

MOUNTAIN HOME CITY COUNCIL REGULAR MEETING AGENDA

THURSDAY, MAY 1, 2025 @ 5 P.M.

COUNCIL CHAMBERS OF THE MUNICIPAL BUILDING
720 HICKORY STREET, MOUNTAIN HOME, ARKANSAS

Pledge of Allegiance

Prayer

Roll call

Minutes from the April 17TH public hearing

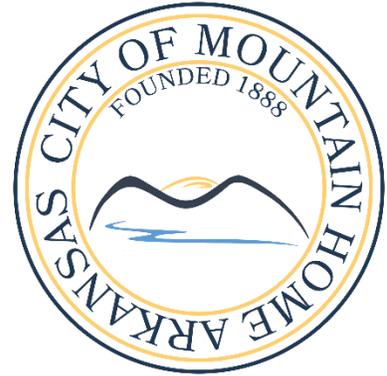
Minutes from the April 17TH Council meeting

Committee reports

Bank reconciliations

Agenda additions

Announcements



NEW BUSINESS

AN ORDINANCE AMENDING ORDINANCE NO. 296, AS AMENDED, WITH REFERENCE TO ZONING WITHIN THE CITY LIMITS OF THE CITY OF MOUNTAIN HOME, ARKANSAS, RELATIVE TO CHANGING AREA ZONED AS RESIDENTIAL R-1 AND COMMERCIAL C-2 TO INDUSTRIAL I-1, presented by Ted Sanders

A RESOLUTION AUTHORIZING A PUBLIC HEARING WITH REGARD TO ABANDONMENT OF A UTILITY EASEMENT IN THE CITY OF MOUNTAIN HOME, ARKANSAS, presented by Ted Sanders

A RESOLUTION WAIVING COMPETITIVE BIDDING AND AUTHORIZING THE CITY OF MOUNTAIN HOME WATER AND SEWER DEPARTMENT TO PURCHASE A 2025 FORD RANGER PICKUP FROM ULTIMATE AUTO GROUP OF MOUNTAIN HOME FOR A SUM OF \$35,471, presented by Steve Hill

A RESOLUTION WAIVING COMPETITIVE BIDDING AND AUTHORIZING THE CITY OF MOUNTAIN HOME WATER AND SEWER DEPARTMENT TO PURCHASE A 2022 DODGE RAM 3500 FLATBED TRUCK FROM LAKEVIEW AUTO SALES OF MOUNTAIN HOME FOR A SUM OF \$46,000, presented by Steve Hill

A RESOLUTION WAIVING COMPETITIVE BIDDING AND AUTHORIZING THE CITY OF MOUNTAIN HOME WATER AND SEWER DEPARTMENT TO PURCHASE THREE (3) HALF-TON

2025 DODGE 1500 TRADESMAN 4x4 CREW CAB PICKUPS FROM ULTIMATE AUTO GROUP OF MOUNTAIN HOME FOR A TOTAL SUM OF \$135,183, presented by Steve Hill

A RESOLUTION WAIVING COMPETITIVE BIDDING AND AUTHORIZING THE CITY OF MOUNTAIN HOME STREET DEPARTMENT TO PURCHASE THREE (3) HALF-TON 2025 DODGE 1500 TRADESMAN 4x4 CREW CAB PICKUPS FROM ULTIMATE AUTO GROUP OF MOUNTAIN HOME FOR A TOTAL SUM OF \$135,183, presented by Steve Hill

A RESOLUTION AUTHORIZING THE CITY OF MOUNTAIN HOME TO ENTER INTO AN ECONOMIC DEVELOPMENT CONTRACT, presented by the North Central Arkansas Economic Alliance (NCAEA)

COMMENTS

ADJOURN

Respectfully submitted,
Scott Liles, City Clerk

MINUTES

PUBLIC HEARING ON 2025 WATER-SEWER IMPROVEMENT BONDS – Thursday, April 17th, 2025

1. The City of Mountain Home and the Mountain Home City Council hosted a public hearing on May 17, 2025, in the Council Chambers of the Municipal Building.
2. **CITY OFFICIALS IN ATTENDANCE** Mayor Hillrey Adams; City Clerk Scott Liles; City Attorney Roger Morgan; Public Works Director Steve Hill; Police Chief Eddie Griffin; and Parks Director Daniel Baxley. Council members in attendance included Susan Stockton, Jennifer Baker, Wayne Almond, Philip Frame, Carry Manuel, Jim Bodenhamer and Nick Reed.
3. **OTHERS IN ATTENDANCE** Paul Phillips with Crews & Associates (bond underwriter), and Gordon Wilbourn with Kutak Rock LLP (bond attorneys). Caroline Spears of the Baxter Bulletin. Three members of the public.
4. **CALL TO ORDER** According to the legal notice announcing the hearing, it was scheduled to begin at 4:45 p.m. Mayor Hillrey Adams called the hearing to order at 4:51 p.m., with a total of 19 people in attendance.
5. **OPEN FLOOR** Once convened, Mayor Hillrey Adams asked for questions or comments from the floor on the proposed bond ordinance. No comments were given, nor any questions raised.
6. **ADJOURNMENT** With no further questions or comments being offered from the public, Mayor Hillrey Adams declared the public hearing concluded at 4:53 p.m.

CITY CLERK'S NOTE *The microphone system in Council Chambers was not turned on for this public hearing, so the video stream broadcast by XL7 TV has a visual recording, but no audio. Ambient room audio was recorded by City Clerk Scott Liles through a voice recorder once he realized the microphones were not on.*

HILLREY ADAMS, MAYOR

ATTEST:

SCOTT LILES, CITY CLERK

MINUTES
REGULAR CITY COUNCIL MEETING – Thursday, April 17th, 2025

1. The Mountain Home City Council met in regular session on April 17, 2025, in the Council Chambers of the Municipal Building. Mayor Hillrey Adams called the meeting to order at 5 p.m.
2. **CITY OFFICIALS IN ATTENDANCE** Mayor Hillrey Adams; City Clerk Scott Liles; City Attorney Roger Morgan; Human Resources Director Sue Edwards Strop; Public Works Director Steve Hill; Police Chief Eddie Griffin; Fire Chief Kris Quick; Parks Director Daniel Baxley
3. **MEDIA IN ATTENDANCE** Caroline Spears of the Baxter Bulletin. The meeting was also streamed on Facebook by XL7 TV.
4. **ROLL CALL** Following the Pledge of Allegiance and an invocation, the following Council members were present for the roll call: Susan Stockton, Jennifer Baker, Wayne Almond, Philip Frame, Carry Manuel, Jim Bodenhamer and Nick Reed. Council member Bob Van Haaren was absent.
5. **APPROVAL OF THE APRIL 3RD MINUTES** Council member Jennifer Baker made a motion to approve the minutes from the Council’s April 3rd meeting. The motion was seconded by Council member Wayne Almond. *The vote was recorded as follows: Yes – All present. Absent – Bob Van Haaren. The motion carried, and the April 3rd minutes were adopted.*
6. **NEW BUSINESS**
AN ORDINANCE AUTHORIZING THE ISSUANCE AND SALE OF NOT TO EXCEED \$10,000,000 OF WATER AND SEWER REVENUE IMPROVEMENT BONDS, SERIES 2025, BY THE CITY OF MOUNTAIN HOME, ARKANSAS FOR THE PURPOSE OF FINANCING THE UPGRADING, MODERNIZATION AND IMPROVEMENT OF THE CITY’S WASTEWATER TREATMENT PLANT; AUTHORIZING THE EXECUTION AND DELIVERY OF A SIXTH SUPPLEMENTAL TRUST INDENTURE PURSUANT TO WHICH THE BONDS WILL BE ISSUED AND SECURED; AUTHORIZING THE EXECUTION AND DELIVERY OF A BOND PURCHASE AGREEMENT PROVIDING FOR THE SALE OF THE BONDS; AUTHORIZING THE EXECUTION AND DELIVERY OF AN OFFICIAL STATEMENT PURSUANT TO WHICH THE BONDS WILL BE OFFERED; AUTHORIZING THE EXECUTION AND DELIVERY OF A CONTINUING DISCLOSURE AGREEMENT PROVIDING FOR THE ONGOING DISCLOSURE OF CERTAIN INFORMATION REGARDING THE CITY AND THE SYSTEM; PRESCRIBING OTHER MATTERS RELATING THERETO; AND DECLARING AN EMERGENCY If adopted, this Ordinance would authorize the sale of \$10 million in 2025 Water-Sewer Improvement Bonds. Revenue from the bonds would be used to complete renovations to the City’s wastewater treatment plant. In 2021, the City issued \$10 million in Water-Sewer bonds to begin the project, and this new set of bonds would finance the second half of those renovations. Improvements to the wastewater plant would include replacing the existing chlorination process with a

safer ultraviolet light process, upgrades to the existing electrical structure and installation of a system-wide SCADA master control system.

SUSPEND THE RULES, READ BY TITLE ONLY Council member Phillip Frame made a motion to suspend the rules and read the proposed Ordinance by title only in its first read. His motion was seconded by Council member Jim Bodenhamer. *The vote was recorded as follows: Yes – All present, Absent – Bob Van Haaren. The motion carried and City Attorney Roger Morgan read the Ordinance by title only on its first reading.*

SECOND READING After the item's first reading, Council member Jennifer Baker made a motion to suspend the rules and place the item on its second reading by title only. That motion was seconded by Council member Nick Reed. *The vote was recorded as follows: Yes – All present, Absent – Bob Van Haaren. The motion carried and the proposed Ordinance was read a second time.*

THIRD READING Following the second reading, Council member Jennifer Baker made a motion to suspend the rules and place the item on its third reading by title only and drew a second from Council member Nick Reed. *The vote was recorded as follows: Yes – All present, Absent – Bob Van Haaren. The motion carried and the proposed Ordinance was read a third time.*

ADOPTION Following the item's third reading, Council member Jennifer Baker made a motion to adopt the proposed Ordinance and was seconded by Council member Nick Reed. *The vote was recorded as follows: Yes – All present, Absent – Bob Van Haaren. The Ordinance was declared adopted and numbered Ordinance No. 2025-15.*

EMERGENCY CLAUSE Following the adoption of Ordinance No. 2025-15, Council member Jennifer Baker made a motion to attach the City's Emergency Clause to the item so that it immediately went into effect. That motion was seconded by Council member Nick Reed. *The vote was recorded as follows: Yes – All present, Absent – Bob Van Haaren. The motion carried and the Emergency Clause was adopted for Ordinance No. 2025-15.*

CITY CLERK'S NOTE *Revenue from the sale of the 2025 Water-Sewer bonds is anticipated to become available in late May. The City anticipates completing the renovations on the wastewater treatment plant in the second quarter of 2026.*

AN ORDINANCE ACCEPTING THE FINAL REPLAT AND PUBLIC DEDICATIONS FOR LOT 2, WEST END PHASE 1, LOCATED AT WEST END WAY IN MOUNTAIN HOME, ARKANSAS; AND FOR ACCEPTING IMPROVEMENTS THEREWITH If adopted, this Ordinance would accept the final replat and public dedications for Lot 2 of the West End commercial development. The proposed replat was approved by the Planning Commission on April 14 and would split the two existing lots on the premises into five smaller lots for commercial development. City Attorney Roger Morgan placed the proposed Ordinance on its first read in its entirety.

SECOND READING After the item's first reading, Council member Philip Frame made a motion to suspend the rules and place the item on its second reading by title only. That motion was seconded by Council member Susan Stockton. *The vote was recorded as follows: Yes – All present, Absent – Bob Van Haaren. The motion carried and the proposed Ordinance was read a second time.*

THIRD READING Following the second reading, Council member Jennifer Baker made a motion to suspend the rules and place the item on its third reading by title only and drew a second from Council member Susan Stockton. *The vote was recorded as follows: Yes – All present, Absent – Bob Van Haaren. The motion carried and the proposed Ordinance was read a third time.*

ADOPTION Following the item's third reading, Council member Jennifer Baker made a motion to adopt the proposed Ordinance and was seconded by Council member Nick Reed. *The vote was recorded as follows: Yes – All present, Absent – Bob Van Haaren. The Ordinance was declared adopted and numbered Ordinance No. 2025-16.*

EMERGENCY CLAUSE Following the adoption of Ordinance No. 2025-16, Council member Jennifer Baker made a motion to attach the City's Emergency Clause to the item so that it immediately went into effect. That motion was seconded by Council member Nick Reed. *The vote was recorded as follows: Yes – All present, Absent – Bob Van Haaren. The motion carried and the Emergency Clause was adopted for Ordinance No. 2025-16.*

REQUEST TO SELL THE FOLLOWING ITEM AND REMOVE IT FROM THE INVENTORY OF THE MOUNTAIN HOME FIRE DEPARTMENT: MOBILE SMOKE HOUSE FOR CHILDREN'S EDUCATION (VIN# 0316SM019W8290228)

Fire Chief Kris Quick asked for the Council's permission to sell a surplus mobile smoke house the Fire Department used to use in its children's education and outreach programs. This unit is built out of a 1998 camper frame and is no longer used by the City since it purchased an inflatable smoke house that can be used indoors (like inside a gymnasium). By comparison, the camper-based smoke house requires students to go out to the parking lot to go through the demonstration, meaning that the Fire Department cannot use it when it's extremely cold or raining. Quick said he hoped to sell the camper by sealed bid should the Council approve his request.

