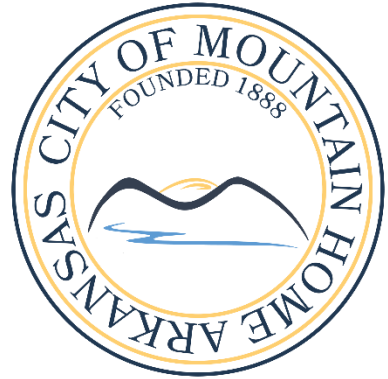


MOUNTAIN HOME CITY COUNCIL REGULAR MEETING AGENDA

THURSDAY, SEPTEMBER 5, 2024 @ 5 P.M.
COUNCIL CHAMBERS OF THE MUNICIPAL BUILDING
720 HICKORY STREET, MOUNTAIN HOME, ARKANSAS

Pledge of Allegiance
Prayer
Roll call
Minutes from the August 15TH Council meeting
Committee reports
Bank reconciliations
Agenda additions
Announcements



NEW BUSINESS

A RESOLUTION AUTHORIZING A PUBLIC HEARING WITH REGARD TO ABANDONMENT OF A UTILITY EASEMENT IN THE CITY OF MOUNTAIN HOME, presented by Ted Sanders

A RESOLUTION WAIVING COMPETITIVE BIDDING AND AUTHORIZING THE CITY OF MOUNTAIN HOME PARKS DEPARTMENT TO CONTRACT WITH SPECIALIZED OUTDOOR SERVICES FOR RENOVATIONS TO COOPER PARK'S LESTER WHITE FIELD FOR A SUM NOT TO EXCEED \$71,625, presented by Daniel Baxley

A RESOLUTION WAIVING COMPETITIVE BIDDING AND AUTHORIZING THE CITY OF MOUNTAIN HOME WATER DEPARTMENT TO PURCHASE A 2019 CATERPILLAR DOZER FROM RIGGS CAT OF SPRINGDALE FOR A SUM NOT TO EXCEED \$90,500

OLD BUSINESS

[THIRD READING AND POSSIBLE ADOPTION] AN ORDINANCE TO UPDATE THE MOUNTAIN HOME CITY CODE BY REPEALING OUTDATED AND ANTIQUATED SECTIONS OF CODE; TO REPEAL AND REMOVE SECTIONS 2.60 "PUBLIC FACILITIES BOARD," 4.20 "TAXI FRANCHISE," AND 9.20 "STREET CONSTRUCTION AND REPAIR" FROM THE MOUNTAIN

HOME CITY CODE; TO REPEAL ORDINANCES 1991-12, 1995-01, 2002-22, 2002-23, 2004-24, 2004-34 AND 2007-21, presented by Scott Liles

[THIRD READING AND POSSIBLE ADOPTION] AN ORDINANCE REGULATING THE RETAIL SELLING, MANUFACTURE, SHOOTING, OR DISCHARGING OF FIREWORKS WITHIN THE BOUNDARIES OF THE CITY OF MOUNTAIN HOME, ARKANSAS; REPEALING ORDINANCE NO. 2003-24 AND ORDINANCE NO. 2023-41, presented by Scott Liles

COMMENTS

ADJOURN

Respectfully submitted,
Scott Liles, City Clerk

MINUTES
REGULAR CITY COUNCIL MEETING – Thursday, August 15th, 2024

1. The Mountain Home City Council met in regular session on August 15, 2024, in the Council Chambers of the Municipal Building. Mayor Hillrey Adams called the meeting to order at 5 p.m.
2. **CITY OFFICIALS IN ATTENDANCE** Mayor Hillrey Adams, City Clerk Scott Liles, City Attorney Roger Morgan, Treasury Director Alma Clark, Planning Director Arnold Knox, Police Chief Eddie Griffin, Fire Chief Kris Quick, Parks Director Daniel Baxley and Fire Inspector Shawn Lofton.
3. **MEDIA IN ATTENDANCE** Caroline Spears of the Baxter Bulletin. The meeting was also streamed on Facebook by XL-7 TV.
4. **ROLL CALL** Following the Pledge of Allegiance and an invocation, the following Council members were present for the roll call: Bob Van Haaren, Susan Stockton, Jennifer Baker, Wayne Almond, Paige Evans, Carry Manuel, Jim Bodenhamer and Nick Reed.
5. **APPROVAL OF THE AUGUST 1ST MINUTES** Council member Bob Van Haaren made a motion to approve the minutes from the Council’s August 1st meeting. The motion was seconded by Council member Susan Stockton. *The vote was recorded as follows: Yes – All present. The motion carried, and the August 1st minutes were adopted.*
6. **OLD BUSINESS**

[SECOND READING] AN ORDINANCE TO UPDATE THE MOUNTAIN HOME CITY CODE BY REPEALING OUTDATED AND ANTIQUATED SECTIONS OF CODE; TO REPEAL AND REMOVE SECTIONS 2.60 “PUBLIC FACILITIES BOARD,” 4.20 “TAXI FRANCHISE,” AND 9.20 “STREET CONSTRUCTION AND REPAIR” FROM THE MOUNTAIN HOME CITY CODE; TO REPEAL ORDINANCES 1991-12, 1995-01, 2002-22, 2002-23, 2004-24, 2004-34 AND 2007-21 If approved, this Ordinance would repeal three antiquated pieces of the Mountain Home Municipal Code – Section 2.60, “Public Facilities Board;” Section 4.20, “Taxicab Franchise,” and Section 9.20, “Street Construction and Repair.” The proposed Ordinance would also repeal the Ordinances supporting those sections of City Code. Section 2.0 details a nonexistent board that has not met in years. Section 4.20 details a taxicab franchise that has not been in effect for 12 years. Section 9.20 details a street building/repair process that the City has not adhered to for over two decades. If approved, all three sections of Code would be removed from the next edition of the Mountain Home City Code, which would likely be released sometime in 2025. City attorney Roger Morgan placed the item on its 2nd reading by title only. *This Ordinance will return for a third reading/possible adoption at the September 5th meeting.*

[SECOND READING] AN ORDINANCE REGULATING THE RETAIL SELLING, MANUFACTURE, SHOOTING, OR DISCHARGING OF FIREWORKS WITHIN THE BOUNDARIES OF THE CITY OF MOUNTAIN HOME, ARKANSAS; REPEALING ORDINANCE NO. 2003-24 AND ORDINANCE NO. 2023-41

If approved, this Ordinance would fine-tune the City's existing fireworks ordinance (Ordinance No. 2023-41) to streamline the application process for the operation of fireworks stands. It would also require all applicants seeking a retail fireworks permit or a permit for a fireworks display to be at least 12 years old and would require the applicant to provide a written letter from the property owner where the stand would be located, or the display would be held. City attorney Roger Morgan placed the item on its second reading by title only. *The proposed Ordinance will return for a third reading/possible adoption at the September 5th meeting.*

CREATE LINE ITEM 101-5107-43289 FOR LESTER WHITE FIELD RENOVATION If approved, this request would create a new line item (101-5107-43289) for renovations to Lester White Field at Cooper Park. The ball field has seen increased usage with Arkansas State University-Mountain Home using it as its home field, and the field needs work done to help freshen up the playing area and keep it functional. Council member Jennifer Baker made a motion to create the line item and was seconded by Council member Wayne Almond. *The vote was recorded as follows: Yes – All present. The motion was approved, and the line item declared created.*

TRANSFER \$71,625.00 FROM LINE ITEM 101-5101-79000 PROJECTED CARRYOVER INTO LINE ITEM 101-5107-43289 LESTER WHITE FIELD RENOVATION If approved, this request would move \$71,625 from the Projected Carryover into the line item to fund the renovations to Cooper Park's Lester White Field. Council member Jennifer Baker made a motion to move the requested funds and was seconded by Council member Bob Van Haaren. *The vote was recorded as follows: Yes – All present. The motion was approved, and the funds will be moved into the new line item for renovations.*

7. NEW BUSINESS

A RESOLUTION ADOPTING THE 2024 BAXTER COUNTY HAZARD MITIGATION PLAN UPDATE If approved, this Resolution would adopt the updated Baxter County Hazard Mitigation Plan on behalf of the City. The City is required to participate in the plan to be eligible to receive FEMA dollars in the event of a disaster. Council member Bob Van Haaren made a motion to adopt the Resolution and was seconded by Council member Jennifer Baker. *The vote was recorded as follows: Yes – All present. The Resolution was declared adopted and numbered Resolution No. 2024-21.*

CITY CLERK'S NOTE A copy of the Baxter County Hazard Mitigation Plan is attached to the PDF of Resolution No. 2021-21 kept on file with the City Clerk.

8. COMMENTS

TORNADO ASSISTANCE Mayor Hillrey Adams reported that 31 families would be receiving assistance checks to assist with recovery efforts tied to the May 26 tornado. In July, Adams and other volunteers held two fundraisers to support those impacted by the tornado, and families had until August 9 to apply for assistance. The families will receive between \$1,500 and \$4,500 based on need. Of the 31 families receiving assistance, 23 were funded directly from fundraiser proceeds while the remaining eight were assisted by Baxter County OEM and other county agencies.

9. ADJOURNMENT

With no further business to come before the council, Council member Bob Van Haaren made a motion to adjourn the meeting and drew a second from Council member Susan Stockton. *A voice vote was recorded as follows: Yes – All present. Mayor Hillrey Adams then declared the meeting adjourned at 5:12 p.m.*

HILLREY ADAMS, MAYOR

ATTEST:

SCOTT LILES, CITY CLERK

Street Committee Meeting
August 20, 2024 – 12:30 p.m.

The meeting was called to order at 12:30 p.m.

Present were Scott Manchester, Assistant Director of Streets; Jim Bodenhamer, Paige Evans, Susan Stockton and Jennifer Baker, Committee members; and Mayor Adams.

Scott began the meeting by reporting the equipment and vehicles recently sold at auction made \$203,764.

The Street Report for July 2024 was reviewed.

The Community Center is coming along well and the total cost to date is \$1,380,641.49. This amount does not include \$283,144.09 reimbursed by the Parks Department at the end of last year. The total to this project after reimbursement is \$1,097,497.40. Susan asked if we were finished over there; Scott said there is much more to do, including piers for the fishing ponds they are working on at this time. He added, there will be a crew working out there until it is done.

As of yesterday, asphalt has been placed at 6th Street and the project is completed. As of July 31, the cost to E. 6th St. is \$272,976.51, and there will be a project total at the next meeting.

Both Redbud and Windbrook are undergoing a complete rebuild. New culvert pipe will be placed, curb and gutter, and sidewalk will go in, finishing up with new asphalt. Currently, the crew is locating utilities and plans will be completed to begin this project. To date, \$11,067.34 has been spent on this project.

Due to surface water issues at Carlile Highlands, Turnage Trail and Deer Path are being rebuilt. At this time, the crew has installed new culvert pipe, along with the inlet boxes to get the water underground. They are working on pouring new curb and gutter, then the sidewalk will be poured. The project will finish up with new asphalt.

As of July 31, the cost is \$32,071.36. Jim asked how long this will take to complete, Scott said they should finish up by the end of October.

Scott asked if anybody has been to the Art Walk at ASU. The crew leveled pads along the walking trail and built and placed concrete pads. They were set for the art sculptures to be bolted down on. Total spent through July 31 is \$785.46.

Scott reported the cost of overlays is \$112,725.12. He said we have 7th and 8th Street on the east side to do, along with Justis St. and a few others. He said purchasing this paving machine has worked out well and added the guys have done a great job, the streets look great. The Committee complimented the crew on their job.

Maintenance for the month of July is \$30,160.19; this includes, mowing right of ways, cleaning culverts, sign maintenance, etc.

The Budget looks good and doesn't see have issues, Scott reported. He added, the Street Department is down two laborers, and we'll be filling those positions soon. He said there are some people that just don't want to work.

The meeting adjourned at 12:45 p.m.



Public Safety Committee

REGULAR MONTHLY MEETING

August 20, 2024

The meeting was called to order at 2:04pm, by Wayne Almond, in Council Chambers.

Committee members

Committee Chairman Wayne Almond - Present

Jim Bodenhamer – Present

Carry Manuel – Present

Bob Van Haaren - Present

City officials

Mayor Hillrey Adams

Fire Chief Kris Quick

Police Chief Eddie Griffin

City employees

Operations Manager Toni Taylor (meeting minutes)

POLICE/FIRE REPORTS Fire Chief Kris Quick and Police Chief Eddie Griffin delivered their monthly reports and figures to the Committee.

1. Police Department Construction

Update on the construction progress of the new police department, with framing nearly complete to facilitate easier bidding for heating, cooling, and electrical work.

2. Police Academy

Carlton Smith started the police academy, which will last for 12 weeks. He previously worked in parks and dispatch.

3. Severe Beating Case

A case involving a four-year-old girl who was severely beaten has been adjudicated. The perpetrator received a 40-year prison sentence.

4. SRO Training and Agreement

SROs attended mandated training sessions. An agreement with schools was signed to pick up the seventh SRO in January.

5. Scam Awareness

Discussion about scams targeting people. One person was scammed out of \$500.

6. Tornado Sirens

Discussion on the cost and maintenance of tornado sirens, with suggestions to replace them with weather radios or rely on cell phone alerts.



7. **Fire Department Updates**

Update on fire department activities, including new airbags for auto extrication, a new reporting system, and the number of runs.

8. **Budgeting Challenges**

Challenges in budgeting for equipment due to fluctuating prices and short price guarantees.

9. **Community Feedback on Tornado Sirens**

Suggestion to gather community feedback on replacing tornado sirens with weather radios or relying on cell phone alerts.

ADJOURN With no more business to discuss, the meeting adjourned at 2:23 pm

NEXT MEETING Will be held on September 17, 2024, at 2 pm. in Council Chambers.

Mountain Home Fire Department

Public Safety Meeting

August 20th, 2024

1. The tornado siren at Keller Park is installed and working.
2. We received the new Air Bags, and they are in service.
3. For the month of July 2024 we had 275 incidents, For the month of July 2023 we had 292 incidents. Jan. – July 2024 we have had 2068 incidents, Jan. – July 2023 we had 1915 incidents, that is a difference of 153 more incidents in 2024.
4. We go live with our new reporting system Aug. 26th.

Mountain Home Fire Department

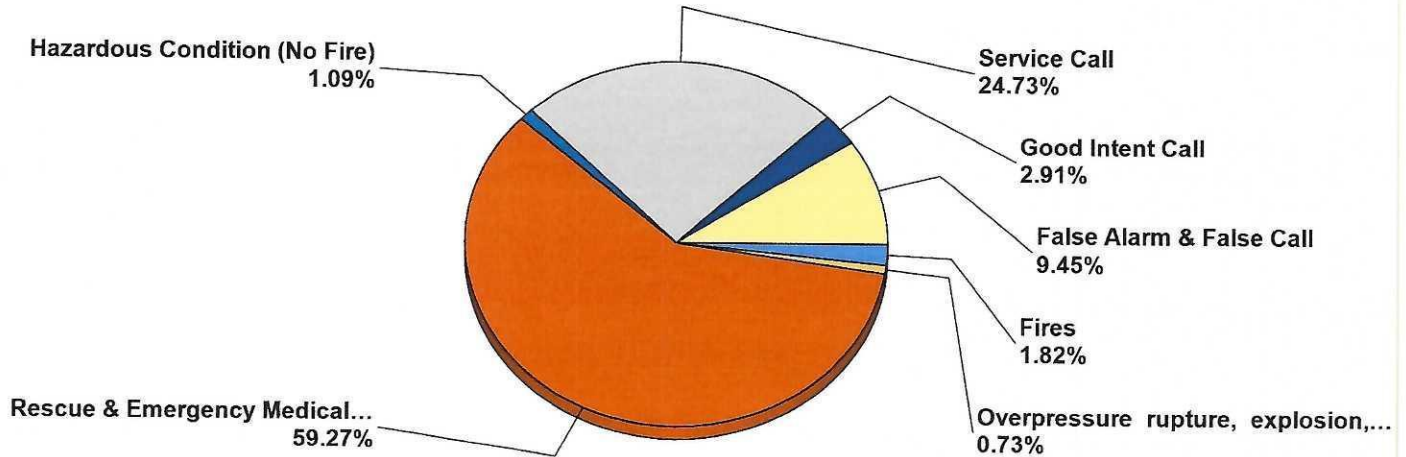
Mountain Home, AR

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Breakdown by Major Incident Types for Date Range

Zone(s): All Zones | Start Date: 07/01/2024 | End Date: 07/31/2024



MAJOR INCIDENT TYPE	# INCIDENTS	% of TOTAL
Fires	5	1.82%
Overpressure rupture, explosion, overheating - no fire	2	0.73%
Rescue & Emergency Medical Service	163	59.27%
Hazardous Condition (No Fire)	3	1.09%
Service Call	68	24.73%
Good Intent Call	8	2.91%
False Alarm & False Call	26	9.45%
TOTAL	275	100%

Only REVIEWED and/or LOCKED IMPORTED incidents are included. Summary results for a major incident type are not displayed if the count is zero.

