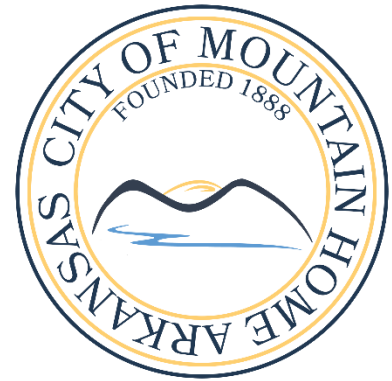


MOUNTAIN HOME CITY COUNCIL REGULAR MEETING AGENDA

THURSDAY, JANUARY 2, 2025 @ 5 P.M.
COUNCIL CHAMBERS OF THE MUNICIPAL BUILDING
720 HICKORY STREET, MOUNTAIN HOME, ARKANSAS

Pledge of Allegiance
Prayer
Roll call
Minutes from the December 19th Council meeting
Committee and commission reports
Bank reconciliations
Agenda additions
Announcements



OLD BUSINESS

NEW BUSINESS

***SWEARING IN OF CITY COUNCIL MEMBERS (WILL BE DONE BEFORE MEETING BEGINS),
with District Judge Jodi Carney***

***A RESOLUTION SETTING FORTH ORGANIZATION FOR THE CITY OF MOUNTAIN HOME,
ARKANSAS, presented by Scott Liles***

ADOPTION OF COMMITTEE ASSIGNMENTS

COUNCIL APPOINTMENTS FOR A&P COMMISSION

3-PERCENT COLA RAISE FOR RETIRED ELECTED OFFICIALS, presented by Alma Clark

***A RESOLUTION WAIVING COMPETITIVE BIDDING AND AUTHORIZING THE PURCHASE
OF THREE (3) 2025 FORD EXPLORERS FROM ULTIMATE FORD OF MOUNTAIN HOME,
ARKANSAS, FOR A TOTAL SUM OF \$136,500.00, presented by Eddie Griffin***

***AN ORDINANCE AMENDING ORDINANCE NO. 2023-36, 2023-14, 2023-06, 2020-19, 2019-19,
2018-11, 2017-8, 2014-10, 2013-10 PERMITTING MUNICIPAL EMPLOYEES AND OFFICIALS TO***

CONDUCT BUSINESS WITH THE CITY OF MOUNTAIN HOME, ARKANSAS AND PRESCRIBING THE EXTENT OF SUCH AUTHORITY, presented by Sue Edwards

FUNDING FOR THE NORTH CENTRAL ARKANSAS ECONOMIC ALLIANCE, with Dani Pugsley

POSSIBLE CANCELATION OF THE JANUARY 16TH COUNCIL MEETING DUE TO THE AML CONFERENCE IN LITTLE ROCK

COMMENTS

ADJOURN

Respectfully submitted,
Scott Liles, City Clerk

MINUTES
REGULAR CITY COUNCIL MEETING – Thursday, December 19th, 2024

1. The Mountain Home City Council met in regular session on December 19, 2024, in the Council Chambers of the Municipal Building. Mayor Hillrey Adams called the meeting to order at 5 p.m.
2. **CITY OFFICIALS IN ATTENDANCE** Mayor Hillrey Adams, City Clerk Scott Liles, City Attorney Roger Morgan, Treasury Director Alma Clark, Human Resources Director Sue Edwards, Planning Director Arnold Knox, Public Works Director Steve Hill, Police Chief Eddie Griffin, Fire Chief Kris Quick and Parks Director Daniel Baxley.
3. **MEDIA IN ATTENDANCE** Caroline Spears of the Baxter Bulletin and Chris Fulton of the Mountain Home Observer. The meeting was also streamed on Facebook by XL-7 TV.
4. **SPECIAL GUESTS** Members of the Mountain Home High School Navy Junior ROTC program. The NJROTC students lead the Pledge of Allegiance to open the meeting.
5. **ROLL CALL** Following the Pledge of Allegiance and an invocation, the following Council members were present for the roll call: Susan Stockton, Jennifer Baker, Wayne Almond, Paige Evans, Carry Manuel, Jim Bodenhamer and Nick Reed. Council member Bob Van Haaren was absent.
6. **APPROVAL OF THE NOVEMBER 21ST MINUTES** Council member Jim Bodenhamer made a motion to approve the minutes from the Council's November 21st meeting. The motion was seconded by Council member Susan Stockton. *The vote was recorded as follows: Yes – Susan Stockton, Wayne Almond, Paige Evans, Carry Manuel, Jim Bodenhamer and Nick Reed. Abstain – Jennifer Baker, Absent – Bob Van Haaren. The motion carried, and the November 21st minutes were adopted.*
7. **APPROVAL OF THE DECEMBER 2ND BUDGET WORKSHOP MINUTES** Council member Nick Reece made a motion to approve the minutes from the Council's December 2nd budget workshop. The motion was seconded by Council member Jim Bodenhamer. *The vote was recorded as follows: Yes – Susan Stockton, Wayne Almond, Paige Evans, Carry Manuel, Jim Bodenhamer and Nick Reed. Abstain – Jennifer Baker and Paige Evans, Absent – Bob Van Haaren. The motion carried, and the December 2nd budget workshop minutes were adopted.*
8. **REPORT ON THE CHRISTENING OF THE U.S.S. ARKANSAS** Mayor Hillrey Adams shared photos and video from the christening of the U.S.S. Arkansas submarine in Newport News, Virginia. The sub was christened on December 7th in a ceremony honoring the members of the Little Rock Nine, to whom the submarine is dedicated. Members of the submarine's crew have twice visited Mountain Home and have adopted the Mountain Home High School NJROTC as their own. Following the mayor's comments, members of the NJROTC

group that attended the christening were given the floor to share their thoughts and experiences about the trip.

9. NEW BUSINESS

AN ORDINANCE AMENDING ORDINANCE NO. 296, AS AMENDED, WITH REFERENCE TO ZONING WITHIN THE CITY LIMITS OF THE CITY OF MOUNTAIN HOME, ARKANSAS, RELATIVE TO CHANGING AREA ZONED AS COMMERCIAL C-3 TO RESIDENTIAL R-4 If

approved, this would rezone property located at U.S. Highway 62 West and the Highway 62/412 Bypass from Commercial C-3 to Residential R-4. The property in question is owned by Sycamore Properties, which operates the Sycamore Springs Senior Living Center and eight adjacent townhouses that offer semi-independent living. If approved, an additional eight townhouses are planned for the development. City Attorney Roger Morgan placed the Ordinance on its first reading in its entirety.

SECOND READING After the item's first reading, Council member Jennifer Baker made a motion to suspend the rules and place the item on its second reading by title only. That motion was seconded by Council member Wayne Almond. *The vote was recorded as follows: Yes – All present, Absent – Bob Van Haaren. The motion carried and the proposed Ordinance was read a second time.*

THIRD READING Following the second reading, Council member Jennifer Baker made a motion to suspend the rules and place the item on its third reading by title only and drew a second from Council member Carry Manuel. *The vote was recorded as follows: Yes – All present, Absent – Bob Van Haaren. The motion carried and the proposed Ordinance was read a third time.*

ADOPTION Following the item's third reading, Council member Jennifer Baker made a motion to adopt the proposed Ordinance and was seconded by Council member Jim Bodenhamer. *The vote was recorded as follows: Yes – All present, Absent – Bob Van Haaren. The Ordinance was declared adopted and numbered Ordinance No. 2024-22.*

COUNCIL APPROVAL OF THE 2023 GENERAL FUND AUDIT Finance Director Alma Clark asked the Council to approve the results of the 2023 General Fund audit. The audit had been completed some weeks earlier and left in Council members' mailbox for them to review. The audit was performed by Ballard & Company of Mountain Home and the City was found to be in good standing. Council member Jennifer Baker made a motion to accept the audit findings and was seconded by Council member Jim Bodenhamer. *The vote was recorded as follows: Yes – All present, Absent – Bob Van Haaren. The motion carried and the 2023 audit of the General Fund was declared adopted by Council.*

CITY CLERK'S NOTE *A copy of the 2023 General Audit Fund can be viewed in the Financial Director's office.*

APPROVAL OF AMENDMENT NO. 4 TO THE CONTRACT WITH TOLM GROUP FOR THE WASTEWATER TREATMENT PLANT IMPROVEMENTS PROJECT If approved, this amendment to the existing Tolm Group contract would cover the latest planned upgrades to the City's wastewater treatment plant, parts of which are currently more than 35 years old. The contract amendment would carry a cost of \$15 million and would convert the treatment plant from chlorination disinfection to the safer ultraviolet disinfection process. The contract amendment would also include a plant-wide replacement of electrical systems and new and updated SCADA facilities for plant operation and data collection. Council member Jennifer Baker made a motion to accept the contract amendment and was seconded by Council member Nick Reed. *The vote was recorded as follows: Yes – All present, Absent – Bob Van Haaren. The motion carried and the contract amendment with Tolm Group was declared adopted.*

CITY CLERK'S NOTE *A copy of this contract amendment may be found in the Exhibit Files from this Council meeting.*

APPROVAL OF A PRELIMINARY ENGINEERING REPORT BY GARVER LLC ON THE SOUTHWEST TANK TO MIDWAY TANK WATER SYSTEM PROJECT If approved, this would authorize Garver Engineering to conduct a preliminary engineering report on connecting the City's Southwest Ground Storage Tank to its Midway Elevated Storage Tank. The evaluation would include constructing a new pump station at the existing Southwest tank, a new water transmission main from the new pump station to the existing Midway tank, and a new ground storage tank at Hickman Knob that would be connected to the new water transmission main. The engineering report would cost \$150,000 and be the first step towards eventually connecting the Southwest tank and the Midway to provide relief and redundancies to the City's existing water system. Council member Jennifer Baker made a motion to approve the commissioning of the engineering report and was seconded by Council member Nick Reed. *The vote was recorded as follows: Yes – All present, Absent – Bob Van Haaren. The motion carried and the engineering report was declared commissioned.*

CITY CLERK'S NOTE *A copy of the paperwork requesting this preliminary engineering report may be found in the Exhibit Files for this Council meeting.*

AUTHORIZE PURCHASE OF \$538,234.48 WORTH OF EXERCISE EQUIPMENT FOR COMMUNITY CENTER THROUGH THE INTERLOCAL PURCHASING SYSTEM (TIPS) If approved, this would authorize the purchase of almost \$540,000 worth of exercise equipment from Second Chance Fitness to equip the new community center. Purchases would cover cardio, aerobics and weightlifting equipment. Parks Director Daniel Baxley told Council members that he anticipated a 70-80% increase in the cost of exercise equipment in the coming year, making the purchase of such goods more economically feasible sooner rather than later. The City has secured storage space for all the exercise equipment, and Second Chance will deliver and install all the equipment at the

community center once construction is completed. All equipment carries a 5-year warranty for parts and labor, with the warranty starting when the community center is opened to the public. The equipment would be purchased through The Interlocal Purchasing System, or TIPS, which prescreens vendors for the lowest possible bids on goods and services. Because of this, no bid waiver is required when purchasing items or services through TIPS. Council member Nick Reed made a motion to approve the equipment purchase and was seconded by Council member Jim Bodenhamer. *The vote was recorded as follows: Yes – All present, Absent – Bob Van Haaren. The motion carried and the purchase was declared approved.*