Council member Jim Bodenhamer made a motion to grant the Fire Department permission to sell the smoke house, and was seconded by Council member Susan Stockton. *The vote was recorded as follows: Yes – All present, Absent – Bob Van Haaren. The motion carried and the Fire Department was given permission to sell the smoke house.*

AN ORDINANCE AMENDING ORDINANCE NO. 2022-21, 2022-32, 2022-45, 2022-49, 2023-18, 2023-34, 2024-15 AND 2025-8 TO EXPAND AND REDEFINE THE JOB CLASSIFICATION AND COMPENSATION PLAN IN ORDER TO ENHANCE EFFICIENT MANAGEMENT WITHIN THE DEPARTMENTS OF THE CITY OF MOUNTAIN HOME, ARKANSAS If approved, this Ordinance would add the position of Public Works executive

assistant to the City's job classifications as a Grade 17 position. This assistant would work for both the Street Department and the Water/Sewer Department and assist Public Works Director Steve Hill with paperwork, office management and other tasks. The proposed Ordinance would also delete the job classifications of chief deputy treasurer and chief deputy court clerk (both Grade 17 positions), as those titles are no longer used. City Attorney Roger Morgan placed the proposed item on its first reading in its entirety.

SECOND READING After the item's first reading, Council member Jennifer Baker made a motion to suspend the rules and place the item on its second reading by title only. That motion was seconded by Council member Nick Reed. *The vote was recorded as follows: Yes – All present, Absent – Bob Van Haaren. The motion carried and the proposed Ordinance was read a second time.*

THIRD READING Following the second reading, Council member Jennifer Baker made a motion to suspend the rules and place the item on its third reading by title only and drew a second from Council member Carry Manuel. *The vote was recorded as follows: Yes – All present, Absent – Bob Van Haaren. The motion carried and the proposed Ordinance was read a third time.*

ADOPTION Following the item's third reading, Council member Jennifer Baker made a motion to adopt the proposed Ordinance and was seconded by Council member Carry Manuel. *The vote was recorded as follows: Yes – All present, Absent – Bob Van Haaren. The Ordinance was declared adopted and numbered Ordinance No. 2025-17.*

EMERGENCY CLAUSE Following the adoption of Ordinance No. 2025-17, Council member Jennifer Baker made a motion to attach the City's Emergency Clause to the item so that it immediately went into effect. That motion was seconded by Council member Wayne Almond. *The vote was recorded as follows: Yes – All present, Absent – Bob Van Haaren. The motion carried and the Emergency Clause was adopted for Ordinance No. 2025-17.*

PROPOSAL FROM THE NORTH CENTRAL ARKANSAS ECONOMIC ALLIANCE (NCAEA) REGARDING ECONOMIC DEVELOPMENT FUNDING North Central Arkansas Economic Alliance representatives Allen Moore and Jim Brown addressed the Council on behalf of the NCAEA. The organization is hoping to renew its yearly economic development contract with the City of Mountain Home. The agreement, which is like the agreement signed last year, would pay the NCAEA \$10,000 per quarter for economic development services. Last year's agreement was in place for three-quarters of the year, and the City paid the Alliance \$30,000.

Moore noted that the City was currently witnessing economic development with the planned commercial developments in the West End and a McAlister's Deli soon to open here in town. Continuing to invest in the NCAEA's efforts would continue to help propel the area forward, he said. Brown noted that the City's funding for the Alliance has been vital for several recent projects. Last year, the NCAEA hosted the Arkansas Department of

Transportation commissioners for a visit to the Twin Lakes Area, and earlier this year co-hosted a legislative reception in Little Rock to connect with capitol lawmakers. The Alliance also helped sponsor the Arkansas Draft Day, where 500 area students got the opportunity to sit for job interviews with area employers.

Council member Jim Bodenhamer asked for clarification on the Alliance's relationship with the Mountain Home Area Chamber of Commerce, noting that Chamber President/CEO Dani Pugsley is listed as the NCAEA's president/CEO. The Alliance is a standalone entity separate from the Chamber, Jim Brown said. "We are not the Chamber, and the Chamber is not us," he told the Council. Brown said Pugsley holds the dual positions of Chamber president/CEO and Alliance president/CEO because when a business is interested in relocating to Mountain Home, they will often contact the Chamber for information, and Pugsley could then help in either capacity. Pugsley is also in charge of keeping track of the paperwork generated by the Alliance, something that private business owners do not have the time or inclination to do, he noted.

City Attorney Roger Morgan noted that such economic development contracts are required to be adopted by ordinance or resolution. The Alliance's contract/a resolution approving the contract will return at the Council's May 1 meeting for consideration.

Area resident Mary O'Shields told the Council she was in favor of continuing the City's contract with the Alliance.

CITY CLERK'S NOTE *At this point in the meeting, Mary O'Shields accidentally turned off the podium microphone while adjusting it before making her comments. As such, there is no audible recording of her comments on the XL7 TV broadcast or the audio recording maintained by the City Clerk. Likewise, the motion to adjourn was not audibly recorded.*

7. ADJOURNMENT

With no further business to come before the council, Council member Susan Stockton made a motion to adjourn the meeting and drew a second from Council member Wayne Almond. *A voice vote was recorded as follows: Yes – All present, Absent – Bob Van Haaren. Mayor Hillrey Adams then declared the meeting adjourned at 5:38 p.m.*

HILLREY ADAMS, MAYOR

ATTEST:

SCOTT LILES, CITY CLERK



Public Safety Committee

REGULAR MONTHLY MEETING

April 15, 2025

The meeting was called to order at 2:00pm, by Wayne Almond, in Council Chambers.

Committee members

Committee Chairman Wayne Almond - Present

Jim Bodenhamer – Present

Carry Manuel – Present

Bob Van Haaren - Present

City officials

Fire Chief Kris Quick

Police Chief Eddie Griffin

City Clerk Scott Liles

City Council Jennifer Baker

City employees

Operations Manager Toni Taylor (meeting minutes)

POLICE/FIRE REPORTS Fire Chief Kris Quick and Police Chief Eddie Griffin delivered their monthly reports and figures to the Committee.

1. Fire Department Monthly Performance

The performance this month is significantly better than last month, with a 50 to 60 increase compared to the same time last year. The team is actively working on fire hydrants, and a new Dodge Durango has been received.

2. Reporting System Change

The organization is switching to a new reporting system, completely leaving the previous group. Details about the new system were not disclosed.

3. Smokehouse Replacement

A proposal will be taken to the council to dispose of the old camper trailer smokehouse, which hasn't been used in two years, in favor of an inflatable smokehouse that works better.

4. Siren System Evaluation

The county is evaluating their siren system, and there is a discussion about replacing it. The city might be involved, but it would be at their expense. The cost of a new system is between 30,000 to 33,000.

5. New Police Department Building

The new police department building is expected to be ready for moving in on April 27th and 28th. The interior and exterior improvements are progressing well.



6. Police Cars and Staffing

Three new police cars are in transit, and the department is interviewing for two open positions. A new background check process is being implemented.

7. Canine Program Expansion

A new canine will be added to the program, funded by a donation. The new dog will focus on drugs and tracking, similar to the current canine.

8. Animal Control Operations

Animal control operations are primarily Monday through Friday, with weekend coverage available if needed. Discussions are ongoing to improve kennel space availability.

ADJOURN With no more business to discuss, the meeting adjourned at 2:22 pm

NEXT MEETING Will be held on May 20, 2025 at 2 pm. in Council Chambers.

Mountain Home Fire Department

Public Safety Meeting

April 15, 2025

1. In March 2025, FD had 354 runs; for the same time frame in 2024, we had 270 runs.
From January to March 2025, we had 930 runs total; for the same time frame in 2024, we had 867 runs.
2. Shift personnel are checking hydrants this quarter. They have around 1080 hydrants total to check every year.
3. We have received the new Dodge Durango, which will be used to run medical calls out of Station 2.
4. We are in the process of switching to the new reporting system.
5. I will be requesting to dispose of the Smoke House and a 2020-1500 Dodge Pickup.



Mountain Home Police Department

- A duty to serve, an honor to protect -

424 West 7th Street • Mountain Home, Arkansas 72653

Office 870.425.6336 • Fax (870) 425.6092

www.mtnhomepolice.com

Edward Griffin, Chief of Police



PUBLIC SAFETY COMMITTEE

04/15/2025

- Work continues at the new Mountain Home Police Department building. We are planning on moving on 04/27 and 04/28
- The three police cars ordered are in transit at this time.
- We are currently in the interview and background process for two open positions.
- A K-9 is being trained for MHPD, we hope to have the K-9 on duty with his handler in May.

- Statistics
 - Criminal Investigation Division (CID)
 - Code Enforcement
 - Patrol Division
 - School Resource Officer Division (SRO)
 - Uniform Code Report (UCR)
 - Nature Code Report (Dispatch)



MOUNTAIN HOME POLICE DEPARTMENT
Detective Classification Assigned/Cleared
Dates From 03/01/2025 Through 03/31/2025

Classification	Count	% To Total	Assigned	Cleared
ARSON	1	2.38	1	0
ASSAULT-F	1	2.38	1	1
ASSAULT-M	1	2.38	1	1
ASSIST OTHER AGENCY	3	7.14	3	2
BATTERY-M	2	4.76	2	1
CRIMINAL ATTEMPT	1	2.38	1	0
CRIMINAL MISCHIEF-M	3	7.14	3	3
FRAUD	1	2.38	2	3
HARASSMENT	2	4.76	2	3
INCIDENT	2	4.76	2	3
POSS OF CONTROLLED SUBSTANCE-F	3	7.14	5	3
SEXUAL ASSAULT-F	2	4.76	2	1
SEXUAL ASSAULT-M	1	2.38	1	0
SEXUAL MISCONDUCT	2	4.76	2	1
TERRORISTIC THREATENING	2	4.76	2	3
THEFT-F	5	11.90	5	7
THEFT-M	7	16.67	7	11
VIOLATION NO CONTACT ORDER	1	2.38	1	0
VIOLATION OF PROTECTION ORDER	1	2.38	1	1
WARRANT	1	2.38	1	1
	Reported Cases 42		45	45



MOUNTAIN HOME POLICE DEPARTMENT
Code Enforcement Stats - By Report Type / Disposition
Report Dates From 03/01/2025 Through 03/31/2025

No Disposition

Report Type	Count	% To Total
1996-018 ANIMAL CONTROL / LICENSING DOGS &CATS	1	1.43
2019-34, SEC. 7 PORTABLE AND TEMPORARY SIGNS	1	1.43
2020-20 MAINTENANCE OF REAL PROPERTY	37	52.86
2022-29 UNSANITARY CONDITIONS	3	4.29
SubCount: 42		

VOLUNTARY COMPLIANCE

Report Type	Count	% To Total
1993-021 STREETS & SIDEWALKS (DRAINAGE, ROW MAINTENANCE)	1	1.43
2019-34, SEC. 7 PORTABLE AND TEMPORARY SIGNS	1	1.43
2020-20 MAINTENANCE OF REAL PROPERTY	26	37.14
SubCount: 28		

Report Count: **70**



MOUNTAIN HOME POLICE DEPARTMENT
Activity Summary - By Activity Type - Patrol
Dates From 03/01/2025 Through 03/31/2025

Description	Count
FUNERAL ESCORT	6
WELFARE CHECK	41
MOTORIST ASSIST	14
OFFICER ASSIST	212
PARK CHECK	551
SCHOOL CHECK	75
BREATH TEST ADMINISTERED	6
RESIDENT ASSIST	5
CRIMINAL ARREST	13
TRAFFIC ARREST	27
ANIMAL CALL	26
TRAINING	12
DRUG ARREST	1
WARRANT OF ARREST	18
SUBPOENA	1
ANIMAL CALL / TRAPS	2
COURT APPEARANCE	9
OTHER DISTURBANCE	6
ALARM CALL	47
ON DUTY SECURITY	1
CITIZEN CONTACT	12
BUILDING CHECK	112
INCIDENT / OFFENSE REPORT	68
FINGERPRINT	2
SEARCH - VEHICLE	15
DOMESTIC VIOLENCE	8
MEDICAL ASSIST	30
SECURED WEAPONS	241
VEHICLE / EQUIPMENT INSPECTION / MAINTENANCE	275
OTHER PUBLIC SERVICE	55
TRAFFIC STOP	240
ACCIDENT INVESTIGATION	69
WARNING GIVEN	176
VEHICLE UNLOCK	62
PUBLIC SAFETY CAMERA - ACCIDENTS	1
ADMINISTRATIVE DUTIES	119