Detailed Breakdown by Incident Type

INCIDENT TYPE	# INCIDENTS	% of TOTAL
111 - Building fire	2	0.73%
138 - Off-road vehicle or heavy equipment fire	1	0.36%
151 - Outside rubbish, trash or waste fire	2	0.73%
251 - Excessive heat, scorch burns with no ignition	2	0.73%
311 - Medical assist, assist EMS crew	151	54.91%
320 - Emergency medical service, other	1	0.36%
322 - Motor vehicle accident with injuries	7	2.55%
324 - Motor vehicle accident with no injuries.	4	1.45%
412 - Gas leak (natural gas or LPG)	2	0.73%
444 - Power line down	1	0.36%
500 - Service Call, other	5	1.82%
531 - Smoke or odor removal	2	0.73%
553 - Public service	4	1.45%
554 - Assist invalid	56	20.36%
561 - Unauthorized burning	1	0.36%
611 - Dispatched & cancelled en route	5	1.82%
622 - No incident found on arrival at dispatch address	1	0.36%
631 - Authorized controlled burning	2	0.73%
700 - False alarm or false call, other	3	1.09%
710 - Malicious, mischievous false call, other	1	0.36%
730 - System malfunction, other	1	0.36%
735 - Alarm system sounded due to malfunction	2	0.73%
740 - Unintentional transmission of alarm, other	4	1.45%
743 - Smoke detector activation, no fire - unintentional	4	1.45%
744 - Detector activation, no fire - unintentional	4	1.45%
745 - Alarm system activation, no fire - unintentional	6	2.18%
746 - Carbon monoxide detector activation, no CO	1	0.36%
TOTAL INCIDENTS:	275	100%

Only REVIEWED and/or LOCKED IMPORTED incidents are included. Summary results for a major incident type are not displayed if the count is zero.



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Mountain Home Fire Department

Mountain Home, AR

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Incident Type Count per Station for Date Range

Start Date: 07/01/2024 | End Date: 07/31/2024

INCIDENT TYPE	# INCIDENTS
Station: ST1 - STATION 1	
311 - Medical assist, assist EMS crew	116
322 - Motor vehicle accident with injuries	2
444 - Power line down	1
500 - Service Call, other	5
531 - Smoke or odor removal	2
553 - Public service	2
554 - Assist invalid	48
561 - Unauthorized burning	1
611 - Dispatched & cancelled en route	2
631 - Authorized controlled burning	2
700 - False alarm or false call, other	2
730 - System malfunction, other	1
740 - Unintentional transmission of alarm, other	3
746 - Carbon monoxide detector activation, no CO	1

Incidents for ST1 - Station 1:

188

Station: ST2 - STATION 2	
311 - Medical assist, assist EMS crew	35
320 - Emergency medical service, other	1
322 - Motor vehicle accident with injuries	2
324 - Motor vehicle accident with no injuries.	1
553 - Public service	2
554 - Assist invalid	8

Incidents for ST2 - Station 2:

49

Station: ST4 - ST-1/ST-2	
111 - Building fire	2
138 - Off-road vehicle or heavy equipment fire	1
151 - Outside rubbish, trash or waste fire	2
251 - Excessive heat, scorch burns with no ignition	2
322 - Motor vehicle accident with injuries	3
324 - Motor vehicle accident with no injuries.	3
412 - Gas leak (natural gas or LPG)	2
611 - Dispatched & cancelled en route	3
622 - No incident found on arrival at dispatch address	1
700 - False alarm or false call, other	1

Only REVIEWED incidents included.



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INCIDENT TYPE	# INCIDENTS
710 - Malicious, mischievous false call, other	1
735 - Alarm system sounded due to malfunction	2
740 - Unintentional transmission of alarm, other	1
743 - Smoke detector activation, no fire - unintentional	4
744 - Detector activation, no fire - unintentional	4
745 - Alarm system activation, no fire - unintentional	6

Incidents for ST4 - ST-1/ST-2 :

38

Only REVIEWED incidents included.



Mountain Home Fire Department

Mountain Home, AR

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Incident Statistics

Zone(s): All Zones | Start Date: 07/01/2024 | End Date: 07/31/2024

INCIDENT COUNT			
INCIDENT TYPE		# INCIDENTS	
EMS		163	
FIRE		112	
TOTAL		275	
TOTAL TRANSPORTS (N2 and N3)			
APPARATUS	# of APPARATUS TRANSPORTS	# of PATIENT TRANSPORTS	TOTAL # of PATIENT CONTACTS
TOTAL			
PRE-INCIDENT VALUE		LOSSES	
\$340,000.00		\$96,000.00	
CO CHECKS			
746 - Carbon monoxide detector activation, no CO		1	
TOTAL		1	
MUTUAL AID			
Aid Type		Total	
Aid Given		1	
OVERLAPPING CALLS			
# OVERLAPPING		% OVERLAPPING	
75		27.27	
LIGHTS AND SIREN - AVERAGE RESPONSE TIME (Dispatch to Arrival)			
Station	EMS	FIRE	
ST-1/ST-2	0:05:18	0:15:30	
Station 1	0:05:11	0:05:27	
Station 2	0:05:00		
AVERAGE FOR ALL CALLS		0:05:48	
LIGHTS AND SIREN - AVERAGE TURNOUT TIME (Dispatch to Enroute)			
Station	EMS	FIRE	
ST-1/ST-2	0:02:11	0:11:52	
Station 1	0:01:45	0:01:49	
Station 2	0:02:06		
AVERAGE FOR ALL CALLS		0:02:26	
AGENCY		AVERAGE TIME ON SCENE (MM:SS)	
Mountain Home Fire Department		17:06	

Only Reviewed Incidents included. EMS for Incident counts includes only 300 to 399 Incident Types. All other incident types are counted as FIRE. CO Checks only includes Incident Types: 424, 736 and 734. # Apparatus Transports = # of incidents where apparatus transported. # Patient Transports = All patients transported by EMS. # Patient Contacts = # of PCR contacted by apparatus. This report now returns both NEMSIS 2 & 3 data as appropriate. For overlapping calls that span over multiple days, total per month will not equal Total count for year.



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Mountain Home Fire Department

Mountain Home, AR

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Incident Statistics

Zone(s): All Zones | Start Date: 07/01/2023 | End Date: 07/31/2023

INCIDENT COUNT			
INCIDENT TYPE		# INCIDENTS	
EMS		181	
FIRE		111	
TOTAL		292	
TOTAL TRANSPORTS (N2 and N3)			
APPARATUS	# of APPARATUS TRANSPORTS	# of PATIENT TRANSPORTS	TOTAL # of PATIENT CONTACTS
TOTAL			
PRE-INCIDENT VALUE		LOSSES	
\$670,000.00		\$15,500.00	
CO CHECKS			
736 - CO detector activation due to malfunction		1	
746 - Carbon monoxide detector activation, no CO		1	
TOTAL		2	
MUTUAL AID			
Aid Type		Total	
Aid Given		5	
OVERLAPPING CALLS			
# OVERLAPPING		% OVERLAPPING	
82		28.08	
LIGHTS AND SIREN - AVERAGE RESPONSE TIME (Dispatch to Arrival)			
Station	EMS		FIRE
ST-1/ST-2	0:05:44		0:08:25
Station 1	0:05:01		0:08:04
Station 2	0:05:05		
AVERAGE FOR ALL CALLS			0:05:36
LIGHTS AND SIREN - AVERAGE TURNOUT TIME (Dispatch to Enroute)			
Station	EMS		FIRE
ST-1/ST-2	0:02:29		0:04:17
Station 1	0:01:41		0:03:04
Station 2	0:01:58		
AVERAGE FOR ALL CALLS			0:02:11
AGENCY		AVERAGE TIME ON SCENE (MM:SS)	
Mountain Home Fire Department		14:31	

Only Reviewed Incidents included. EMS for Incident counts includes only 300 to 399 Incident Types. All other incident types are counted as FIRE. CO Checks only includes Incident Types: 424, 736 and 734. # Apparatus Transports = # of incidents where apparatus transported. # Patient Transports = All patients transported by EMS. # Patient Contacts = # of PCR contacted by apparatus. This report now returns both NEMSIS 2 & 3 data as appropriate. For overlapping calls that span over multiple days, total per month will not equal Total count for year.



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Inspection Type	Scheduled D	Inspectr	Inspecti	Last Inspection	Next Inspectio	Address	City/State/Zip
Annual	7/31/2024	Lofton, \$	267			1640 Fuller ST	Mountain Home, AR, 72653
Annual	7/31/2024	Lofton, \$	268			810 Embassy Parkway	Mountain Home, AR, 72653
Annual	7/31/2024	Lofton, \$	269			559 Embassy Parkway	Mountain Home, AR, 72653
Annual	7/31/2024	NULL	270			319 CR 27	Mountain Home, AR, 72653
Annual	7/18/2024	Lofton, \$	117	6/18/2024		250 Good Samaritan DR	Mountain Home, AR, 72653
Annual	7/18/2024	Lofton, \$	118	6/18/2024		301 E 6th ST	Mountain Home, AR, 72653
Annual	7/18/2024	Lofton, \$	119	6/18/2024		605 Gentry ST	Mountain Home, AR, 72653
New Business	7/9/2024	Lofton, \$	239			860-07 Hwy 62 E	Mountain Home, AR, 72653
New Business	7/23/2024	Lofton, \$	254			2534 Hwy 62 E	Mountain Home, AR, 72653
Annual	7/31/2024	Lofton, \$	273	7/19/2024		2199 Hwy 62 E	Mountain Home, AR, 72653
Annual	7/31/2024	Lofton, \$	274			707 S Baker ST	Mountain Home, AR, 72653
Annual	7/31/2024	Lofton, \$	275			512 S Baker ST	Mountain Home, AR, 72653
Annual	7/31/2024	Lofton, \$	276			3744 Hwy 62 W	Mountain Home, AR, 72653
Annual	7/31/2024	Lofton, \$	277			3744-1 Hwy 62 W	Mountain Home, AR, 72653
Annual	7/31/2024	Lofton, \$	278			3095 Hwy 62 E	Mountain Home, AR, 72653
Annual	7/31/2024	Lofton, \$	279			1440 Buzzard Roost RD	Mountain Home, AR, 72653
Annual	7/31/2024	Lofton, \$	280			292 CR 390	Mountain Home, AR, 72653
Annual	7/31/2024	Lofton, \$	281			616 Cannie Baker RD	Mountain Home, AR, 72653
New Business	7/16/2024	Lofton, \$	247			701 Highway 5 N	Mountain Home, AR, 72653-2207
Fire Protection Syst	7/24/2024	Lofton, \$	255		8/23/2024	1060 Hometown Commons	Mountain Home, AR, 72653
Annual	7/31/2024	Lofton, \$	258		8/20/2024	1507 Fairgrounds DR	Mountain Home, AR, 72653
Annual	7/1/2024	Lofton, \$	197			811 Burnett DR	Mountain Home, AR, 72653
Annual	7/1/2024	Lofton, \$	198			774 Long ST	Mountain Home, AR, 72653
Annual	7/1/2024	Lofton, \$	199			1306 Rossi RD	Mountain Home, AR, 72653
Annual	7/1/2024	Lofton, \$	200			1635 Leo Davis DR	Mountain Home, AR, 72653
Annual	7/1/2024	Lofton, \$	201			1631 Leo Davis DR	Mountain Home, AR, 72653
Annual	7/1/2024	Lofton, \$	202	6/18/2024		150 Sawgrass CT	Mountain Home, AR, 72653
Annual	7/1/2024	Lofton, \$	203	6/18/2024		452 Country Club DR	Mountain Home, AR, 72653
Annual	7/5/2024	Lofton, \$	210			650 Market ST	Mountain Home, AR, 72653
Annual	7/5/2024	Lofton, \$	211		8/4/2024	924 Hwy 62 E	Mountain Home, AR, 72653
Annual	7/5/2024	Lofton, \$	212	6/18/2024		421 W Wade ST	Mountain Home, AR, 72653
Annual	7/5/2024	Lofton, \$	213			605 E 9th ST	Mountain Home, AR, 72653

Annual	7/19/2024	Lofton, §	216		1746 Hwy 62 E	Mountain Home, AR, 72653
Annual	7/19/2024	Lofton, §	217		1832 Hwy 62 E	Mountain Home, AR, 72653
Annual	7/19/2024	Lofton, §	218	7/31/2024	2199 Hwy 62 E	Mountain Home, AR, 72653
Annual	7/19/2024	Lofton, §	219		2390 Hwy 62 E	Mountain Home, AR, 72653
Annual	7/19/2024	Lofton, §	220		2594 Hwy 62 E	Mountain Home, AR, 72653
Annual	7/16/2024	Lofton, §	244		2496 Highway 201 N	Mountain Home, AR, 72653-8217
Annual	7/16/2024	Lofton, §	245		2980 AR-178	Mountain Home, AR, 72653
New Business	7/17/2024	Lofton, §	248		1322 Bradley DR	Mountain Home, 72653
New Business	7/17/2024	Lofton, §	249		20 Paul Wood LN	Mountain Home, AR, 72653-5002
Annual	7/31/2024	Lofton, §	282		1626 Fuller ST	Mountain Home, AR, 72653
Annual	7/12/2024	Lofton, §	242	8/11/2024	800 Elm ST	Mountain Home, AR, 72653
Annual	7/24/2024	Lofton, §	158	6/24/2024	2833 Hwy 62 W	Mountain Home, AR, 72653
Annual	7/24/2024	Lofton, §	159	6/24/2024	1017 Hwy 62 E	Mountain Home, AR, 72653
Annual	7/24/2024	Lofton, §	160	6/24/2024	8/6/2024 1012 Hwy 62 E	Mountain Home, AR, 72653
Annual	7/31/2024	Lofton, §	163		1365 Eastside Center CT	Mountain Home, AR, 72653
Reinspection	7/31/2024	Lofton, §	166		350 Hwy 62 E	Mountain Home, AR, 72653
Reinspection	7/31/2024	Lofton, §	167		1815 S College SPUR S	Mountain Home, AR, 72653
Reinspection	7/31/2024	Lofton, §	168		33 Western Hills LOOP	Mountain Home, AR, 72654
Reinspection	7/31/2024	Lofton, §	169		18 CR 458	Mountain Home, AR, 72653
Reinspection	7/31/2024	Lofton, §	170		330 S Main ST	Mountain Home, AR, 72653
Reinspection	7/31/2024	Lofton, §	171		145 S Main ST	Mountain Home, AR, 72653
Annual	7/25/2024	Lofton, §	172	6/24/2024	965 Hwy 62 E	Mountain Home, AR, 72653
Annual	7/2/2024	Lofton, §	206		1055 N Cardinal DR	Mountain Home, AR, 72653
Annual	7/2/2024	Lofton, §	207		717- 1 N Cardinal DR	Mountain Home, AR, 72653
Annual	7/31/2024	Lofton, §	223		10-1 E 7th ST	Mountain Home, AR, 72653
Annual	7/31/2024	Lofton, §	224		10-2 E 7th ST	Mountain Home, AR, 72653
Annual	7/31/2024	Lofton, §	225		717 Market ST	Mountain Home, AR, 72653
Annual	7/31/2024	Lofton, §	226		815 Hwy 62 W	Mountain Home, AR, 72653
Annual	7/31/2024	Lofton, §	227		904 Hwy 62 W	Mountain Home, AR, 72653
Annual	7/31/2024	Lofton, §	228	8/23/2024	1001 Hwy 62 W	Mountain Home, AR, 72653
Annual	7/31/2024	Lofton, §	229	8/22/2024	1015 Hwy 62 W	Mountain Home, AR, 72653
Annual	7/31/2024	Lofton, §	230		1007 Hwy 62 W	Mountain Home, AR, 72653
Annual	7/31/2024	Lofton, §	231		3338 Hwy 62 W	Mountain Home, AR, 72653