A RESOLUTION PROVIDING FOR AND ADOPTING A BUDGET FOR THE CITY OF MOUNTAIN HOME, ARKANSAS, FOR THE TWELVE (12) MONTHS BEGINNING JANUARY 1, 2025, AND ENDING DECEMBER 31, 2025, APPROPRIATING MONEY FOR EACH AND EVERY ITEM OF EXPENDITURE If approved, this Resolution would establish the City's 2025 budget at \$53.9 million. That figure is an increase of almost \$2.5 million compared to the 2024 budget, with the additional funds coming from a projected carryover revenue of \$3.5 million from 2024 into 2025. City employees would receive a 3 percent cost-of-living raise under the 2025 budget. Council member Wayne Almond made a motion to approve the Resolution and was seconded by Council member Carry Manuel. *The vote was recorded as follows: Yes – Susan Stockton, Jennifer Baker, Wayne Almond, Carry Manuel, Jim Bodenhamer and Nick Reed, Abstain -- Paige Evans, Absent – Bob Van Haaren. The Resolution was declared adopted and numbered Resolution No. 2024-29.*

CITY CLERK'S NOTE *A copy of the 2025 budget may be found in the Exhibit Files for this Council meeting.*

AN ORDINANCE AMENDING ORDINANCE NO. 2022-04, NO. 2022-50, NO. 2023-3, NO. 2023-44, AND NO. 2024-16 TO REDEFINE THE WAGE SCALE AND COMPENSATION PLAN IN ORDER TO ENHANCE EFFICIENT MANAGEMENT WITHIN THE DEPARTMENTS OF THE CITY OF MOUNTAIN HOME, ARKANSAS If approved, this Ordinance would update the City's wage scale to reflect the 3 percent cost-of-living raise included in the 2025 budget. City Attorney Roger Morgan placed the item on its first reading in its entirety.

SECOND READING After the item's first reading, Council member Jim Bodenhamer made a motion to suspend the rules and place the item on its second reading by title only. That motion was seconded by Council member Nick Reed. *The vote was recorded as follows: Yes – All present, Absent – Bob Van Haaren. The motion carried and the proposed Ordinance was read a second time.*

THIRD READING Following the second reading, Council member Jim Bodenhamer made a motion to suspend the rules and place the item on its third reading by title only, and drew a second from Council member Nick Reed. *The vote was recorded as follows: Yes – All present, Absent – Bob Van Haaren. The motion carried and the proposed Ordinance was read a third time.*

ADOPTION Following the item's third reading, Council member Jim Bodenhamer made a motion to adopt the proposed Ordinance and was seconded by Council member Carry Manuel. *The vote was recorded as follows: Yes – All present, Absent – Bob Van Haaren. The Ordinance was declared adopted and numbered Ordinance No. 2024-23.*

EMERGENCY CLAUSE Following the adoption of Ordinance No. 2024-23, Council member Jim Bodenhamer made a motion to attach the City's Emergency Clause to the item so that it immediately went into effect. That motion was seconded by Council member Nick Reed. *The vote was recorded as follows: Yes – All present, Absent – Bob Van Haaren. The motion carried and the Emergency Clause was adopted for Ordinance No. 2024-23.*

10. COUNCIL MEMBER'S FINAL MEETING Mayor Hillrey Adams recognized Paige Evans, who was attending her final meeting as the Ward 3, Position 1 Council member. Evans served the City Council for 6 years, and did not seek re-election in the fall. Philip Frame will succeed Evans on the Council on January 1, 2025.

11. ADJOURNMENT With no further business to come before the council, Council member Susan Stockton made a motion to adjourn the meeting and drew a second from Council member Jennifer Baker. *A voice vote was recorded as follows: Yes – All present, Absent – Bob Van Haaren. Mayor Hillrey Adams then declared the meeting adjourned at 5:40 p.m.*

HILLREY ADAMS, MAYOR

ATTEST:

SCOTT LILES, CITY CLERK



CITY OF
MOUNTAIN HOME
ARKANSAS

MEETING MINUTES

Planning Commission Meeting

Dec 9, 2024

1:00 PM

720 S. Hickory St.

Members: Jim Brown (Chair), Phil Frame (Secretary), David King, Sam Rhoades, Paul Norell, Ronnie Gregory, Emily Floyd (Commissioners of the Planning Commission).

Call to Order: 1:00 PM, Jim Brown (Chair)

In Attendance: Jim Brown (Chair), Phil Frame (Secretary), Ronnie Gregory, David King, Paul Norell and Emily Floyd were present (Commissioners of the Planning Commission). Sam Rhoades was not present. William Wehmeyer JR of Consolidated Land Services, Ben Strider of Strider Consulting, Perry McDonald of Americom Construction, Tim of Crawford Electric, John Shupnick. Two Mountain home citizens were present. No one from the media was present.

City Staff: Amy Lanning sitting in for Arnold Knox and Jeannie Anderson of the Planning & Engineering Department. Scott Liles City Clerk and Mayor Hillrey Adams.

ANNOUNCEMENT

NEW BUSINESS

1. **APPROVAL OF November 18, 2024, MINUTES.** Commissioner Paul Norell made the above stated motion to approve the minutes. Commissioner Phil Frame seconded the motion. Upon roll call the motion was declared adopted with a vote of 6-0-0.
2. **APPROVAL OF A LANDSCAPE PLAN FOR GREGG FARM SERVICES LOCATED AT 1312 EAST 9TH ST CITY OF MOUNTAIN HOME IN BAXTER COUNTY, ARKANSAS-**

PETITIONERS AND PROPERTY OWNER – GREGG FARM SERVICES PRESENTED BY WILLIAM WEHMEYER JR-OF CONSOLIDATED LAND SERVICES.

Commissioner Paul Norell made a motion to approve Landscape for Gregg Farms located at 1312 E 9th St. Commissioner Phil Frame seconded the motion. Upon roll call the motion was declared adopted with a vote of 6-0-0.

3. APPROVAL OF A LANDSCAPE PLAN FOR MOUNTAIN HOME CHURCH OF CHRIST LOCATED AT CORNER OF COLLEGE AND NORTH ST. CITY OF MOUNTAIN HOME IN BAXTER COUNTY, ARKANSAS- PETITIONERS AND PROPERTY OWNER –MOUNTAIN HOME CHURCH OF CHRIST PRESENTED BY BEN STRIDER OF STRIDER CONSULTING.

Commissioner Phil Frame made a motion to approve the Landscape for Mtn Home Church of Christ located at the corner of College St. and North St. Commissioner Ronnie Gregory seconded the motion. Upon roll call the motion was declared adopted with a vote of 6-0-0.

4. APPROVAL OF A LANDSCAPE PLAN FOR HILLTOP CHURCH LOCATED AT CORNER OF HWY 201 N AND CR 458 CITY OF MOUNTAIN HOME IN BAXTER COUNTY, ARKANSAS- PETITIONERS AND PROPERTY OWNER –HILLTOP CHURCH PRESENTED BY BEN STRIDER OF STRIDER CONSULTING.

Commissioner Emily Floyd made a motion to approve the Landscape for Hilltop Church (Care Center)- located at the corner of Hwy 201 N and CR 458. Commissioner David King seconded the motion. Upon roll call the motion was declared adopted with a vote of 6-0-0.

Commissioner Phil Frame turn in his resignation from the Planning Commission and his last day is December 9, 2024.

OLD BUSINESS

DISCUSSION

ADJOURN 01:19

Respectfully Submitted, Jeannie Anderson
Planning and Engineering, Office Manager



Public Safety Committee

REGULAR MONTHLY MEETING

December 17, 2024

The meeting was called to order at 2:00pm, by Wayne Almond, in Council Chambers.

Committee members

Committee Chairman Wayne Almond - Present

Jim Bodenhamer – Present

Carry Manuel – Present

Bob Van Haaren - Present

City officials

Fire Chief Kris Quick

Police Chief Eddie Griffin

City Clerk Scott Liles

City employees

Operations Manager Toni Taylor (meeting minutes)

POLICE/FIRE REPORTS Fire Chief Kris Quick and Police Chief Eddie Griffin delivered their monthly reports and figures to the Committee.

1. Fire Department Updates

The fire department had 294 runs in November, slightly less than last year but significantly more than in 2023. Equipment is serviced and ready for the new year. Three new firemen are being promoted, with plans to recruit more volunteers.

2. Shop with a Cop Event

The annual 'Shop with a Cop' event on December 7th was successful, serving 139 kids. The program ensures equal distribution of gifts among siblings, with surplus donations rolling over to the next year.

3. Narcotics Enforcement Training

Rockie Morrell and Keith Petty attended a narcotics enforcement training. Rockie, who works with a dog, found the training beneficial for their operations.

4. Code Enforcement and Ordinance Updates

Code enforcement dealt with around 900 items, with most initiated by Todd. A new ordinance is being considered to address animal control issues.

5. Drone Regulations

Discussion on drone sightings and regulations, with a suggestion to address local drone operations. Federal law allows night operations with specific requirements.

ADJOURN With no more business to discuss, the meeting adjourned at 2:18 pm

NEXT MEETING Will be held on January 21, 2025, at 2 pm. in Council Chambers.

Mountain Home Fire Department

Public Safety Meeting

December 17th, 2024

1. In November 2024, we had 294 runs compared to 311 runs in 2023. From January 1st to November 30 of 2024, we had 3,282, compared to 3,134 from January 1st to November 30th of 2023. Thus, in 2024, we are up 148 runs compared to 2023.
2. In November, we finished the yearly equipment maintenance on all the apparatus and small engines.

Filter statement

Filters

Alarm Date Range 11/1/24 to 11/30/24 | **Is Locked** true | **Is Active** true

Fire Incidents YTD

Total Incident C...