MOUNTAIN HOME POLICE DEPARTMENT
Activity Summary - By Activity Type - Patrol
Dates From 03/01/2025 Through 03/31/2025

Description	Count
FIRE DEPARTMENT ASSIST	12
SEARCH - K9	10
COMPLAINT	299

Count: **2879**



MOUNTAIN HOME POLICE DEPARTMENT

Activity Summary - By Activity Type - SRO

From 03/01/2025 Through 03/31/2025

Page 1 of 3

Activity / Event	Count	As Substitute	Total Count	% To Total
Accidents - Parking Lot	1	0	1	0.12
Accidents - Pedestrian/Vehicle	0	0	0	0.00
Accidents - Property Damage	0	0	0	0.00
Accidents - Street	0	0	0	0.00
Administrative Duties	40	0	40	4.91
Alcohol Arrest - (notate citation # in note section)	0	0	0	0.00
Assist. - F. D.	0	0	0	0.00
Assist. - Other Agency	3	0	3	0.37
Assist. - School Admin.	111	0	111	13.64
Athletic Event (Other) - notate quantity	0	0	0	0.00
Baseball Game(s) - notate quantity	1	0	1	0.12
Basketball Game(s) - notate quantity	0	0	0	0.00
Classes Given	33	0	33	4.05
Classroom Activity	11	0	11	1.35
Classroom Lectures - MHPS	0	0	0	0.00
Classroom Lectures - Public	0	0	0	0.00
Consultation - Female Students	20	0	20	2.46
Consultation - Male Students	53	0	53	6.51
Consultation - Parents	17	0	17	2.09
Court Appearances	0	0	0	0.00
Criminal Arrest - (notate citation # in note section)	5	0	5	0.61
DRE - call out/investigation	0	0	0	0.00
Drug Arrest - (notate citation # in note section)	1	0	1	0.12
Faculty Assist - (MHPS)	94	0	94	11.55
Football Game(s) - notate quantity	0	0	0	0.00
Incident Report - (notate report # in note section)	6	0	6	0.74
K-9 Training (Monthly)	3	0	3	0.37
Medical Assist	10	0	10	1.23
Meetings - Department/City Wide (only)	5	0	5	0.61



MOUNTAIN HOME POLICE DEPARTMENT

Activity Summary - By Activity Type - SRO

From 03/01/2025 Through 03/31/2025

Page 2 of 3

Activity / Event	Count	As Substitute	Total Count	% To Total
Meetings - Other	5	0	5	0.61
Meetings - School	2	0	2	0.25
Meetings - SRO Divisional	4	0	4	0.49
MHPS Building or Property Perimeter Check	149	0	149	18.30
Miscellaneous	3	0	3	0.37
Motorist Assist	0	0	0	0.00
Offense Report - (notate report # in note section)	6	0	6	0.74
Officer Assist	49	0	49	6.02
Public Service	15	0	15	1.84
Referrals/Other agency assist	1	0	1	0.12
Soccer Game(s) - notate quantity	5	0	5	0.61
Softball Game(s) - notate quantity	2	0	2	0.25
Special Events - Non Athletic	16	0	16	1.97
Time Off - Bereavement - (+ 1 for each day off - notate hrs in note section)	0	0	0	0.00
Time Off - Comp. - (+1 for each day off - notate hrs in the note section)	4	0	4	0.49
Time Off - Personal Day - (+1 for each day off - notate hrs in note section)	0	0	0	0.00
Time Off - Sick - (+1 for each day off - notate hrs in note section)	0	0	0	0.00
Time Off - Vacation - (+1 for each day off - notate hrs in note section)	3	0	3	0.37
Track Meet(s) - notate quantity	1	0	1	0.12
Traffic Arrest - (notate citation # in note section)	1	0	1	0.12
Training - (notate training/class name in note section)	32	0	32	3.93
Trespass Warning	0	0	0	0.00
Vehicle Unlock	0	0	0	0.00
Vehicle/Equipment Inspection/Maintenance	15	0	15	1.84
Volleyball Game(s) - notate quantity	0	0	0	0.00
Warrant - MHPD	0	0	0	0.00
Warrant - Other Agency	0	0	0	0.00



MOUNTAIN HOME POLICE DEPARTMENT

Activity Summary - By Activity Type - SRO

From 03/01/2025 Through 03/31/2025

Page 3 of 3

Activity / Event	Count	As Substitute	Total Count	% To Total
Weapon Secured	87	0	87	10.69
Wrestling Match(es) - notate quantity	0	0	0	0.00
Total Activity / Events: 814		0	814	



MOUNTAIN HOME POLICE DEPARTMENT
Incidents Reported Statistics By Charge From UCR (by Month)
Dates From 03/01/2025 00:00 Through 03/31/2025 23:59

Description	Jan	Feb	Mar	April	May	June	July	Aug	Sep	Oct	Nov	Dec	Total	% Total
AGGRAVATED ASSAULT	0	0	2	0	0	0	0	0	0	0	0	0	2	1.61
ANIMAL BITE	0	0	1	0	0	0	0	0	0	0	0	0	1	0.81
ANIMAL CONTROL-RUNNING AT LARGE PROHIBITED	0	0	1	0	0	0	0	0	0	0	0	0	1	0.81
ARSON	0	0	1	0	0	0	0	0	0	0	0	0	1	0.81
ASSAULT - 3RD DEGREE CLASS C MISD	0	0	1	0	0	0	0	0	0	0	0	0	1	0.81
ASSISTING OTHER AGENCY	0	0	3	0	0	0	0	0	0	0	0	0	3	2.42
BATTERY - 3RD DEGREE CLASS A MISD	0	0	2	0	0	0	0	0	0	0	0	0	2	1.61
CONTROLLED SUBSTANCE, POSSESSION	0	0	4	0	0	0	0	0	0	0	0	0	4	3.23
CRIMINAL ATTEMPT	0	0	1	0	0	0	0	0	0	0	0	0	1	0.81
CRIMINAL MISCHIEF 2ND DEGREE(RECKLESSLY)	0	0	6	0	0	0	0	0	0	0	0	0	6	4.84
CRIMINAL MISCHIEF IN THE FIRST DEGREE(PURPOSELY)	0	0	2	0	0	0	0	0	0	0	0	0	2	1.61
CRIMINAL TRESPASS - CLASS B MISD	0	0	1	0	0	0	0	0	0	0	0	0	1	0.81
DEFRAUDING SECURED CREDITORS	0	0	1	0	0	0	0	0	0	0	0	0	1	0.81
DISORDERLY CONDUCT	0	0	6	0	0	0	0	0	0	0	0	0	6	4.84
DOMESTIC BATTERY-3RD-CLASS A MISD	0	0	3	0	0	0	0	0	0	0	0	0	3	2.42
DWI 1ST DRUGS	0	0	1	0	0	0	0	0	0	0	0	0	1	0.81
DWI 1ST OFF	0	0	3	0	0	0	0	0	0	0	0	0	3	2.42
DWI 2ND OFF	0	0	2	0	0	0	0	0	0	0	0	0	2	1.61
DWI 3RD OFF	0	0	1	0	0	0	0	0	0	0	0	0	1	0.81
FRAUD	0	0	2	0	0	0	0	0	0	0	0	0	2	1.61
FRAUDULENT USE OF A CREDIT CARD / OTHER	0	0	1	0	0	0	0	0	0	0	0	0	1	0.81
HARASSING COMMUNICATIONS	0	0	4	0	0	0	0	0	0	0	0	0	4	3.23
HARASSMENT-STRIKE/SHOVE/KICK/THREATEN TO	0	0	2	0	0	0	0	0	0	0	0	0	2	1.61
INCIDENT	0	0	8	0	0	0	0	0	0	0	0	0	8	6.45
INTERFERENCE WITH CUSTODY	0	0	1	0	0	0	0	0	0	0	0	0	1	0.81
LOCATED JUVENILE RUNAWAY	0	0	1	0	0	0	0	0	0	0	0	0	1	0.81
LOST OR STOLEN	0	0	1	0	0	0	0	0	0	0	0	0	1	0.81
MEDICAL ASSIST	0	0	6	0	0	0	0	0	0	0	0	0	6	4.84



MOUNTAIN HOME POLICE DEPARTMENT
Incidents Reported Statistics By Charge From UCR (by Month)
Dates From 03/01/2025 00:00 Through 03/31/2025 23:59

Description	Jan	Feb	Mar	April	May	June	July	Aug	Sep	Oct	Nov	Dec	Total	% Total
MINOR IN POSSESSION OF - TOBACCO PRODUCTS, VAPOR PRODUCTS, ALTERNATIVE NICOTINE PRODUCTS, E-LIQUID P	0	0	1	0	0	0	0	0	0	0	0	0	1	0.81
POSSESS CONTROLLED SUBSTANCE SCHED VI < 4 OZ	0	0	1	0	0	0	0	0	0	0	0	0	1	0.81
PROPERTY DAMAGE	0	0	3	0	0	0	0	0	0	0	0	0	3	2.42
PUBLIC INTOXICATION - DRINKING IN PUBLIC	0	0	1	0	0	0	0	0	0	0	0	0	1	0.81
RAPE-FORCIBLE FONDLING	0	0	1	0	0	0	0	0	0	0	0	0	1	0.81
SEXUAL ASSAULT 4TH DEGREE	0	0	1	0	0	0	0	0	0	0	0	0	1	0.81
SEXUAL ASSUALT 3RD DEGREE	0	0	2	0	0	0	0	0	0	0	0	0	2	1.61
SEXUAL INDECENCY WITH A CHILD	0	0	1	0	0	0	0	0	0	0	0	0	1	0.81
SUICIDAL THREAT	0	0	2	0	0	0	0	0	0	0	0	0	2	1.61
SUSPICIOUS ACTIVITY	0	0	1	0	0	0	0	0	0	0	0	0	1	0.81
TERRORISTIC THREATENING	0	0	5	0	0	0	0	0	0	0	0	0	5	4.03
THEFT BY RECEIVING	0	0	1	0	0	0	0	0	0	0	0	0	1	0.81
THEFT OF PROPERTY	0	0	1	0	0	0	0	0	0	0	0	0	1	0.81
THEFT OF PROPERTY-ALL OTHER	0	0	13	0	0	0	0	0	0	0	0	0	13	10.48
THEFT OF PROPERTY-FROM A BUILDING	0	0	2	0	0	0	0	0	0	0	0	0	2	1.61
THEFT OF PROPERTY LOST, MISLAID, OR DELIVERED BY MISTAKE.	0	0	4	0	0	0	0	0	0	0	0	0	4	3.23
VIOLATION OF A PROTECTION ORDER CLASS A MISD	0	0	1	0	0	0	0	0	0	0	0	0	1	0.81
VIOLATION OF NO CONTACT ORDER	0	0	1	0	0	0	0	0	0	0	0	0	1	0.81
WARRANT-COC FAIL TO PAY FINE	0	0	3	0	0	0	0	0	0	0	0	0	3	2.42
WARRANT-FAILURE TO APPEAR	0	0	6	0	0	0	0	0	0	0	0	0	6	4.84
WARRANT-OTHER	0	0	2	0	0	0	0	0	0	0	0	0	2	1.61
WARRANT-OTHER AGENCY-MISDEMEANOR	0	0	1	0	0	0	0	0	0	0	0	0	1	0.81
WARRANT-OTHER AGENCY FELONY	0	0	1	0	0	0	0	0	0	0	0	0	1	0.81
WARRANT-PROBATION VIOLATION	0	0	1	0	0	0	0	0	0	0	0	0	1	0.81
Totals:	0	0	124	0	124									

Baxter County 911
815 HWY 62 W Mountain Home , AR 72653

Saving Lives Behind The Scenes

CFS By Department - Select Department By Date

For MOUNTAIN HOME POLICE DEPARTMENT 03/01/2025 00:00 - 03/31/2025

MOUNTAIN HOME POLICE DEPARTMENT	Count	Percent
Accident (Hit & Run)	3	0.30%
Accident (No Injuries)	25	2.49%
Accident (Parking Lot)	31	3.08%
Accident (Property Damage)	2	0.20%
Accident (Unknown Injuries)	5	0.50%
Accident (With Injuries)	8	0.80%
Alarm (Bank)	1	0.10%
Alarm (Business)	39	3.88%
Alarm (Residential)	11	1.09%
Alarm (Smoke/Fire)	1	0.10%
Alcohol Related	4	0.40%
Animal Call	13	1.29%
Animal Call (Barking Dog)	8	0.80%
Animal Call (Stray/At Large)	10	1.00%
Animal Call (Vicious/Bite)	3	0.30%
Animal Cruelty	2	0.20%
Assault	2	0.20%
Assist Other Agency	7	0.70%
Attempt To Locate	6	0.60%
Break In	3	0.30%
Burn Complaint	1	0.10%
Child Custody	1	0.10%
Civil Matter	3	0.30%
Civil Stand-By	9	0.90%
Death	2	0.20%
Disabled Vehicle	2	0.20%
Disorderly Conduct	4	0.40%
Dispute	7	0.70%
Disturbance	13	1.29%
Domestic (Physical)	7	0.70%
Domestic (Verbal)	5	0.50%
Drug Related	10	1.00%
Duplicate Call	5	0.50%
Escort	1	0.10%
Extra Patrol Request	2	0.20%
Fight In Progress	1	0.10%
Fire (Grass/Woods)	2	0.20%
Fire (Structure)	2	0.20%
Fire (Vehicle)	1	0.10%
Fire/Power Pole/Box	1	0.10%
Follow-Up	15	1.49%