Annual	7/31/2024	Lofton, S	232	3/17/2022	12 E 7th ST	Mountain Home, AR, 72653
Annual	7/31/2024	Lofton, S	233		210 W 7th ST	Mountain Home, AR, 72653
Annual	7/31/2024	Lofton, S	234		206 W 8th ST	Mountain Home, AR, 72653
Annual	7/31/2024	Lofton, S	235		3 E 9th ST	Mountain Home, AR, 72653
Annual	7/31/2024	Lofton, S	236		5 E 9th ST	Mountain Home, AR, 72653
Annual	7/31/2024	Lofton, S	237		513 E 16th ST	Mountain Home, AR, 72653
Annual	7/16/2024	Lofton, S	246		1130 Highway 62 W	Mountain Home, AR, 72653-4339



Mountain Home Police Department

- A duty to serve, an honor to protect -

424 West 7th Street • Mountain Home, Arkansas 72653

Office 870.425.6336 • Fax (870) 425.6092

www.mtnhomepolice.com

Edward Griffin, Chief of Police



PUBLIC SAFETY COMMITTEE

08/20/2024

- Austin Helms pled to 40 years in Arkansas Department of Correction for the physical abuse of a 4-year-old.
- Construction is going well at the new police department. Most of the inside has been framed.
- Carlton Smith started at the police academy on 08/20/2024.
- Statistics
 - Criminal Investigation Division (CID)
 - Code Enforcement
 - Patrol Division
 - School Resource Officer Division (SRO)
 - Uniform Code Report (UCR)
 - Nature Code Report (Dispatch)



MOUNTAIN HOME POLICE DEPARTMENT

Detective Classification Assigned/Cleared

Dates From 07/01/2024 Through 07/31/2024

Page 1 of 1

Classification	Count	% To Total	Assigned	Cleared
ASSAULT-F	1	1.64	0	1
ASSAULT-M	1	1.64	1	1
BATTERY-F	2	3.28	2	1
BATTERY-M	1	1.64	3	2
BREAKING OR ENTERING BUILDING	1	1.64	1	4
BREAKING OR ENTERING FROM VEHI	3	4.92	3	6
CRIMINAL MISCHIEF-M	1	1.64	1	3
DISORDERLY CONDUCT	2	3.28	2	1
ENDANGERING THE WELFARE OF MIN	1	1.64	1	0
FORGERY	2	3.28	2	3
FRAUD	5	8.20	4	3
FURNISH ALCOHOL TO MINOR	1	1.64	1	0
HARASSMENT	3	4.92	3	2
INCIDENT	5	8.20	6	5
INTRODUCING CONTROL SUB INTO	1	1.64	1	0
POSS OF CONTROLLED SUBSTANCE-F	7	11.48	8	8
POSSESSION OF FIREARMS BY CERT	1	1.64	1	1
RESIDENTIAL BURGLARY	1	1.64	1	2
SEXUAL ASSAULT-F	1	1.64	1	3
SEXUAL ASSAULT-M	2	3.28	2	2
SEXUAL MISCONDUCT	1	1.64	1	2
THEFT-F	9	14.75	9	10
THEFT-M	8	13.11	9	13
THEFT RENTED/LEASED PROPERTY	1	1.64	1	0
Reported Cases		61	64	73



MOUNTAIN HOME POLICE DEPARTMENT

Code Enforcement Stats - By Report Type

Report Dates From 07/01/2024 Through 07/31/2024

Page 1 of 1

Report Type	Count	% To Total
1996-018 ANIMAL CONTROL / LICENSING DOGS &CATS	2	1.63
2019-34, SEC. 7 PORTABLE AND TEMPORARY SIGNS	12	9.76
2020-20 MAINTENANCE OF REAL PROPERTY	106	86.18
2022-29 UNSANITARY CONDITIONS	2	1.63
2023-2 NOISE WITHIN THE CITY LIMITS OF MOUNTAIN HOME	1	0.81

Report Count: **123**



MOUNTAIN HOME POLICE DEPARTMENT

Activity Summary - By Activity Type - Patrol

Dates From 07/01/2024 Through 07/31/2024

Page 1 of 2

Description	Count
FUNERAL ESCORT	8
WELFARE CHECK	57
OTHER DEPARTMENT ARREST	2
MOTORIST ASSIST	13
OFFICER ASSIST	231
PARK CHECK	588
BREATH TEST ADMINISTERED	2
RESIDENT ASSIST	6
CRIMINAL ARREST	44
TRAFFIC ARREST	24
CAR SEAT CHECK / INSTALLATION	2
ANIMAL CALL	21
TRAINING	5
DRUG ARREST	5
WARRANT OF ARREST	36
ANIMAL CALL / TRAPS	9
COURT APPEARANCE	11
OTHER DISTURBANCE	27
ALARM CALL	46
CITIZEN CONTACT	21
BUILDING CHECK	97
INCIDENT / OFFENSE REPORT	111
BUSINESS ESCORT	1
FINGERPRINT	8
SEARCH - VEHICLE	15
DOMESTIC VIOLENCE	11
MEDICAL ASSIST	31
SECURED WEAPONS	244
VEHICLE / EQUIPMENT INSPECTION / MAINTENANCE	204
OTHER PUBLIC SERVICE	67
TRAFFIC STOP	331
ACCIDENT INVESTIGATION	69
WARNING GIVEN	266
VEHICLE UNLOCK	49
ADMINISTRATIVE DUTIES	92
FIRE DEPARTMENT ASSIST	2



MOUNTAIN HOME POLICE DEPARTMENT
Activity Summary - By Activity Type - Patrol
Dates From 07/01/2024 Through 07/31/2024

Page 2 of 2

Description	Count
SEARCH - K9	18
COMPLAINT	365
Count: 3139	



MOUNTAIN HOME POLICE DEPARTMENT

Activity Summary - By Activity Type - SRO

From 07/01/2024 Through 07/31/2024

Page 1 of 3

Activity / Event	Count	% To Total
Accidents - Parking Lot	0	0.00
Accidents - Pedestrian/Vehicle	0	0.00
Accidents - Property Damage	0	0.00
Accidents - Street	0	0.00
Administrative Duties	0	0.00
Alcohol Arrest - (notate citation # in note section)	0	0.00
Assist. - F. D.	0	0.00
Assist. - Other Agency	0	0.00
Assist. - School Admin.	0	0.00
Athletic Event (Other) - notate quantity	0	0.00
Baseball Game(s) - notate quantity	0	0.00
Basketball Game(s) - notate quantity	0	0.00
Classes Given	0	0.00
Classroom Activity	0	0.00
Classroom Lectures - MHPS	0	0.00
Classroom Lectures - Public	0	0.00
Consultation - Female Students	0	0.00
Consultation - Male Students	0	0.00
Consultation - Parents	0	0.00
Court Appearances	0	0.00
Criminal Arrest - (notate citation # in note section)	0	0.00
DRE - call out/investigation	0	0.00
Drug Arrest - (notate citation # in note section)	0	0.00
Faculty Assist - (MHPS)	0	0.00
Football Game(s) - notate quantity	0	0.00
Incident Report - (notate report # in note section)	0	0.00
K-9 Training (Monthly)	0	0.00
Medical Assist	0	0.00
Meetings - Department/City Wide (only)	0	0.00



MOUNTAIN HOME POLICE DEPARTMENT

Activity Summary - By Activity Type - SRO

From 07/01/2024 Through 07/31/2024

Page 2 of 3

Activity / Event	Count	% To Total
Meetings - Other	2	4.00
Meetings - School	1	2.00
Meetings - SRO Divisional	0	0.00
MHPS Building or Property Perimeter Check	0	0.00
Miscellaneous	1	2.00
Motorist Assist	0	0.00
Offense Report - (notate report # in note section)	0	0.00
Officer Assist	0	0.00
Public Service	1	2.00
Referrals/Other agency assist	0	0.00
Soccer Game(s) - notate quantity	0	0.00
Softball Game(s) - notate quantity	0	0.00
Special Events - Non Athletic	0	0.00
Time Off - Bereavement - (+ 1 for each day off - notate hrs in note section)	0	0.00
Time Off - Comp. - (+1 for each day off - notate hrs in the note section)	20	40.00
Time Off - Personal Day - (+1 for each day off - notate hrs in note section)	0	0.00
Time Off - Sick - (+1 for each day off - notate hrs in note section)	0	0.00
Time Off - Vacation - (+1 for each day off - notate hrs in note section)	10	20.00
Track Meet(s) - notate quantity	0	0.00
Traffic Arrest - (notate citation # in note section)	0	0.00
Training - (notate training/class name in note section)	15	30.00
Trespass Warning	0	0.00
Vehicle Unlock	0	0.00
Vehicle/Equipment Inspection/Maintenance	0	0.00
Volleyball Game(s) - notate quantity	0	0.00
Warrant - MHPD	0	0.00
Warrant - Other Agency	0	0.00
Wrestling Match(es) - notate quantity	0	0.00



MOUNTAIN HOME POLICE DEPARTMENT

Activity Summary - By Activity Type - SRO

From 07/01/2024 Through 07/31/2024

Page 3 of 3

Activity / Event

Count

% To Total

Total Activity / Events: **50**



MOUNTAIN HOME POLICE DEPARTMENT
Incidents Reported Statistics By Charge From UCR (by Month)
Dates From 07/01/2024 00:00 Through 07/31/2024 23:59

Page 1 of 2

Description	Jan	Feb	Mar	April	May	June	July	Aug	Sep	Oct	Nov	Dec	Total	% Total
AGGRAVATED ASSAULT ON A FAMILY OR HOUSEH	0	0	0	0	0	0	1	0	0	0	0	0	1	0.63
ASSAULT - 2ND DEGREE CLASS B MISD	0	0	0	0	0	0	1	0	0	0	0	0	1	0.63
ASSAULT - 3RD DEGREE CLASS C MISD	0	0	0	0	0	0	4	0	0	0	0	0	4	2.52
BATTERY - 2ND DEGREE / INJURES PERSONS D	0	0	0	0	0	0	1	0	0	0	0	0	1	0.63
BATTERY - 3RD DEGREE CLASS A MISD	0	0	0	0	0	0	1	0	0	0	0	0	1	0.63
BREAKING OR ENTERING	0	0	0	0	0	0	1	0	0	0	0	0	1	0.63
BREAKING OR ENTERING(BUILDING, STRUCTURE, VEHICLE)	0	0	0	0	0	0	1	0	0	0	0	0	1	0.63
BURGLARY / RESIDENTIAL	0	0	0	0	0	0	1	0	0	0	0	0	1	0.63
CONTRIBUTING TO DELINQUENCY OF A JUVENIL	0	0	0	0	0	0	1	0	0	0	0	0	1	0.63
CONTROLLED SUBSTANCE, POSSESSION	0	0	0	0	0	0	8	0	0	0	0	0	8	5.03
CRIMINAL MISCHIEF 2ND DEGREE(RECKLESSLY)	0	0	0	0	0	0	3	0	0	0	0	0	3	1.89
CRIMINAL MISCHIEF IN THE FIRST DEGREE(PURPOSELY)	0	0	0	0	0	0	1	0	0	0	0	0	1	0.63
CRIMINAL TRESPASS - CLASS C MISD	0	0	0	0	0	0	3	0	0	0	0	0	3	1.89
DISORDERLY CONDUCT	0	0	0	0	0	0	7	0	0	0	0	0	7	4.40
DOMESTIC ASSAULT 3RD DGREE CLASS C MISD	0	0	0	0	0	0	1	0	0	0	0	0	1	0.63
DOMESTIC BATTERY-1ST DEGREE-SERIOUS INJ	0	0	0	0	0	0	1	0	0	0	0	0	1	0.63
DRINKING IN PUBLIC - CLASS C	0	0	0	0	0	0	1	0	0	0	0	0	1	0.63
DRUG PARAPHERNALIA, POSSESSION	0	0	0	0	0	0	3	0	0	0	0	0	3	1.89
DWI 1ST OFF	0	0	0	0	0	0	2	0	0	0	0	0	2	1.26
DWI 2ND OFF	0	0	0	0	0	0	1	0	0	0	0	0	1	0.63
FORGERY	0	0	0	0	0	0	2	0	0	0	0	0	2	1.26
FRAUD	0	0	0	0	0	0	3	0	0	0	0	0	3	1.89
FRAUDULENT USE OF A CREDIT CARD / OTHER	0	0	0	0	0	0	2	0	0	0	0	0	2	1.26
HARASSING COMMUNICATIONS	0	0	0	0	0	0	4	0	0	0	0	0	4	2.52
HARASSMENT-STRIKE/SHOVE/KICK/THREATEN TO	0	0	0	0	0	0	1	0	0	0	0	0	1	0.63
INCIDENT	0	0	0	0	0	0	26	0	0	0	0	0	26	16.35
INTRODUCING A CONT SUBST INTO ANOTHER	0	0	0	0	0	0	2	0	0	0	0	0	2	1.26
LEFT SCENE OF ACCID. PROPERTY DAM.ONLY	0	0	0	0	0	0	1	0	0	0	0	0	1	0.63



MOUNTAIN HOME POLICE DEPARTMENT
Incidents Reported Statistics By Charge From UCR (by Month)
Dates From 07/01/2024 00:00 Through 07/31/2024 23:59

Page 2 of 2

Description	Jan	Feb	Mar	April	May	June	July	Aug	Sep	Oct	Nov	Dec	Total	% Total
LOST OR STOLEN	0	0	0	0	0	0	1	0	0	0	0	0	1	0.63
PORNOGRAPHY/OBSCENE MATERIAL/CHILD	0	0	0	0	0	0	1	0	0	0	0	0	1	0.63
POSSESSION OF FIREARM BY CERTAIN PERSONS	0	0	0	0	0	0	1	0	0	0	0	0	1	0.63
PUBLIC INTOXICATION - CLASS C	0	0	0	0	0	0	1	0	0	0	0	0	1	0.63
PURCHASE OR POSSESSION BY MINOR	0	0	0	0	0	0	3	0	0	0	0	0	3	1.89
SEXUAL ASSAULT 4TH DEGREE	0	0	0	0	0	0	1	0	0	0	0	0	1	0.63
SEXUAL ASSAULT 3RD DEGREE	0	0	0	0	0	0	1	0	0	0	0	0	1	0.63
SEXUAL INDECENCY WITH A CHILD	0	0	0	0	0	0	1	0	0	0	0	0	1	0.63
SUSPICIOUS ACTIVITY	0	0	0	0	0	0	2	0	0	0	0	0	2	1.26
TERRORISTIC THREATENING	0	0	0	0	0	0	1	0	0	0	0	0	1	0.63
THEFT OF MOTOR FUEL	0	0	0	0	0	0	1	0	0	0	0	0	1	0.63
THEFT OF PROPERTY-ALL OTHER	0	0	0	0	0	0	19	0	0	0	0	0	19	11.95
THEFT OF PROPERTY-FROM A BUILDING	0	0	0	0	0	0	6	0	0	0	0	0	6	3.77
THEFT OF PROPERTY-FROM MOTOR VEH-NO PART	0	0	0	0	0	0	2	0	0	0	0	0	2	1.26
THEFT OF SERVICES	0	0	0	0	0	0	2	0	0	0	0	0	2	1.26
WARRANT-COC FAIL TO PAY FINE	0	0	0	0	0	0	17	0	0	0	0	0	17	10.69
WARRANT-FAILURE TO APPEAR	0	0	0	0	0	0	9	0	0	0	0	0	9	5.66
WARRANT-OTHER	0	0	0	0	0	0	2	0	0	0	0	0	2	1.26
WARRANT-OTHER AGENCY FELONY	0	0	0	0	0	0	2	0	0	0	0	0	2	1.26
WARRANT-PROBATION VIOLATION	0	0	0	0	0	0	2	0	0	0	0	0	2	1.26
Totals:	0	0	0	0	0	0	159	0	0	0	0	0	159	

