APPLICATION FOR COMMERCIAL NEW CONSTRUCTION

CITY OF MOUNTAIN HOME 720 SOUTH HICKORY MOUNTAIN HOME, ARKANSAS

| Applicant | Date |
|--|------------------|
| Property Owner | |
| Property Owner's Address | |
| Property Owner's Phone Number | |
| Occupant | Type of Business |
| Business Owner | |
| Business Owner's Address | |
| Business Owner's Phone Number | |
| Address of Structure | Land Use Zone |
| Mailing Address if Different from Business | |
| Contractor/Builder | Licenses Number |
| Contractor/Builder Address | |
| Contractor/Builder Phone Number | |
| Plumber | Licenses Number |
| Plumber Address | |
| Plumber Phone Number | |
| Electrician | Licenses Number |
| Electrician Address | |
| Electrician Phone Number | |
| Heating/Air | Licenses Number |

| Heating/Air Address | | | | | | |
|--|-----------------|-------------------|---------------|--|--|--|
| Heating/Air Phone Number | | | | | | |
| Fire Alarm Yes | No | | | | | |
| Fire Alarm Contractor | Licenses Number | | | | | |
| Fire Alarm Contractor Address | | | | | | |
| Fire Alarm Contractor Phone Nu | ımber | | | | | |
| Type of Construction | _Stories _ | Protected | Rating | | | |
| Number of Restrooms Total Square feet of Parking Lot | | | | | | |
| Total Square Feet of Heated Are | a | | | | | |
| Total Square Feet of Unheated A | Area | | | | | |
| Flood Plain Yes _ | | No | | | | |
| Estimated Cost of Construction | | | | | | |
| ALL APPLICATIONS SHALL BE ACCOMPANIED BY TWO SETS OF PLANS STAMPED AND SEALED BY A REGISTERED DESIGN PROFESSIONAL LICENSED IN THE STATE OF ARKANSAS. | | | | | | |
| WATER RETENTION FACILITIES SHALL BE BUILD AND INSPECTED BY THE CITY OF MOUNTAIN HOME STREET DEPARTMENT BEFORE A PERMIT CAN BE SOLD. | | | | | | |
| AT THE TIME THIS BUILDI ALL BUILDING CODES, ZO ADOPTED BY THE CITY PE STRUCTURE. | NING OR | DINANCES AND OTHE | CR ORDINANCES | | | |
| Applicant | | | | | | |

TO BE COMPLETED BY CITY OFFICIAL

| Permit Approved by | Date |
|----------------------|-------------------|
| Type of Construction | Type of Occupancy |
| Permit Issued by | Date |
| Cost of Permit | |
| Remarks | |
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