MOUNTAIN HOME POLICE DEPARTMENT	Count	Percent
Fraud	3	0.30%
Funeral Escort	3	0.30%
Gas Odor/Break	1	0.10%
Gun Call	3	0.30%
Gunshots/Sounds of	3	0.30%
Hang Up Call	7	0.70%
Harassment	14	1.39%
Lift Assist	2	0.20%
Lockout	66	6.57%
Loitering	2	0.20%
Lost Property	2	0.20%
Medical Dispatch	5	0.50%
Misdial	1	0.10%
Missing Juvenile	2	0.20%
Missing Person	1	0.10%
Motorist Assist	13	1.29%
Noise Complaint	9	0.90%
Non-Emergency	23	2.29%
Open Line	2	0.20%
Panhandling	1	0.10%
Parking Violation	1	0.10%
Parks	5	0.50%
Property Damage	6	0.60%
Property Exchange	3	0.30%
Property Found Or Recovered	1	0.10%
Prowler	1	0.10%
Psychiatric/Behavioral	5	0.50%
Reckless Driver	24	2.39%
Rescue Medical	15	1.49%
Runaway	4	0.40%
SCAM CALL	7	0.70%
SEARCH WARRANT	2	0.20%
Service Call	4	0.40%
Sexual Assault	1	0.10%
Shoplifting	4	0.40%
Solicitation	1	0.10%
Stolen Vehicle	2	0.20%
Suicidal	7	0.70%
Suspicious Activity	25	2.49%
Suspicious Person	17	1.69%
Suspicious Vehicle	8	0.80%
Theft	17	1.69%
Threats	13	1.29%
Traffic Hazard	13	1.29%
Traffic Light Malfunction	1	0.10%
Traffic Stop	295	29.35%
Tree Down	1	0.10%
Trespassing	17	1.69%

MOUNTAIN HOME POLICE DEPARTMENT	Count	Percent
Unattended Juvenile	1	0.10%
Unlawful Dumping	1	0.10%
Unruly Juvenile	4	0.40%
Vandalism	4	0.40%
Violation of Order of Protection	4	0.40%
Warrant Service	3	0.30%
Welfare Check	47	4.68%
Total Records For MOUNTAIN HOME POLICE DEPARTMENT	1005	Group/Total 100.00%
Total Records		1005

ORDINANCE NO. 2025-xx

**AN ORDINANCE AMENDING ORDINANCE NO. 296, AS AMENDED,
WITH REFERENCE TO ZONING WITHIN THE CITY LIMITS
OF THE CITY OF MOUNTAIN HOME, ARKANSAS, RELATIVE
TO CHANGING AREA ZONED AS RESIDENTIAL R-1
AND COMMERCIAL C-2 TO INDUSTRIAL I-1.**

WHEREAS, a proper petition was filed by a property owner requesting a map change in zoning; said petition was submitted to the Planning Commission of the City of Mountain Home, Arkansas; notice of said petition and public hearing thereon was published in a newspaper having local circulation as required by Ordinance; a public hearing was held, and all remonstrances were heard, after which the Planning Commission recommended the property described herein be rezoned.

**THEREFORE, BE IT ORDAINED
BY THE CITY COUNCIL OF MOUNTAIN HOME, ARKANSAS:**

The following real estate in Baxter County, Arkansas be, and it hereby is changed in zoning from Residential R-1 and Commercial C-2 to Industrial I-1:

Lot 4 and Lot 5, Lane's Second Addition to the Town of Mountain Home, Arkansas, as shown by the recorded plat thereof, except the South 25 feet of said Lot 5.

A part of the SE1/4 SW1/4, Section 9, Township 19 North, Range 13 West, Baxter County, Arkansas, described as follows:

Beginning at the Northwest corner of Lot 4 of Lane's Second Addition to the Town of Mountain Home, as shown by the recorded plat thereof; thence South 88° 54' 00" West 105.82 feet; thence South 87° 36' West 100 feet; thence South 0° 41' West 197.2 feet to the North line of 13th Street; thence along 13th Street North 88° 17' East 100 feet; thence North 88° 54' 00" East 103.88 feet to the Southwest corner of Lot 5 in Lane's Second Addition to the Town of Mountain Home, except the South 25 feet of said Lot; thence North along the West line of Lots 5 and 4, 103.88 feet, more or less, to the point of beginning.

The above-described property is located at 211, 213 and 221 East 13th Street, Mountain Home, Arkansas.

WHEREAS, this Ordinance is necessary to permit the best use of the property and to permit the immediate commencement of construction on the property, an emergency is hereby declared to exist pertaining to the rezoning of the property, and this Ordinance shall be in full force and effect from and after its passage and publication.

PASSED AND APPROVED THIS 1ST DAY OF MAY, 2025.

HILLREY ADAMS, MAYOR

ATTEST:

SCOTT LILES, CITY CLERK

PETITION

TO: PLANNING COMMISSION
CITY OF MOUNTAIN HOME
MOUNTAIN HOME, ARKANSAS

City of Mountain Home
File Marked this 20th day
of March, 2025
City Clerk. Scott [Signature]

MAYOR AND CITY COUNCIL
CITY OF MOUNTAIN HOME
MOUNTAIN HOME, ARKANSAS

The petitioner, Rivendell Industries, Inc., by and through its counsel, Ted H. Sanders, hereby petitions you to rezone certain residential property described below. The petitioner requests that the property be rezoned from Residential R-1 and Commercial C-2 to Industrial I-1. The property to be rezoned is described below, to-wit:

Lot 4 and Lot 5, Lane's Second Addition to the Town of Mountain Home, Arkansas, as shown by the recorded plat thereof, except the South 25 feet of said Lot 5.

A part of the SE1/4 SW1/4, Section 9, Township 19 North, Range 13 West, Baxter County, Arkansas, described as follows:

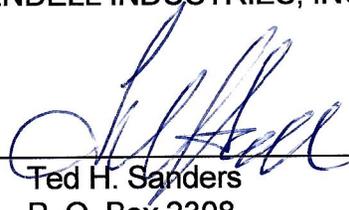
Beginning at the Northwest corner of Lot 4 of Lane's Second Addition to the Town of Mountain Home, as shown by the recorded plat thereof; thence South 88° 54' 00" West 105.82 feet; thence South 87° 36' West 100 feet; thence South 0° 41' West 197.2 feet to the North line of 13th Street; thence along 13th Street North 88° 17' East 100 feet; thence North 88° 54' 00" East 103.88 feet to the Southwest corner of Lot 5 in Lane's Second Addition to the Town of Mountain Home, except the South 25 feet of said Lot; thence North along the West line of Lots 5 and 4, 103.88 feet, more or less, to the point of beginning.

The property is located at 211, 213 and 221 East 13th Street, Mountain Home, Arkansas. The rezoning of this property will not conflict with the surrounding land uses because of multiple zoning classifications that exist in the vicinity. A diagram of the property and vicinity is attached hereto and marked Exhibit "A". It is the opinion of the petitioner that this property is no longer practical or desirable for Residential R-1 and Commercial C-2 use.

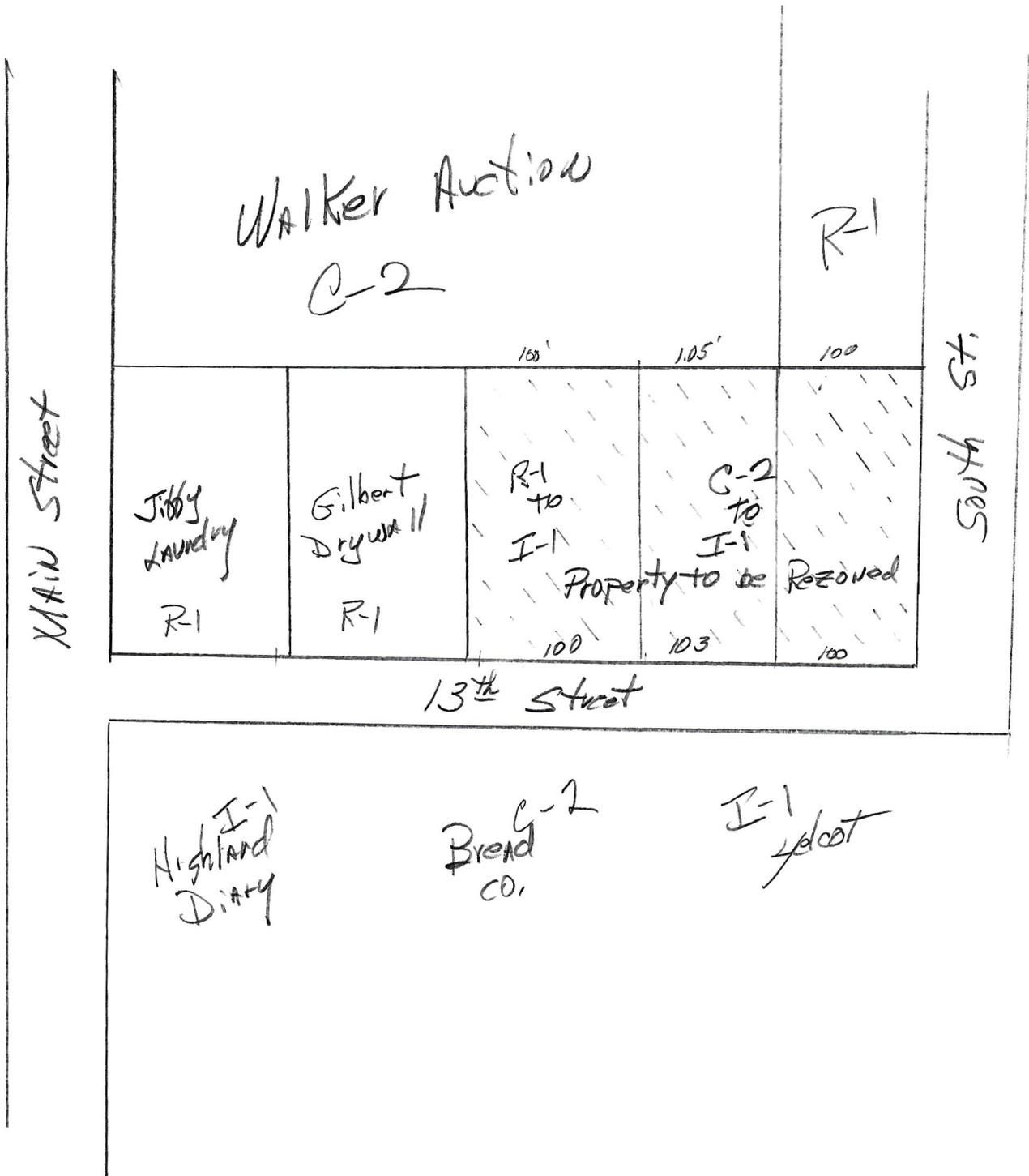
The petitioner herein is Rivendell Industries, Inc., and it has authorized Ted H. Sanders to act on its behalf in the prosecution of this petition.

RIVENDELL INDUSTRIES, INC., PETITIONER

BY:



Ted H. Sanders
P. O. Box 2308
Mountain Home, AR 72654
Its Attorney



R-1

R-1

Main Street

South St.

13th Street

Walker Auction
C-2

Jibby
Laundry

R-1

Gilbert
Drywall

R-1

R-1
to
I-1

Property to be Rezoned

100'

105'

100'

C-2
to
I-1

Highland
Dairy

Brend
CO.
C-2

I-1
plot

NOTICE

NOTICE is hereby given that a petition has been filed with the Planning Commission and City Council of Mountain Home, Arkansas, by the owner of the following described property situated in Baxter County, Arkansas, to-wit:

Lot 4 and Lot 5, Lane's Second Addition to the Town of Mountain Home, Arkansas, as shown by the recorded plat thereof, except the South 25 feet of said Lot 5.