Baxter County 911
815 HWY 62 W Mountain Home , AR 72653

Saving Lives Behind The Scenes

CFS By Department - Select Department By Date

For MOUNTAIN HOME POLICE DEPARTMENT 07/01/2024 00:00 - 07/31/2024

MOUNTAIN HOME POLICE DEPARTMENT	Count	Percent
Abandoned Vehicle	7	0.60%
Abuse	1	0.09%
Accident (Hit & Run)	1	0.09%
Accident (No Injuries)	33	2.82%
Accident (Parking Lot)	19	1.62%
Accident (Unknown Injuries)	4	0.34%
Accident (With Injuries)	8	0.68%
Alarm (Bank)	8	0.68%
Alarm (Business)	51	4.36%
Alarm (Smoke/Fire)	1	0.09%
Alcohol Related	6	0.51%
Animal Call	42	3.59%
Assault	4	0.34%
Assist Other Agency	10	0.85%
Attempt To Locate	14	1.20%
ATV	2	0.17%
Break In	4	0.34%
Child Custody	8	0.68%
Civil Matter	3	0.26%
Civil Stand-By	2	0.17%
Disabled Vehicle	3	0.26%
Disorderly Conduct	1	0.09%
Dispute	21	1.79%
Disturbance	24	2.05%
Domestic (Physical)	10	0.85%
Domestic (Verbal)	9	0.77%
Drug Related	9	0.77%
Duplicate Call	3	0.26%
Extra Patrol Request	2	0.17%
Fight In Progress	2	0.17%
Fire (Vehicle)	1	0.09%
Fireworks Complaint	32	2.74%
Follow-Up	6	0.51%
Fraud	5	0.43%
Funeral Escort	4	0.34%
Gun Call	1	0.09%
Gunshots/Sounds of	1	0.09%
Hang Up Call	4	0.34%
Harassment	12	1.03%
Identity Theft	1	0.09%
Indecent Exposure/Nudity	2	0.17%

MOUNTAIN HOME POLICE DEPARTMENT	Count	Percent
Lift Assist	1	0.09%
Lockout	61	5.21%
Loitering	3	0.26%
Lost Property	4	0.34%
Medical Dispatch	5	0.43%
Missing Juvenile	1	0.09%
Missing Person	3	0.26%
Motorist Assist	7	0.60%
Noise Complaint	5	0.43%
Non-Emergency	18	1.54%
Open Line	1	0.09%
Parking Violation	1	0.09%
Parks	9	0.77%
Property Damage	4	0.34%
Property Exchange	5	0.43%
Property Found Or Recovered	1	0.09%
Psychiatric/Behavioral	7	0.60%
Reckless Driver	31	2.65%
Rescue Medical	6	0.51%
Service Call	9	0.77%
Sexual Assault	1	0.09%
Shoplifting	11	0.94%
Stolen Vehicle	3	0.26%
Suicidal	20	1.71%
Suicide Attempt	1	0.09%
Suspicious Activity	33	2.82%
Suspicious Person	43	3.68%
Suspicious Vehicle	13	1.11%
Theft	17	1.45%
Threats	9	0.77%
Traffic Hazard	12	1.03%
Traffic Stop	367	31.37%
Trespassing	13	1.11%
Unattended Juvenile	2	0.17%
Unlawful Dumping	1	0.09%
Unruly Juvenile	4	0.34%
Vandalism	1	0.09%
Violation of Order of Protection	2	0.17%
Welfare Check	54	4.62%
Total Records For MOUNTAIN HOME POLICE DEPARTMENT	1170	Group/Total 100.00%
Total Records	1170	

RESOLUTION NO. 2024-xx
A RESOLUTION AUTHORIZING A PUBLIC HEARING
WITH REGARD TO ABANDONMENT OF A UTILITY EASEMENT
IN THE CITY OF MOUNTAIN HOME, ARKANSAS

WHEREAS, it is necessary for the City of Mountain Home, Arkansas, to hold a public hearing to consider the abandonment of a utility easement;

NOW, THEREFORE, BE IT RESOLVED
BY THE CITY COUNCIL OF MOUNTAIN HOME, ARKANSAS, THAT:

1. The City Council of the City of Mountain Home, Arkansas, shall hold a public hearing on Thursday, October 3, 2024, at 4:55 o'clock p.m., in the Council Chambers at 720 South Hickory Street, Mountain Home, Arkansas, for the purpose of abandoning a certain utility easement described as follows:

*The utility easement located on the South 10 feet of Lot 87
and the North 10 feet of Lot 86 in Big Creek Estates Phase 1.*

2. The Petitioners are Gregory DeRose, Jr. and Diane R. DeRose, his wife.

3. All interested persons should attend.

4. The City Clerk is directed to publish this notice once a week for two consecutive weeks in a newspaper having general circulation in the City of Mountain Home, Arkansas, prior to the public hearing.

PASSED AND APPROVED THIS 5TH DAY OF SEPTEMBER, 2024.

HILLREY ADAMS, MAYOR

ATTEST:

SCOTT LILES, CITY CLERK

PETITION

TO: MAYOR AND CITY COUNCIL
CITY OF MOUNTAIN HOME
MOUNTAIN HOME, ARKANSAS

The petitioners, Gregory DeRose, Jr. and Diane R. DeRose, hereby petition you to vacate the following easement described as follows:

Easement to vacate:

The utility easement located on the South 10 feet of Lot 87 and the North 10 feet of Lot 86 in Big Creek Estates Phase 1.

That the above described easement has never been used as a utility easement in the past. That the public interest and welfare will not be adversely affected by abandonment of said utility easement. A copy of the plat is attached hereto as Exhibit "A".

WHEREFORE, petitioners pray that the City Council of Mountain Home, Arkansas, vacate the utility easement described above.

GREGORY DEROSE, JR. AND DIANE
R. DEROSE, PETITIONERS

BY: _____

TED H. SANDERS
P. O. BOX 2308
MOUNTAIN HOME, AR 72654
THEIR ATTORNEY

City of Mountain Home
File Marked this 27 day
of August, 2024
City Clerk: Scott Lee





11 Jan 7



ISMAIL ENGINEERING & SURVEYING, INC.
218 SOUTH COLLEGE STREET
MOUNTAIN HOME, ARKANSAS 71903
PHONE: (870) 475-5252 FAX: (870) 424-5111
E-MAIL: info@ismaileng.com

1"=100'
12-0-98

FINAL PLAT PHASE 1
RIG CREEK ESTATES

3635

0.4 MINUTES 10 SECONDS WEST FOR A DISTANCE OF 600.04 FEET THENCE NORTH 14 DEGREES 09' 00" WEST 02 SECONDS WEST FOR A DISTANCE OF 239.39 FEET THENCE NORTH 13 DEGREES 32' 00" WEST 09 SECONDS WEST FOR A DISTANCE OF 30.00 FEET THENCE SOUTH 71 DEGREES 00' 00" WEST 02 SECONDS EAST FOR A DISTANCE OF 10.00 FEET THENCE SOUTH 10 DEGREES 00' 00" WEST 01 SECONDS EAST FOR A DISTANCE OF 115.05 FEET THENCE NORTH 20 DEGREES 38' 00" WEST 05 SECONDS EAST FOR A DISTANCE OF 65.00 FEET THENCE SOUTH 69 DEGREES 21' 00" WEST 10 SECONDS EAST FOR A DISTANCE OF 141.00 FEET TO A POINT 10.00 FEET NORTH RIGHT OF THE 100 FEET DRIVE THENCE ALONG SAID RIGHT OF WAY SOUTH 20 DEGREES 00' 00" WEST 02 SECONDS EAST FOR A DISTANCE OF 26.06 FEET THENCE ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 1860.00 FEET AND AN ARC LENGTH OF 70.90 FEET, BEING SUBTENDED BY A CHORD OF 140.00 FEET, NORTH 25 DEGREES 41' 00" WEST 04 SECONDS EAST FOR A DISTANCE OF 11.00 FEET THENCE LEAVING SAID RIGHT OF WAY SOUTH 62 DEGREES 41' 00" WEST 58 SECONDS EAST FOR A DISTANCE OF 199.74 FEET THENCE SOUTH 24 DEGREES 37' 00" WEST 34 SECONDS WEST FOR A DISTANCE OF 14.00 FEET THENCE SOUTH 22 DEGREES 52' 00" WEST 32 SECONDS WEST FOR A DISTANCE OF 120.00 FEET THENCE SOUTH 10 DEGREES 07' 00" WEST 27 SECONDS WEST FOR A DISTANCE OF 480.00 FEET THENCE SOUTH 10 DEGREES 37' 00" WEST 09 SECONDS WEST FOR A DISTANCE OF 11.00 FEET TO A POINT ON THE WEST LINE OF THE 100 FEET DRIVE THENCE ALONG SAID RIGHT OF WAY ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 295.00 FEET AND AN ARC LENGTH OF 89.92 FEET, BEING SUBTENDED BY A CHORD OF SOUTH 03 DEGREES 55' 00" WEST 02 SECONDS EAST FOR A DISTANCE OF 16.00 FEET THENCE ALONG SAID RIGHT OF WAY SOUTH 56 DEGREES 23' 00" WEST 13 SECONDS EAST FOR A DISTANCE OF 365.09 FEET THENCE SOUTH 06 DEGREES 26' 00" WEST 13 SECONDS EAST FOR A DISTANCE OF 134.88 FEET THENCE SOUTH 06 DEGREES 26' 00" WEST 13 SECONDS EAST FOR A DISTANCE OF 143.00 FEET TO A POINT ON THE NORTHERN RIGHT OF WAY OF COUNTRY CLUB DRIVE THENCE ALONG SAID RIGHT OF WAY ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 1,069.95 FEET AND AN ARC LENGTH OF 100.00 FEET, SOUTH 03 DEGREES 55' 00" WEST 02 SECONDS EAST FOR A DISTANCE OF 16.00 FEET TO A POINT ON THE WEST LINE OF COUNTRY CLUB DRIVE THENCE ALONG SAID RIGHT OF WAY EAST FOR A DISTANCE OF 32.30 FEET TO A POINT ON THE WEST LINE OF COUNTRY CLUB DRIVE HAVING A RADIUS OF 309.98 FEET AND AN ARC LENGTH OF 93.13 FEET, BEING SUBTENDED BY A CHORD OF SOUTH 56 DEGREES 10' 00" WEST 33 SECONDS EAST FOR A DISTANCE OF 92.18 FEET THENCE LEAVING SAID RIGHT OF WAY SOUTH 03 DEGREES 55' 00" WEST 02 SECONDS EAST FOR A DISTANCE OF 110.00 FEET THENCE NORTH 22 DEGREES 57' 00" WEST 37 SECONDS EAST FOR A DISTANCE OF 106.83 FEET THENCE NORTH 23 DEGREES 42' 00" WEST 04 SECONDS EAST FOR A DISTANCE OF 10.00 FEET TO A POINT ON THE WEST LINE OF COUNTRY CLUB DRIVE THENCE ALONG SAID RIGHT OF WAY NORTH 33 DEGREES 11' 00" WEST 44 SECONDS EAST FOR A DISTANCE OF 120.33 FEET THENCE NORTH 18 DEGREES 41' 00" WEST 45 SECONDS EAST FOR A DISTANCE OF 369.50 FEET THENCE SOUTH 40 DEGREES 33' 00" WEST 44 SECONDS EAST FOR A DISTANCE OF 10.00 FEET TO A POINT ON THE WEST LINE OF COUNTRY CLUB DRIVE THENCE ALONG SAID RIGHT OF WAY SOUTH 03 DEGREES 55' 00" WEST 02 SECONDS EAST FOR A DISTANCE OF 70.00 FEET THENCE SOUTH 43 DEGREES 36' 00" WEST 16 SECONDS EAST FOR A DISTANCE OF 183.74 FEET TO A POINT ON THE NORTHERN RIGHT OF WAY LINE OF OLYMPIC DRIVE THENCE ALONG SAID RIGHT OF WAY LINE ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 125.00 FEET AND AN ARC LENGTH OF 10.00 FEET, BEING SUBTENDED BY A CHORD OF SOUTH 11 DEGREES 18' 00" WEST 44 SECONDS EAST FOR A DISTANCE OF 62.69 FEET THENCE SOUTH 06 DEGREES 09' 00" WEST 48 SECONDS EAST FOR A DISTANCE OF 89.57 FEET THENCE LEAVING SAID RIGHT OF WAY SOUTH 03 DEGREES 55' 00" WEST 02 SECONDS EAST FOR A DISTANCE OF 110.00 FEET TO A POINT ON THE SOUTHERN RIGHT OF WAY LINE OF OLYMPIC DRIVE THENCE ALONG SAID RIGHT OF WAY SOUTH 06 DEGREES 09' 00" WEST 48 SECONDS EAST FOR A DISTANCE OF 12.93 FEET THENCE ALONG SAID RIGHT OF WAY LINE ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 125.00 FEET AND AN ARC LENGTH OF 10.00 FEET, BEING SUBTENDED BY A CHORD OF SOUTH 11 DEGREES 18' 00" WEST 44 SECONDS EAST FOR A DISTANCE OF 62.69 FEET THENCE SOUTH 03 DEGREES 55' 00" WEST 02 SECONDS EAST FOR A DISTANCE OF 24.00 FEET THENCE SOUTH 13 DEGREES 45' 00" WEST 44 SECONDS EAST FOR A DISTANCE OF 34.50 FEET THENCE ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 125.00 FEET AND AN ARC LENGTH OF 27.92 FEET, BEING SUBTENDED BY A CHORD OF SOUTH 02 DEGREES 35' 00" WEST 45 SECONDS EAST FOR A DISTANCE OF 27.92 FEET THENCE SOUTH 03 DEGREES 50' 00" WEST 09 SECONDS WEST FOR A DISTANCE OF 974.63 FEET TO A POINT ON THE WESTERN RIGHT OF WAY OF BIG LILAK LAKES PARKWAY THENCE ALONG SAID RIGHT OF WAY SOUTH 03 DEGREES 50' 00" WEST 09 SECONDS EAST FOR A DISTANCE OF 80.00 FEET TO A POINT ON THE EASTERN RIGHT OF WAY OF BIG CREEK ESTATES PARKWAY THENCE ALONG SAID RIGHT OF WAY SOUTH 03 DEGREES 50' 00" WEST 09 SECONDS EAST FOR A DISTANCE OF 19.40 FEET THENCE SOUTH 03 DEGREES 50' 00" WEST 09 SECONDS EAST FOR A DISTANCE OF 850.59 FEET AND AN ARC LENGTH OF 733.14 FEET, BEING SUBTENDED BY A CHORD OF SOUTH 11 DEGREES 41' 00" WEST 06 SECONDS WEST FOR A DISTANCE OF 232.43 FEET THENCE ALONG SAID RIGHT OF WAY SOUTH 03 DEGREES 50' 00" WEST 09 SECONDS EAST FOR A DISTANCE OF 206.32 FEET, BEING SUBTENDED BY A CHORD OF SOUTH 08 DEGREES 50' 00" WEST 23 SECONDS WEST FOR A DISTANCE OF 209.15 FEET THENCE SOUTH 01 DEGREE 37' 00" WEST 23 SECONDS WEST FOR A DISTANCE OF 412.65 FEET THENCE SOUTH 01 DEGREE 37' 00" WEST 23 SECONDS WEST FOR A DISTANCE OF 960.00 FEET AND AN ARC LENGTH OF 43.09 FEET, BEING SUBTENDED BY A CHORD OF SOUTH 02 DEGREES 45' 00" WEST 09 SECONDS EAST FOR A DISTANCE OF 43.08 FEET THENCE ALONG SAID RIGHT OF WAY SOUTH 02 DEGREES 45' 00" WEST 09 SECONDS EAST FOR A DISTANCE OF 19.09 FEET TO THE SOUTHERN CORNER OF LOT 12 CONTAINING 0.82 ACRES.