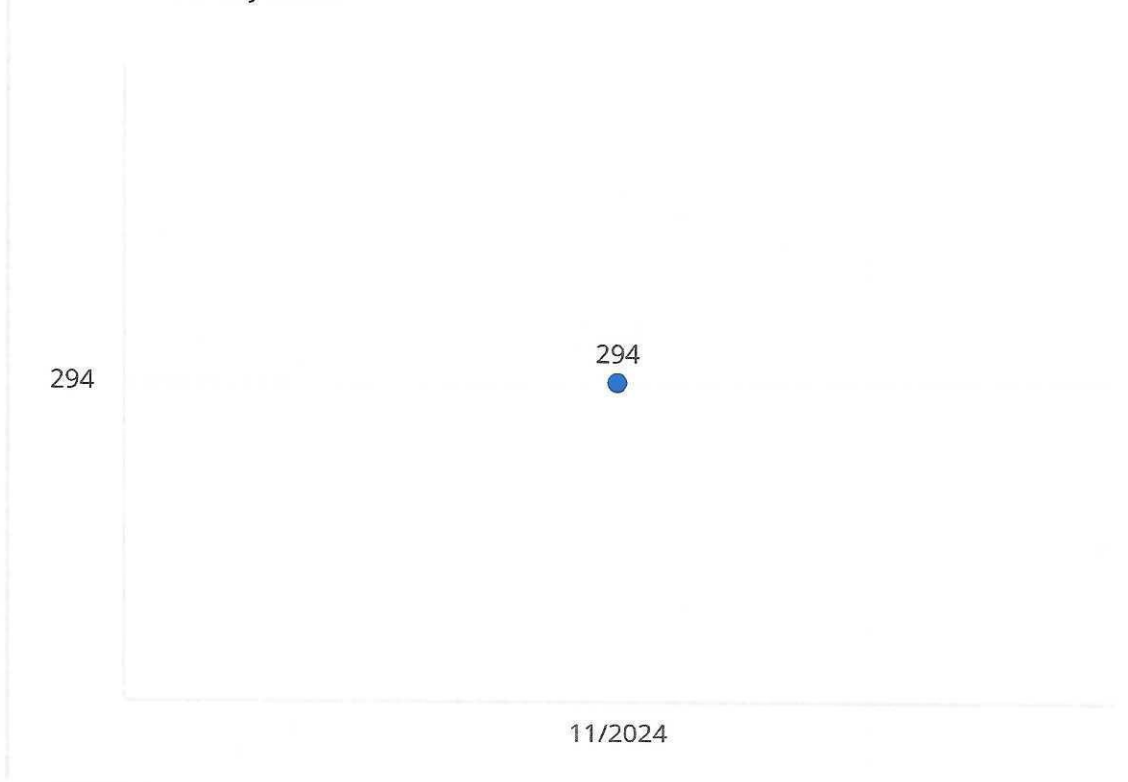
Incident Count by Month

Count of Incidents
294

294

294

11/2024

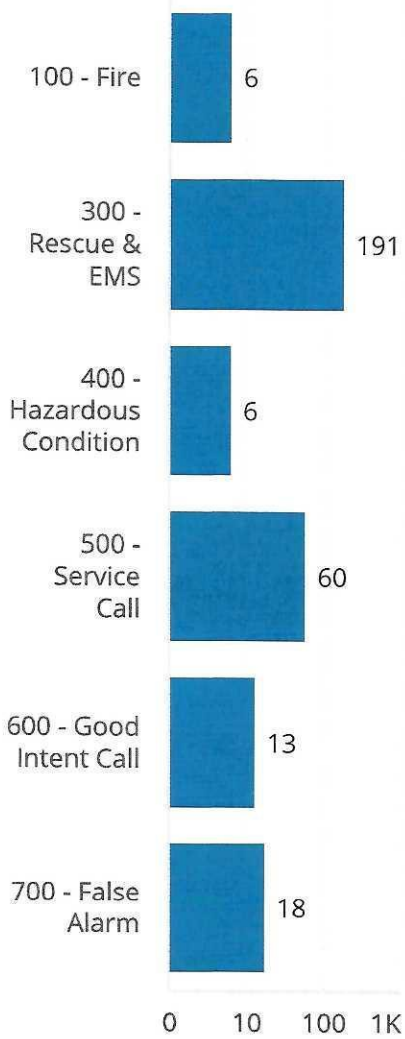


Filter statement

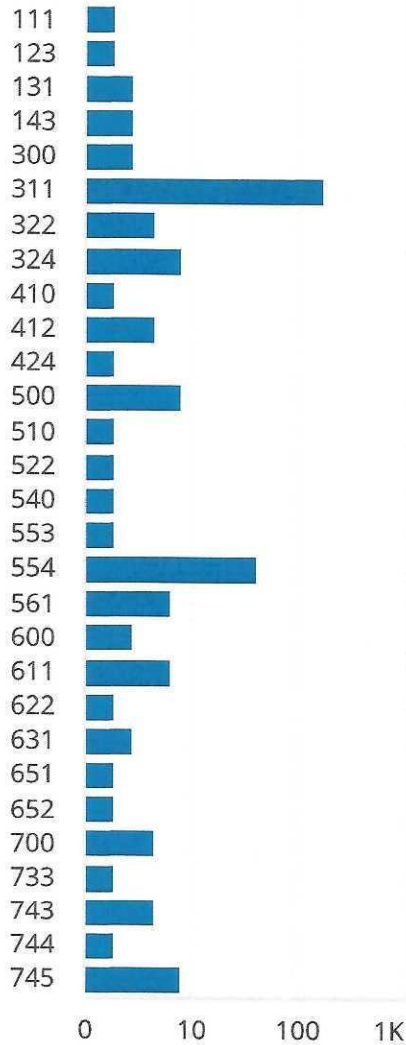
Filters

Alarm Date Range 11/1/24 to 11/30/24 | **Is Locked** true | **Is Active** true

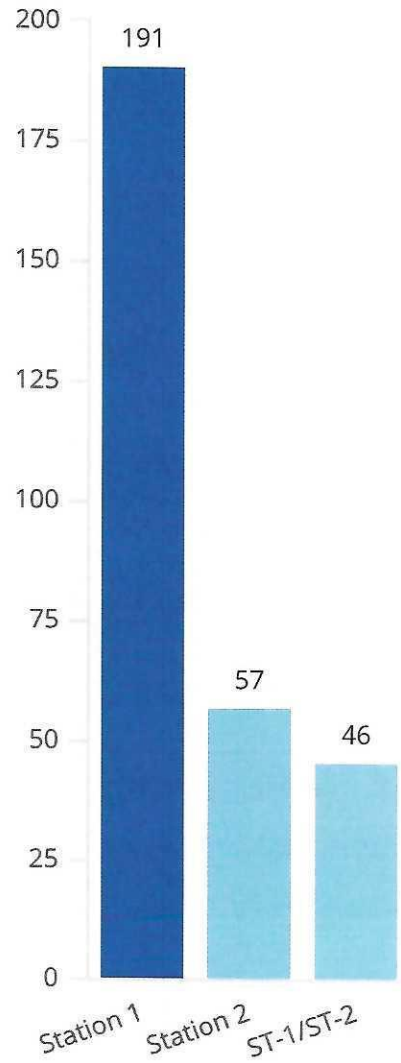
Percent of Incident Responses ...



Percent of Incident Responses ...



Incident Count by Station



Filter statement

Filters **Alarm Date Range** 11/1/24 to 11/30/24 | **Is Locked** true | **Is Active** true

Count of Incident Responses by Shift

Shift	11/2024		%	#
	%	#		
C Shift	36.36%	100	36.36%	100
A Shift	32.00%	88	32.00%	88
B Shift	30.9%	85	30.9%	85
All Call	1%	2	1%	2
Grand Total	100%	275	100%	275

Count of Incident Responses by Unit Name (Top Ten by Count)

Unit Name	11/2024		%	#
	%	#		
75235	53.09%	146	53.09%	146
75E2	33.09%	91	33.09%	91
75E1	15.64%	43	15.64%	43
75R1	11.27%	31	11.27%	31
Stand-by Station	5.45%	15	5.45%	15
75E4	4.36%	12	4.36%	12
75203	3.64%	10	3.64%	10
75106	2.55%	7	2.55%	7
75L1	2.55%	7	2.55%	7
75B1	2.18%	6	2.18%	6
Grand Total	99.64%	274	100%	275

Mountain Home Fire Department

Mountain Home, AR

This report was generated on 12/16/2024 9:00:54 AM



Incident Statistics

Zone(s): All Zones | Start Date: 11/01/2023 | End Date: 11/30/2023

INCIDENT COUNT			
INCIDENT TYPE		# INCIDENTS	
EMS		179	
FIRE		132	
TOTAL		311	
TOTAL TRANSPORTS (N2 and N3)			
APPARATUS	# of APPARATUS TRANSPORTS	# of PATIENT TRANSPORTS	TOTAL # of PATIENT CONTACTS
TOTAL			
PRE-INCIDENT VALUE		LOSSES	
\$585,000.00		\$385,000.00	
CO CHECKS			
TOTAL			
MUTUAL AID			
Aid Type		Total	
Aid Given		2	
Aid Received		1	
OVERLAPPING CALLS			
# OVERLAPPING		% OVERLAPPING	
86		27.65	
LIGHTS AND SIREN - AVERAGE RESPONSE TIME (Dispatch to Arrival)			
Station	EMS	FIRE	
ST-1/ST-2	0:06:37	0:09:08	
Station 1	0:05:34	0:05:27	
Station 2	0:04:39		
AVERAGE FOR ALL CALLS			0:05:54
LIGHTS AND SIREN - AVERAGE TURNOUT TIME (Dispatch to Enroute)			
Station	EMS	FIRE	
ST-1/ST-2	0:03:09	0:04:27	
Station 1	0:02:07	0:01:54	
Station 2	0:01:59		
AVERAGE FOR ALL CALLS			0:02:32
AGENCY		AVERAGE TIME ON SCENE (MM:SS)	
Mountain Home Fire Department		15:39	

Only Reviewed Incidents included. EMS for Incident counts includes only 300 to 399 Incident Types. All other incident types are counted as FIRE. CO Checks only includes Incident Types: 424, 736 and 734. # Apparatus Transports = # of incidents where apparatus transported. # Patient Transports = All patients transported by EMS. # Patient Contacts = # of PCR contacted by apparatus. This report now returns both NEMSIS 2 & 3 data as appropriate. For overlapping calls that span over multiple days, total per month will not equal Total count for year.