A part of the SE1/4 SW1/4, Section 9, Township 19 North, Range 13 West, Baxter County, Arkansas, described as follows:

Beginning at the Northwest corner of Lot 4 of Lane's Second Addition to the Town of Mountain Home, as shown by the recorded plat thereof; thence South 88° 54' 00" West 105.82 feet; thence South 87° 36' West 100 feet; thence South 0° 41' West 197.2 feet to the North line of 13th Street; thence along 13th Street North 88° 17' East 100 feet; thence North 88° 54' 00" East 103.88 feet to the Southwest corner of Lot 5 in Lane's Second Addition to the Town of Mountain Home, except the South 25 feet of said Lot; thence North along the West line of Lots 5 and 4, 103.88 feet, more or less, to the point of beginning.

The above described property is located at 211, 213 and 221 East 13th Street, Mountain Home, Arkansas.

Said petition seeks the rezoning of the property from Residential R-1 and Commercial C-2 to Industrial I-1.

The hearings related to said petition will be held as follows:

1. The Planning Commission will hear objections and make its determination on said petition at the City Hall on April 14, 2025, at 1:00 p.m.
2. The City Council will make its determination on said petition at the City Hall on May 1, 2025, at 5:00 p.m.

The petitioner is Rivendell Industries, Inc., the record owner of the property, and it has named Ted H. Sanders to act for it in this proceeding.





Scott Liles, City Clerk

ONE PUBLICATION:

March 26, 2025

RESOLUTION NO. 2025-xx

**A RESOLUTION AUTHORIZING A PUBLIC HEARING
WITH REGARD TO ABANDONMENT OF A UTILITY EASEMENT
IN THE CITY OF MOUNTAIN HOME, ARKANSAS**

WHEREAS, it is necessary for the City of Mountain Home, Arkansas, to hold a public hearing to consider the abandonment of a utility easement;

**NOW, THEREFORE, BE IT RESOLVED
BY THE CITY COUNCIL OF MOUNTAIN HOME, ARKANSAS, THAT:**

SECTION 1. The City Council of the City of Mountain Home, Arkansas, shall hold a public hearing on Thursday, June 5, 2025, at 4:55 o'clock p.m., in the Council Chambers at 720 South Hickory Street, Mountain Home, Arkansas, for the purpose of abandoning a certain utility easement described as follows:

The utility easement on the South 12 feet of Lot 56 and the East 12 feet of Lot 54 of Big Creek Estates Please 1B, Baxter County, Arkansas, as shown by the recorded plat thereof.

SECTION 2. The Petitioners are Clay Maxey and Heather Maxey, Trustees of the Maxey Family Living Trust dated October 11, 2021.

SECTION 3. All interested persons should attend.

SECTION 4. The City Clerk is directed to publish a notice once a week for two consecutive weeks in a newspaper having a general circulation in the City of Mountain Home, Arkansas, prior to the public hearing.

PASSED AND APPROVED THIS 1ST DAY OF MAY, 2025.

HILLREY ADAMS, MAYOR

ATTEST:

SCOTT LILES, CITY CLERK

PETITION

City of Mountain Home
File Marked this 24 day
of April 2025
City Clerk, [Signature]

TO: MAYOR AND CITY COUNCIL
CITY OF MOUNTAIN HOME
MOUNTAIN HOME, ARKANSAS

The petitioners, Clay Maxey and Heather Maxey, Trustees of the Maxey Family Living Trust dated October 11, 2021, hereby petition you to vacate the following easement described as follows:

Easement to vacate:

The utility easement on the South 12 feet of Lot 56 and the East 12 feet of Lot 54 of Big Creek Estates Phase 1B, Baxter County, Arkansas, as shown by the recorded plat thereof.

In exchange for the City vacating the aforesaid easement, Petitioners will grant to the City of Mountain Home the following easement:

See Attached Exhibit "A"

That the easement to be vacated has never been used as a utility easement in the past. That the public interest and welfare will not be adversely affected by abandonment of said utility easement. A copy of the plat is attached hereto as Exhibit "B".

WHEREFORE, petitioners pray that the City Council of Mountain Home, Arkansas, vacate the utility easement described above.

CLAY MAXEY AND HEATHER MAXEY,
TRUSTEES, PETITIONERS

BY: [Signature]

TED H. SANDERS
P. O. BOX 2308
MOUNTAIN HOME, AR 72654
THEIR ATTORNEY

EXHIBIT "A"

SEWER EASEMENT:

PART OF LOTS 54 AND 56 BIG CREEK ESTATES PHASE 1B AND ALSO A PART OF THE NE1/4 SW1/4 OF SECTION 18, T19N, R13W BAXTER COUNTY, ARKANSAS. BEING MORE SPECIFICALLY DESCRIBED AS FOLLOWS:

BEGINNING AT A 3/8" REBAR AT THE SE CORNER OF LOT 56 OF BIG CREEK ESTATES PHASE 1B, THENCE LEAVING SAID LOT S 62°48'04" W 128.33 FEET TO A 3/8" REBAR AT THE SE CORNER OF LOT 54 OF BIG CREEK ESTATES PHASE 1B, THENCE ALONG THE SOUTH LINE OF SAID LOT N 70°39'37" W 12.00 FEET, THENCE LEAVING SAID SOUTH LINE N 18°53'36" E 4.74 FEET, THENCE N 62°48'04" E 139.24 FEET, THENCE S 63°20'19" E 6.20 FEET TO THE EAST LINE OF LOT 56, THENCE ALONG SAID EAST LINE S 27°06'40" W 11.98 FEET TO THE POINT OF BEGINNING. CONTAINING .04 ACRES.

EXHIBIT "B"

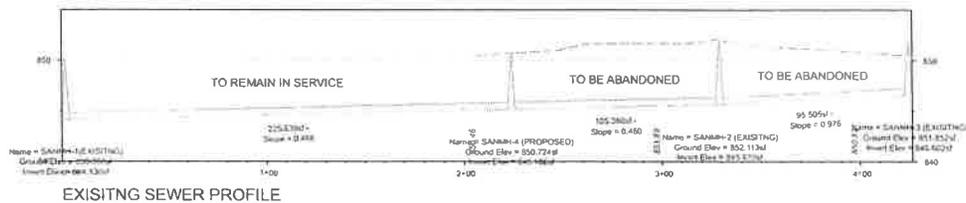
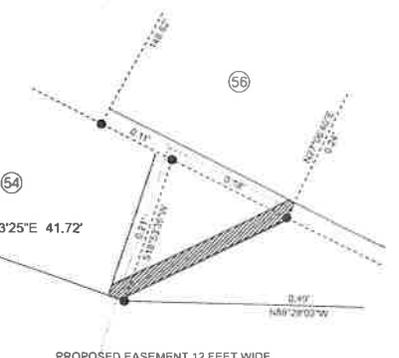
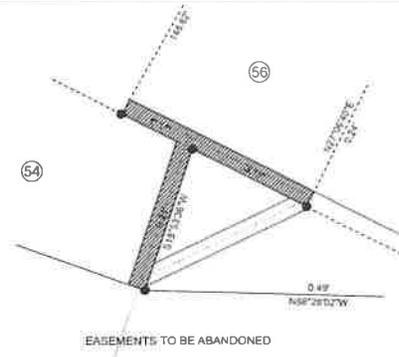
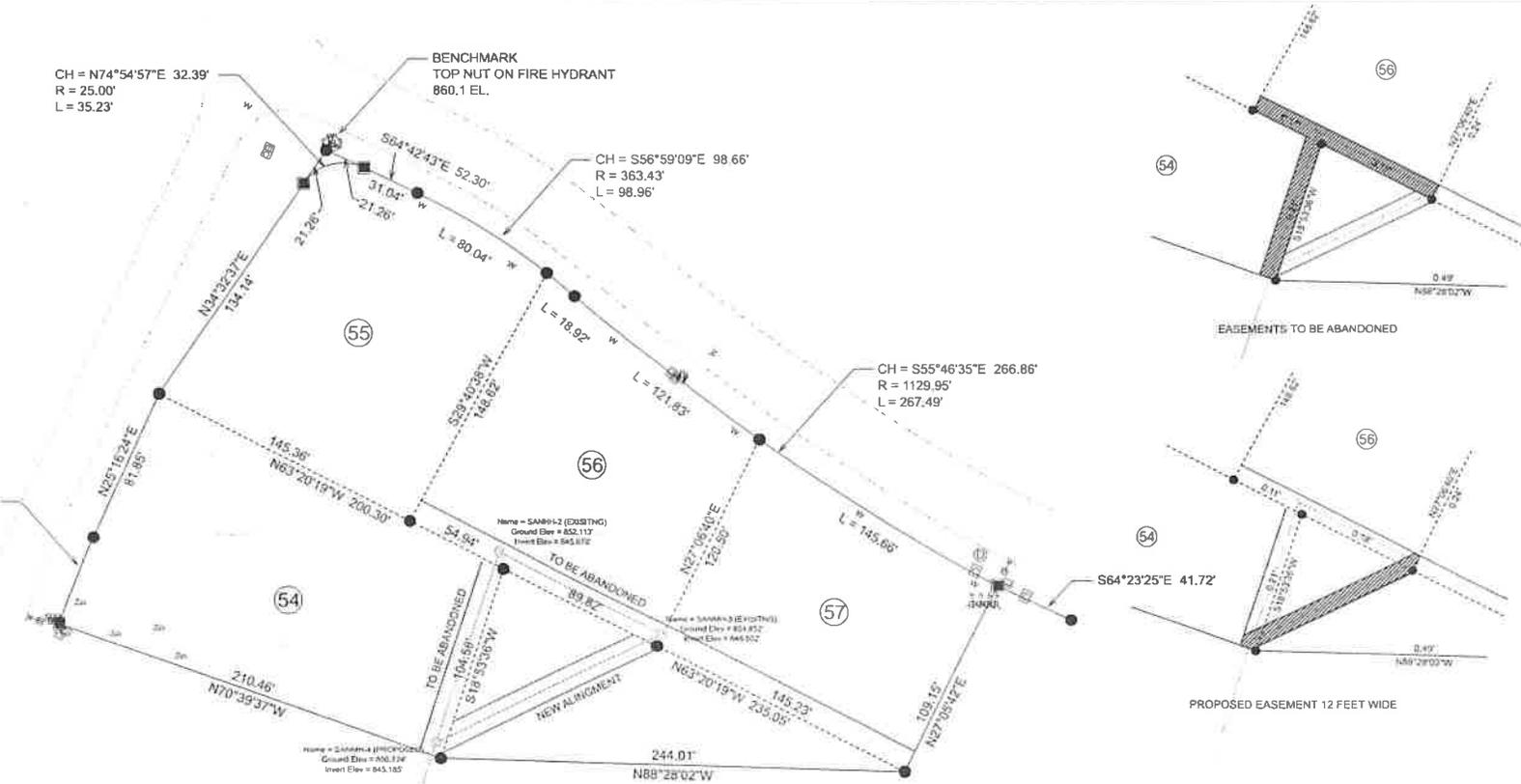
CH = N74°54'57"E 32.39'
R = 25.00'
L = 35.23'

BENCHMARK
TOP NUT ON FIRE HYDRANT
860.1 EL.

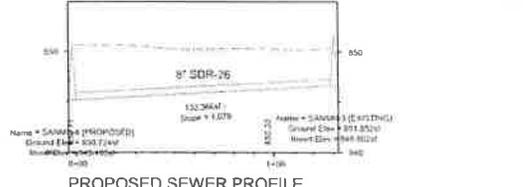
CH = S56°59'09"E 98.66'
R = 363.43'
L = 98.96'

CH = S55°46'35"E 266.86'
R = 1129.95'
L = 267.49'

CH = N22°17'35"E 48.76'
R = 470.00'
L = 48.78'



EXISTING SEWER PROFILE



PROPOSED SEWER PROFILE



STRIDER CONSULTING
142 South College Street
Mountain Home, AR 72653
870-424-4230
http://www.strider-consulting.com

DRAWN BY:
BHS
SCALE:
1" = 30'
JOB #:
25-0040
DATE:
01/24/2025
REVISION:
A1
SHEET:
C1.2

SEWER RELOCATION
EXISTING AND PROPOSED
PLAN AND PROFILE
LOTS 54-57 BIG CREEK ESTATES

CLAY MAXEY
MOUNTAIN HOME, AR 72653



SHEET SIZE

D

NOTICE

NOTICE is hereby given that Clay Maxey and Heather Maxey, Trustees of the Maxey Family Living Trust dated October 11, 2021, have filed a petition with the City Council of Mountain Home, Arkansas, requesting the vacating of the following described utility easement, to-wit:

The utility easement on the South 12 feet of Lot 56 and the East 12 feet of Lot 54 of Big Creek Estates Phase 1B, Baxter County, Arkansas, as shown by the recorded plat thereof.

The City Council will hold a hearing on the petition to vacate the utility easement on Thursday, June 5, 2025, at 4:55 o'clock p.m. in the Council Chambers at 720 South Hickory Street, Mountain Home, Arkansas for the purpose of abandoning the utility easement described above.