WE, MOUNTAIN LAND GROUP, LLC, AND JOHN S. TERREURST, BEING FEE OWNERS OF THE PROPERTY HEREON SHOWN, HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED AS A SUBDIVISION TO BE NAMED "810 CREEK ESTATES" AND DO HEREBY DEDICATE TO THE PUBLIC FOR ITS USE OF THE STREETS AND EASEMENTS SHOWN.

JOHN S. TERREURST, INDIVIDUAL

ACKNOWLEDGED AND SIGNED BEFORE ME THIS
DAY OF December, 1999.

NOTARY PUBLIC

MY COMMISSION EXPIRES MAY 15, 2005

I HEREBY CERTIFY THAT THE HEREIN PLATTED AND DESCRIBED SURVEY WAS COMPLETED UNDER MY SUPERVISION ON THE DAY OF 11/15/1998, 1998, AND THAT CORNERS WERE SET, AS SHOWN, TO THE BEST OF MY KNOWLEDGE AND ABILITY.

THIS SURVEY IS MADE FOR THE EXCLUSIVE USE OF THE PRESENT OWNERS OF THE PROPERTY, AND ALSO THOSE WHO PURCHASE, MORTGAGE, OR GUARANTEE THE TITLE THEREIN, WITHIN ONE YEAR FROM DATE HEREOF, AND AS TO THEM I WARRANT THE ACCURACY OF SAID SURVEY AND MAP.

JOHN ED ISRELL. P.L.S. NO. 754. ADIRONDACK

[illegible]

☒ SET 1/2" REBAR & CAP
☐ FOUND AS NOTED
☐ COMPUTED POINT
☒ FOUND COUNTY W/MA

1. BUILDING SETBACK LINES ARE AS FOLLOWS:
 - A. THIRTY (30) FEET ON FRONT LOT LINES.
 - B. FIFTY (50) FEET ON REAR LOT LINES.
 - C. TEN (10) FEET ALONG SIDE LOT LINES.
2. BASIS OF BEARING AND COORDINATES ARE ANKARVAS STATE PLAT 80-100-01.
3. UTILITY EASEMENTS SHALL BE TEN (10) FEET AROUND THE CENTER LINE OF ANY UTILITY.
4. THERE IS A TEN (10) FOOT UTILITY AND EASEMENT LIE ALONG THE LOT LINES AT THE GOLF COURSE REFERENCES: C70-361, R3-293-01, PLAT 319
R3-102-01, R3-308-01, R3-379-04
R3-104-01, R3-105-01, R3-106-01
R3-108-01, R3-117-03, R3-245-08
R3-164-06, R3-168-01, OLD PLAT
PREVIOUS PLATTED RECORDS BEARING 11
5. STATE SURVEYORS CODE: 150A-139-2-18-00-03-0254
6. LOTS 1-5 WILL BE INCLUDED IN FUTURE PHASES.
7. THIS PROPERTY DOES NOT LIE WITH ANY DESIGNATED

OWNERS and DEVELOPERS
MOUNTAIN LAND GROUP, LLC
P.O. BOX 1970
MOUNTAIN HOME, AR 72654

FILED
DEC 17 1990
COMM-FEDERAL CLERK
BY DCL

Circumstance	Percentage of respondents
Violent crime	~80%
Self-defense	~75%
Capital crime	~70%
Other crimes	~65%
Minor crimes	~60%
Non-violent crimes	~55%
Crimes of passion	~50%
Crimes of opportunity	~45%
Crimes of negligence	~40%
Crimes of intent	~35%
Crimes of recklessness	~30%
Crimes of strict liability	~25%
Crimes of omission	~20%
Crimes of commission	~15%
Crimes of conspiracy	~10%
Crimes of attempt	~5%
Crimes of solicitation	~5%
Crimes of harboring	~5%
Crimes of obstruction	~5%
Crimes of perjury	~5%
Crimes of bribery	~5%
Crimes of fraud	~5%
Crimes of larceny	~5%
Crimes of trespass	~5%
Crimes of vandalism	~5%
Crimes of arson	~5%
Crimes of drug possession	~5%
Crimes of drug distribution	~5%
Crimes of alcohol consumption	~5%
Crimes of public intoxication	~5%
Crimes of disorderly conduct	~5%
Crimes of harassment	~5%
Crimes of stalking	~5%
Crimes of sexual harassment	~5%
Crimes of sexual assault	~5%
Crimes of sexual battery	~5%
Crimes of sexual coercion	~5%
Crimes of sexual exploitation	~5%
Crimes of sexual abuse	~5%
Crimes of sexual molestation	~5%
Crimes of sexual harassment	~5%
Crimes of sexual assault	~5%
Crimes of sexual battery	~5%
Crimes of sexual coercion	~5%
Crimes of sexual exploitation	~5%
Crimes of sexual abuse	~5%
Crimes of sexual molestation	~5%

SHEET 1 OF 2

FINAL PLAT PHASE 1

姓名	性别	年龄	职业	住址	电话
张三	男	35	教师	北京市海淀区	12345678
李四	女	28	医生	北京市朝阳区	87654321
王五	男	42	工程师	上海市浦东新区	98765432
赵六	女	31	会计	广州市天河区	56789012
孙七	男	25	学生	北京市西城区	34567890
周八	女	38	公务员	深圳市南山区	23456789
吴九	男	45	商人	杭州市西湖区	12345678
郑十	女	33	护士	武汉市江汉区	01234567
冯十一	男	29	程序员	成都市高新区	90123456
陈十二	女	36	作家	南京市鼓楼区	89012345
林十三	男	41	律师	西安市雁塔区	78901234
周十四	女	34	记者	昆明市五华区	67890123
吴十五	男	43	教授	海口市琼山区	56789012
郑十六	女	32	设计师	贵阳市南明区	45678901
冯十七	男	27	运动员	长春市朝阳区	34567890
陈十八	女	39	企业家	沈阳市和平区	23456789
林十九	男	44	科学家	大连市中山区	12345678
周二十	女	37	艺术家	青岛市市南区	01234567
吴二十一	男	46	政治家	郑州市金水区	90123456
郑二十二	女	35	社会活动家	济南市历下区	89012345
冯二十三	男	26	音乐家	哈尔滨市道里区	78901234
陈二十四	女	40	教育家	长春市宽城区	67890123
林二十五	男	47	军事家	沈阳市铁西区	56789012
周二十六	女	30	外交官	大连市金州区	45678901
吴二十七	男	48	哲学家	青岛市李沧区	34567890
郑二十八	女	38	历史学家	郑州市二七区	23456789
冯二十九	男	28	天文学家	济南市市中区	12345678
陈三十	女	41	生物学家	哈尔滨市香坊区	01234567
林三十一	男	49	地质学家	长春市南关区	90123456
周三十二	女	31	环境学家	沈阳市皇姑区	89012345
吴三十三	男	50	气象学家	大连市普兰店区	78901234
郑三十四	女	39	海洋学家	青岛市城阳区	67890123
冯三十五	男	29	空间科学家	郑州市惠济区	56789012
陈三十六	女	42	核物理学家	济南市天桥区	45678901
林三十七	男	51	粒子物理学家	哈尔滨市道外区	34567890
周三十八	女	32	宇宙学家	长春市绿园区	23456789
吴三十九	男	52	天体物理学家	沈阳市沈河区	12345678
郑四十	女	40	行星科学家	大连市瓦房店区	01234567
冯四十一	男	30	月球科学家	青岛市莱西市	90123456
陈四十二	女	43	火星科学家	郑州市巩义区	89012345
林四十三	男	53	木星科学家	济南市莱芜区	78901234
周四十四	女	33	土星科学家	哈尔滨市呼兰区	67890123
吴四十五	男	54	天王星科学家	长春市双阳区	56789012
郑四十六	女	41	海王星科学家	沈阳市和平区	45678901
冯四十七	男	31	冥王星科学家	大连市庄河市	34567890
陈四十八	女	44	太阳系科学家	青岛市即墨区	23456789
林四十九	男	55	银河系科学家	郑州市新郑市	12345678
周五十	女	34	宇宙科学家	济南市章丘区	01234567
吴五十一	男	56	外星生命科学家	哈尔滨市宾州	90123456
郑五十二	女	42	量子物理学家	长春市九台区	89012345
冯五十三	男	32	相对论物理学家	沈阳市浑南区	78901234
陈五十四	女	45	弦理论物理学家	大连市旅顺口区	67890123
林五十五	男	57	量子场论物理学家	青岛市胶州市	56789012
周五十六	女	35	量子引力物理学家	郑州市登封市	45678901
吴五十七	男	58	量子信息物理学家	济南市历城区	34567890
郑五十八	女	43	量子计算物理学家	哈尔滨市延寿县	23456789
冯五十九	男	33	量子通信物理学家	长春市农安县	12345678
陈六十	女	46	量子加密物理学家	沈阳市苏家屯区	01234567
林六十一	男	59	量子网络物理学家	大连市金州区	90123456
周六十二	女	36	量子纠缠物理学家	青岛市市北区	89012345
吴六十三	男	60	量子隐形传态物理学家	郑州市中牟县	78901234
郑六十四	女	44	量子 teleportation 物理学家	济南市商河县	67890123
冯六十五	男	34	量子 teleportation 物理学家	哈尔滨市五常市	56789012
陈六十六	女	47	量子 teleportation 物理学家	长春市榆树市	45678901
林六十七	男	61	量子 teleportation 物理学家	沈阳市辽中区	34567890

VICINTY MAP (NOT TO SCALE)

999

NOTICE

NOTICE is hereby given that Gregory DeRose, Jr. and Diane DeRose, his wife, have filed a petition with the City Council of Mountain Home, Arkansas, requesting the vacating of the following described utility easement, to-wit:

The utility easement located on the South 10 feet of Lot 87 and the North 10 feet of Lot 86 in Big Creek Estates Phase 1.

The City Council will hold a hearing on the petition to vacate the utility easement on Thursday, October 3, 2024, at 4:55 o'clock p.m. in the Council Chambers at 720 South Hickory Street, Mountain Home, Arkansas for the purpose of abandoning the utility easement described above.

SCOTT LILES, CITY CLERK

TWO PUBLICATIONS:

September 11, 2024
September 18, 2024

City of Mountain Home
File Marked this 27 day
of August, 2024
City Clerk, Scott Liles



NOT UP FOR CONSIDERATION ON SEPTEMBER 5TH
WILL BE CONSIDERED ON OCTOBER 3RD

ORDINANCE NO. 2024-xx

**AN ORDINANCE VACATING A UTILITY EASEMENT
LOCATED ON PART OF LOTS 86 AND 87 OF BIG CREEK ESTATES,
PHASE 1, WITHIN THE CITY LIMITS OF MOUNTAIN HOME, ARKANSAS**

WHEREAS, the Petitioners, namely Gregory DeRose, Jr. and Diane R. DeRose, being the owners of the lots over which said utility easement is located, hereby consent to the abandonment.

**NOW, THEREFORE, BE IT ORDAINED
BY THE CITY COUNCIL OF MOUNTAIN HOME, ARKANSAS:**

1. That the City of Mountain Home, Arkansas, hereby vacates the utility easement described as follows:

*The utility easement located on the South 10 feet of Lot 87
and the North 10 feet of Lot 86 in Big Creek Estates Phase 1.*

PASSED AND APPROVED THIS 3RD DAY OF OCTOBER, 2024.

HILLREY ADAMS, MAYOR

ATTEST:

SCOTT LILES, CITY CLERK

RESOLUTION NO. 2024-xx
A RESOLUTION WAIVING COMPETITIVE BIDDING
AND AUTHORIZING THE CITY OF MOUNTAIN HOME PARKS
DEPARTMENT TO CONTRACT WITH SPECIALIZED OUTDOOR SERVICES
FOR RENOVATIONS TO COOPER PARK'S LESTER WHITE FIELD
FOR A SUM NOT TO EXCEED \$71,625

WHEREAS, the City of Mountain Home Parks Department is desirous of making renovations to Cooper Park's Lester White Field; and

WHEREAS, the Mountain Home City Council, on August 15, 2024, did approve the creation of a line item to facilitate said renovations and placed \$71,625 in funds into that line item; and

WHEREAS, Mountain Home Ordinance No. 2009-4 requires that all contracts or purchases exceeding \$20,000 be first put out for public bid unless granted a bid waiver;

NOW, THEREFORE, BE IT RESOLVED
BY THE CITY COUNCIL OF MOUNTAIN HOME, ARKANSAS:

SECTION 1. The Mountain Home Parks Department has researched various options regarding renovating Lester White Field and believes contracting with Specialized Outdoor Services of Hardy, Arkansas, would best meet the needs of the City of Mountain Home.

SECTION 2. The renovations to Lester White Field must be completed before September 30, 2024, to accommodate the ball field's various 2024-2025 seasons. This deadline makes submitting such renovation work for public bidding impractical.

SECTION 3. The requirement to purchase the services for said renovations through a bidding process is hereby waived under A.C.A. §14-58-303.

SECTION 4. The Mountain Home Parks Department is hereby authorized to contract with Specialized Outdoor Services of Hardy, Arkansas, for a sum not to exceed \$71,625.00.

PASSED AND APPROVED THIS 5th DAY OF SEPTEMBER, 2024.

HILLREY ADAMS, MAYOR

ATTEST:

SCOTT LILES, CITY CLERK

RESOLUTION NO. 2024-xx
A RESOLUTION WAIVING COMPETITIVE BIDDING
AND AUTHORIZING THE CITY OF MOUNTAIN HOME
WATER DEPARTMENT TO PURCHASE A 2019 CATERPILLAR DOZER
FROM RIGGS CAT OF SPRINGDALE FOR A SUM NOT TO EXCEED \$90,500

WHEREAS, the City of Mountain Home Water Department is desirous of purchasing a Caterpillar dozer; and

WHEREAS, the use of said dozer would assist the Water Department in the functions of its duties to the residents of the City of Mountain Home; and

WHEREAS, Mountain Home Ordinance No. 2009-4 requires that all contracts or purchases exceeding \$20,000 be first put out for public bid unless granted a bid waiver;

NOW, THEREFORE, BE IT RESOLVED
BY THE CITY COUNCIL OF MOUNTAIN HOME, ARKANSAS:

SECTION 1. The Mountain Home Water Department has researched various options for purchasing a Caterpillar dozer and believes purchasing a used Caterpillar dozer would best meet the needs of the City of Mountain Home.

SECTION 2. Riggs CAT of Springdale, Arkansas, currently has a 2019 Caterpillar dozer (Model number D4KLGPAG; Serial number 0KR207364) for sale, and the immediate availability of this item makes purchasing a similar dozer through the public bidding process impractical.

SECTION 3. The requirement to purchase a 2019 Caterpillar dozer through a bidding process is hereby waived under A.C.A. §14-58-303.

SECTION 4. The Mountain Home Water Department is hereby authorized to purchase a 2019 Caterpillar dozer (Model number D4KLGPAG; Serial number 0KR207364) from Riggs CAT of Springdale, Arkansas, for a sum not to exceed \$90,500.

PASSED AND APPROVED THIS 5th DAY OF SEPTEMBER, 2024.