Inspection Type	Scheduled Date	Inspector	Inspection Number	Last Inspection	Next Inspection	Address	City/State/Zip
Annual	11/12/2024	Lofton, Sh...	440		11/12/2025	1306 E 9th ST	Mountain Home, AR, 72653
Annual	11/12/2024	Lofton, Sh...	443		11/12/2025	718 E 9th ST	Mountain Home, AR, 72653
Annual	11/13/2024	Lofton, Sh...	453		11/13/2025	750 Long ST	Mountain Home, AR, 72653
Annual	11/13/2024	Lofton, Sh...	469		11/13/2025	628 Hospital DR	Mountain Home, AR, 72653
Annual	11/13/2024	Lofton, Sh...	456		11/13/2025	628 Hospital DR	Mountain Home, AR, 72653
Annual	11/13/2024	Lofton, Sh...	466		11/13/2025	628 Hospital DR	Mountain Home, AR, 72653
Annual	11/13/2024	Lofton, Sh...	392	10/14/2024	10/14/2025	50 Walmart DR	Mountain Home, AR, 72653-6784
Annual	11/20/2024	Lofton, Sh...	497		11/20/2025	249 Dyer ST	Mountain Home, AR, 72653
Annual	11/13/2024	Lofton, Sh...	461		11/13/2025	628 Hospital DR	Mountain Home, AR, 72653
Annual	11/07/2024	Lofton, Sh...	427		11/07/2025	4662 Hwy 62 W	Mountain Home, AR, 72653
Annual	11/20/2024	Lofton, Sh...	502		11/20/2025	804 Burnett DR	Mountain Home, AR, 72653
Annual	11/12/2024	Lofton, Sh...	438		11/12/2025	624 E 9th ST	Mountain Home, AR, 72653
Annual	11/12/2024	Lofton, Sh...	442		11/12/2025	927 Bryant ST	Mountain Home, AR, 72653
Annual	11/13/2024	Lofton, Sh...	455		11/13/2025	624 Hospital DR	Mountain Home, AR, 72653
Annual	11/07/2024	Lofton, Sh...	424		11/07/2025	23 CR 723	Mountain Home, AR, 72653
Annual	11/20/2024	Lofton, Sh...	500		11/20/2025	249 Dyer ST	Mountain Home, AR, 72653
Annual	11/13/2024	Lofton, Sh...	452		11/13/2025	639 Hospital DR	Mountain Home, AR, 72653
Annual	11/07/2024	Lofton, Sh...	426	07/31/2024	11/07/2025	3744-1 Hwy 62 W	Mountain Home, AR, 72653
New Business	11/20/2024	Lofton, Sh...	490			417 Hwy 62 HWY...	Mountain Home, AR, 72653
Annual	11/20/2024	Lofton, Sh...	504		11/20/2025	249 Dyer ST	Mountain Home, AR, 72653
Annual	11/07/2024	Lofton, Sh...	423		11/07/2025	1209 E 9th ST	Mountain Home, AR, 72653
Annual	11/20/2024	Lofton, Sh...	494		11/20/2025	312 W North ST	Mountain Home, AR, 72653
Annual	11/20/2024	Lofton, Sh...	495		11/20/2025	307 W North ST	Mountain Home, AR, 72653
Annual	11/13/2024	Lofton, Sh...	460		11/13/2025	628 Hospital DR	Mountain Home, AR, 72653
Annual	11/12/2024	Lofton, Sh...	439		11/12/2025	624 E 9th ST	Mountain Home, AR, 72653
Annual	11/07/2024	Lofton, Sh...	422		11/07/2025	380 N College ST	Mountain Home, AR, 72653

Inspection Type	Scheduled Date	Inspector	Inspection Number	Last Inspection	Next Inspection	Address	City/State/Zip
Annual	11/20/2024	Lofton, Sh...	493		11/20/2025	201 E 4th ST	Mountain Home, AR, 72653
Annual	11/20/2024	Lofton, Sh...	496		11/20/2025	249 Dyer ST	Mountain Home, AR, 72653
Annual	11/13/2024	Lofton, Sh...	465		11/13/2025	628 Hospital DR	Mountain Home, AR, 72653
Annual	11/20/2024	Lofton, Sh...	498		11/20/2025	249 Dyer ST	Mountain Home, AR, 72653
Annual	11/20/2024	Lofton, Sh...	499		11/20/2025	249 Dyer ST	Mountain Home, AR, 72653
Annual	11/20/2024	Lofton, Sh...	503		11/20/2025	1106 Spring ST	Mountain Home, AR, 72653
Annual	11/13/2024	Lofton, Sh...	462		11/13/2025	628 Hospital DR	Mountain Home, AR, 72653
Annual	11/13/2024	Lofton, Sh...	467		11/13/2025	628 Hospital DR	Mountain Home, AR, 72653
Annual	11/07/2024	Lofton, Sh...	421		11/07/2025	245 W North ST	Mountain Home, AR, 72653
Annual	11/12/2024	Lofton, Sh...	441		11/12/2025	2950 Hwy 5 S	Mountain Home, AR, 72653
Annual	11/13/2024	Lofton, Sh...	457		11/13/2025	628 Hospital DR	Mountain Home, AR, 72653
Annual	11/13/2024	Lofton, Sh...	468		11/13/2025	628 Hospital DR	Mountain Home, AR, 72653
Annual	11/20/2024	Lofton, Sh...	501		11/20/2025	249 Dyer ST	Mountain Home, AR, 72653
Annual	11/13/2024	Lofton, Sh...	459		11/13/2025	628 Hospital DR	Mountain Home, AR, 72653
Annual	11/13/2024	Lofton, Sh...	463		11/13/2025	628 Hospital DR	Mountain Home, AR, 72653
Annual	11/07/2024	Lofton, Sh...	425	07/31/2024	11/07/2025	3744 Hwy 62 W	Mountain Home, AR, 72653
Annual	11/07/2024	Lofton, Sh...	275		11/07/2025	512 S Baker ST	Mountain Home, AR, 72653
Annual	11/13/2024	Lofton, Sh...	454		11/13/2025	549 Hospital DR	Mountain Home, AR, 72653
Annual	11/13/2024	Lofton, Sh...	458		11/13/2025	628 Hospital DR	Mountain Home, AR, 72653
Annual	11/13/2024	Lofton, Sh...	464		11/13/2025	628 Hospital DR	Mountain Home, AR, 72653
Annual	11/22/2024	Lofton, Sh...	515		11/22/2025	687 Green Valley...	Mountain Home, AR, 72653
New Business	11/22/2024	Lofton, Sh...	519			1771 Highway 62...	Mountain Home, AR, 72653-4034



Mountain Home Police Department

- A duty to serve, an honor to protect -

424 West 7th Street • Mountain Home, Arkansas 72653

Office 870.425.6336 • Fax (870) 425.6092

www.mtnhomepolice.com

Edward Griffin, Chief of Police



PUBLIC SAFETY COMMITTEE

12/17/2024

- The annual Shop with a Cop was 12/07/2024, several law enforcement agencies took part in it. The event served 139 area kids.
- Rockie Morrell and Keith Petty attended training focusing on narcotics enforcement.
- Ashley Brison was promoted to Corporal.

- Statistics
 - Criminal Investigation Division (CID)
 - Code Enforcement
 - Patrol Division
 - School Resource Officer Division (SRO)
 - Uniform Code Report (UCR)
 - Nature Code Report (Dispatch)



MOUNTAIN HOME POLICE DEPARTMENT
Detective Classification Assigned/Cleared
Dates From 11/01/2024 Through 11/30/2024

Classification	Count	% To Total	Assigned	Cleared
ASSAULT-M	1	1.39	1	0
BATTERY-F	1	1.39	1	1
BATTERY-M	2	2.78	2	1
CRIMINAL MISCHIEF-M	3	4.17	3	2
CRIMINAL TRESPASS	2	2.78	2	2
DEATH INVESTIGATION-ACCIDENTAL	1	1.39	1	0
DEATH INVESTIGATION-SUICIDE	2	2.78	2	1
DEATH INVESTIGATION-UNKNOWN	2	2.78	2	1
DEATH INVESTIGATION --NATURAL	1	1.39	1	1
DELIVERY OF CONTROLLED SUBSTAN	15	20.83	15	0
ENDANGERING THE WELFARE OF MIN	2	2.78	2	1
FLEEING	1	1.39	1	0
FRAUD	4	5.56	4	5
HARASSMENT	4	5.56	4	4
INCIDENT	6	8.33	6	4
PORNOGRAPHY/OBSCENE MATERIAL	1	1.39	1	1
POSS OF CONTROLLED SUBSTANCE-F	9	12.50	9	5
POSSESSION OF FIREARMS BY CERT	2	2.78	2	2
SEXUAL ASSAULT-F	1	1.39	1	2
SEXUAL MISCONDUCT	1	1.39	1	1
TERRORISTIC THREATENING	1	1.39	1	3
THEFT-F	3	4.17	3	8
THEFT-M	5	6.94	5	6
VIOLATION NO CONTACT ORDER	1	1.39	1	1
WARRANT	1	1.39	1	2

Reported Cases **72** **72** **54**



MOUNTAIN HOME POLICE DEPARTMENT
Code Enforcement Stats - By Report Type / Disposition
Report Dates From 11/01/2024 Through 11/30/2024

No Disposition

Report Type	Count	% To Total
1996-018 ANIMAL CONTROL / LICENSING DOGS &CATS	2	2.82
2019-34, SEC. 7 PORTABLE AND TEMPORARY SIGNS	3	4.23
2020-20 MAINTENANCE OF REAL PROPERTY	20	28.17
2022-29 UNSANITARY CONDITIONS	2	2.82
SubCount: 27		

VOLUNTARY COMPLIANCE

Report Type	Count	% To Total
2019-34, SEC. 7 PORTABLE AND TEMPORARY SIGNS	10	14.08
2020-20 MAINTENANCE OF REAL PROPERTY	31	43.66
2022-29 UNSANITARY CONDITIONS	3	4.23
SubCount: 44		
Report Count: 71		



MOUNTAIN HOME POLICE DEPARTMENT
Activity Summary - By Activity Type - Patrol
Dates From 11/01/2024 Through 11/30/2024

Description	Count
FUNERAL ESCORT	4
WELFARE CHECK	63
OTHER DEPARTMENT ARREST	3
MOTORIST ASSIST	14
OFFICER ASSIST	236
PARK CHECK	650
SCHOOL CHECK	72
RESIDENT ASSIST	2
CRIMINAL ARREST	34
TRAFFIC ARREST	22
CAR SEAT CHECK / INSTALLATION	1
ANIMAL CALL	16
TRAINING	12
DRUG ARREST	6
WARRANT OF ARREST	32
COURT APPEARANCE	9
OTHER DISTURBANCE	28
ALARM CALL	45
CITIZEN CONTACT	14
BUILDING CHECK	186
INCIDENT / OFFENSE REPORT	92
FINGERPRINT	9
SEARCH - VEHICLE	24
DOMESTIC VIOLENCE	27
MEDICAL ASSIST	30
SECURED WEAPONS	272
VEHICLE / EQUIPMENT INSPECTION / MAINTENANCE	264
OTHER PUBLIC SERVICE	63
TRAFFIC STOP	367
ACCIDENT INVESTIGATION	60
WARNING GIVEN	335
VEHICLE UNLOCK	60
PUBLIC SAFETY CAMERA - ACCIDENTS	6
ADMINISTRATIVE DUTIES	135
FIRE DEPARTMENT ASSIST	5
SEARCH - K9	16