TWO PUBLICATIONS:

May 7, 2025
May 14, 2025



SCOTT LILES, CITY CLERK

RESOLUTION NO. 2025-xx

**A RESOLUTION WAIVING COMPETITIVE BIDDING
AND AUTHORIZING THE CITY OF MOUNTAIN HOME WATER
AND SEWER DEPARTMENT TO PURCHASE A 2025 FORD RANGER
PICKUP FROM ULTIMATE AUTO GROUP OF MOUNTAIN HOME
FOR A SUM OF \$35,471**

WHEREAS, The City of Mountain Home Water and Sewer Department is desirous of purchasing a 2025 Ford Ranger pickup truck; and

WHEREAS, the purchase of a 2025 Ford Ranger pickup truck is necessary to provide greater ability to the Mountain Home Water and Sewer Department in serving the citizens of Mountain Home;

**NOW, THEREFORE, BE IT ORDAINED
BY THE CITY COUNCIL OF MOUNTAIN HOME, ARKANSAS:**

SECTION 1. The Mountain Home Water and Sewer Department has researched various options and believes purchasing a 2025 Ford Ranger pickup truck would best meet the needs of the City of Mountain Home.

SECTION 2. A 2025 Ford Ranger pickup truck is not available for purchase through state bidding, but Ultimate Ford of Mountain Home Arkansas (also known as Ultimate Auto Group) has one available for purchase.

SECTION 3. That the immediate availability of the pickup truck at Ultimate Ford makes acquiring a similar vehicle through the state bidding process unfeasible. With the added benefit of purchasing local, the requirement for purchasing such vehicle through said bidding process is hereby waived under A.C.A. §14-58-303.

SECTION 4. That the Mountain Home Water and Sewer Department is hereby authorized to purchase a 2025 Ford Ranger pickup truck from Ultimate Ford for a total sum of \$35,471.00

PASSED AND APPROVED THIS 1st DAY OF MAY, 2025.

HILLREY ADAMS, MAYOR

ATTEST:

SCOTT LILES, CITY CLERK

RESOLUTION NO. 2025-xx

**A RESOLUTION WAIVING COMPETITIVE BIDDING
AND AUTHORIZING THE CITY OF MOUNTAIN HOME WATER
AND SEWER DEPARTMENT TO PURCHASE A 2022 DODGE RAM 3500
FLATBED TRUCK FROM LAKEVIEW AUTO SALES OF MOUNTAIN HOME
FOR A SUM OF \$46,000**

WHEREAS, The City of Mountain Home Water and Sewer Department is desirous of purchasing a 2022 Dodge Ram 3500 flatbed truck; and

WHEREAS, the purchase of a 2022 Dodge Ram 3500 flatbed truck is necessary to provide greater ability to the Mountain Home Water and Sewer Department in serving the citizens of Mountain Home;

**NOW, THEREFORE, BE IT ORDAINED
BY THE CITY COUNCIL OF MOUNTAIN HOME, ARKANSAS:**

SECTION 1. The Mountain Home Water and Sewer Department has researched various options and believes purchasing a 2022 Dodge Ram 3500 flatbed truck would best meet the needs of the City of Mountain Home.

SECTION 2. A 2022 Dodge Ram 3500 flatbed truck is not available for purchase through state bidding, but Lakeview Auto Sales of Mountain Home Arkansas has said flatbed truck available for purchase.

SECTION 3. That the immediate availability of the pickup truck at Lakeview Auto Sales makes acquiring a similar vehicle through the bidding process impractical. With the added benefit of purchasing local, the requirement for purchasing such vehicle through said bidding process is hereby waived under A.C.A. §14-58-303.

SECTION 4. That the Mountain Home Water and Sewer Department is hereby authorized to purchase a 2022 Dodge Ram 3500 flatbed truck from Lakeview Auto Sales for a total sum of \$46,000.00.

PASSED AND APPROVED THIS 1st DAY OF MAY, 2025.

HILLREY ADAMS, MAYOR

ATTEST:

SCOTT LILES, CITY CLERK

2022 RAM 3500 Chassis Cab Tradesman 4WD Reg Cab 84" CA 167.5" WB

Print Brochure

~~\$46,900~~

\$46K



Stock #: 7097X	Color: WHITE
VIN#: 3C7WRTBL0NG296040	Transmission: Automatic
Year: 2022	Interior: Vinyl
Make: RAM	Drive Train: 4WD
Model: 3500 Chassis Cab	Mileage: 77609
Trim: Tradesman 4WD Reg Cab 84" CA 167.5" WB	State: AR
Engine: 6.7L I-6 FI TdSI HO	Vehicle Type: Sedan

Contact Information:

Lakeview Auto Sales
sales
803 Sanford Ln
Mountain Home, AR 72653
870-425-6040

0 City 0 Hwy



Scan QR Code:





Lakeview Auto Sales Phone: (870)425-6040
803 Sanford Ln
Mountain Home AR, 72653 www.autosofozarks.com/

2022 Dodge 3500 Ram 3500HD Chassis & Regular Cab 77,609 Miles

VIN: 3C7WRTBL0NG296040

Stock: 7097X

Summary - (Excludes Reconditioning / Additions)

	Retail
J.D. Power	\$51,376
KBB	\$47,991
BB	\$43,350
Comp	\$46,400
Average	\$47,279

Apr 2025 (Current)
Condition: Clean

Retail

Base Value	\$40,425
Mileage Adjustment (77,609 Miles)	\$1,151
Subtotals	\$41,576
Accessories / Trims	
4WD or AWD	\$5,175
Flatbed Body-No Sides	\$4,625
Accessories / Trim Subtotal	\$9,800
Total Value	\$51,376

RESOLUTION NO. 2025-xx

**A RESOLUTION WAIVING COMPETITIVE BIDDING
AND AUTHORIZING THE CITY OF MOUNTAIN HOME WATER
AND SEWER DEPARTMENT TO PURCHASE THREE (3) HALF-TON 2025
DODGE 1500 TRADESMAN 4x4 CREW CAB PICKUPS FROM ULTIMATE
AUTO GROUP OF MOUNTAIN HOME FOR A TOTAL SUM OF \$135,183**

WHEREAS, the City of Mountain Home Water and Sewer Department is desirous of purchasing three (3) half-ton 2025 Dodge 1500 Tradesman 4x4 crew cab pickup trucks; and

WHEREAS, the purchase of three (3) half-ton 2025 Dodge 1500 Tradesman 4x4 crew cab pickup trucks is necessary to provide greater ability to the Mountain Home Water and Sewer Department in serving the citizens of Mountain Home;

**NOW, THEREFORE, BE IT ORDAINED
BY THE CITY COUNCIL OF MOUNTAIN HOME, ARKANSAS:**

SECTION 1. The Mountain Home Water and Sewer Department has researched various options and believes purchasing three (3) half-ton 2025 Dodge 1500 Tradesman 4x4 crew cab pickup trucks would best meet the needs of the City of Mountain Home.

SECTION 2. The 2025 Dodge 1500 Tradesman 4x4 crew cab pickup truck is available for purchase through state bidding, but Ultimate Chrysler Dodge Jeep Ram of Mountain Home Arkansas (also known as Ultimate Auto Group) has three (3) pickups available for purchase below the state bid pricing. Each Ultimate Auto truck is available for \$800 less than the current state bid price, and the City would see a total savings of \$2,400 by purchasing the Dodge trucks locally compared to purchasing them through state bidding.

SECTION 3. That the lower pricing of the pickup trucks at Ultimate Chrysler Dodge Jeep Ram makes acquiring similar vehicles through the state bidding process imprudent, with the added benefit of purchasing local. The requirement for purchasing such vehicles through said bidding process is hereby waived under A.C.A. §14-58-303.

SECTION 4. That the Mountain Home Water and Sewer Department is hereby authorized to purchase three (3) half-ton 2025 Dodge 1500 Tradesman 4x4 crew cab pickup trucks from Ultimate Chrysler Dodge Jeep Ram for a total sum of \$135,183.00.

PASSED AND APPROVED THIS 1st DAY OF MAY, 2025.

HILLREY ADAMS, MAYOR

ATTEST:

SCOTT LILES, CITY CLERK

ULTIMATE AUTO GROUP INC
 2674 HIGHWAY 62 W
 MOUNTAIN HOME, AR 726536524

Configuration Preview

Date Printed: 2025-03-25 4:11 PM VIN:
 Estimated Ship Date: VON:

Quantity: 1
 Status: BA - Pending order
 FAN 1: 00LVA Mountain Home Street Dept
 FAN 2:
 Client Code:
 Bid Number: TB5052
 PO Number:

Sold to:
 ULTIMATE AUTO GROUP INC (67937)
 2674 HIGHWAY 62 W
 MOUNTAIN HOME, AR 726536524

Ship to:
 ULTIMATE AUTO GROUP INC (67937)
 2674 HIGHWAY 62 W
 MOUNTAIN HOME, AR 726536524

Vehicle: 2025 1500 TRADESMAN CREW CAB 4X4 (144.5 in WB 5 ft 7 in Box) (DT6L98)

	Sales Code	Description	MSRP(USD)
Model:	DT6L98	1500 TRADESMAN CREW CAB 4X4 (144.5 in WB 5 ft 7 in Box)	46,875
Package:	21A	Customer Preferred Package 21A	0
	EFH	3.0L I6 Hurricane SO Twin Turbo ESS	2,695
	DFR	8-Spd Auto 8HP75 Trans	0
Paint/Seat/Trim:	PW7	Bright White Clear Coat	0
	APA	Monotone Paint	0
	*E1	Cloth Bench Seat	0
	-X9	Black	0
Options:	4ES	Delivery Allowance Credit	0
	MAF	Fleet Purchase Incentive	0
	YEP	Manuf Statement of Origin	0
	DSA	Anti-Spin Differential Rear Axle	495
	AMP	Chrome Appearance Group	1,100
	A61	Tradesman Level 1 Equipment Group	1,695
	4DH	Prepaid Holdback	0
	5N6	Easy Order	0
	4FM	Fleet Option Editor	0
	4FT	Fleet Sales Order	0
	174	Zone 74-Denver	0
	4EA	Sold Vehicle	0
Non Equipment:	4FA	Special Bid-Ineligible For Incentive	0
Bid Number:	TB5052	Government Incentives	0
Discounts:	YGE	5 Additional Gallons of Gas	0
Destination Fees:			1,995

Total Price: 54,855 .

Order Type: Fleet
 Scheduling Priority: 1-Sold Order
 Salesperson:
 Customer Name:
 Customer Address:

PSP Month/Week:
 Build Priority: 99

USA

Handwritten: \$ 45061

Instructions:

Note: This is not an invoice. The prices and equipment shown on this priced order confirmation are tentative and subject to change or correction without prior notice. No claims against the content listed or prices quoted will be accepted. Refer to the vehicle invoice for final vehicle content and pricing. Orders are accepted only when the vehicle is shipped by the factory.

Vehicle Specifications & Pricing

ITEM 14
TYPE PCC 10011633
1/2T Truck, Crew Cab
4X4 Wheel Drive

Dealer Name:	RED RIVER DODGE CHRYSLER JEEP RAM
Vehicle Make/Model:	2025 RAM 1500 CREW CAB 4X4
Model Code:	DT6L98
City MPG Estimate:	18
Highway MPG Estimate:	22
CO-OP Purchasing One Way Delivery Charge Per Mile:	\$3.00

Including options:
\$45,882.00

[Back to Table of Contents](#)

VEHICLE BID PRICE: \$42,132.00

Body & Chassis	Base Vehicle Minimum Requirements	Enter Vehicle Specification and Manufacturer Codes (Fill-in Unshaded Blanks Only)
Crew Cab Pickup Truck	EPA Classified as Standard Pickup Truck	
Gross Vehicle Weight Rating	6000 lbs.	
Wheelbase/CA	Mfg. Std. - List Size	144.5
Bed	Short Wide Bed	
Engine		
Engine Size (Horsepower)	350 hp - List HP, Liters & Cylinders	3.0L I6 Hurricane SO Twin Turbo ESS 420HP
Fuel Type	Gasoline	
Transmission		
Automatic	Automatic - List Type, Speeds etc.	8SP AUTO
Drive Axle		
Differential Type/Ratio	Mfg.Std. - List Ratio & Type	3.21
4X4	4X4 with Auto Locking Hubs	
Electrical		
Alternator	Mfg. Std.	
Battery	Mfg. Std.	
Fuel Tank		
Fuel Capacity (Gals)	Mfg. Std. - List Amount in Gallons	26 GAL
Exterior		
Paint	One Color Paint	
Bumpers	Mfg.Std Front, Step-Type Rear	
License Plate Brackets	Front and Rear Brackets	
Windshield Washer	Windshield Washer & Multi-Speed Wipers	
Doors & Windows		
Doors	4 Full-Size Doors	
Mirrors	Two Outside, Right & Left. One Interior	
Interior		
Air Conditioning	AC Factory Installed	
Radio	Audio System with AM/FM Stereo	