HILLREY ADAMS, MAYOR

ATTEST:

SCOTT LILES, CITY CLERK

ORDINANCE NO. 2024-xx

AN ORDINANCE TO UPDATE THE MOUNTAIN HOME CITY CODE BY REPEALING OUTDATED AND ANTIQUATED SECTIONS OF CODE; TO REPEAL AND REMOVE FROM THE MOUNTAIN HOME CITY CODE SECTIONS 2.60 “PUBLIC FACILITIES BOARD,” 4.20 “TAXI FRANCHISE,” AND 9.20 “STREET CONSTRUCTION AND REPAIR”; AND TO REPEAL ORDINANCES 1991-12, 1995-01, 2002-22, 2002-23, 2004-24, 2004-34 AND 2007-21

WHEREAS, the Mountain Home City Council did adopt Ordinance No. 121 on September 21, 1954, to create a unified City Code and said Code has been updated numerous times since that initial adoption; and

WHEREAS, a review of the current City Code has shown that the following sections are antiquated, invalid, outdated or no longer applicable and should be repealed: Section 2.60 “Public Facilities Board,” Section 4.20 “Taxi Franchise” and Section 9.20 “Street Construction and Repair”; and

WHEREAS, the following Ordinances support the previously mentioned sections of Code to be repealed, and should likewise be repealed: Ordinances 1991-12, 1995-01, 2002-22, 2002-23, 2004-24, 2002-34 and 2007-21;

**NOW, THEREFORE BE IT ORDAINED
BY THE CITY COUNCIL OF THE CITY OF MOUNTAIN HOME, ARKANSAS:**

SECTION 1. REPEAL AND REMOVAL FROM CODIFICATION Section 2.60 “Public Facilities Board,” Section 4.20 “Taxi Franchise,” and Section 9.20 “Street Construction and Repair” of the Mountain Home City Code are hereby repealed and deleted in their entirety.

SECTION 2. REPEAL OF ASSOCIATED ORDINANCES The following Ordinances are antiquated, invalid, outdated or no longer applicable and are hereby repealed in their entirety: Ordinances numbered 1991-12, 1995-01, 2002-22, 2002-23, 2004-24, 2002-34 and 2007-21.

PASSED AND APPROVED THIS 5TH DAY OF SEPTEMBER, 2024.

HILLREY ADAMS, MAYOR

ATTEST:

SCOTT LILES, CITY CLERK

CHAPTER 2.60

PUBLIC FACILITIES BOARD

Sections:

2.60.01	Authorized
2.60.02	Creation
2.60.03	Membership
2.60.04	Powers
2.60.05	Officers
2.60.06	Meetings
2.60.07	Removal of members
2.60.08	Severability

** Not
a functioning
body*

2.60.01 Authorized. The City Council of the city of Mountain Home, Arkansas, finds that the city is authorized by the provisions of the Act (A.C.A. §§ 14-137-101 - 123) to create a Public Facilities Board, and it is in the best interest of the city and its citizens and residents to do so. (Ord. No. 95-001, Section 1)

2.60.02 Creation.

- A. In accordance with and pursuant to the authority conferred by the provisions of the Act (A.C.A. §§ 14-137-101 - 123) there is hereby created and established a Public Facilities Board (hereinafter referred to as the "Board") with the authority provided in the Act (A.C.A. §§ 14-137-101 - 123), as set forth in Section 2.56.01. (Ord. No. 95-001, Section 2)
- B. The name of the board shall be the "city of Mountain Home, Arkansas Public Facilities Board." (Ord. No. 95-001, Section 3)

2.60.03 Membership.

- A. The initial members of the Public Facilities Board shall be appointed by the Mayor as soon as practicable after the adoption of this chapter with the members being approved by a majority vote of the City Council. (Ord. No. 95-001, Section 4)
- B. Notwithstanding the limitation on the terms of members hereby appointed to the Public Facilities Board, each such member and each member hereafter elected to

ACA 14-137-101 thru 123
own/acquire / construct /
operate facilities
like:

S-50

fill vacancies shall serve until his or her successor is elected and qualified. A member of the Board shall be eligible to succeed himself or herself. The members of the Board must be residents of the city of Mountain Home, and as soon as practicable after their appointment, each member of the Board shall qualify by taking and filing with the City Clerk the oath of office prescribed by the Act (A.C.A. §§ 14-137-101 - 123). (Ord. No. 95-001, Section 4)

2.60.04 Powers.

* Jails
* Hospitals
* Parking
facilities
* Stadiums
* Libraries

* Mzrins
* Power plants

Can
issue
bonds

- A. That the Public Facilities Board is empowered, from time to time, to own, acquire, construct, reconstruct, extend, equip, improve, operate, maintain, sell, lease, contract concerning, or otherwise deal in or dispose of any and all facilities authorized by the Act (A.C.A. §§ 14-137-101 - 123) or any interest in such facilities, including, without limitation, leasehold interests and mortgages on such facilities as shall be determined by the Board to be necessary to effect the purposes of this chapter. The Board is specifically given all of the authority which may be granted to public facilities boards pursuant to the Act (A.C.A. §§ 14-137-101 - 123). (Ord. No. 95-001, Section 5)
- B. That the Public Facilities Board is authorized to issue revenue bonds from time to time and to use the proceeds, either alone or together with other available funds and revenues, to accomplish the purposes for which the Board is created. Such revenue bonds shall be obligations only of the Public Facilities Board and shall not constitute an indebtedness for which the faith and credit of the city of Mountain Home or any of its revenues are pledged, and the principal of and interest on the bonds may be payable from and secured by a pledge of revenues derived from the public facilities project acquired, constructed, reconstructed, equipped, extended, or improved, in whole or in part, with the proceeds of the bonds, together with such other collateral as may properly be pledged under the Act (A.C.A. §§ 14-137-101 - 123) and as the Board in its discretion may determine. The aggregate principal amount of any revenue bond issued pursuant to the authority granted by this section and by the Act (A.C.A. §§ 14-137-101 - 123) shall be determined by the Board in its discretion; provided, however, each issuance of such revenue bonds shall be approved by resolution of the City Council of the city of Mountain Home. (Ord. No. 95-001, Section 6)
- C. The Public Facilities Board shall have all of the powers provided in the Act (A.C.A. §§ 14-137-101 - 123), subject to the provisions of this chapter, and shall carry out its duties in accordance with the Act (A.C.A. §§ 14-137-101 - 123), including specifically, but without limitation, the filing of the annual report of the City Council of the city of Mountain Home as required by Section 14-137-123 of the Act. (Ord. No. 95-001, Section 7)

2.60.05 Officers*No current members*

- A. As soon as practicable after the members of the Public Facilities Board are appointed, they shall meet and organize by electing one of their number as a chairman, one as a vice-chairman, one as a secretary, and one as a treasurer, and such officer shall be elected annually for terms of one year thereafter in like manner. (Ord. No. 95-1, Section 8)
- B. The duties of secretary and treasurer may be performed by the same member. (Ord No. 95-1, Section 8)
- C. The Board may, at its option, designate an executive director who shall not be a member of the Board and who shall serve at the pleasure of the Board with such compensation as shall be fixed by the Board, from time to time. (Ord. No. 95-1, Section 8)
- D. The members of the Board shall receive no compensation for their services but shall be entitled to reimbursement for expenses incurred in the performance of their duties. (Ord. No. 95-1, Section 8)

Has not met in 2000 yet

2.60.06 Meetings That the Public Facilities Board shall meet upon the call of its chairman, or a majority of its members, and at such times as may be specified in its by-laws for regular meetings, and a majority of its members shall constitute a quorum for the transaction of business. The affirmative vote of the majority of the members present at a meeting of the Board shall be necessary for any action taken by the Board. Any action taken by the Board may be authorized by a resolution and such resolution shall take effect immediately unless a later effective date is specified in the resolution. No vacancy in the membership of the Board shall impair the right of a quorum to exercise all of the rights and perform all of the duties of the Board. The secretary shall keep a record of the proceedings of the Board and shall be the custodian of its books, documents and papers and of the minute book or journal of the Board and its official seal if any shall be adopted. The secretary may cause copies of all minutes and other records and documents of the Board to be made and may give certificates of the Board to the effect that such copies are true copies, and all persons dealing with the Board may rely upon such certificates. (Ord. No. 95-1, Section 9)

2.69.07 Removal That any member of the Public Facilities Board may be removed from misfeasance, malfeasance or willful neglect of duty, by the Mayor of the city of Mountain Home, after reasonable notice of and an opportunity to be heard concerning the alleged grounds for removal.

2.60.08 Severability If any provision of this chapter shall for any reason be held illegal or invalid, the invalidity of such provision shall not affect the validity of the remaining provisions of this chapter.

ORDINANCE NO. 95-001

AN ORDINANCE CREATING A PUBLIC FACILITIES BOARD PURSUANT TO THE PROVISIONS OF ARKANSAS CODE ANNOTATED SECTIONS 14-134-101 TO -123 (1987 & SUPP. 1993); PRESCRIBING OTHER MATTERS RELATING THERETO; AND DECLARING AN EMERGENCY

WHEREAS, the continued growth and improvement of the City of Mountain Home, Arkansas (the "City"), from time to time, requires the special attention of a public facilities board with authority to issue bonds for the purpose of providing public facilities and services; and

WHEREAS, the City Council of the City, pursuant to the provisions of Arkansas Code Annotated Sections 14-137-101 to -123 (1987 & Supp. 1993) (the "Act"), is authorized to establish such a board for the purposes set forth in the Act;

NOW, THEREFORE, BE IT ENACTED BY THE CITY COUNCIL OF THE CITY OF MOUNTAIN HOME, ARKANSAS:

Section 1. That the City Council of the City finds that the City is authorized by the provisions of the Act to create a public facilities board, and it is in the best interest of the City and its citizens and residents to do so.

Section 2. That in accordance with and pursuant to the authority conferred by the provisions of the Act there is hereby created and established a public facilities board (hereinafter referred to as the "Board") with the authority provided in the Act, as herein set forth.

Section 3. That the name of the Board shall be the "City of Mountain Home, Arkansas Public Facilities Board."

Section 4. That the initial members of the Board shall be appointed by the Mayor as soon as practicable after the adoption of this Ordinance with the members being approved by a majority vote of the City Council.

Notwithstanding the limitation on the terms of members hereby appointed to the Board, each such member and each member hereafter elected to fill vacancies, shall serve until his or her successor is elected and qualified. A member of the Board shall be eligible to succeed himself or herself. The members of the Board must be residents of the City, and as soon as practicable after their appointment each member of the Board shall qualify by taking and filing with the City Clerk the oath of office prescribed by the Act.

Section 5. That the Board is empowered, from time to time, to own, acquire, construct, reconstruct, extend, equip, improve, operate, maintain, sell, lease, contract concerning, or otherwise deal in or dispose of any and all facilities authorized by the Act or any interest in such facilities, including without limitation, leasehold interests and mortgages on such facilities as shall be determined by the Board to be necessary to effect the purposes of this Ordinance. The Board is specifically given all of the authority which may be granted to public facilities boards pursuant to the Act.

Section 6. That the Board is authorized to issue revenue bonds from time to time and to use the proceeds, either alone or together with other available funds and revenues, to accomplish the purposes for which the Board is created. Such revenue bonds shall be obligations only of the

Board and shall not constitute an indebtedness for which the faith and credit of the City or any of its revenues are pledged, and the principal of and interest on the bonds may be payable from and secured by a pledge of revenues derived from the public facilities project acquired, constructed, reconstructed, equipped, extended, or improved, in whole or in part, with the proceeds of the bonds, together with such other collateral as may properly be pledged under the Act and as the Board in its discretion may determine. The aggregate principal amount of any revenue bond issued pursuant to the authority granted by this Section 6 and by the Act shall be determined by the Board in its discretion; provided, however, each issuance of such revenue bonds shall be approved by resolution of the City Council of the City.

Section 7. That the Board shall have all of the powers provided in the Act, subject to the provisions of this Ordinance, and shall carry out its duties in accordance with the Act, including specifically, but without limitation, the filing of the annual report with the City Council of the City as required by Section 14-137-123 of the Act.

Section 8. That as soon as practicable after the members of the Board are appointed, they shall meet and organize by electing one of their number as a chairman, one as a vice-chairman, one as a secretary, and one as a treasurer, and such officer shall be elected annually for terms of one year thereafter in like manner. The duties of secretary and treasurer may be performed by the same member. The Board may, at its option, designate an executive director who shall not be a member of the Board and who shall serve at the pleasure of the Board with such compensation as shall be fixed by the Board, from time to time. The members of the Board shall receive no compensation for their services, but shall be entitled to reimbursement for expenses incurred in the performance of their duties.

Section 9. That the Board shall meet upon the call of its chairman, or a majority of its members, and at such times as may be specified in its by-laws for regular meetings, and a majority of its members shall constitute a quorum for the transaction of business. The affirmative vote of the majority of the members present at a meeting of the Board shall be necessary for any action taken by the Board. Any action taken by the Board may be authorized by a resolution and such resolution shall take effect immediately unless a later effective date is specified in the resolution. No vacancy in the membership of the Board shall impair the right of a quorum to exercise all of the rights and perform all of the duties of the Board. The secretary shall keep a record of the proceedings of the Board and shall be the custodian of its books, documents and papers and of the minute book or journal of the Board and its official seal if any shall be adopted. The secretary may cause copies of all minutes and other records and documents of the Board to be made and may give certificates of the Board to the effect that such copies are true copies, and all persons dealing with the Board may rely upon such certificates.

Section 10. That any member of the Board may be removed for misfeasance, malfeasance or willful neglect of duty, by the Mayor of the City after reasonable notice of and an opportunity to be heard concerning the alleged grounds for removal.

Section 11. That if any provision of this Ordinance shall for any reason be held illegal or invalid, the invalidity of such provision shall not affect the validity of the remaining provisions of this Ordinance.

Section 12. That all Ordinances of the City Council of the City, or parts thereof, in conflict herewith are hereby repealed to the extent of such conflict.

Section 13. That it is hereby ascertained and declared that there is an immediate and urgent need for providing financial assistance for public facilities for the citizens and residents of the

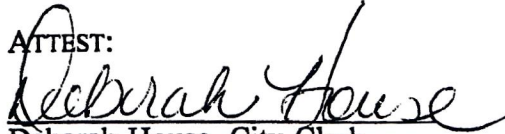
City in order to protect the health, lives and property of the inhabitants of the City; therefore, an emergency exists, and this Ordinance, being necessary for the preservation of the public peace, health and safety, shall take effect and be in force immediately upon and after its passage.

Passed: January 19, 1995.

APPROVED:


Carol Howell, Mayor

ATTEST:


Deborah House, City Clerk

[S E A L]

CHAPTER 4.20**TAXI FRANCHISE**Sections:

- 4.20.01 Exclusive right
- 4.20.02 Franchise fee
- 4.20.03 Term
- 4.20.04 Permitted rates and tariffs - Maximum
- 4.20.05 Establishment of zones
- 4.20.06 Hours of operation
- 4.20.07 Special services
- 4.20.08 Communication/dispatch
- 4.20.09 Liability insurance
- 4.20.10 Safety
- 4.20.11 Notice - Hearing - Termination
- 4.20.12 Penalties
- 4.20.13 Other taxes
- 4.20.14 Independent contractor

*Franchise
expired
Aug 2012
2002-23
2007-21
2004-24*

4.20.01 Exclusive right Mountain Home Taxi Service, Inc. is hereby granted an exclusive franchise for the operation of a taxicab service within the corporate limits of the city of Mountain Home, Arkansas. Provided that North Arkansas Transportation System is to have city-wide route authority, so long as it does not provide door-to-door service. (Ord. No. 2002-23, Sec.1)

4.20.02 Franchise fee Mountain Home Taxi Services, Inc. shall pay for the exclusive franchise granted in Section 1 the following franchise fees:

First automobile in use	\$20.00 per year
Second automobile in use	\$15.00 per year
Each additional automobile in use	\$10.00 per year
(Ord. No. 2002-23, Sec. 2)	

*2002
prices?*

4.20.03 Term The duration of this exclusive franchise and grant shall be for a period of five (5) years commencing the 14th day of August 2007. (Ord. No. 2007-21, Sec. 1.)