MOUNTAIN HOME POLICE DEPARTMENT
Activity Summary - By Activity Type - Patrol
Dates From 11/01/2024 Through 11/30/2024

Description	Count
COMPLAINT	288

Count: 3502



MOUNTAIN HOME POLICE DEPARTMENT

Activity Summary - By Activity Type - SRO

From 11/01/2024 Through 11/30/2024

Page 1 of 3

Activity / Event	Count	As Substitute	Total Count	% To Total
Accidents - Parking Lot	3	0	3	0.38
Accidents - Pedestrian/Vehicle	0	0	0	0.00
Accidents - Property Damage	0	0	0	0.00
Accidents - Street	0	0	0	0.00
Administrative Duties	36	0	36	4.60
Alcohol Arrest - (notate citation # in note section)	0	0	0	0.00
Assist. - F. D.	1	0	1	0.13
Assist. - Other Agency	6	0	6	0.77
Assist. - School Admin.	101	1	102	13.03
Athletic Event (Other) - notate quantity	0	0	0	0.00
Baseball Game(s) - notate quantity	0	0	0	0.00
Basketball Game(s) - notate quantity	8	0	8	1.02
Classes Given	25	0	25	3.19
Classroom Activity	21	0	21	2.68
Classroom Lectures - MHPS	11	0	11	1.40
Classroom Lectures - Public	1	0	1	0.13
Consultation - Female Students	28	0	28	3.58
Consultation - Male Students	41	0	41	5.24
Consultation - Parents	18	0	18	2.30
Court Appearances	0	0	0	0.00
Criminal Arrest - (notate citation # in note section)	4	0	4	0.51
DRE - call out/investigation	0	0	0	0.00
Drug Arrest - (notate citation # in note section)	1	0	1	0.13
Faculty Assist - (MHPS)	94	0	94	12.01
Football Game(s) - notate quantity	12	0	12	1.53
Incident Report - (notate report # in note section)	4	0	4	0.51
K-9 Training (Monthly)	3	0	3	0.38
Medical Assist	6	0	6	0.77
Meetings - Department/City Wide (only)	4	0	4	0.51



MOUNTAIN HOME POLICE DEPARTMENT

Activity Summary - By Activity Type - SRO

From 11/01/2024 Through 11/30/2024

Page 2 of 3

Activity / Event	Count	As Substitute	Total Count	% To Total
Meetings - Other	6	0	6	0.77
Meetings - School	4	0	4	0.51
Meetings - SRO Divisional	0	0	0	0.00
MHPS Building or Property Perimeter Check	142	3	145	18.52
Miscellaneous	5	0	5	0.64
Motorist Assist	3	0	3	0.38
Offense Report - (notate report # in note section)	5	0	5	0.64
Officer Assist	40	0	40	5.11
Public Service	5	0	5	0.64
Referrals/Other agency assist	2	0	2	0.26
Soccer Game(s) - notate quantity	0	0	0	0.00
Softball Game(s) - notate quantity	0	0	0	0.00
Special Events - Non Athletic	3	0	3	0.38
Time Off - Bereavement - (+ 1 for each day off - notate hrs in note section)	0	0	0	0.00
Time Off - Comp. - (+1 for each day off - notate hrs in the note section)	13	0	13	1.66
Time Off - Personal Day - (+1 for each day off - notate hrs in note section)	0	0	0	0.00
Time Off - Sick - (+1 for each day off - notate hrs in note section)	5	0	5	0.64
Time Off - Vacation - (+1 for each day off - notate hrs in note section)	5	0	5	0.64
Track Meet(s) - notate quantity	0	0	0	0.00
Traffic Arrest - (notate citation # in note section)	0	0	0	0.00
Training - (notate training/class name in note section)	16	0	16	2.04
Trespass Warning	0	0	0	0.00
Vehicle Unlock	1	0	1	0.13
Vehicle/Equipment Inspection/Maintenance	6	0	6	0.77
Volleyball Game(s) - notate quantity	0	0	0	0.00
Warrant - MHPD	0	0	0	0.00
Warrant - Other Agency	0	0	0	0.00



MOUNTAIN HOME POLICE DEPARTMENT

Activity Summary - By Activity Type - SRO

From 11/01/2024 Through 11/30/2024

Activity / Event	Count	As Substitute	Total Count	% To Total
Weapon Secured	90	0	90	11.49
Wrestling Match(es) - notate quantity	0	0	0	0.00
Total Activity / Events: 779		4	783	



MOUNTAIN HOME POLICE DEPARTMENT

Incidents Reported Statistics By Charge From UCR (by Month)

Dates From 11/01/2024 00:00 Through 11/30/2024 23:59

Description	Jan	Feb	Mar	April	May	June	July	Aug	Sep	Oct	Nov	Dec	Total	% Total
ANIMAL BITE	0	0	0	0	0	0	0	0	0	0	1	0	1	0.60
ANIMAL, CRUELTY TO	0	0	0	0	0	0	0	0	0	0	1	0	1	0.60
ASSAULT - 3RD DEGREE CLASS C MISD	0	0	0	0	0	0	0	0	0	0	2	0	2	1.20
BATTERY - 3RD DEGREE	0	0	0	0	0	0	0	0	0	0	1	0	1	0.60
BATTERY - 3RD DEGREE CLASS A MISD	0	0	0	0	0	0	0	0	0	0	1	0	1	0.60
BURGLARY / COMMERCIAL	0	0	0	0	0	0	0	0	0	0	1	0	1	0.60
BURGLARY / RESIDENTIAL	0	0	0	0	0	0	0	0	0	0	1	0	1	0.60
CONTEMPT	0	0	0	0	0	0	0	0	0	0	1	0	1	0.60
CONTROLLED SUBSTANCE, POSSESSION	0	0	0	0	0	0	0	0	0	0	8	0	8	4.79
CRIMINAL MISCHIEF 2ND DEGREE(RECKLESSLY)	0	0	0	0	0	0	0	0	0	0	1	0	1	0.60
CRIMINAL MISCHIEF IN THE FIRST DEGREE(PURPOSELY)	0	0	0	0	0	0	0	0	0	0	2	0	2	1.20
CRIMINAL TRESPASS - CLASS A MISD	0	0	0	0	0	0	0	0	0	0	3	0	3	1.80
CRIMINAL TRESPASS - CLASS C MISD	0	0	0	0	0	0	0	0	0	0	2	0	2	1.20
CRIMINAL USE OF PROHIBITED WEAPON	0	0	0	0	0	0	0	0	0	0	1	0	1	0.60
DELIVERY OF A SCHEDULE VI CONTROLLED SUBSTANCE	0	0	0	0	0	0	0	0	0	0	1	0	1	0.60
DELIVERY OF METHAMPHETAMINE OR COCAINE	0	0	0	0	0	0	0	0	0	0	14	0	14	8.38
DISORDERLY CONDUCT	0	0	0	0	0	0	0	0	0	0	5	0	5	2.99
DOMESTIC ASSAULT 3RD DGREE CLASS C MISD	0	0	0	0	0	0	0	0	0	0	2	0	2	1.20
DOMESTIC BATTERY-3RD-CLASS A MISD	0	0	0	0	0	0	0	0	0	0	6	0	6	3.59
DRIVING WHILE LIC SUSP OR REV (NON-DWI)	0	0	0	0	0	0	0	0	0	0	1	0	1	0.60
DRUG PARAPHERNALIA, POSSESSION	0	0	0	0	0	0	0	0	0	0	6	0	6	3.59
ENDANGERING THE WELFARE OF AN INCOMPETENT PERSON IN THE THIRD DEGREE	0	0	0	0	0	0	0	0	0	0	1	0	1	0.60
ENDANGERING THE WELFARE OF MINOR IN THE THIRD DEGREE	0	0	0	0	0	0	0	0	0	0	2	0	2	1.20
FALSE IMPRISONMENT-1ST / RISK OF INJURY	0	0	0	0	0	0	0	0	0	0	1	0	1	0.60
FLEEING	0	0	0	0	0	0	0	0	0	0	1	0	1	0.60
FOUND PROPERTY	0	0	0	0	0	0	0	0	0	0	2	0	2	1.20
FRAUD	0	0	0	0	0	0	0	0	0	0	4	0	4	2.40
FRAUDULENT USE OF A CREDIT CARD / OTHER	0	0	0	0	0	0	0	0	0	0	2	0	2	1.20



MOUNTAIN HOME POLICE DEPARTMENT
Incidents Reported Statistics By Charge From UCR (by Month)
Dates From 11/01/2024 00:00 Through 11/30/2024 23:59

Description	Jan	Feb	Mar	April	May	June	July	Aug	Sep	Oct	Nov	Dec	Total	% Total
HARASSING COMMUNICATIONS	0	0	0	0	0	0	0	0	0	0	3	0	3	1.80
INCIDENT	0	0	0	0	0	0	0	0	0	0	24	0	24	14.37
INSULT OR ABUSE OF TEACHER	0	0	0	0	0	0	0	0	0	0	1	0	1	0.60
OBSTRUCTING GOVERNMENTAL OPERATIONS / FA	0	0	0	0	0	0	0	0	0	0	3	0	3	1.80
POSSESSION OF A SCHEDULE I OR SCHEDULE II CONTROLLED SUBSTANCE THAT IS NOT METHAMPHETAMINE OR COCAIN	0	0	0	0	0	0	0	0	0	0	2	0	2	1.20
POSSESSION OF FIREARM BY CERTAIN PERSONS	0	0	0	0	0	0	0	0	0	0	3	0	3	1.80
POSSESSION OF FRAUDULENT OR ALTERED PERSONAL IDENTIFICATION DOCUMENT UNLAWFUL	0	0	0	0	0	0	0	0	0	0	1	0	1	0.60
POSSESSION OF METHAMPHETAMINE OR COCAINE WITH THE PURPOSE TO DELIVER	0	0	0	0	0	0	0	0	0	0	2	0	2	1.20
PUBLIC INTOXICATION - CLASS C	0	0	0	0	0	0	0	0	0	0	3	0	3	1.80
RUNAWAY	0	0	0	0	0	0	0	0	0	0	1	0	1	0.60
SEXUAL ASSAULT IN 2ND DEGREE	0	0	0	0	0	0	0	0	0	0	1	0	1	0.60
SEXUAL EXTORTION	0	0	0	0	0	0	0	0	0	0	1	0	1	0.60
TERRORISTIC THREATENING	0	0	0	0	0	0	0	0	0	0	2	0	2	1.20
THEFT BY RECEIVING	0	0	0	0	0	0	0	0	0	0	1	0	1	0.60
THEFT OF PROPERTY-ALL OTHER	0	0	0	0	0	0	0	0	0	0	13	0	13	7.78
THEFT OF PROPERTY-FROM A BUILDING	0	0	0	0	0	0	0	0	0	0	2	0	2	1.20
THEFT OF PROPERTY-MOTOR VEH PARTS/ACCESS	0	0	0	0	0	0	0	0	0	0	1	0	1	0.60
THEFT OF PROPERTY <= \$1,000	0	0	0	0	0	0	0	0	0	0	1	0	1	0.60
UNAUTHORIZED USE OF A VEHICLE	0	0	0	0	0	0	0	0	0	0	1	0	1	0.60
UNLAWFUL DISTRIBUTION OF SEXUAL IMAGES OR RECORDINGS	0	0	0	0	0	0	0	0	0	0	1	0	1	0.60
VIOLATION OF NO CONTACT ORDER	0	0	0	0	0	0	0	0	0	0	1	0	1	0.60
WARRANT-COC FAIL TO PAY FINE	0	0	0	0	0	0	0	0	0	0	8	0	8	4.79
WARRANT-CONTEMPT OF COURT	0	0	0	0	0	0	0	0	0	0	2	0	2	1.20
WARRANT-FAILURE TO APPEAR	0	0	0	0	0	0	0	0	0	0	7	0	7	4.19
WARRANT-OTHER	0	0	0	0	0	0	0	0	0	0	3	0	3	1.80
WARRANT-OTHER AGENCY-MISDEMEANOR	0	0	0	0	0	0	0	0	0	0	2	0	2	1.20
WARRANT-OTHER AGENCY FELONY	0	0	0	0	0	0	0	0	0	0	3	0	3	1.80