Vehicle Specifications & Pricing

Tilt Steering	Tilt Steering Wheel	
Steering	Power Steering	
Tinted Glass	Mfg. Std.	
Gauges/Indicators	Mfg. Std. - List Gauges and Indicators	TEMP, TACH, OIL, WATER
Seats		
Seats	Mfg. Std., Colors Must Blend With Interior & Exterior Color	
Safety		
Brakes	Anti-Lock Brake System (ABS) - List Disc/Drums	ABS DISC
Restraint System All Pass	Required	
Air Bags, Front, Both Sides	Required	
Tires & Wheels		
Tires & Wheels	Mfg. Std. - List Size	P275/65R18
Spare	Mfg. Std. - List Size (Full or Space Saver)	FULL SIZE TEMP SPARE TIRE
Warranty		
Bumper to Bumper Warranty	3 Years or 36,000 miles, whichever comes first	
Drive Train Warranty	List Warranty	5YR/100K MILES

ITEM 14		VEHICLE OPTIONS		RED RIVER DODGE Dealer Name: CHRYSLER JEEP RAM	
TYPE PCC					
1/2T Truck, Crew Cab					
4X4 Wheel Drive					
Back to Table of Contents					
Body & Chassis	Code	Option Minimum Requirement	Enter Optional Equip. Desc. & Mfg. Option Codes	Price	
Bed	QH	Long Wide Bed	DT6L91	\$600.00	
Engine					
Gasoline Engine Upgrade	CC	List Horsepower, Liters & Cylinders		N/A	
Flex Fuel	FFV	Add Flex Fuel		N/A	
Engine Block Heater	HB	Add Block Heater	NHK	\$125.00	
Diesel Engine	CA	Diesel Engine Factory Installed		N/A	
Bio Diesel	BD	Bio Diesel with OEM Warranty		N/A	
PTO	PTO	Power Take Off		N/A	
CNG system	CNG	Alternative Fuel: CNG system shall include all components necessary to power vehicle with CNG.		N/A	
Transmission/Drivetrain					
Skid Plate	KO	Add Skid Plate	ABD	\$495.00	
Limited Slip Differential	LS	Limited Slip Differential	DSA	\$525.00	
Electrical					
Daytime Running Lights	DL	Add Daytime Running Lights		STD	
Alternator	HA	Heavy Duty Alternator - List Amps		STD	
Batteries	DB	Dual Batteries		N/A	
Power Outlet	EP	Add 12-Volt Power Outlet		STD	
Doors & Windows					
Deep Tinted Windows	TG	Add Deep Tinted Glass	TG	\$300.00	
Power Windows & Door Locks	XX	Power Windows & Door Locks		STD	
Keyless Entry	KE	Keyless Entry	GXM	STD	
Interior					
Radio Upgrade	RU	Premium Audio System with AM/FM Stereo & MP3 Capability	AFC	STD Uconnect 5 w 8.4	
Cruise	PO	Cruise Control, Factory Installed		STD	
Vinyl Floor	VF	Rubber/Vinyl Flooring		STD	
Cloth Seats	CS	Cloth Seats	A61	\$1,695.00	
Front Buckets	FB	Front Bucket Seats with Console		N/A	
Backup Camera	BR	Backup Camera		STD	
Backup Sensor	BS	Backup Sensor		STD	
Tires & Wheels					
All Terrain Tires	AT	All Terrain Tires	TCP Includes Full Size Spare	\$485.00	
Spare	WL	Mounted Full Size Spare		N/A	
Towing					
Towing	XO	Towing Package Including: Hitch, Wiring Harness, Upgraded Radiator, Transmission Cooler		STD	
Electric Brake Controller	BC	Add Electric Brake Controller	XHC	\$325.00	
Trailer Mirrors	TM	Manual Telescoping Trailer Mirrors	AHC	\$1,345.00	
Towing Differential	BO	Differential for Extra Towing Capability	3.55	\$225.00	

Options highlighted in yellow,
Total: 3,750.00

RESOLUTION NO. 2025-xx

**A RESOLUTION WAIVING COMPETITIVE BIDDING
AND AUTHORIZING THE CITY OF MOUNTAIN HOME STREET
DEPARTMENT TO PURCHASE THREE (3) HALF-TON 2025 DODGE 1500
TRADESMAN 4x4 CREW CAB PICKUPS FROM ULTIMATE AUTO GROUP
OF MOUNTAIN HOME FOR A TOTAL SUM OF \$135,183**

WHEREAS, The City of Mountain Home Street Department is desirous of purchasing three (3) half-ton 2025 Dodge 1500 Tradesman 4x4 crew cab pickup trucks; and

WHEREAS, the purchase of three (3) half-ton 2025 Dodge 1500 Tradesman 4x4 crew cab pickup trucks is necessary to provide greater ability to the Mountain Home Street Department in serving the citizens of Mountain Home;

**NOW, THEREFORE, BE IT ORDAINED
BY THE CITY COUNCIL OF MOUNTAIN HOME, ARKANSAS:**

SECTION 1. The Mountain Home Street Department has researched various options and believes purchasing three (3) half-ton 2025 Dodge 1500 Tradesman 4x4 crew cab pickup trucks would best meet the needs of the City of Mountain Home.

SECTION 2. The 2025 Dodge 1500 Tradesman 4x4 crew cab pickup truck is available for purchase through state bidding, but Ultimate Chrysler Dodge Jeep Ram of Mountain Home Arkansas (also known as Ultimate Auto Group) has three (3) pickups available for purchase below the state bid pricing. Each Ultimate Auto truck is available for \$800 less than the current state bid price, and the City would see a total savings of \$2,400 by purchasing the Dodge trucks locally compared to purchasing them through state bidding.

SECTION 3. That the lower pricing of the pickup trucks at Ultimate Chrysler Dodge Jeep Ram makes acquiring similar vehicles through the state bidding process imprudent, with the added benefit of purchasing local. The requirement for purchasing such vehicles through said bidding process is hereby waived under A.C.A. §14-58-303.

SECTION 4. That the Mountain Home Street Department is hereby authorized to purchase three (3) half-ton 2025 Dodge 1500 Tradesman 4x4 crew cab pickup trucks from Ultimate Chrysler Dodge Jeep Ram for a total sum of \$135,183.00.

PASSED AND APPROVED THIS 1st DAY OF MAY, 2025.

HILLREY ADAMS, MAYOR

ATTEST:

SCOTT LILES, CITY CLERK

ULTIMATE AUTO GROUP INC
 2674 HIGHWAY 62 W
 MOUNTAIN HOME, AR 726536524

Configuration Preview

Date Printed: 2025-03-25 4:11 PM VIN:
 Estimated Ship Date: VON:

Quantity: 1
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 FAN 1: 00LVA Mountain Home Street Dept
 FAN 2:
 Client Code:
 Bid Number: TB5052
 PO Number:

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Ship to:
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Vehicle: 2025 1500 TRADESMAN CREW CAB 4X4 (144.5 in WB 5 ft 7 in Box) (DT6L98)

	Sales Code	Description	MSRP(USD)
Model:	DT6L98	1500 TRADESMAN CREW CAB 4X4 (144.5 in WB 5 ft 7 in Box)	46,875
Package:	21A	Customer Preferred Package 21A	0
	EFH	3.0L I6 Hurricane SO Twin Turbo ESS	2,695
	DFR	8-Spd Auto 8HP75 Trans	0
Paint/Seat/Trim:	PW7	Bright White Clear Coat	0
	APA	Monotone Paint	0
	*E1	Cloth Bench Seat	0
	-X9	Black	0
Options:	4ES	Delivery Allowance Credit	0
	MAF	Fleet Purchase Incentive	0
	YEP	Manuf Statement of Origin	0
	DSA	Anti-Spin Differential Rear Axle	495
	AMP	Chrome Appearance Group	1,100
	A61	Tradesman Level 1 Equipment Group	1,695
	4DH	Prepaid Holdback	0
	5N6	Easy Order	0
	4FM	Fleet Option Editor	0
	4FT	Fleet Sales Order	0
	174	Zone 74-Denver	0
	4EA	Sold Vehicle	0
Non Equipment:	4FA	Special Bid-Ineligible For Incentive	0
Bid Number:	TB5052	Government Incentives	0
Discounts:	YGE	5 Additional Gallons of Gas	0
Destination Fees:			1,995

Total Price: 54,855 .

Order Type: Fleet
 Scheduling Priority: 1-Sold Order
 Salesperson:
 Customer Name:
 Customer Address:

PSP Month/Week:
 Build Priority: 99

USA

Handwritten: \$ 45061

Instructions:

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Vehicle Specifications & Pricing

ITEM 14

TYPE PCC 10011633
1/2T Truck, Crew Cab
4X4 Wheel Drive

Dealer Name:	RED RIVER DODGE CHRYSLER JEEP RAM
Vehicle Make/Model:	2025 RAM 1500 CREW CAB 4X4
Model Code:	DT6L98
City MPG Estimate:	18
Highway MPG Estimate:	22
CO-OP Purchasing One Way Delivery Charge Per Mile:	\$3.00

Including options:
\$45,882.00

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VEHICLE BID PRICE: \$42,132.00

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Gross Vehicle Weight Rating	6000 lbs.	
Wheelbase/CA	Mfg. Std. - List Size	144.5
Bed	Short Wide Bed	
Engine		
Engine Size (Horsepower)	350 hp - List HP, Liters & Cylinders	3.0L I6 Hurricane SO Twin Turbo ESS 420HP
Fuel Type	Gasoline	
Transmission		
Automatic	Automatic - List Type, Speeds etc.	8SP AUTO
Drive Axle		
Differential Type/Ratio	Mfg.Std. - List Ratio & Type	3.21
4X4	4X4 with Auto Locking Hubs	
Electrical		
Alternator	Mfg. Std.	
Battery	Mfg. Std.	
Fuel Tank		
Fuel Capacity (Gals)	Mfg. Std. - List Amount in Gallons	26 GAL
Exterior		
Paint	One Color Paint	
Bumpers	Mfg.Std Front, Step-Type Rear	
License Plate Brackets	Front and Rear Brackets	
Windshield Washer	Windshield Washer & Multi-Speed Wipers	
Doors & Windows		
Doors	4 Full-Size Doors	
Mirrors	Two Outside, Right & Left. One Interior	
Interior		
Air Conditioning	AC Factory Installed	
Radio	Audio System with AM/FM Stereo	

Vehicle Specifications & Pricing

Tilt Steering	Tilt Steering Wheel	
Steering	Power Steering	
Tinted Glass	Mfg. Std.	
Gauges/Indicators	Mfg. Std. - List Gauges and Indicators	TEMP, TACH, OIL, WATER
Seats		
Seats	Mfg. Std., Colors Must Blend With Interior & Exterior Color	
Safety		
Brakes	Anti-Lock Brake System (ABS) - List Disc/Drums	ABS DISC
Restraint System All Pass	Required	
Air Bags, Front, Both Sides	Required	
Tires & Wheels		
Tires & Wheels	Mfg. Std. - List Size	P275/65R18
Spare	Mfg. Std. - List Size (Full or Space Saver)	FULL SIZE TEMP SPARE TIRE
Warranty		
Bumper to Bumper Warranty	3 Years or 36,000 miles, whichever comes first	
Drive Train Warranty	List Warranty	5YR/100K MILES

ITEM 14		VEHICLE OPTIONS		RED RIVER DODGE Dealer Name: CHRYSLER JEEP RAM	
TYPE PCC					
1/2T Truck, Crew Cab					
4X4 Wheel Drive					
Back to Table of Contents					
Body & Chassis	Code	Option Minimum Requirement	Enter Optional Equip. Desc. & Mfg. Option Codes	Price	
Bed	QH	Long Wide Bed	DT6L91	\$600.00	
Engine					
Gasoline Engine Upgrade	CC	List Horsepower, Liters & Cylinders		N/A	
Flex Fuel	FFV	Add Flex Fuel		N/A	
Engine Block Heater	HB	Add Block Heater	NHK	\$125.00	
Diesel Engine	CA	Diesel Engine Factory Installed		N/A	
Bio Diesel	BD	Bio Diesel with OEM Warranty		N/A	
PTO	PTO	Power Take Off		N/A	
CNG system	CNG	Alternative Fuel: CNG system shall include all components necessary to power vehicle with CNG.		N/A	
Transmission/Drivetrain					
Skid Plate	KO	Add Skid Plate	ABD	\$495.00	
Limited Slip Differential	LS	Limited Slip Differential	DSA	\$525.00	
Electrical					
Daytime Running Lights	DL	Add Daytime Running Lights		STD	
Alternator	HA	Heavy Duty Alternator - List Amps		STD	
Batteries	DB	Dual Batteries		N/A	
Power Outlet	EP	Add 12-Volt Power Outlet		STD	
Doors & Windows					
Deep Tinted Windows	TG	Add Deep Tinted Glass	TG	\$300.00	
Power Windows & Door Locks	XX	Power Windows & Door Locks		STD	
Keyless Entry	KE	Keyless Entry	GXM	STD	
Interior					
Radio Upgrade	RU	Premium Audio System with AM/FM Stereo & MP3 Capability	AFC	STD Uconnect 5 w 8.4	
Cruise	PO	Cruise Control, Factory Installed		STD	
Vinyl Floor	VF	Rubber/Vinyl Flooring		STD	
Cloth Seats	CS	Cloth Seats	A61	\$1,695.00	
Front Buckets	FB	Front Bucket Seats with Console		N/A	
Backup Camera	BR	Backup Camera		STD	
Backup Sensor	BS	Backup Sensor		STD	
Tires & Wheels					
All Terrain Tires	AT	All Terrain Tires	TCP Includes Full Size Spare	\$485.00	
Spare	WL	Mounted Full Size Spare		N/A	
Towing					
Towing	XO	Towing Package Including: Hitch, Wiring Harness, Upgraded Radiator, Transmission Cooler		STD	
Electric Brake Controller	BC	Add Electric Brake Controller	XHC	\$325.00	
Trailer Mirrors	TM	Manual Telescoping Trailer Mirrors	AHC	\$1,345.00	
Towing Differential	BO	Differential for Extra Towing Capability	3.55	\$225.00	