4.20.04 Permitted rates and tariffs - Maximum

A. The franchisee shall not charge more than the following rates and tariffs:

1. Base fee: \$3.75, plus \$1.75 per mile.

set 2004

2. Extra stop: \$1.50. | set 2004

3. Extra passenger: A surcharge of \$1.25 each for each person in excess of one, in addition to the rates set out above.

4. ~~X~~ Waiting: \$.50 per minute (first 5 minutes are free). Then the lesser of \$.50 per minute or \$18.75 per hour, with a minimum of \$18.75 per hour rate. (Ord. No. 2004-24, Sec. 1.) - From 2004?

B. The City Council has determined the rates or tariffs permitted may be increased by the franchisee upon his showing that increased cost of operation has prohibited a fair profit derived from his operation of such franchise. Upon written request by the applicant, the City Council shall grant to the applicant fee increases equal to any increase may be granted for good cause shown. Such increases shall not be granted nor requested more often than semi-annually.

C. ~~X~~ The franchisee is hereby authorized to charge an additional surcharge of One Dollar and Fifty Cents (\$1.50) for any services provided outside the hours of operation set forth in Section 6 of Ord. 97-028. (Ord. No. 02-23, Sec. 4.) | 2002 price?

4.20.05 Establishment of zones. The areas delineated on the map attached to and made a part of this ordinance by reference thereto shall be the zones for which the fees, tariffs and rates as set forth hereinabove in Section 4 shall be applicable. (Ord. No. 02-23, Sec. 5)

4.20.06 Hours of operation. The franchisee shall operate and maintain the service on a five (5) day a week, ten (10) hours per day basis. (Ord. No. 02-23, Sec. 6)

4.20.07 Special services. The franchisee will provide service to the Mountain Home Municipal Airport on a seven (7) day per week basis, special call. The franchisee shall provide service to citizens and residents of Mountain Home, Arkansas, preferentially to other accounts which may be serviced by the franchisee. (Ord. No. 02-23, Sec. 7)

4.20.08 Communication/dispatch. The franchisee shall maintain Federal Communications Commission licensed two-way radio systems or a mobile phone system for the dispatch of his vehicle within the zones and to the locations it services. (Ord. No. 02-23, Sec. 8)

4.20.09 Liability insurance. The franchisee shall procure and maintain in continuous force and effect liability insurance upon its vehicles and equipment in a sum not less than the minimum amounts required by the laws of the state of Arkansas. (Ord. No. 02-23, Sec. 9)

4.20.10 Safety. The franchisee shall keep all vehicles operated by it in a safe, serviceable condition for the safety and protection of the citizens and inhabitants of the city to whom this service is being furnished. Failure of the franchisee to provide such equipment shall be cause for termination of this franchise grant by the city as hereinafter set out. (Ord. No. 02-23, Sec. 10)

4.20.11 Notice - Hearing - Termination. The city may terminate this franchise grant due to the failure of the franchisee to provide safe equipment as required in Section 10 hereinabove and for failure to perform pursuant to any section of this ordinance after reasonable notice to the franchisee and an opportunity for hearing, if desired. (Ord. No. 02-23, Sec. 11)

4.20.12 Penalties. Any person, firm, partnership or organization operating a taxicab, automobile for hire or other similar service in conflict with the grant of this franchise, shall be unlawful and for the operation of such without a franchise shall be deemed guilty of a misdemeanor, and upon conviction thereof, shall be fined in a sum of not less than One Hundred Dollars (\$100.00) nor more than Five Hundred Dollars (\$500.00) and each day of operation shall be deemed a separate and distinct offense. (Ord. No. 02-23, Sec. 12)

4.20.13 Other taxes. The service furnished the city by the franchisee and the payment of the fees set out hereinbefore in 4.20.02 for the exclusive grant herein, and privilege hereof, shall be in lieu of all other licenses, fees, charges, impositions of taxes (other than automobile license fees, special millage taxes, improvement district taxes and general ad valorem taxes) charged or imposed or levied by the city of Mountain Home, Arkansas. (Ord. No. 02-23, Sec. 13)

4.20.14 Independent contractor. Nothing in this chapter shall be construed as giving or making the franchisee herein an agent, servant or employee of the city of Mountain Home, Arkansas. (Ord. No. 02-23, Sec. 14)

CHAPTER 4.24

ELECTRIC FRANCHISE; NORTH ARKANSAS

ELECTRIC COOPERATIVE

Sections:

4.24.01	Electric franchise granted to North Arkansas Electric Cooperative
4.24.02	Rights and responsibilities
4.24.03	Facilities
4.24.04	Rights of way
4.24.05	Authority
4.24.06	Rates
4.24.07	Liability
4.24.08	Franchise tax
4.24.09	Other fees and taxes waived
4.24.10	Service to city
4.24.11	Franchise exceptions
4.24.12	Contract

ORDINANCE NO. 02-22

AN ORDINANCE WAIVING COMPETITIVE BIDDING ON OPERATION OF
TAXI CAB SERVICE.

WHEREAS, an efficient taxi cab service within the City is necessary to promote the health safety and welfare of the citizens of the community since many elderly persons depend on this service as their only means of transportation to acquire the common necessities of life and for medical treatment; and

WHEREAS, it is not feasible or practical to require competitive bidding on such franchise;

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Mountain Home, Arkansas:

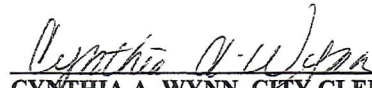
1. That the exclusive franchise granted Mountain Home Taxi Service, Inc. may be extended by Ordinance without the matter being competitively bid.

PASSED AND APPROVED THIS 15th DAY AUGUST 2002.



JOE DILLARD, MAYOR

ATTEST:



CYNTHIA A. WYNN, CITY CLERK

ORDINANCE NO. 02-23

AN ORDINANCE FIXING AND ESTABLISHING THE AMOUNT OF LICENSE AND PERMIT FEES AND FRANCHISE TAXES DUE THE CITY OF MOUNTAIN HOME FROM MOUNTAIN HOME TAXI SERVICE; GRANTING A FRANCHISE FOR TAXICAB SERVICE; ACCEPTING SUCH PAYMENT IN LIEU OF ALL TAXES EXCEPTING AD VALOREM TAXATION, SPECIAL MILLAGE AND IMPROVEMENT TAXES, AND MUNICIPAL AUTOMOBILES FEES, TAXES AND SERVICE REQUIRING LIABILITY INSURANCE AND IMPOSING OTHER CONDITIONS.

WHEREAS, the health, safety and welfare of the citizens of the community will be served by having available to it taxi service since many elderly persons depend upon this service as their only means of transportation to acquire the common necessities of life and for medical treatment; and

WHEREAS, by ordinance numbered 97-028 passed and approved the 7th day of August, 1997, Mountain Home Taxi Service, Inc. was granted an exclusive franchise to operate a taxi service in the City of Mountain Home, Arkansas, for a period of five (5) years commencing the 14th day of August, 1997, and expiring the 13th day of August, 2002; and

WHEREAS, it is necessary and appropriate to enter into an extension of that franchise for five years beginning as of August 14, 2002, and terminating August 14, 2007.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOUNTAIN HOME, ARKANSAS:

Section 1: Exclusive Right

Mountain Home Taxi Service, Inc. is hereby granted an exclusive franchise for the operation of a taxicab service within the corporate limits of the City of Mountain Home, Arkansas. Provided that North Arkansas Transportation System is to have city-wide route authority, so long as it does not provide door-to-door service.

Section 2: Franchise Fee

Mountain Home Taxi Service, Inc. shall pay for the exclusive franchise granted in Section 1 the following franchise fees:

First Automobile in Use:	\$20.00 per year
Second Automobile in Use:	\$15.00 per year
Each Additional Automobile in Use:	\$10.00 per year

Section 3: Term

The duration of this exclusive franchise and grant shall be for a period of five (5) years commencing the 14th day of August, 2002.

Section 4: Permitted Rates and Tariffs – Maximum

1. The franchisee shall not charge more than the following rate and tariffs:
 - a. Base fee: Three and 75/00 Dollars (\$3.75), plus One and 25/00 Dollars (\$1.25) per mile.
 - b. Stops in Route: One and 50/00 Dollars (\$1.50) for first five minutes; thereafter, fifty cents (\$.50) per minute.

- c. Extra persons: A surcharge of One and 25/100 Dollars (\$1.25) each for each person in excess on one, in addition to the rates set out above.
2. The City Council has determined the rates of tariffs permitted may be increased by the franchisee upon his showing that increased cost of operation has prohibited a fair profit derived from his operation of such franchise. Upon written request by the applicant, the City Council shall grant to the applicant fee increases equal to any increase may be granted for good cause shown. Such increases shall not be granted nor requested more often than semi-annually.
3. The franchise is hereby authorized to charge an additional surcharge of One and 50/100 Dollar (\$1.50) for any services provided outside the hours of operation set out in Section 6 of this Ordinance.

Section 5: Establishment of Zones

The areas delineated on the map attached to and made a part of this Ordinance by reference thereto shall be the zones for which the fees, tariffs and rates as set forth hereinabove in Section 4 shall be applicable.

Section 6: Hours of Operation

The franchisee shall operate and maintain the service on a five-day a week, ten (10) hours per day basis.

Section 7: Special Services

The franchisee will provide service to the Mountain Home Municipal Airport on a seven-day-per-week, basis, special call. The franchisee shall provide service to citizens and residents of Mountain Home, Arkansas, preferentially to other accounts, which may be services by the franchisee.

Section 8: Communication / Dispatch

The franchisee shall maintain Federal Communications Commission licensed two-way radio system, or a mobile phone system, for the dispatch of its vehicle within the zones and to the locations it services.

Section 9: Liability Insurance

The franchisee shall procure and maintain in continuous force and effect liability insurance upon its vehicles and equipment in a sum not less than the minimum amounts required by the laws of the State of Arkansas.

Section 10: Safety

The franchisee shall keep all vehicles operated by it in a safe, serviceable condition for the safety and protection of the citizens and inhabitants of the City to whom this service is being furnished. Failure of the franchisee to provide such equipment shall be cause of termination of this franchise grant by the City as hereinafter set out.

Section 11: Notice – Hearing – Termination

The City may terminate this franchise grant due to the failure of the franchisee to provide safe equipment as required in Section 10 hereinabove and for failure to perform pursuant to any section of this Ordinance after reasonable notice to the franchisee and an opportunity for hearing, if desired.

Section 12: Penalties

Any person, firm, partnership or corporation operating a taxicab, automobile for hire, or other similar service in conflict with the grant of this franchise, shall be unlawful and for the operation of such without a franchise shall be deemed guilty of a misdemeanor, and upon conviction thereof shall be fined in a sum of not less than ONE HUNDRED DOLLARS (\$100.00) nor more than FIVE HUNDRED DOLLARS (\$500.00) and each day of operation shall be deemed a separate and distinct offense.

Section 13: Other Taxes

The service furnished the City by the franchisee and the payment of the fees set out hereinbefore in Section 2 for the exclusive grant herein, and privilege hereof, shall be in lieu of all other licenses, fees, charges, impositions of taxes (other than automobile license fees, special millage taxes, improvement district taxes, and general ad valorem taxes) charged or imposed or levied by the City of Mountain Home, Arkansas.

Section 14: Independent Contractor

Nothing in this Ordinance shall be construed as giving or making the franchisee herein an agent, servant or employee of the City of Mountain Home, Arkansas.

Section 15: Severability Clause

The provisions of this Ordinance shall be severable.

Section 16: Unconstitutionality Clause

The invalidity, unenforceability, unconstitutionality of any clause, phrase, sentence or part thereof of any section or provision of this Ordinance shall not invalidate any other section or provision of this Ordinance.

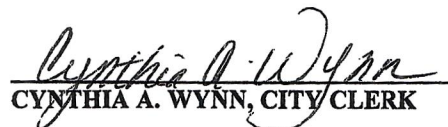
Section 17: Repealer

All Ordinances or parts of Ordinances in conflict and inconsistent herewith are hereby repealed.

PASSED AND APPROVED THIS 15TH DAY OF AUGUST, 2002.


JOE DILLARD, MAYOR

ATTEST:


CYNTHIA A. WYNN, CITY CLERK

ORDINANCE NO. 2004-24**AN ORDINANCE AMENDING SECTION 4 OF ORDINANCE NO. 02-23,
GRANTING AN INCREASE IN THE PERMITTED RATES AND TARIFFS**

WHEREAS, the health, safety and welfare of the citizens of the community will be served by having available to it, taxi service since many elderly persons depend on this service as their only means of transportation to acquire the common necessities of life and for medical treatment; and

WHEREAS, Section 4 of Ordinance 02-23 is in need of amendment to allow the taxi service to charge a rate that will allow them to operate at a reasonable profit.

WHEREAS, Ordinance 02-23 in all other respects should remain in force and effect.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF
THE CITY OF MOUNTAIN HOME, ARKANSAS:**

Section 1: Ordinance No. 02-23 (Section 4) shall be amended as follows:

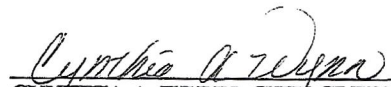
Permitted Rates and Tariffs – Maximum

1. The franchisee shall not charge more than the following rate and tariffs:
 - a. Base fee: Three and 75/00 Dollars (\$3.75), plus One and 75/00 Dollars (\$1.75) per mile.
 - b. Extra Stop: One and 50/00 Dollars (\$1.50)
 - c. Extra Passenger: A surcharge of One and 25/00 (\$1.25) for each person in excess of one, in addition to rates set out above.
 - d. Waiting: Fifty Cents (.50) per minute (First 5 minutes are free.) Then the lesser of .50 per minute or Eighteen and 75/00 Dollars (\$18.75) per hour, with a minimum of Eighteen and 75/00 Dollars (\$18.75) for per hour rate.

PASSED AND APPROVED THIS 19TH DAY OF AUGUST, 2004.


ED HOUSE, MAYOR

ATTEST:


CYNTHIA A. WYNN, CITY CLERK

ORDINANCE NO. 2004-34

AN ORDINANCE AMENDING SECTION 1 OF ORDINANCE NO. 92-013 APPROVING THE TRANSFER OF THE FRANCHISE OF MOUNTAIN HOME TAXI SERVICE, INC.

WHEREAS, the health, safety and welfare of the citizens of the community will be served by having available to it, taxi service since many of the elderly depend upon this service as their only means of transportation to acquire the common necessities of life and for medical treatment; and

THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOUNTAIN HOME, ARKANSAS:

Section 1.

Ordinance No. 92-013 is hereby amended as follows:

Section 1. Exclusive Right and Approval of Transfer

Mountain Home Taxi Service, Inc. has transferred the exclusive franchise for the operation of the taxicab service within the corporate limits of the City of Mountain Home, Arkansas, to the qualified franchisees, James M. Payne and John Burns, operating as Mountain Home Taxi Service, Inc., and is hereby granted an exclusive franchise for the operation of a taxicab service within the corporate limits of the City of Mountain Home, Arkansas; provided that North Arkansas Transportation System is to have city-wide route authority, so long as it does not provide door-to-door service.

Section 2. Emergency Clause

In order to provide a necessary and essential service to the citizens and residents of the City, an emergency is hereby declared to exist and this Ordinance shall be in full force and effect from and after its passage.

PASSED AND APPROVED THIS 2nd DAY OF DECEMBER, 2004.


ED HOUSE, MAYOR

ATTEST:


CYNTHIA A. WYNN, CITY CLERK

ORDINANCE NO. 2007-21

AN ORDINANCE AMENDING ORDINANCE NO. 02-23, SECTION 3. EXTENDING THE DURATION OF THE EXCLUSIVE FRANCHISE AGREEMENT TERM WITH MOUNTAIN HOME TAXI SERVICE, INC.

WHEREAS, the health, safety and welfare of the citizens of the community will be served by having available to it, taxi service since many elderly persons depend upon this service as their only means of transportation to acquire the common necessities of life and for medical treatment; and

WHEREAS, by Ordinance numbered 02-23 passed and approved the 15th day of August, 2002, Mountain Home Taxi Service, Inc. was granted an exclusive franchise to operate a taxi service in the City of Mountain Home, Arkansas for a period of five (5) years commencing the 14th day of August, 2002 and expiring the 14th day of August, 2007.