MOUNTAIN HOME POLICE DEPARTMENT
Incidents Reported Statistics By Charge From UCR (by Month)
Dates From 11/01/2024 00:00 Through 11/30/2024 23:59

Description	Jan	Feb	Mar	April	May	June	July	Aug	Sep	Oct	Nov	Dec	Total	% Total
Totals:	0	0	0	0	0	0	0	0	0	0	167	0	167	

Baxter County 911
815 HWY 62 W Mountain Home , AR 72653

Saving Lives Behind The Scenes

CFS By Department - Select Department By Date

For MOUNTAIN HOME POLICE DEPARTMENT 11/01/2024 00:00 - 11/30/3024

MOUNTAIN HOME POLICE DEPARTMENT	Count	Percent
Abandoned Vehicle	2	0.17%
Abuse	4	0.35%
Accident (Car vs Deer)	4	0.35%
Accident (Entrapment/Rollover)	1	0.09%
Accident (Hit & Run)	4	0.35%
Accident (No Injuries)	19	1.65%
Accident (Parking Lot)	17	1.48%
Accident (Property Damage)	7	0.61%
Accident (Unknown Injuries)	4	0.35%
Accident (With Injuries)	4	0.35%
Accident(Car vs. Pedestrian)	1	0.09%
Alarm (Business)	46	4.00%
Alarm (Residential)	6	0.52%
Alarm (Smoke/Fire)	1	0.09%
Alcohol Related	1	0.09%
Animal Call	17	1.48%
Assault	2	0.17%
Assist Other Agency	9	0.78%
Attempt To Locate	21	1.82%
Break In	2	0.17%
Child Custody	6	0.52%
Civil Matter	3	0.26%
Civil Stand-By	6	0.52%
Death	4	0.35%
Disorderly Conduct	1	0.09%
Dispute	13	1.13%
Disturbance	13	1.13%
Domestic (Physical)	10	0.87%
Domestic (Verbal)	12	1.04%
Drug Related	5	0.43%
Duplicate Call	3	0.26%
Extra Patrol Request	1	0.09%
Fight In Progress	2	0.17%
Follow-Up	4	0.35%
Fraud	5	0.43%
Funeral Escort	5	0.43%
Gun Call	1	0.09%
Gunshots/Sounds of	3	0.26%
Hang Up Call	3	0.26%
Harassment	13	1.13%
Identity Theft	2	0.17%

MOUNTAIN HOME POLICE DEPARTMENT	Count	Percent
Lift Assist	1	0.09%
Lockout	65	5.65%
Loitering	4	0.35%
Lost Property	4	0.35%
Medical Dispatch	3	0.26%
Misdial	1	0.09%
Missing Person	1	0.09%
Motorist Assist	7	0.61%
Noise Complaint	7	0.61%
Non-Emergency	25	2.17%
Open Line	4	0.35%
Ordinance Violation	1	0.09%
Overdose	1	0.09%
Panhandling	1	0.09%
Parking Violation	6	0.52%
Parks	2	0.17%
Property Damage	4	0.35%
Property Exchange	2	0.17%
Property Found Or Recovered	2	0.17%
Psychiatric/Behavioral	4	0.35%
Pursuit	2	0.17%
Reckless Driver	23	2.00%
Repossession	1	0.09%
Rescue Medical	10	0.87%
Road Rage	1	0.09%
Runaway	2	0.17%
SCAM CALL	4	0.35%
Service Call	6	0.52%
Sexual Assault	2	0.17%
Shoplifting	7	0.61%
Smoke Investigate	1	0.09%
Stalking	2	0.17%
Suicidal	7	0.61%
Suicide Attempt	1	0.09%
Suspicious Activity	23	2.00%
Suspicious Person	31	2.69%
Suspicious Vehicle	9	0.78%
Theft	18	1.56%
Threats	7	0.61%
Traffic Hazard	16	1.39%
Traffic Stop	462	40.14%
Trespassing	14	1.22%
Unauthorized Use Motor Vehicle	2	0.17%
Unruly Juvenile	11	0.96%
Violation of Order of Protection	2	0.17%
Welfare Check	55	4.78%
Total Records For MOUNTAIN HOME POLICE DEPARTMENT	1151	Group/Total 100.00%

Total Records

1151

Updated 12-30-24

Additions are underlined

RESOLUTION 2025-1

**A RESOLUTION SETTING FORTH ORGANIZATION
FOR THE CITY OF MOUNTAIN HOME, ARKANSAS**

WHEREAS, A.C.A. 14-43-501 requires the members of the body elected for each city or town to assemble and organize the governing body annually during the month of January; and

WHEREAS, the Arkansas State Code provides latitude in municipal governing bodies in the establishment of rules and procedures;

NOW, THEREFORE, BE IT RESOLVED

BY THE CITY COUNCIL FOR THE CITY OF MOUNTAIN HOME, ARKANSAS

1. City Council and Council meetings

1. A majority of the whole number of members of the governing body – five (5) Council members – normally constitutes a quorum for the transaction of business. A quorum may also be formed by four (4) Council members, plus the Mayor. (see A.C.A. 14-43-501(b)). Six (6) votes are required to approve an item requiring a two-third (2/3rd) majority.

2. Regular meetings of the City Council shall be held in Council Chambers, which are located at 720 South Hickory, on the first and third Thursday of each month at 5 p.m. Regular meetings that lack an agenda will be canceled. The date, time or location of any regularly scheduled meeting may be changed by the Mayor with consent of the majority of the City Council. The media and public will be notified of any changes in accordance with appropriate state laws.

3. Special meetings of the Mountain Home City Council may be called by the Mayor or any three Council members (see Ordinance No. 472). Unless a critical emergency exists, such a request shall be made at least two (2) days prior to the date and time requested for said meeting. The media and public will be notified of any special meetings in accordance with appropriate state laws.

4. All special meetings must have at least two (2) hours' notice. To protect the rights and interests of all City officials concerned and the general public, it is the intent of this body that notice of a call for a special meeting shall be given as far in advance as possible consistent with the nature and immediacy of the purpose of the special meeting. The minimum two (2) hours' notice should therefore be resorted to only under extreme and unusual circumstances (see Ordinance No. 472).

5. A request for a special meeting shall include the topic to be considered and a reason that consideration of said topic cannot be delayed until the next regular meeting of the Council. However, this does not preclude the City from acting on, discussing or considering other matters which may appropriately come before the body at such a special meeting (see Ordinance 472).

6. The Mayor or any three Council members may schedule a working session or workshop for the Council at the time and location of their choosing. Voting by the Council is not permitted at work sessions or workshops. The Mayor and all Council members must be notified of any proposed working session or workshop. The media and public will be notified of any working session or workshop in accordance with appropriate state laws.

7. A journal of regular and special meetings shall be kept by the City Clerk and will be open to inspection by any citizen.

2. Meeting agendas and order of business

1. Regular sessions of the City Council shall proceed under the following, which shall be reduced to writing in the form of an agenda distributed to Council members and other interested parties prior to the meeting:

a. Call to Order

- b. Pledge of Allegiance
- c. Prayer
- d. Roll Call
- e. Approval of City Council minutes
- f. Written committee reports
- g. Financial statements/Bank reconciliations
- h. Agenda additions
- i. Announcements
- j. Old business
- k. New business
- l. Comments
- m. Adjournment

2. The governing body hereby adopts *Robert's Rules of Order* as a standard guide to parliamentary procedure.

3. The City Clerk shall prepare the agenda for Council meetings (see Ordinance No. 2024-20). The City Clerk shall place such matters upon the agenda as may be requested by the Mayor, City Clerk, City Attorney, any Council member or any department head. Anyone requesting an item be placed on the meeting agenda shall provide the City Clerk with the title of the matter and a written summary of the topic, along with any supporting material, no later than 12 p.m. (noon) on the seventh (7th) day prior to the meeting. Any matter presented to the City Clerk after the noon deadline shall be placed on the agenda for the next meeting at the City Clerk's discretion.

4. The Mayor or any Council member may bring a topic not on the published agenda to the floor for discussion. Such items shall be introduced under the "Agenda additions" portion of the meeting schedule, with no immediate discussion on the proposed issue. Discussion for the item added to the agenda will take place when the item is addressed under Old or New Business, as appropriate. If an item is proposed to be added to the agenda, the Council shall first vote to suspend the rules and place the proposed item on the agenda under Old or New Business as may be appropriate.

5. The governing body recognizes the following committees:
 - a. Administrative (As needed)
 - b. Parks & Recreation
 - c. Personnel (As needed)
 - d. Public Safety
 - e. Street
 - f. Water & Wastewater
 - g. Short-term ad hoc committees to be organized as needed
(*see Ordinance No. 2009-27, Section 1*)
6. The governing body recognizes the following commissions:
 - a. Planning & Zoning (*see Ordinance No. 2006-23*)
 - b. Advertising & Promotion (*see Ordinance No. 2013-14*)

3. Mayor and Council meetings

1. In the Mayor-Council form of government, the mayor shall be the ex-officio president of the City Council and shall preside at its meetings (*see Mountain Home City Code 2.24.03 and A.C.A. 14-43-501(b)(1)(a)*).

2. The Mayor shall preserve order and conduct all City Council meetings in a structured and organized manner.

3. If the Mayor is unable to perform the duties of office or cannot be located, one of the following individuals may perform the functions of a mayor during the disability or absence of the Mayor:

- a. The City Clerk;
- b. An elected official of the City designated by the Mayor; or
- c. An unelected official of the City designated by the Mayor and approved by the City Council.

