN HOME, ARKANSAS 72653

QUORUM COURT

DENNIS FRANK
District 1

ANGELA DEGROOTE
District 2

RICK STEINER
District 3

WILLIAM DIRK WALDROP
District 4

MARYANNE EDGE
District 5

TINK ALBRIGHT
District 6

CHARLES OSGOOD
District 7

ROGER STEELE
District 8

CAMERON DAVIS
District 9

SHANNON WALKER
District 10

TY CHAPMAN
District 11

September 1, 2023

TO ALL TAXING UNITS IN BAXTER COUNTY

Arkansas Code Annotated 14-14-904 requires that County Quorum Court levy all taxes at the regular meeting in November of each year. The meeting this year will be held on Tuesday, November 7, 2023, in the Courtroom of the Baxter County Courthouse.

In order for this ordinance to be prepared for presentation to the Quorum Court, your request should be turned into the County Judge's Office no later than **Friday, October 20, 2023**. The request should be in writing to the County Judge requesting that the Quorum Court levy your taxes at **(please state millage)** Mills to be assessed in 2023 to be collected in 2024.

Thank you,

Chrissie Ford
Executive Secretary
County Judge's Office
One East Seventh St., Suite 303
Courthouse Square
Mountain Home, AR 72653
Phone: 870-425-2755

RESOLUTION NO. 2022-6

A RESOLUTION LEVYING A 2 MILL CITY TAX ON THE COUNTY TAX COLLECTOR'S BOOKS FOR THE FORTHCOMING YEAR

WHEREAS, it is necessary for the public health, welfare and safety of the citizens of the City of Mountain Home, Arkansas, that a millage tax levy be assessed and levied on the County Assessment books for the forthcoming year.


WHEREAS, the City Council members should require the County Clerk of Baxter County, Arkansas, to so levy the said tax for the City of Mountain Home, Arkansas.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOUNTAIN HOME, ARKANSAS AS FOLLOWS:

That the City of Mountain Home, Arkansas cause the County Clerk and the Tax Collector of the County of Baxter, State of Arkansas, to assess on their books the residents of the City of Mountain Home, Arkansas, for a 2 mill tax levy authorized by the City Council and to levy Under Act 585 of the 1971 Session of the General Assembly of the State of Arkansas for the year 2022 for collection in 2023.

That the City Clerk of the City of Mountain Home, Arkansas is hereby authorized to certify to the County Clerk, Baxter County, Arkansas that this Council has authorized the levying of a 2 mill tax on the tax books and assessment of said tax on city residents and collection of said taxes.

PASSED AND APPROVED ON THIS 22ND DAY OF SEPTEMBER, 2022.



 HILLREY ADAMS, MAYOR

ATTEST:



 BRIAN A. PLUMLEE, CITY CLERK

APPROPRIATION ORDINANCE NO. 2022 -

BE IT ENACTED BY THE QUORUM COURT OF BAXTER COUNTY, STATE OF ARKANSAS, AN APPROPRIATION ORDINANCE TO BE ENTITLED:

AN ORDINANCE LEVYING MILLAGE TAXES ON POLITICAL SUBDIVISIONS OF BAXTER COUNTY FOR THE YEAR 2022 AS AUTHORIZED BY PUBLIC ELECTION.

WHEREAS, the voters of the various political subdivisions within Baxter County have authorized the Quorum Court to levy millage taxes in the following amounts to maintain basic governmental services.

NOW, THEREFORE, BE IT ORDAINED BY THE QUORUM COURT OF BAXTER COUNTY, ARKANSAS, THAT:

Section 1. The following tax millage levies for personal and real property for the year 2022, to be collected in the year 2023, are hereby levied as follows:

CITIES:

1. City of Big Flat..... 3.5 Mills General
2. City of Briarcliff 5.0 Mills General
3. City of Cotter..... 5.0 Mills General
4.0 Mills Voluntary Fire
4. City of Gassville..... 4.89 Mills General
5. City of Lakeview 3.0 Mills General
6. City of Mountain Home 2.0 Mills General
7. City of Norfolk..... 5.0 Mills General
1.9 Mills Voluntary Street
8. City of Salesville 5.0 Mills General

SCHOOL DISTRICTS:

1. District 9 (Mtn. Home)..... 32.16 Mills
2. District 60 (Cotter) 32.67 Mills
3. District 61 (Norfolk)..... 37.39 Mills
4. District 15 (Viola) 40.62 Mills
5. District 50 (Calico Rock) 42.30 Mills
6. District 30 (Mtn. View)..... 28.91 Mills

FIRE DISTRICTS:

- 1. Buford FPD..... 5.0 Mills
- 2. Clarkridge FPD..... 5.0 Mills
- 3. Cotter-Gassville Rural FPD..... 5.0 Mills
- 4. 101-Gamaliel FPD..... 5.0 Mills
- 5. Grover Township FPD 3.0 Mills
- 6. Hand Cove FPD 5.0 Mills
- 7. Henderson Area FPD 5.0 Mills
- 8. Lone Rock FPD 5.0 Mills
- 9. Midway FPD 4.0 Mills
- 10. Mountain Home Rural FPD..... 3.0 Mills
- 11. Norfolk FPD 5.0 Mills
- 12. Northeast Lakeside FPD..... 3.5 Mills
- 13. Rodney-Jordan FPD..... 5.0 Mills
- 14. Tracy FPD 5.0 Mills

IMPROVEMENT DISTRICTS:

- 1. Briarcliff Improvement District023 Assessed Valuation

COUNTY:

- 1. County General 2.8 Mill
- 2. County Road..... 2.7 Mills
- 3. Library 1.0 Mill
- 4. ASU-Mtn. Home Campus 2.0 Mills

Section 2. This ordinance shall be in full force and effect from and after its passage and approval.

APPROVED:

MICKEY D. PENDERGRASS, COUNTY JUDGE

Date Signed:_____

ATTEST:

CANDA J. REESE, COUNTY CLERK

SPONSOR: _____

Date Adopted: _____

Votes: For:_____ Against:_____

Abstain:_____ Present:_____ Absent:_____

RESOLUTION NO. 2023-xx

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That the City Clerk of the City of Mountain Home, Arkansas is hereby authorized to certify to the County Clerk, Baxter County, Arkansas that this Council has authorized the levying of a 2 mill tax on the tax books and assessment of said tax on city residents and collection of said taxes.

PASSED AND APPROVED ON THIS 5th DAY OF OCTOBER, 2023.

HILLREY ADAMS, MAYOR

ATTEST:

SCOTT LILES, CITY CLERK