WHEREAS, it is necessary and appropriate to enter into an extension of that franchise for five (5) years beginning as of August 14, 2007, and terminating August 14, 2012.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOUNTAIN HOME, ARKANSAS:

Section 1: Ordinance No. 02-23 (Section 3) shall be amended as follows:

The duration of this exclusive franchise and grant shall be for a period of five (5) years commencing the 14th day of August, 2007.

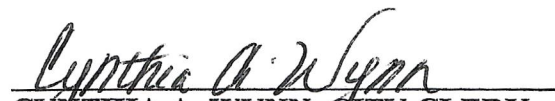
Section 2: Emergency Clause

In order to prevent any interruption in taxi service to the residents of the City of Mountain Home, this Ordinance shall be in full force and effect on August 14, 2007.

PASSED THIS 2nd DAY OF AUGUST 2007.


DAVID L. OSMON, MAYOR

ATTEST:


CYNTHIA A. WYNN, CITY CLERK

9.16.03 Non-exclusivity. Exclusiveness of Chapter, Other Remedies Available. This chapter shall not be deemed exclusive to other remedies available to the city by ordinance or statute or otherwise. (Ord. No. 844, Sec. 4, as amended by Ord. No. 93-021, Sec. 3)

9.16.04 Erosion control.

- A. Temporary erosion control devices shall be provided during construction projects within the city of Mountain Home, Arkansas, to inhibit erosion on the construction site and subsequent siltation in lands and streets off the construction site. As used herein, the term "construction project" shall mean any type of construction for which a building permit is required by the city of Mountain Home, Arkansas. Such devices shall be as detailed on Arkansas Highway and Transportation Department (AHTD) standard drawing TEC-1 or as approved by the Mayor of the city of Mountain Home, Arkansas. (Ord. No. 93-022, Sec. 1)
- B. It shall be the responsibility of the person holding the building permit on each particular construction project to insure that all streets surrounding the construction site are kept free from mud tracking and other siltation. (Ord. No. 93-022, Sec. 2)
- C. Any person, firm, corporation or agent who violates any provision of this chapter shall be fined not less than Fifty Dollars (\$50.00) nor more than Seventy-Five Dollars (\$75.00) and each day such violation shall exist shall be deemed a separate offense. (Ord. No. 93-022, Sec. 3)

CHAPTER 9.20

STREET CONSTRUCTION AND REPAIR

Sections:

- | | |
|---------|------------------------------|
| 9.20.01 | Prior approval |
| 9.20.02 | City Council consent |
| 9.20.03 | Project work defined |
| 9.20.04 | Comprehensive street program |
| 9.20.05 | Project changes |

9.20.01 Prior approval. No project of street improvement, construction or reconstruction of any street within the city of Mountain Home, Arkansas, to be undertaken by the city of Mountain Home, Arkansas, not actually in progress upon the effective date of this chapter to be done by utilizing curbs and gutters and/or sidewalks shall be commenced without the prior approval of the City Council of the city of Mountain Home, Arkansas. (Ord. No. 91-012, Sec. 1)

Requires
Council
approval
for
curbs
gutters
sidewalks

Council approval on anything \$20,000 or up in streets

9.20.02 City Council consent. No project of street improvement, construction or reconstruction of any street within the city of Mountain Home, Arkansas, which is reasonably expected to cost more than Twenty Thousand Dollars (\$20,000.00) shall be commenced without prior approval of the City Council of the city of Mountain Home, Arkansas. (Ord. No. 91-012, Sec. 2)

9.20.03 Project work defined. "Project", for the purposes of this chapter, means the resurfacing, repair, construction or reconstruction of a street or some number of contiguous blocks thereof (or contiguous blocks of several streets) which conveniently and normally would be undertaken at the same time or within the same street construction and repair season. (Ord. No. 91-012, Sec. 3)

Council acceptance of comprehensive program

9.20.04 Comprehensive street program. For all street projects hereafter, said projects shall be listed as part of a comprehensive program accepted by the majority of the Mountain Home City Council.

- Report at 2nd monthly meeting*
- A. Comprehensive program shall list locations, footage and estimated cost. Priority for projects shall be set by the Mayor and Street Superintendent unless otherwise specified by Council on the basis of need and use.
 - B. A progress report shall be given to the City Council on a monthly basis at its second regularly scheduled meeting of the month. (Ord. No. 91-012, Sec. 4)

9.20.05 Project changes. It is recognized that, particularly where repair or reconstruction of streets are involved, unforeseen circumstances may force a change in the planned work. It is further recognized that inordinate delays would result if minor changes in plans for street projects were required to be brought before the entire City Council. Therefore, any minor changes shall be made by the Mayor and Street Superintendent as needed. Project changes substantial in nature shall be approved by the City Council. (Ord. No. 91-012, Sec. 5)

CHAPTER 9.24

IDENTIFYING STREETS AND BUILDINGS

Sections:

9.24.01	Uniform system and Street Numbering Committee
9.24.02	Base line
9.24.03	Block numbers
9.24.04	Even and odd numbers
9.24.05	Non-through streets
9.24.06	911 survey

ORDINANCE NO. 91-012

AN ORDINANCE TO PROVIDE FOR THE ECONOMIC AND SYSTEMATIC REPAIR OF BUILDING STREETS WITHIN THE CITY OF MOUNTAIN HOME; SPECIFICALLY REPEALING ORDINANCE #858; AND FOR OTHER PURPOSES.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOUNTAIN HOME, ARKANSAS:

Section 1.

No project of street improvement, construction, or reconstruction of any street within the City of Mountain Home, Arkansas, to be undertaken by the City of Mountain Home, not actually in progress upon the effective date of this ordinance to be done by utilizing curbs and gutters and/or sidewalks shall be commenced without the prior approval of the City Council of the City of Mountain Home, Arkansas.

Section 2.

No project of street improvement, construction, or reconstruction of any street within the City of Mountain Home, Arkansas, which is reasonably expected to cost more than \$20,000.00, shall be commenced without prior approval of the City Council of the City of Mountain Home, Arkansas.

Section 3.

"Project", for the purposes of this ordinance, means the resurfacing, repair, construction, or reconstruction of a street or some number of contiguous blocks thereof (or contiguous blocks of several streets) which conveniently and normally would be undertaken at the same time or within the same street construction and repair season.

Section 4.

For all street projects hereafter, said projects, shall be listed as part of a comprehensive program accepted by the majority of the Mountain Home City Council.

- A. Comprehensive Program shall list locations, footage and estimated cost. Priority for projects shall be set by the Mayor and Street Superintendent unless otherwise specified by Council on the basis of need and use.
- B. A progress report shall be given to the City Council on a monthly basis at its second regularly scheduled meeting of the month.

Section 5.

It is recognized that, particularly where repair or reconstruction of streets are involved, unforeseen circumstances may force a change in the planned work. It is further recognized that inordinante delays would result if minor changes in plans for street projects were required to be brought before the entire City Council. Therefore, any minor changes shall be made by the Mayor and Street Superintendent as needed. Project changes substantial in nature shall be approved by the City Council.


Section 6. Severability

The provisions of this Ordinance shall be severable. The invalidity or unconstitutionality of any phrase, sentence, clause, section or provision hereof shall not affect any other phrase, sentence, clause, or provision herein.


Section 7. Emergency

The budget of the Street Department being a substantial portion of the budget of the City of Mountain Home, and the need for concrete, systematic applications of that budget being urgent, an emergency is declared to exist to safeguard the health, safety, welfare and fiscal responsibility of the City of Mountain Home, and this Ordinance shall be in full force and effect from and after its passage.

PASSED AND APPROVED THIS 4TH DAY OF APRIL, 1991.


John D. Ayers, Mayor

ATTEST:


Deborah D. House, City Clerk

v2 – Revised 2 p.m. Tuesday, July 9, 2024

Changes are underlined

ORDINANCE NO. 2023-xx

**AN ORDINANCE REGULATING THE RETAIL SELLING,
MANUFACTURE, SHOOTING, OR DISCHARGING OF FIREWORKS
WITHIN THE BOUNDARIES OF THE CITY OF MOUNTAIN HOME,
ARKANSAS; AND REPEALING ORDINANCE NO. 2003-24
AND ORDINANCE NO. 2023-41**

WHEREAS, it has been determined that fireworks displays should be managed and operated by duly certified pyrotechnics technicians, for the safety of our city inhabitants and visitors to the city, and;

WHEREAS, it has been determined that all fireworks displays and fireworks retail sales require a duly authorized written permit issued by the City of Mountain Home; and

WHEREAS, it has been deemed appropriate that the City of Mountain Home's existing regulations on firework displays and sales of fireworks should be updated to better address the needs of the City;

**NOW THEREFORE, BE IT ORDAINED BY
THE CITY COUNCIL OF THE CITY OF MOUNTAIN HOME, ARKANSAS:**

SECTION 1. USE OF FIREWORKS

It shall be unlawful to shoot, explode, discharge, fire or set off ANY type of firework or other explosive within the city limits of Mountain Home, Arkansas, without first obtaining a duly authorized written permit issued by the Fire Chief or City Fire Inspector, and approved by the Fire Chief.

SECTION 2. MANUFACTURE OR SALE OF FIREWORKS

It shall be unlawful for any person, firm or corporation to sell or offer for sale, or to make or manufacture ANY type of firework or other explosive within the City limits of Mountain Home, Arkansas, without first obtaining a duly authorized written sales permit issued by the Fire Chief or City Fire Inspector and approved by the Fire Chief.

SECTION 3. PERMIT FOR THE RETAIL SALE OF FIREWORKS

A permit for the retail sales of fireworks inside the city limits shall be obtained from the City of Mountain Home Fire Department Inspection Division and shall be signed by the Fire Chief and Fire Inspector. The cost of the retail sales permit from the City of Mountain Home shall be One Hundred Dollars (\$100.00). The person purchasing the permit shall be a least twenty-one (21) years of age.

Prior to the City's retail sales permit being issued, the following must be provided to the Mountain Home Fire Department:

1. Copy of a corporate surety bond in the principal sum of One Hundred Thousand Dollars (\$100,000.00) (or a public liability insurance policy for the same amount) provided by a licensed insurance company;
2. If the property in question is not owned by the applicant, written consent from the property owner;
3. A copy of the Arkansas Retail Sales Permit issued by the State Fire Marshal's Office;
4. The \$100 fee owed to the City for the permit.

The permit issued by the Mountain Home Fire Department shall stand in place of the traditional business license normally required by the City for a retail business.

SECTION 4. PERMIT FOR THE DISPLAY OF FIREWORKS

A permit for a fireworks display to be held inside the city limits shall be obtained from the City of Mountain Home Fire Department Fire Inspection Division and shall be signed by the Fire Chief and Fire Inspector. There is no fee required for a permit for a fireworks display. The person applying for the permit shall be a least twenty-one (21) years of age.

Prior to the City's firework display permit being issued, the following must be provided to the Mountain Home Fire Department:

1. Copy of a corporate bond in the principal sum of Two Hundred-Fifty Thousand Dollars (\$250,000.00) (or a public liability insurance policy for the same amount) provided by a licensed insurance company;
2. If the property in question is not owned by the applicant, written consent from the property owner;

3. A site plan, including include the dimensions of the discharge site, spectator viewing area, parking areas, and the fallout area as well as the required separation distances of seventy-five (75) feet per the largest inch diameter of the firework shell;
4. Permit for the public display of fireworks issued by the State Fire Marshal's Office.

SECTION 5. TIME LIMITATIONS

All applications for firework display permits shall be made at least five (5) days prior to the requested date of discharging the fireworks.

Fireworks may be sold beginning on June 20th through July 10th and beginning on December 10th through January 5th of each year. Fireworks shall not be discharged within the corporate limits of Mountain Home, Arkansas without a permit.

SECTION 6. SAFETY REQUIREMENTS FOR RETAIL SALES

- 1) All fireworks shall have the fuses protected.
- 2) Smoking of lighted cigarettes, cigars or pipes shall not be permitted inside or within 50 feet of the consumer fireworks retail sales area.
- 3) **“FIREWORKS—NO SMOKING”** signs shall be provided and shall be visible from all directions inside and outside the retail sales location. The signs shall have letters 4 inches in height, red in color with contrasting background.
- 4) Fireworks shall not be discharged within 300 feet of retail sales of fireworks. At least one (1) sign that reads, **“NO FIREWORKS DISCHARGE WITHIN 300 FEET”** shall be provided at each entrance. The signs shall have letters 4 inches in height, red in color with contrasting background.
- 5) At least two (2) signs that read, **“NO FIREWORKS DISCHARGE INSIDE CITY LIMITS”** shall be provided at each retail location and shall be visible from all directions inside and outside the retail sales location. The signs shall have letters 4 inches in height, red in color with contrasting background.
- 6) Fireworks shall not be sold at locations that use, store or sell flammable liquids or highly combustible products.
- 7) All retail sales locations shall provide at least one fire extinguisher, minimum 10-pound, ABC-type fire extinguisher, or provide a water hose connected to an adequate water supply. In all structures, the placement of fire extinguishers shall be located so that the maximum travel distance to any extinguisher from any point will not exceed seventy-five (75) feet.

- 8) ALL tent and temporary structures shall be Fire Department approved, and all other retail sales facilities shall meet interior and exterior requirements as stated in the Arkansas Fire Prevention Code. There shall be at least two approved exits available from each tent or structure.
- 9) All temporary and permanent structures for the retail sale of fireworks shall be located no further than 150 feet from a public way, or an approved fire apparatus access road. There shall be no vehicle parking within 15 feet of where fireworks are offered for sale. For the purpose of this Ordinance, the minimum 15-foot distance shall be measured from the tent line or a permanent, exterior wall.

SECTION 7. SAFETY REQUIREMENTS FOR FIREWORK DISPLAYS

All displays of fireworks, including all requirements for safety, display site selection, fallout areas and operation of the display, shall be done in accordance with the current edition of the National Fire Protection Association 1123, Code of Fireworks Display.

SECTION 8. PROHIBITED SALES

It shall be unlawful to sell or to offer to sell fireworks to children under the age of twelve (12) years old. It shall be unlawful to knowingly sell fireworks to person(s) known to be intoxicated.

SECTION 9. UNLAWFUL USE

It shall be unlawful to discharge fireworks on or in city streets, highways, alleys and public property. It shall be unlawful to discharge fireworks within six hundred (600) feet of any church, hospital, nursing home, or public school while such facility is occupied, and shall be unlawful to discharge fireworks within three hundred (300) feet of where fireworks are sold or stored. It shall be unlawful to throw fireworks at or from any motor vehicle. It shall be unlawful to throw fireworks at or near any person.

SECTION 10. PENALTY

Any person, firm or corporation found guilty of violating this ordinance shall be guilty of a misdemeanor and shall upon conviction be fined not less than One Hundred and Twenty-Five Dollars (\$125.00), nor more than Three Hundred and Fifty Dollars (\$350.00) for every violation.

SECTION 11. ORDINANCES REPEALED

Ordinance No. 2003-24 and Ordinance No. 2023-41 are hereby repealed in their entirety. All other existing ordinances or parts of ordinances, which are inconsistent herewith, are hereby repealed.

PASSED AND APPROVED THIS 5TH DAY OF SEPTEMBER, 2024.

HILLREY ADAMS, MAYOR

ATTEST:

SCOTT LILES, CITY CLERK

Proposed changes

Retail sales of fireworks

1. The permit issued by the Fire Department shall stand in place of the business license normally required for a retail business.

2. If property is not owned by the applicant, must have written permission from the owner for a stand.

Fireworks displays

1. Establishes minimum age for display permit is 21 years old.

2. If property is not owned by the applicant, must have written permission from the owner for display.

Safety requirements – Retail sales

1. No VEHICLE parking within 15 feet of where fireworks are sold.