4. Bylaws, Ordinances and Resolutions

A. Reading requirements

1. All Bylaws and Ordinances shall be read three (3) different days unless two-thirds (2/3) of the members of the City Council vote to suspend this rule (see A.C.A. 14-55-202).

2. On first readings, all Bylaws or Ordinances shall be read in their entirety, unless two-thirds (2/3) of the total members of the City Council – six (6) Council members -- vote to suspend this rule. Second and third readings shall generally be by title only unless the Mayor, City Clerk, City Attorney or a member of the City Council requests otherwise.

3. Resolutions are not required to be read aloud, either in their entirety or by title only.

B. Voting requirements

1. The Mayor shall have a vote to establish a quorum of the City Council and when his or her vote is needed to pass any Ordinance, Bylaw, Resolution, Order or Motion (see A.C.A. 14-43-501(b)).

2. To pass any Bylaw, Ordinance, Resolution or Council Order, a majority of the whole number of members elected to the Council shall be required (see A.C.A. 14-55-203(b)). This requires either five (5) Council members, or four (4) Council members and the Mayor casting a vote to break a 4-4 tie.

3. With passage of every Bylaw, Ordinance, Resolution, or Council Order, the yeas and neas shall be individually recorded (see A.C.A. 14-55-203(a)).

C. Emergency clauses

1. If it is necessary for preservation of the public peace, health and safety that an Ordinance become effective immediately, then such a necessity shall be stated in one section and shall require the approval of six (6) Council members (a two-thirds majority). It shall be necessary, however, to state the fact which constitutes such emergency (see Article 5, Section 1 of the Arkansas Constitution).

2. An Ordinance containing an emergency clause shall go into effect immediately upon passage or at the time specified by the emergency clause, but an emergency clause shall not be effective to impose any fine, penalty, forfeiture, or deprivation of liberty or property until after the ordinance has been published or posted as is otherwise required by law. (see A.C.A. 14-55-203(c)).

3. If a referendum is filed against any emergency measure such measure shall be a law until it is voted upon by the people, and if it is then rejected by a majority of the electors voting thereon, it shall be thereby repealed (see Article 5, Section 1 of the Arkansas Constitution).

D. Mayoral veto (see A.C.A. 14-43-504(d)(1))

1. The Mayor may veto within five (5) days (Sundays excepted), after the action of the City Council thereon, any Ordinance, Resolution or Order adopted or made by Council, or any part thereof, which in his or her judgement is contrary to the public interest.

2. In case of a veto, before the next regular meeting of the Council, the Mayor shall file in the office of the City Clerk, to be presented at that meeting, a written statement of his or her reasons for doing so.

3. Any Ordinance, Order or Resolution (or part thereof) vetoed by the Mayor is invalid unless, after the written statement is presented, the Council by a vote of two-thirds (2/3) of all Council members elected, votes to override the veto.

4. The Mayor does not have veto power pertaining to the yearly organization of the governing body (see A.C.A. 14-43-501(a)) or when the Council votes to fill a vacant Council seat (see A.C.A. 14-43-411(a)).

E. Referendum petitions

Any person taking issue with an Ordinance enacted by the City Council may, within thirty (30) days of adoption of said Ordinance, file a referendum petition requesting reconsideration of said Ordinance. Said petition must state the reasons the Ordinance should be reconsidered (see Amendment 7 of the Arkansas Constitution and Chapter 1.36 of the Mountain Home City Code).

5. Executive sessions (A.C.A. 25-19-106)

An executive session of the City Council will be permitted only for the purpose of considering employment, appointment, promotion, demotion, disciplining, or resignation of any municipal employee.

A. Either the mayor or any City Council member may request an executive session. A vote of the City Council is not required to enter or exit an executive session.

B. The specific purpose of the executive session shall be announced in public before going into executive session.

C. Only the person holding the top administrative position in the department or office involved, the immediate supervisor of the employee involved, and the employee may be present at the executive session when requested by the City Council.

D. Any person being interviewed for the top administrative position in the department or office involved may be present at the executive session when requested by the City Council.

E. The mayor may always attend an executive session if they choose to do so.

F. Executive sessions must never be called for the purpose of defeating or circumventing the Arkansas Freedom of Information Act or the spirit of open, public meetings.

G. No Resolution, Ordinance, Rule, contract, regulation, or motion considered or arrived at in executive session will be legal unless, following the executive session, the City Council reconvenes in public and votes on the resolution, ordinance, rule, contract, regulation, or motion.

6. Public input and comments

1. While public comments and feedback are encouraged at City Council meetings, speakers must be recognized by the Mayor and granted the floor. A time for public comments is not mandated under the Arkansas State Code, and the decision of who may speak during public comments is solely the discretion of the Mayor.

2. Should a particular issue generate a large amount of public comment, preference shall be given to City residents over nonresidents. In addition, the Mayor may, at his or her discretion, limit each public comment to a prescribed amount of time. A sign-up sheet for public comments, or a similar such device, may be employed to better organize the public comment time period.

7. Manners and Decorum

All members of the public, City staff, and elected officials shall always show courtesy and respect towards others. All shall refrain from rude or derogatory remarks, reflections as to integrity, abusive comments and/or statements about motives or personalities. Violations of these standards shall be ruled out of order. Egregious or multiple violations of this standard shall be grounds for removal from the meeting.

8. Recording of public meetings (A.C.A. 25-19-106)

All officially scheduled, special, and called open public meetings shall be recorded in a manner that allows for the capture of sound, including without limitation:

- A) A sound-only recording;
- B) A video recording with sound and picture; or
- C) A digital or analog broadcast capable of being recorded.

Any recording of an open meeting shall be maintained by the City Clerk for a minimum of one (1) year from the date of the open public meeting. The recording shall be maintained in a format that may be reproduced upon request.

This requirement does not apply to executive session portions of public meetings.

9. Meeting through electronic means (A.C.A. 25-19-106)

If the governor declares a disaster emergency under the Arkansas Emergency Services Act of 1973, A.C.A. 12-75-101 *et seq.*, the City Council may assemble, gather, meet and conduct an open public meeting through electronic means, including without limitation by:

- A) Telephone;
- B) Video conference; or
- C) Video broadcast.

If an open public meeting is held under these conditions:

- A) The public may attend the open public meeting using electronic means;
- B) Notice of the method the public may attend the meeting shall be published with the notice of the open public meeting;
- C) Physical presence of the public or of each Council members is not required.

10. Severability

If any part of this Resolution shall be held invalid, such part shall be deemed severable, and the invalidity thereof shall not affect the remaining parts.

PASSED AND APPROVED THIS 2ND DAY OF JANUARY, 2025.

HILLREY ADAMS, MAYOR

ATTEST:

SCOTT LILES, CITY CLERK



ORGANIZATION OF COMMITTEES – 2025 CITY COUNCIL

No Council member shall serve on more than three (3) standing committees at one time. Each of the standing committees shall consist of a minimum of three (3) Councilmembers, with the Mayor and Department Director serving as ex-officio members of each committee. Each of the standing committees shall consist of a maximum of four (4) Councilmembers.

Number of assignments

Bob Van Haaren --2
 Susan Stockton -- 2
 Jennifer Baker -- 3
 Wayne Almond -- 3
 Carry Manuel -- 3
 Philip Frame -- 2
 Jim Bodenhamer -- 3
 Nick Reed -- 2

Public Safety

Wayne Almond (1st)*
 Bob Van Haaren (1st)*
 Jim Bodenhamer (1st)*
 Carry Manuel (1st)*

Parks & Recreation

Susan Stockton (1st)*
 Nick Reed (1st)*
 Philip Frame (1st)
 Wayne Almond (2nd)*

Street

Jennifer Baker (2nd)*
 Bob Van Haaren (2nd)
 Jim Bodenhamer (2nd)*
 Susan Stockton (2nd)*

Water/Sewer

Jennifer Baker (1st)*
 Nick Reed (1st)*
 Philip Frame (2nd)
 Carry Manuel (3rd)

Personnel

Carry Manuel (1st)*
 Jennifer Baker (3rd)*
 Wayne Almond (3rd)*
 Jim Bodenhamer (3rd)*

Advertising & Promotion

TBD
 TBD

A&P Commission members will be voted on separately from the standing committees. The vote will take place at the January 2nd Council Meeting.

RESOLUTION NO. 2025-XX
A RESOLUTION WAIVING COMPETITIVE BIDDING
AND AUTHORIZING THE PURCHASE OF THREE (3)
2025 FORD EXPLORERS FROM ULTIMATE FORD
OF MOUNTAIN HOME, ARKANSAS, FOR A TOTAL SUM OF \$136,500

WHEREAS, The City of Mountain Home Police Department is desirous of purchasing three 2025 Ford Explorers; and

WHEREAS, the 2025 Ford Explorers are necessary to provide greater ability to the Mountain Home Police Department in serving the citizens of Mountain Home;

NOW, THEREFORE, BE IT ORDAINED
BY THE CITY COUNCIL OF MOUNTAIN HOME, ARKANSAS:

SECTION 1. The Mountain Home Police Department desires to purchase three police vehicles for use by its officers.

SECTION 2. The Mountain Home Police Department has researched various options and believes three 2025 Ford Explorers would best meet the needs of the City of Mountain Home.

SECTION 3. That 2025 Ford Explorer Hybrid vehicles are available for purchase through state bidding for a sum of \$47,598, but Ultimate Ford of Mountain Home has 2025 Ford Explorer gasoline-powered vehicles available for approximately \$2,000 less.

SECTION 4. That the immediate availability and lower price of the 2025 Ford Explorers at Ultimate Ford of Mountain Home make acquiring such similar through the routine bidding process impractical, and the requirement for purchasing such vehicles through the bidding process is hereby waived under A.C.A. 14-58-303.

SECTION 5. That Mountain Home Police Department is hereby authorized to purchase three 2025 Ford Explorers for a sum not to exceed \$136,500.00 (One Hundred Thirty-Six Thousand and Five Hundred dollars) from Ultimate Ford of Mountain Home.

PASSED AND APPROVED THIS 2ND DAY OF JANUARY, 2025.

HILLREY ADAMS, MAYOR

ATTEST:

SCOTT LILES, CITY CLERK



Preview Order M100 - K8A - Police Inter Utility AWD: Order Summary Time of Preview: 09/11/2024 08:20:01 Receipt: 8/30/2024

Dealership Name: Ultimate Ford, Inc.

Sales Code : F23717

Dealer Rep.	Lance Whiteaker	Type	Fleet	Vehicle Line	Explorer	Order Code	M100
Customer Name	CITY OF MH	Priority Code	L1	Model Year	2025	Price Level	515

DESCRIPTION	MSRP	DESCRIPTION	MSRP
K8A0 POLICE INTER UTILITY AWD	\$49515	50 STATE EMISSIONS	\$0
.119 INCH WHEELBASE	\$0	DRIVER SIDE LED SPOT LAMP	\$400
TOTAL BASE VEHICLE	\$49515	PRICE CONCESSION INDICATOR	\$0
AGATE BLACK METALLIC	\$0	REMARKS TRAILER	\$0
CLOTH BUCKETS/VINYL REAR SEATS	\$0	FRONT LICENSE PLATE BRACKET	\$0
ONYX INTERIOR	\$0	SPECIAL FLEET ACCOUNT CREDIT	\$0
EQUIPMENT GROUP 500A	\$0	FUEL CHARGE	\$0
.FM STEREO	\$0	PRICED DORA	\$0
3.3L TI-VCT V6 ENGINE	\$-2330	ADVERTISING ASSESSMENT	\$0
10-SPEED AUTO TRANSMISSION	\$0	DESTINATION & DELIVERY	\$1595
TOTAL BASE AND OPTIONS			MSRP \$49180
DISCOUNTS			NA
TOTAL			\$49180

\$ 45,157

ORDERING FIN: QD064 END USER FIN: QD064 PO NUMBER: 046445

INCENTIVES

Acc. Code ID :10 Contract/Ref # :04-6445 Bid Date :02/08/24State : AR

DISCOUNTS:

\$-1800.00

Customer Name:
Customer Address:

Customer Email:

Customer Phone:

Customer Signature

Date

This order has not been submitted to the order bank.

This is not an invoice.

2025 State Vehicle Contract

Item #	Vehicle Type	Description	Model	Price	Vendor	Vendor #	OA #	MPG City	MPG Hwy
TRUCKS									
7	PAD	Small Pickup Truck Crew	Ford Maverick						
8	PAE	1/2T Full Size 4x4 Crew Cab	RAM Crew Cab Classic 4X4	\$27,890.00	Smart Ford Malvern	100201535	4600051623	N/A	N/A
10	PBB	1/2T Full Size; 4x2 Ext-Cab Medium Duty	Ram Quad Cab Classic 4X2	\$39,733.00	Red River Dodge	100158685	4600051622	N/A	N/A
11	PBC	1/2T Full Size; 4x2 Crew-Cab Medium Duty	RAM Crew Cab Classic 4X2	\$35,648.00	Red River Dodge	100158685	4600051622	20	25
13	PCB	1/2T Full Size 4x4 Ex-Cab; Short Bed	RAM Crew Cab Classic 4X2	\$36,682.00	Red River Dodge	100158685	4600051622	N/A	N/A
14	PCC	1/2T Full Size 4x4; Crew-Cab; Short Bed	Ram 1500 Quad Cab Classic 4X4	\$39,507.00	Red River Dodge	100158685	4600051622	N/A	N/A
15	PJA	3/4T HD; 4x2 Reg. Cab Long Bed	Ram 1500 Crew Cab Classic 4X4	\$42,732.00	Red River Dodge	100158685	4600051622	N/A	N/A
16	PJB	3/4T HD; 4x2 Ex-Cab Long Bed	Ford F-250	\$44,521.00	Smart Ford Malvern	100201535	4600051623	N/A	N/A
17	PJD	3/4T HD; 4x2 Crew-Cab Long Bed	Ford F-250 Extended Cab 4x2	\$46,809.00	Smart Ford Malvern	100201535	4600051623	N/A	N/A
18	PEA	3/4T HD; 4x4 Reg. Cab Long Bed	Ford F-250	\$48,122.00	Smart Ford Malvern	100201535	4600051623	N/A	N/A
19	PEB	3/4T HD; 4x4 Ex-Cab Long Bed	Ford F-250	\$47,414.00	Smart Ford Malvern	100201535	4600051623	N/A	N/A
20	PED	3/4T HD; 4x4 Crew-Cab Long Bed	Ford F-250	\$49,336.00	Smart Ford Malvern	100201535	4600051623	N/A	N/A
21	PKA	1T 4x2 Reg. Cab Dually Long Bed Gas Eng.	Ford F-350	\$50,658.00	Smart Ford Malvern	100201535	4600051623	N/A	N/A
22	PQB	1T 4x2 Chassis/Cab Single-Wheel, Crew Cab	Ford F-350 CC SRW	\$46,809.00	Smart Ford Malvern	100201535	4600051623	N/A	N/A
24	PRB	1T 4x2 Chassis/Cab Dually, Crew Cab Gas Eng.	Ford F-350 CC	\$51,101.00	Smart Ford Malvern	100201535	4600051623	N/A	N/A
25	PKD	1T 4x2 Reg. Cab Dually Long Bed Diesel Eng.	Ford F-350	\$52,189.00	Smart Ford Malvern	100201535	4600051623	N/A	N/A
26	PQD	1T 4x2 Chassis/Cab Crew Cab SRW Diesel Eng.	Ford F-350	\$47,284.00	Smart Ford Malvern	100201535	4600051623	N/A	N/A
27	PRC	1T 4x2 Chassis/Cab Reg. Cab Dually, Diesel Eng.	Ford F-350	\$51,601.00	Smart Ford Malvern	100201535	4600051623	N/A	N/A
28	PRD	1T Chassis/Cab Crew-Cab Dually, Diesel Eng.	Ford F-350 CC	\$48,866.00	Smart Ford Malvern	100201535	4600051623	N/A	N/A
			Ford F-350	\$52,485.00	Smart Ford Malvern	100201535	4600051623	N/A	N/A
VANS & SUVs									
29	VAA	1/2T Full Size Utility Van;	Ford Transit						
30	VAB	3/4T Full Size Utility Van;	Ford Transit	\$46,649.00	Smart Ford Malvern	100201535	4600051623	N/A	N/A
31	VAC	1T Full Size Utility Van;	Ford Transit	\$47,502.00	Smart Ford Malvern	100201535	4600051623	N/A	N/A
34	VCA	1T 12-Passenger Van;	Ford Transit LR Utility Van	\$48,634.00	Smart Ford Malvern	100201535	4600051623	N/A	N/A
35	VDA	1T 15-Passenger Van;	Ford Transit	\$53,493.00	Smart Ford Malvern	100201535	4600051623	N/A	N/A
38	VFA	Compact 7-Pass Mini-Van	Ford Transit	\$55,282.00	Smart Ford Malvern	100201535	4600051623	N/A	N/A
40	VHB	4WD 5-Passenger Small Sport Utility Vehicle	Chrysler Voyager	\$39,800.00	Red River Dodge				
42	VHD	4WD 5-Passenger Small SUV	Ford Escape AWD	\$27,724.00	Smart Ford Malvern				
43	VIA	2WD 7-Passenger SUV	Ford Escape	\$29,325.00	Smart Ford Malvern				
44	VIB	4WD 7-Pass SUV	Ford Explorer	\$39,591.00	Smart Ford Malvern				
			Ford Explorer	\$42,516.00	Smart Ford Malvern				
HYBRID / ALTERNATIVE VEHICLES									
53	HVA	Chrysler Pacifica Mini-Van	Chrysler Pacifica Hybrid	\$51,500.00	Red River Dodge	100158685	4600051622	33 ELE	34 MPGE
POLICE VEHICLES									
66	HPU	Ford Hybrid Police SUV HIGH SPEED	Ford Hybrid Police SUV - Interceptor	\$47,598.00	Smart Ford Malvern	100201535	4600051623	N/A	N/A
69	UPP	Durango Pursuit, AWD HIGH SPEED PURSUIT	Dodge Durango Pursuit, AWD	\$39,606.00	Red River Dodge	100158685	4600051622	18	25
70	PRQ	Ram 2500 SSV Crew Cab 4WD NOT HIGH SPEED	RAM 2500 Crew Cab SSV	\$49,620.00	Steve Landers Chrysler	100211754	4600051619	N/A	N/A
72	PPU	Ford F-150 Super Crew SSV, Police Pursuit 4x2	F-150 Police Responder	\$49,190.00	Smart Ford Malvern	100201535	4600051623	N/A	N/A

Is now Gas Std.
Is now Gas Std.
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Is now Gas Std.

ORDINANCE NO. 2025-xx

AN ORDINANCE AMENDING ORDINANCE NO. 2023-36, 2023-14, 2023-06, 2020-19, 2019-19, 2018-11, 2017-8, 2014-10, 2013-10 PERMITTING MUNICIPAL EMPLOYEES AND OFFICIALS TO CONDUCT BUSINESS WITH THE CITY OF MOUNTAIN HOME, ARKANSAS AND PRESCRIBING THE EXTENT OF SUCH AUTHORITY

WHEREAS, Arkansas Code Annotated 14-42-107 allows City employees and officials to conduct business with the City of Mountain Home upon passage of an Ordinance prescribing the extent of such authority;

**NOW, THEREFORE, BE IT ORDAINED BY
THE CITY COUNCIL OF THE CITY OF MOUNTAIN HOME, ARKANSAS:**

The City Council of the City of Mountain Home, Arkansas hereby authorizes the individuals/companies listed on “Exhibit A” attached hereto to conduct business with the City of Mountain Home, Arkansas; and further defines the extent of authority as that shown on “Exhibit A”.

PASSED AND APPROVED THIS 2ND DAY OF JANUARY, 2025.

HILLREY ADAMS, MAYOR

ATTEST:

SCOTT LILES, CITY CLERK

EXHIBIT A
ORDINANCE NO: 2025-xx

Additions to the list **in bold**

Employee name	Services provided	Value per year
Bob Harris	CPR training	+/- \$1,250
Steve Nearn	Detail shop	+/- \$500
Lyle Uchtman	CPR training	+/- \$1,250
Eric Setzer	Mowing	+/- \$1,000
Rocky Morrell	Mowing	+/- \$1,000
Larry Caruso	Clean intake well at water planet	+/- \$3,000-\$5,000
Roger Morgan	Legacy Title Company	+/- \$1,000
Nick Volkman	Umpiring baseball/softball season	+/- \$1,000
Seth Farmer	Umpiring baseball/softball season	+/- \$1,000
Josh Evans	Firearms and ammunition sales	+/- \$3,000-\$5,000
Isaiah Kemp	Umpiring soccer season	+/- \$1,500
Tristin Manuel	Umpiring soccer season	+/- \$1,000
Peter Stoike	Carpentry	+/- \$10,000
John Miller	Carpentry	+/- \$10,000
Josh Evans	Exchange of ammunition	+/- \$0*

** -- Josh Evans is one of the co-owners of A Classic Pawn, located at 860 Highway 62 E Suite 15 in Mountain Home. In the past, the MHPD exchanged surplus ammunition with A Classic Pawn for ammunition that the Police Department does currently use. While no business with A Classic Pawn is anticipated at the time of this Resolution's adoption, the City reserves the right to transact future business with Josh Evans/A Classic Pawn should it be needed.*