Options highlighted in yellow,
Total: 3,750.00

RESOLUTION NO. 2025-xx

**A RESOLUTION AUTHORIZING THE CITY OF MOUNTAIN HOME
TO ENTER INTO AN ECONOMIC DEVELOPMENT CONTRACT**

WHEREAS, the City of Mountain Home declared Economic Development Services to be an "other Professional Service" by Resolution No. 2024-6;

WHEREAS, professional service procurement procedures have been followed in the procurement of economic development services; and

WHEREAS, the City desires to enter into an Economic Development Agreement with North Central Arkansas Chamber Foundation, DBA North Central Arkansas Economic Alliance, for the purpose of providing economic development services.

**NOW, THEREFORE BE IT RESOLVED
BY THE CITY COUNCIL OF THE CITY OF MOUNTAIN HOME, ARKANSAS**

1) That the City of Mountain Home, AR, approves the Economic Development Agreement with the North Central Arkansas Chamber Foundation. A copy of which is attached hereto as "Exhibit A."

2) That the Mayor and City Clerk are authorized to execute the agreement on behalf of the City of Mountain Home, AR.

3) Funds for the Economic Development Agreement shall be sourced from revenue derived from the City's business license fees.

PASSED AND APPROVED THIS 1ST DAY OF MAY, 2025.

HILLREY ADAMS, MAYOR

ATTEST:

SCOTT LILES, CITY CLERK

ECONOMIC DEVELOPMENT AGREEMENT

This Agreement is made and entered into this 01 day of May, 2025, by and between the City of Mountain Home, Arkansas (hereinafter "the City"), and the North Central Arkansas Chamber Foundation DBA the North Central Arkansas Economic Alliance (hereinafter "the Alliance") for the period January 1 through December 31, 2025.

RECITALS

- A. The City and the Alliance understand the necessity of ensuring and maintaining a vibrant, healthy, and effective business and economic development environment.
- B. The City requires the professional services of the Alliance to develop, promote, and implement policies and strategies to give the maximum possible support and assistance to local and established businesses.
- C. It is essential to the public health, safety, and economic welfare of the citizens of Mountain Home, Arkansas, that the City retains the Alliance to provide its citizens and businesses with these professional services.
- D. The Alliance is in a unique situation and uniquely qualified to provide professional, regional economic development services to the City. Also, the City and Alliance have determined that the Alliance and its Board of Directors have the experience and ability to provide the additional regional services of acquisition and development of industrial, commercial, and business properties and facilities to house or otherwise provide for the needs of industry, commerce, business to promote industrial, commercial, and business expansion.
- E. Both parties recognize that the economic development of the region and the promoting of and assisting the growth and development of business concerns, including retail, commercial, and industrial concerns, will increase employment and improve the region.
- F. The City desires to contract with the Alliance to provide industrial development and marketing services, as defined in Ark. Code Ann. 14-176-103.
- G. Pursuant to Arkansas law, it is necessary that a valid and enforceable contract for professional services be executed by and between the City and the Alliance; this Agreement clearly enumerates the professional services to be conducted by the Alliance for the benefit of the City; that it be clear from the terms of the Agreement that the City or the Alliance are taking no action that could be determined, or interpreted, as the City merely making a gift of said monies to the Alliance.
- H. Under the terms of this Agreement, it is clear that the City shall receive unique, specialized, and tangible benefits in the form of professional services rendered by the Alliance, which would not be received by the City without the benefit of this Agreement.
- I. To accomplish the foregoing, the parties desire to enter into this Agreement, which shall authorize the Alliance to assist the City with local economic development in the county and surrounding area and to assist in the acquisition and development of industrial parks and facilities to house or otherwise provide for industrial, commercial, business and economic expansion.

NOW, THEREFORE, IN CONSIDERATION OF THE SUBSTANTIAL AND DIRECT ECONOMIC BENEFITS AND THE MUTUAL PROMISES OF THE SUPPORT AND COOPERATION TO BE DERIVED HEREUNDER, THE PARTIES AGREE:

SECTION 1:

- A. The term of this Agreement shall be one year, from January 1 through December 31, 2025.
- B. The City agrees to pay the Alliance Forty Thousand Dollars (\$40,000) for the period of the Agreement term, to be paid in quarterly payments, subject to the contingency hereinafter provided.
- C. The Alliance shall utilize such funds for the general economic development of the area, which includes, but is not limited to, industrial and business recruitment and location, improvement, and expansion of industry currently located in or near the City, general improvement of business and economic conditions in the affected area, improvement, and expansion of transportation and utility resources, development of legislative and gubernatorial relationships and contacts and all other functions that may be related to the expansion and development of the economy in or near the City.

SECTION 2: The Alliance shall provide the following services for the term of the Agreement:

- A. The Alliance shall establish and maintain personnel or engage professional services which:
 - (1) Utilize a knowledgeable, professional or professional staff with demonstrated expertise in the field of economic development that shall work at the request of the Alliance within the scope and services as defined in this Agreement;
 - (2) Provide and maintain an office for economic and industrial development;
 - (3) Engage such other professionals and agreements for such other services as the Alliance, in its discretion, shall deem desirable to effectuate the City's economic development program upon approval from the City if paid by public funds;
 - (4) In all other respects, provide the City with professional economic and industrial development management expertise as defined in Ark. Code Ann. 14-176-103.
- B. Serve as a primary point of contact for economic development services for the City by functioning as a contact and liaison with organizations throughout the State of Arkansas and beyond, whose mission is the attraction or retention of commercial companies or industries to coordinate and promote the following:
 - (1) Working with the Arkansas Economic Development Commission (AEDC), the International Economic Development Council (IEDC), Main Street Arkansas, Arkansas State Alliance of Commerce/AIA, Arkansas Economic Development & Alliance Executives (AEDCE), Arkansas State University-Mountain Home (ASUMH), and numerous other private or public agencies related to Economic Development on behalf of the City and region and provide updates and information on economic development and available grants, loans, funds, tax credits and other incentives from these types of programs and agencies;
 - (2) Establishing and maintaining a working relationship with local utilities, State Representatives, and Senators, Arkansas' Congressional delegation, the AEDC, IEDC, State Alliance, AEDCE, and various other agencies and programs;
 - (3) Establishing and maintaining relationships with commercial real estate brokers;

- (4) Seeking, discovering, and endeavoring to attract new and expanding retail, commercial businesses, and industries within the City and region to create jobs and investment for the benefit and economic development and improvement of the residents of the City;
- (5) Identify industries and commercial businesses in the region that are eligible for local sales and use tax refunds and other incentives under the Jobs Creation by Stimulating Small Business Growth Act of 1985, Arkansas Economic Development Act of 1993, Arkansas Enterprise Zone Act of 1993, Major Industry Facilities Act, Arkansas Economic Development Act of 1995, Arkansas Workforce Investment Act, Arkansas Public Roads Improvements Credit Act, Nonprofit Incentive Act of 2005, Arkansas Amendment 82 Implementation Act, Biodiesel Incentive Act, Equity Investment Incentive Act of 2007, Incentives for Major Maintenance and Improvements Projects Act, New Market Jobs Act of 2013, Economic Investment Tax Credit Act and Consolidated Incentive Act of 2003 and provide the City with necessary business information for it to pass a resolution endorsing the applicant businesses' or industry's participation in the AEDC's sales and use tax refund program.

C. Identify available industrial properties to be marketed to business, industrial, or other economic development prospects by:

- (1) Actively marketing available industrial properties to prospective industries and consultants;
- (2) Conducting site visits with potential industry recruits;
- (3) Maintaining and establishing relationships with site selection consultants;
- (4) Assist with the preparing and handling all scheduling of meetings and site visits;
- (5) Establishing and maintaining a list of available properties and sites for business growth and development and industrial use;
- (6) Identify available land for future industrial purposes;
- (7) Identify and stay aware of available industrial buildings for future industrial purposes;
- (8) Staying up to date with available incentives, rules, regulations, and policies affecting or impacting business or industrial attraction.
- (9) Incorporate data for the City of Mountain Home region on the Alliance website and other marketing materials, including brochures, emails, mailing, etc.;

D. Maintain demographic information of the City and surrounding area with the information compiled to a Alliance database:

- (1) Make the general database information file available to potential employers;
- (2) Continually assess, identify, and develop properties for future growth and development of the City,
- (3) Develop, produce, print, publish, and deliver specialized economic development marketing materials that market the Mountain Home area and maintain updated information within those materials;
- (4) Create and maintain an attractive website that caters to existing and prospective businesses and industries;
- (5) Develop, produce, print, publish, and deliver information packets to target commercial businesses and industries looking to expand or establish operations and maintain updated information within those packets as necessary.

SECTION 3: This Agreement does not evidence a partnership or joint venture between the Alliance and the City. The Alliance is an independent contractor to the City in connection with this Agreement. The officers and employees of the Alliance involved in the program of this Agreement shall not be considered for any purpose to be the officers of the City. The Alliance shall have no authority to bind the City absent the City's written

consent. Except to the extent otherwise provided in this Agreement, the Alliance shall bear its own costs and expenses in pursuit thereof.

SECTION 4: It is agreed that the President/CEO of the Alliance will be only employed by and responsible to the Alliance.

SECTION 5:

- (A) The Alliance will present a quarterly verbal and written report to the City regarding its economic development activities and other information requested by the City.
- (B) The Alliance shall account for all expenditures of public funds with proper receipts and records, which shall be submitted to the City for examination at any time upon request by the Mayor or Chair of the Mountain Home City Council Finance Committee.
- (C) No funds paid by the City shall be used directly or indirectly for lobbying, political activity, car allowances, country club memberships and dues, sporting events and activities, and non-directly related business traveling expenses.

SECTION 6: The Alliance shall not discriminate against any employee or person served under this Agreement based on race, color, sex, age, religion, ancestry, national origin, disability, or marital status or as otherwise prohibited by applicable law.

SECTION 7: The Alliance represents that it shall, as its sole cost and expense, comply with all applicable municipal, county, city, state, and federal requirements now in force pertaining to any and all activities contemplated under this Agreement, including any legal limitation placed upon the Alliance as a result of the source of funds received by the Alliance under this Agreement.

SECTION 8: The Alliance represents and warrants that it has not paid or agreed to pay any compensation, contingent or otherwise, direct or indirect, to solicit or procure this Agreement or any rights or benefits hereunder.

SECTION 9: The Alliance will remain an Arkansas non-profit corporation answerable to its Board of Directors and shall not be, or construed to be, a part of the City, but only to provide services on behalf of the City as listed in this Agreement.

SECTION 10: Any requests by the City to pursue a specific economic development goal using public funds shall not preclude the Alliance from pursuing other economic development goals decided by its Board of Directors when using private funding from private contributions.

SECTION 11: The provisions of this Agreement are severable. The invalidity or the unenforceability of any one provision in this Agreement shall not affect the other provisions.

SECTION 12: Nothing in this Agreement, express or implied, is intended to confer upon any person, other than the parties hereto and their respective successors and assigns, any rights or remedies under or by reason of this Agreement and, in particular, no employee, vendor, supplier, or other person contracting with the Alliance shall have any right by virtue of this Agreement or otherwise to seek payment or compensation from the City for goods delivered or services rendered to the Alliance.

ENTERED into the date stated above by the parties, respective duly authorized officers.



Mayor, Mountain Home, Arkansas
720 Hickory Street
Mountain Home, AR 72653

President/CEO, North Central AR Economic Alliance
1337 Highway 62 W
Mountain Home, AR 72653

Attest:

Attest:
